

ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

AGENDA
Monday, May 8, 2023
6:00 PM

Meeting will be held at the Galloway Twp Library (306 E Jimmie Leeds Road, Galloway Twp NJ 08205)

Attend in-person or online via Microsoft TEAMS (link below).

Join on your computer or mobile app

Meeting link and information can be found at the NJ F&W Website:

<https://dep.nj.gov/nfw/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **699 322 115**

ROLL CALL: Chairman: Walter L. Johnson III (Ocean County)
 Vice Chairman: George Mathis Jr. (Burlington County)
 Councilman: Paul T. Felder (Cape May County)
 Councilman: Vacant (Atlantic County)
 Councilman: Vacant (Monmouth County)

DEP Representatives: Joseph Cimino, Marine Resources Administration
 Russell Babb, Bureau of Marine Habitat & Shellfisheries
 Jeff Normant, Bureau of Marine Habitat & Shellfisheries
 Kira Dacanay, Bureau of Marine Habitat & Shellfisheries
 Jenny Tomko, Bureau of Marine Habitat & Shellfisheries
 Megan Swain, Bureau of Marine Habitat & Shellfisheries
 Scott Stueber, Bureau of Marine Habitat & Shellfisheries
 Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries
 Robert Schuster, Bureau of Marine Water Monitoring

In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.

1. Total Revenue for April 2022 \$
 Shellfisheries Law Enforcement Fund \$
2. Presentation of April 10, 2023 minutes for approval.
3. Applications for Consideration

LESSEE	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Jordan Lopinto	802	B	2.00	Rose Cove	7
Robert Lee	2731	B	1.55	Shelter Island	28

4. Old Business

Legislative Update

Committee Member Application Form

Lease Policy Committee Update

Structural Aquaculture Committee

Hard Clam Management Plan

5. New Business

Financial Disclosure

Hydrographic Survey

6. Date time and place of next meeting:

DATE: June 12, 2023

TIME: 6:00 PM

LOCATION: Cape May County Rutgers Cooperative Extension with Virtual Option
355 Court House – South Dennis Road, Cape May Court House, NJ 08210