ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING AGENDA

Monday, June 17, 2024 6:00 PM

Meeting will be held at the Nacote Creek Research Station (360 N New York Road, Port Republic NJ)
Attend in-person <u>or</u> online via Microsoft TEAMS (link below).

Join on your computer or mobile app

Meeting link and information can be found at the NJ F&W Website:

https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/

Click here to join the meeting

Phone Access (toll free): 1-856-338-7074 Access Code: 522 458 16

ROLL CALL: Chairman: Walter L. Johnson III (Ocean County)

Vice-Chairman:George Mathis Jr.(Burlington County)Councilman:Paul T. Felder(Cape May County)Councilman:Vacant(Atlantic County)Councilman:Vacant(Monmouth County)

DEP Representatives: Joseph Cimino, Marine Resources Administration

Jeff Normant, Bureau of Marine Habitat & Shellfisheries Megan Swain, Bureau of Marine Habitat & Shellfisheries Scott Stueber, Bureau of Marine Habitat & Shellfisheries Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries Nina Colagiovanni, Bureau of Marine Habitat & Shellfisheries Michael Auriemma, Bureau of Marine Habitat and Shellfisheries

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.

1. Total Revenue for May 2024 \$ 1,134.05 Shellfisheries Law Enforcement Fund \$ 394.00

2. Presentation of May 20, 2024 minutes for approval.

3. Applications for Consideration

| LESSEE | LOT# | SECTION | ACRES/FT | LOCATION | MAP# | Species | Proposed Activity |
|-----------------|------|---------|----------|------------------------|------|---------|--------------------|
| Stephen J. | 119 | В | 2.05 | Great Bay – | 1 | Oysters | On bottom Planting |
| Fleetwood Jr. | 113 | | | Graveling Point | | | |
| Stephen | 125 | В | 2.08 | Great Bay – | 1 | Oysters | On Bottom Planting |
| Fleetwood | 125 | | | Graveling Point | | | |
| Edward W. Gaine | 123 | В | 2.04 | Great Bay – | 1 | Oysters | On Bottom Planting |
| | | | | Graveling Point | | | |

4. Applications for Decision

| LESSEE | LOT# | SECTION | ACRES/FT | LOCATION | MAP# | Species | Proposed Activity |
|---------------------|-------|---------|----------|-------------------------------|------|------------|--------------------------------|
| Patrick Henderson | 621 | В | 2.00 | LEHB_Thompson Creek | 6 | Oysters | Floating Cages/Bags |
| Donald F. Burke | 2811 | В | 2.00 | Steelmans Bay (Scullville) | 27.1 | Hard Clams | On bottom/ Predator Screens |
| Patricia F. Burke | 2812 | В | 2.00 | Steelmans Bay (Scullville) | 27.1 | Hard Clams | On bottom/ Predator Screens |
| Donald F. Burke Jr. | 2813 | В | 2.00 | Steelmans Bay (Scullville) | 27.1 | Hard Clams | On bottom/ Predator Screens |
| Michael DeLuca | 404.1 | В | 2.00 | Great Bay – Big Creek | 10 | Oysters | Floating Cages/Bottom Cages |
| Sky Glenn | 1113 | А | 2.54 | Great Sound | 5 | Hard Clam | On bottom/Predator Screens |

5. Applications for Transfer

| LESSEE | APPLICANT | LOT# | SECTION | ACRES/FT | LOCATION | MAP | Species | Proposed Activity |
|--------------|-----------------------|------|---------|----------|----------|------|-----------|----------------------------------|
| John Maxwell | Walter Johnson III | 2265 | В | 2.15 | Dry Bay | 24.2 | Hard Clam | On bottom/Predator Screens |

6. Old Business

NJ REAL

7. New Business

8. Date time and place of next meeting:

DATE: July 15, 2024 TIME: 6:00 PM

LOCATION: Hybrid in-person/virtual

Stafford Firehouse