

# ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

## AGENDA

Monday, March 18, 2024

6:00 PM

Meeting will be held at Batsto Village Visitor Center (31 Batsto Road, Hammonton NJ 08037)

Attend in-person or online via Microsoft TEAMS (link below).

**Join on your computer or mobile app**

Meeting link and information can be found at the NJ F&W Website:

<https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **142 814 006**

ROLL CALL:      Chairman:                      Walter L. Johnson III      (Ocean County)  
                         Vice-Chairman:              George Mathis Jr.      (Burlington County)  
                         Councilman:                      Paul T. Felder      (Cape May County)  
                         Councilman:                      Vacant      (Atlantic County)  
                         Councilman:                      Vacant      (Monmouth County)

DEP Representatives:      Russell Babb, Bureau of Marine Habitat & Shellfisheries  
   Jeff Normant, Bureau of Marine Habitat & Shellfisheries  
   Colleen Brust, Marine Resources Administration  
   Megan Swain, Bureau of Marine Habitat & Shellfisheries  
   Scott Stueber, Bureau of Marine Habitat & Shellfisheries  
   Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries  
   Nina Colagiovanni, Bureau of Marine Habitat & Shellfisheries  
   Lauren Strazzeri, Bureau of Marine Habitat & Shellfisheries  
   Sarah Gentile, Bureau of Marine Water Monitoring

*In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.*

1. Total Revenue for February 2024                      \$ 2,847.12  
    Shellfisheries Law Enforcement Fund              \$ 603.00
2. Presentation of February 12, 2024 minutes for approval.
3. Applications for Transfer

| LESSEE       | APPLICANT        | LOT # | SECTION | ACRES/FT | LOCATION | MAP | Species   | Proposed Activity              |
|--------------|------------------|-------|---------|----------|----------|-----|-----------|--------------------------------|
| Robert Mayer | William Mayer IV | 101   | B       | 2.00     | GEH Bay  | 2   | Hard Clam | Traditional On-Bottom Planting |

4. Old Business

Offshore Wind

Legislative Update

Structural Aquaculture Committee

Regulatory Committee

5. New Business

Financial Disclosure Reminder

6. Date time and place of next meeting:

DATE: April 15, 2024

TIME: 6:00 PM

LOCATION: Hybrid in-person/virtual  
**Batsto Village Visitor Center**