



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**SHEILA Y. OLIVER**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

Honorable Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

April 5, 2023

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday April 10, 2023. The meeting will take place in-person at the Galloway Township Library, 306 E Jimmie Leeds Road, Galloway, NJ 08205. Attempts will be made to make the meeting available through a virtual platform. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website <https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/> prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

\*Old Business

Lease Policy Committee Update  
2023 Committee Membership – Administrative Guidelines  
Structural Aquaculture Committee

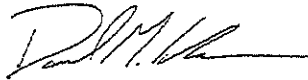
\*New Business

Conservation Opportunities Advancing Sustainable Technologies for Aquaculture Leases  
(COASTAL) Project – Kristin Adams, Ocean County Soil Conservation District

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

RECEIVED  
SECRETARY OF STATE  
2023 APRIL 5 P. 1:23

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)  
V. Wheatley (email)  
A. Wenczel (email)  
B. Friedman (email) Charlene Sexton (email)  
J. Snellbaker (email)  
K. Bates (email)

\*Please stamp received and  
return electronically.

