

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Wednesday, September 13, 2023

6:00 PM

Meeting will be held at the Galloway Twp Library (306 E Jimmie Leeds Road, Galloway Twp NJ 08205)

Attend in-person or online via Microsoft TEAMS (link below).

Join on your computer or mobile app

Meeting link and information can be found at the NJ F&W Website:

<https://dep.nj.gov/nfw/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **561 309 321#**

ROLL CALL: Chairman: Walter L. Johnson III (Ocean County)
Vice Chairman: George Mathis Jr. (Burlington County)
Councilman: Paul T. Felder (Cape May County)
Councilman: Vacant (Atlantic County)
Councilman: Vacant (Monmouth County)

DEP Representatives: Joseph Cimino, Marine Resources Administration
Russell Babb, Bureau of Marine Habitat & Shellfisheries
Scott Stueber, Bureau of Marine Habitat & Shellfisheries
Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries
Robert Schuster, Bureau of Marine Water Monitoring
Sarah Gentile, Bureau of Marine Water Monitoring

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.

1. Total Revenue for August 2023 \$266.02
Shellfisheries Law Enforcement Fund \$110.00
2. Presentation of the July 10, 2023 and August 14, 2023 minutes for approval.
3. Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Raymond J Damico Jr.	2534	B	2.16	Scull Bay	27

4. Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Salt Meadow Oysters LLC Matt Hender	Rose Cove Leasing LLC Matt Hender	868	B	0.62	LEHB Rose Cove Middle creek	7

Nicola McGee	Raymond J Damico Jr.	2527	B	1.97	Scull Bay	27
Dale S. Parsons	Parsons Mariculture, LLC Dale S. Parsons	39.1 56 66 71 72 74 75 82.1 82.2	B	2.72 2.85 5.73 1.93 1.93 1.99 2.11 2.36 2.30	Great Bay Graveling Pt	1
Dale S. Parsons	Parsons Mariculture, LLC Dale S. Parsons	164 174 176	B	5.42 1.96 3.19	Ballanger Creek	1.1
Dale S. Parsons	Parsons Mariculture, LLC Dale S. Parsons	253 262	B	400 ft 300 ft	Bass River	1.1
Dale S. Parsons	Parsons Mariculture, LLC Dale S. Parsons	352 359 360 361 364 387 416.1	B	4.45 18.08 2.20 2.11 2.20 10.88 1.45	Great Bay Cape Horn	10
Dale S. Parsons	Parsons Mariculture, LLC Dale S. Parsons	511 522 523 525 526 527 528 529 530 531 539 540 551 552 558 569 583 590 602 616 626 627 628 637 646 651	B	0.72 9.35 2.53 3.75 2.90 7.42 3.33 3.56 1.18 7.27 2.10 2.22 4.85 14.51 3.88 21.77 1.30 6.85 3.58 2.01 0.79 0.81 0.90 0.52 2.47 2.31	LEHB Tuckerton Cove Gaunt Point Jeremy Point Thompson Creek	6

Dale S. Parsons	Parsons Mariculture, LLC Dale S. Parsons	1400	B	1.50	LEHB Middle Island	6.1
		1403		2.00		
		1405		2.00		
		1408		1.73		
		1409		1.54		
		1411		2.00		
		1412		1.72		
		1414		2.00		
		1415		2.00		
		1416.1		1.00		
		1418		1.00		
		1421		2.00		
		1423		2.00		
		1425		2.00		
		1426		2.00		
		1429		1.75		
		1430		1.31		
		1431		2.00		
		1432		1.92		
		1433		2.00		
		1435		2.00		
		1436		2.00		
		1439		2.00		
		1440		1.99		
		1441		2.00		
		1442		2.00		
Dale S. Parsons	Parsons Mariculture, LLC Dale S. Parsons	2282	B	2.35	Dry Bay	24.2
		2306		1.89		
		2338		2.71		
		2344		0.59		
Dale S. Parsons	Parsons Mariculture, LLC Dale S. Parsons	2743	B	2.00	Great Bay Great Thorofare	25

5. Old Business

Shellfish Lease Agreement

2024 Lease Renewals – October 16th

6. New Business

2023-2024 NJ surf Clam Quota

Retail Training

7. Date time and place of next meeting:

DATE: Monday, October 16, 2023
TIME: 6:00 PM
LOCATION: New Jersey Agricultural Experiment Station Auditorium
(1623 Whitesville Road Toms River, NJ 08755)