

# ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

## AGENDA Monday, July 10, 2023 6:00 PM

Meeting will be held at the Galloway Twp Library (306 E Jimmie Leeds Road, Galloway Twp NJ 08205)

Attend in-person or online via Microsoft TEAMS (link below).

Join on your computer or mobile app

Meeting link and information can be found at the NJ F&W Website:

<https://dep.nj.gov/nifw/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: 646 103 334

ROLL CALL:      Chairman:                      Walter L. Johnson III      (Ocean County)  
                         Vice Chairman:              George Mathis Jr.      (Burlington County)  
                         Councilman:                      Paul T. Felder      (Cape May County)  
                         Councilman:                      Vacant      (Atlantic County)  
                         Councilman:                      Vacant      (Monmouth County)

DEP Representatives:      Joseph Cimino, Marine Resources Administration  
   Russell Babb, Bureau of Marine Habitat & Shellfisheries  
   Jeff Normant, Bureau of Marine Habitat & Shellfisheries  
   Jenny Tomko, Bureau of Marine Habitat & Shellfisheries  
   Scott Stueber, Bureau of Marine Habitat & Shellfisheries  
   Nina Colagiovanni, Bureau of Marine Habitat & Shellfisheries  
   Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries  
   Robert Schuster, Bureau of Marine Water Monitoring

*In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.*

1. Total Revenue for June 2023                      \$ 15,097.10  
    Shellfisheries Law Enforcement Fund              \$ 419.00

2. Presentation of May 8, 2023 minutes for approval.

3. Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Joseph McGee	1114	A	2.11	Great Sound	5A

4. Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
W. Scott Card, Jr.	Brian McNamee & Jarod Caporino	9	D	2.00	Swan Point-BB	1
W. Scott Card, Jr.	Brian McNamee & Jarod Caporino	19	D	2.00	Swan Point-BB	1

W. Scott Card, Jr.	Brian McNamee & Jarod Caporino	29	D	2.00	Swan Point-BB	1
--------------------	--------------------------------	----	---	------	---------------	---

5. Old Business

Sunday Harvest Bill

Structural Aquaculture Committee

Structure Notification

Shellfish Lease Agreement

6. New Business

7. Date time and place of next meeting:

DATE: August 14, 2023

TIME: 6:00 PM

LOCATION: Atlantic County Library – Galloway Township Branch with virtual option  
306 E Jimmie Leeds Road, Galloway Twp NJ 08205