



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**SHEILA Y. OLIVER**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

Honorable Tahesha Way  
Secretary of State  
State House- P.O. Box 300  
Trenton, NJ 08625

December 22, 2022

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday January 9, 2023. The meeting will take place in-person at the Galloway Township Library, 306 E Jimmie Leeds Road, Galloway, NJ 08205. Attempts will be made to make the meeting available through a virtual platform, but it should be noted that the hybrid (in-person/virtual) format is in a pilot phase and may experience technical difficulties. Log in information for the virtual component will be posted to the NJ Fish & Wildlife website <https://dep.nj.gov/njfw/fishing/marine/marine-councils-meeting-schedule/> prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

Applications for Shellfish Aquaculture Lease Decision and Transfer  
Vacated Shellfish Leases \_Non-Payment and by Lessee

\*Old Business


Offshore Wind Update  
Lease Policy Committee Update  
Legislative Update  
2023 Committee Membership – Administrative Guidelines  
2023 Lease Renewal

\*New Business

2022 Mullica Seed Bed Condition Monitoring

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,



Assistant Commissioner, NJDEP Fish and Wildlife

Cc: R. Babb (e-mail)  
V. Wheatley (email)  
A. Wenczel (email)  
B. Friedman (email) Charlene Sexton (email)  
J. Snellbaker (email)  
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