

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA

Monday, June 12, 2023

6:00 PM

Meeting will be held at the County of Cape May, Rutgers Cooperative Extension (355 Court House – South Dennis Road, Cape May Court House, NJ 08210)

Attend in-person or online via Microsoft TEAMS (link below).

Join on your computer or mobile app

Meeting link and information can be found at the NJ F&W Website:

<https://dep.nj.gov/nfw/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **194 658 841**

ROLL CALL: Chairman: Walter L. Johnson III (Ocean County)
 Vice Chairman: George Mathis Jr. (Burlington County)
 Councilman: Paul T. Felder (Cape May County)
 Councilman: Vacant (Atlantic County)
 Councilman: Vacant (Monmouth County)

DEP Representatives: Joseph Cimino, Marine Resources Administration
 Russell Babb, Bureau of Marine Habitat & Shellfisheries
 Jeff Normant, Bureau of Marine Habitat & Shellfisheries
 Jenny Tomko, Bureau of Marine Habitat & Shellfisheries
 Scott Stueber, Bureau of Marine Habitat & Shellfisheries
 Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries
 Robert Schuster, Bureau of Marine Water Monitoring

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.

1. Total Revenue for April 2022 \$ 202.00
 Shellfisheries Law Enforcement Fund \$ 176.00
2. Presentation of May 8, 2023 minutes for approval.
3. Applications for Decision

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Jordan Lopinto*	802	B	2.00	Rose Cove	7
Robert Lee*	2731	B	1.55	Shelter Island	28

*Were in attendance at the May 8, 2023 meeting

4. Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Gretchen Maxwell	Great Bay Oyster, LLC (Brett Nicklow)	186	B	300.0	Mullica River	1A

5. Old Business

Lease Policy Committee

Structural Aquaculture Committee

Shellfish Lease Agreement

New Business

GP-30 Notification

6. Date time and place of next meeting:

DATE: July 10, 2023

TIME: 6:00 PM

LOCATION: Atlantic County Library – Galloway Township Branch with virtual option
306 E Jimmie Leeds Road, Galloway Twp NJ 08205