

## ATLANTIC COAST SECTION OF THE NEW JERSEY SHELLFISHERIES COUNCIL MEETING

### AGENDA

Monday, March 13, 2023

6:00 PM

Meeting will be held at the New Jersey Agricultural Experiment Station Auditorium (1623 Whitesville Road Toms River, NJ 08755)

Attend in-person or online via Microsoft TEAMS (link below).

**Join on your computer or mobile app**

Meeting link and information can be found at the NJ F&W Website:

<https://dep.nj.gov/nfw/>

[Click here to join the meeting](#)

Phone Access (toll free): 1-856-338-7074

Access Code: **425 710 422**

ROLL CALL:	Chairman:	Walter L. Johnson III	(Ocean County)
	Vice Chairman:	George Mathis Jr.	(Burlington County)
	Councilman:	Paul T. Felder	(Cape May County)
	Councilman:	Vacant	(Atlantic County)
	Councilman:	Vacant	(Monmouth County)

DEP Representatives:

Joseph Cimino, Marine Resources Administration  
Russell Babb, Bureau of Marine Habitat & Shellfisheries  
Jeff Normant, Bureau of Marine Habitat & Shellfisheries  
Kira Dacanay, Bureau of Marine Habitat & Shellfisheries  
Jenny Tomko, Bureau of Marine Habitat & Shellfisheries  
Megan Swain, Bureau of Marine Habitat & Shellfisheries  
Scott Stueber, Bureau of Marine Habitat & Shellfisheries  
Richard DiVaccaro, Bureau of Marine Habitat & Shellfisheries  
Nina Colagiovanni, Bureau of Marine Habitat & Shellfisheries  
Robert Schuster, Bureau of Marine Water Monitoring

*In compliance with the Open Public Meetings Act (N.J.S.A. 13:1B-30 et. seq), a notice of this meeting was posted with the Secretary of State's Office, State House, Trenton, NJ and sent to the Atlantic City Press and NJ Advanced Media news outlets. This meeting will be recorded.*

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|-------------------------------------|--------------|
| Total Revenue for December 2022     | \$ 14,456.06 |
| Shellfisheries Law Enforcement Fund | \$ 4,750.00  |
| Total Revenue for January 2023      |              |
| Shellfisheries Law Enforcement Fund | \$ 1,867.00  |
| Total Revenue for February 2023     |              |
| Shellfisheries Law Enforcement Fund | \$ 430.00    |
- Presentation of January 9, 2023 minutes for approval.
- Lease Split – Lot 1416 Sec B, 2.0 acres to Lot 1416 and 1416.1

4. Applications for Transfer

LESSEE	APPLICANT	LOT #	SECTION	ACRES/FT	LOCATION	MAP #
Jordan LoPinto	Kenneth Hanson	618	B	2.00	Jeremy/ Gaunt Point	6
Brent Buzby	Dale S. Parsons	71	B	1.93	Graveling Point	1
Jaclynne Rush	Dale S. Parsons	72	B	1.93	Graveling Point	1
Jeffrey Pannella	Dale S. Parsons	74	B	1.99	Graveling Point	1
Wendy Stewart	Dale S. Parsons	75	B	2.11	Graveling Point	1
James Hoffman	Dale S. Parsons	82.2	B	2.30	Graveling Point	1
Michael Joannides	Dale S. Parsons	1416.1	B	1.00	Middle Island	1

5. Old Business

Lease Policy Committee Update

Legislative Update

2023 Committee Membership - Administrative Guidelines

Shellfish Lease Compliance

Vibrio Update

Slow Clam Growth Study – Zachary Gordon, NOAA

6. New Business

2022 Shell Recycling Program Update

7. Date time and place of next meeting:

DATE: April 10, 2023

TIME: 6:00 PM

LOCATION: Galloway Twp Library with Virtual Option