

# State of New Jersey

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER
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SHAWN M. LATOURETTE

Commissioner

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER

Lt. Governor

Honorable Tahesha Way Secretary of State State House- P.O. Box 300 Trenton, NJ 08625

March 7, 2022

Dear Secretary Way:

SCERETARY OF SIME

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday March 13, 2023. The meeting will take place in-person at the Rutgers Cooperative Extension Auditorium, 1623 Whitesville Road, Toms River, NJ 08755. Attempts will be made to make the meeting available through a virtual platform, but it should be noted that the hybrid (in-person/virtual) format is in a pilot phase and may experience technical difficulties. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website <a href="https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/">https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/</a> prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

#### \*General Business Meeting

Applications for Shellfish Aquaculture Lease Transfer

LESSEE	APPLICANT	LOT#	SECTION	ACRES/FT	LOCATION	MAP #
Jordan LoPinto	Kenneth Hanson	618	В	2.00	Jeremy/ Gaunt Point	6
Brent Buzby	Dale S. Parsons	71	В	1.93	Graveling Point	1
Jaclynne Rush	Dale S. Parsons	72	В	1.93	Graveling Point	1
Jeffrey Pannella	Dale S. Parsons	74	В	1.99	Graveling Point	1
Wendy Stewart	Dale S. Parsons	75	В	2.11	Graveling Point	1

James Hoffman	Dale S. Parsons	82.2	В	2.30	Graveling Point	1
Michael Joannides	Dale S. Parsons	1416.1	В	1.00	Middle Island	1

### \*Old Business

Lease Policy Committee Update Legislative Update 2023 Committee Membership - Administrative Guidelines Slow Clam Growth Study - Zachary Gordon, NOAA

## \*New Business

2022 Shell Recycling Program Update

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,

Assistant Commissioner, NJDEP Fish and Wildlife

Cc:

R. Babb (e-mail)
V. Wheatley (email)
A. Wenczel (email)

B. Friedman (email) Charlene Sexton (email)
J. Snellbaker (email)
K. Bates (email)

\*Please stamp received and return electronically.

