

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Monday, February 12, 2024

6:00 PM

Meeting will be held at the Stafford Township Firehouse (133 Stafford Ave., Manahawkin NJ 08050)

Attend in-person or online via Microsoft TEAMS (link below).

Join on your computer or mobile app

Meeting link and information can be found at the NJ F&W Website:

<https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **196 977 475**

ROLL CALL: Chairman: Walter L. Johnson III (Ocean County)
 Vice-Chairman: George Mathis Jr. (Burlington County)
 Councilman: Paul T. Felder (Cape May County)
 Councilman: Vacant (Atlantic County)
 Councilman: Vacant (Monmouth County)

DEP Representatives: Russell Babb, Bureau of Marine Habitat & Shellfisheries
 Jeff Normant, Bureau of Marine Habitat & Shellfisheries
 Megan Swain, Bureau of Marine Habitat & Shellfisheries
 Scott Stueber, Bureau of Marine Habitat & Shellfisheries
 Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries
 Nina Colagiovanni, Bureau of Marine Habitat & Shellfisheries
 Lauren Strazzeri, Bureau of Marine Habitat & Shellfisheries
 Sarah Gentile, Bureau of Marine Water Monitoring

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.

1. Total Revenue for January 2024 \$ 2766.46
 Shellfisheries Law Enforcement Fund \$ 602.00

2. Presentation of January 8, 2024 minutes for approval.

3. Applications for Decision

| LESSEE | LOT # | SECTION | ACRES/FT | LOCATION | MAP # |
|---|--------|---------|----------|----------|-------|
| Sloop Point Oyster, LLC (Thomas Burke)* | 2274 | B | 2.27 | Dry Bay | 24.2 |
| Mackenzie Kurten* | 2290.1 | B | 1.37 | Dry Bay | 24.2 |

*Was in attendance at the January 8, 2024 Council Meeting

4. Applications for Transfer

| LESSEE | APPLICANT | LOT # | SECTION | ACRES/FT | LOCATION | MAP # |
|--|----------------------|-------|---------|----------|----------------------|-------|
| William Flockhart & William E. Flockhart | William E. Flockhart | 2330 | B | 2.00 | Dry Bay | 24.2 |
| William Flockhart & William E. Flockhart | William E. Flockhart | 2323 | B | 1.70 | Dry Bay | 24.2 |
| William Flockhart & William E. Flockhart | William E. Flockhart | 2322 | B | 1.78 | Dry Bay | 24.2 |
| Paul Seyler | Raymond Seyler | 2727 | B | 1.44 | Shelter Island | 28 |
| Paul Seyler | Raymond Seyler | 2530 | B | 1.98 | Scull Bay | 27 |
| Susan Foose | Luke Williams | 234 | A | 2.00 | Ludlam Bay | 1 |
| Philip Naylor & Edward Smith | Philip Naylor | 2745 | B | 2.00 | GB – Great Thorofare | 24 |
| John Capasso | Michael Whiteside | 1006 | A | 2.17 | Great Sound | 5 |
| D. Christina Hartnett | Michael Whiteside | 1109 | A | 1.99 | Great Sound | 5 |

5. Old Business

Leasing Summary

Structural Aquaculture Committee

Regulatory Committee

6. New Business

Petition to List Atlantic Horseshoe Crab

7. Date time and place of next meeting:

DATE: March 18, 2024

TIME: 6:00 PM

LOCATION: Hybrid in-person/virtual

Batsto Village Visitor Center