

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Monday, January 8, 2024

6:00 PM

Meeting will be held at the Atlantic County Library, Galloway Township Branch (306 E Jimmie Leeds Road, Galloway Twp NJ 08205)

Attend in-person or online via Microsoft TEAMS (link below).

Join on your computer or mobile app

Meeting link and information can be found at the NJ F&W Website:

<https://dep.nj.gov/njfw/councils-and-committees/shellfisheries-council/meetings/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **580 345 214**

ROLL CALL: Chairman: Walter L. Johnson III (Ocean County)
 Vice-Chairman: George Mathis Jr. (Burlington County)
 Councilman: Paul T. Felder (Cape May County)
 Councilman: Vacant (Atlantic County)
 Councilman: Vacant (Monmouth County)

DEP Representatives: Joseph Cimino, Marine Fisheries Administration
 Russell Babb, Bureau of Marine Habitat & Shellfisheries
 Jeff Normant, Bureau of Marine Habitat & Shellfisheries
 Megan Swain, Bureau of Marine Habitat & Shellfisheries
 Scott Stueber, Bureau of Marine Habitat & Shellfisheries
 Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries
 Nina Colagiovanni, Bureau of Marine Habitat & Shellfisheries
 Lauren Strazzeri, Bureau of Marine Habitat & Shellfisheries
 Sarah Gentile, Bureau of Marine Water Monitoring

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.

1. Total Revenue for November 2023 \$ 11,312.11
Shellfisheries Law Enforcement Fund \$ 3,406.00

Total Revenue for December 2023 \$ 18,523.37
Shellfisheries Law Enforcement Fund \$ 5,800.00

2. Annual Election of Chair and Vice-Chair
3. Presentation of November 13, 2023 minutes for approval.
4. Leases Vacated by Lessee

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Judy Doughty	2055	B	2.94	Reeds Bay	
Clint Hunter	1113	A	2.54	Great Sound	5

5. Leases Vacated by Lessee - Relay

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Kirk Conover	2400.24	B	1.5	Great Bay	24.1
Stephen J. Gorman	2400.25	B	1.5	Great Bay	24.1
Robert H. Fenton	2400.29	B	1.5	Great Bay	24.1
William Mayer	2400.66	B	1.5	Great Bay	24.1
Christopher Scales	2400.73	B	1.5	Great Bay	24.1
Robert Mayer	2400.74	B	1.5	Great Bay	24.1

6. Leases Vacated – Non-Payment

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
John Chapman	2504	B	2.02	Scull Bay	27
John Chapman	2519	B	2.01	Scull Bay	27
John Chapman	2521	B	2.18	Scull Bay	27
John Chapman	2538	B	2.14	Scull Bay	27
John Chapman	2552	B	2.10	Scull Bay	27
Jeffrey A. Grim	2501	B	1.82	Scull Bay	27
Jeffrey A. Grim	2516	B	2.24	Scull Bay	27
Jeffrey A. Grim	2536	B	2.38	Scull Bay	27
Jeffrey A. Grim	2549	B	2.19	Scull Bay	27
Jeffrey A. Grim	2563	B	0.89	Scull Bay	27
Bruce A. Day	561	B	4.15	Gaunt Point LEH	12
Philip Naylor & Edward Smith	2745	B	2.00	GB Great Thorofare	25

7. Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Sloop Point Oyster, LLC (Thomas Burke)	2274	B	2.27	Dry Bay	24.2
Mackenzie Kurten	2290.1	B	1.37	Dry Bay	24.2

8. Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Robert Torre*	409.1	B	2.00	GB - Big Creek	10
Susan Torre*	410	B	2.00	GB - Big Creek	10

*Was in attendance at the November 13, 2023 Council Meeting

9. Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Stephen Gorman	Blue Republic Shellfish, LLC (Constantine Andreae)	2755	B	2.00	GB-Great Thorofare	25
William Barnish & John Walls	William Barnish	2101	B	4.69	Sand Thorofare	2
Donna Whiteside	Michael Whiteside	1110	A	1.94	Great Sound	5
Robert Whiteside	Michael Whiteside	1111	A	2.10	Great Sound	5

10. Old Business

2024 Council Meeting Schedule

Legislative Report

Committees

Structural Aquaculture

Regulatory

11. New Business

Suspension of 2024 Hard Clam Relay Program

2023 Mullica River Seed Bed Condition Monitoring

12. Date time and place of next meeting:

DATE: February 12, 2024

TIME: 6:00 PM

LOCATION: Hybrid in-person/virtual

Stafford Twp. Firehouse

133 Stafford Ave., Manahawkin, NJ 08050