

# NEW JERSEY OUTSTANDING DEER PROGRAM

## OFFICIAL SCORING FORM FOR WHITE-TAILED DEER – **NON-TYPICAL ANTLERS**

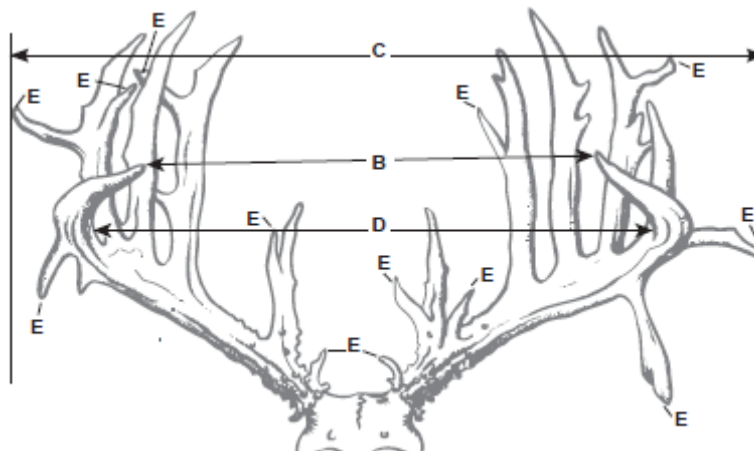
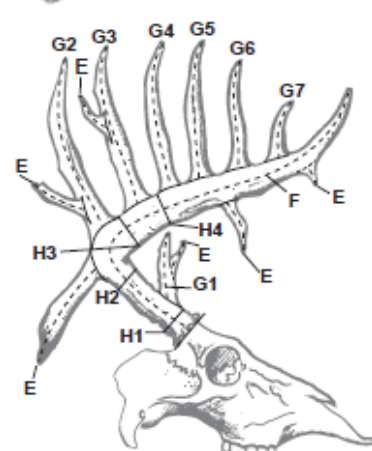


**Detail of Point Measurement**

Sponsored By  
 New Jersey Fish & Wildlife  
 United Bowhunters of New Jersey and  
 New Jersey State Federation of Sportsmen's Clubs

**Sporting Arm Used:**  
 Shotgun  
 Muzzleloader  
 Vertical Bow  
 Crossbow

**Youth Hunter**  
**Adult Hunter**



### ABNORMAL POINTS

| Right Antler | Left Antler |
|--------------|-------------|
|              |             |
|              |             |
|              |             |
|              |             |
|              |             |
|              |             |
|              |             |
|              |             |
|              |             |

### SEE OTHER SIDE FOR SCORING INSTRUCTIONS

BELOW DATA (A, B, & C) DO NOT CALCULATE IN THE FINAL SCORE BUT ARE REQUIRED

|  |               |   |  |                  |                 |
|--|---------------|---|--|------------------|-----------------|
| A. No. Points on Right Antler  |               | No. Points on Left Antler                                 |  |                  |                 |
| B. Tip to Tip Spread   |               | C. Greatest Spread  |  | <b>SUBTOTALS</b> |                 |
|  |               |   |  | <b>E. TOTAL</b>  |                 |
| D. Inside Spread of Main Beams                                       |               | SPREAD CREDIT (May Equal But Not Exceed Longer MAIN BEAM) |  | <b>Column 1</b>  | <b>Column 2</b> |
|  |               |   |  | Right Antler     | Left Antler     |
| F. Length of Main Beam   |               |   |  |                  |                 |
| G-1. Length of First Point   |               |   |  |                  |                 |
| G-2. Length of Second Point  |               |   |  |                  |                 |
| G-3. Length of Third Point   |               |   |  |                  |                 |
| G-4. Length of Fourth Point, If Present                              |               |   |  |                  |                 |
| G-5. Length of Fifth Point, If Present                               |               |   |  |                  |                 |
| G-6. Length of Sixth Point, If Present                               |               |   |  |                  |                 |
| G-7. Length of Seventh Point, If Present                             |               |   |  |                  |                 |
| H-1. Circumference at Smallest Place Between Burr and First Point    |               |   |  |                  |                 |
| H-2. Circumference at Smallest Place Between First and Second Points |               |   |  |                  |                 |
| H-3. Circumference at Smallest Place Between Second and Third Points |               |   |  |                  |                 |
| H-4. Circumference at Smallest Place Between Third and Fourth Points |               |   |  |                  |                 |
| <b>TOTALS</b>  |               |   |  |                  |                 |
| <b>ADD TOGETHER:</b>   | Spread Credit |   | Applicant Name: _____                          |                  |                 |
|  | Column 1      |   | Address: _____                                 |                  |                 |
|  | Column 2      |   | Phone Number: _____                            |                  |                 |
|  | Subtotal      |   | Email Address: _____                           |                  |                 |
| <b>SUBTRACT:</b>   | Column 3      |   | Date Deer Harvested: _____ Season: _____       |                  |                 |
|  | Subtotal      |   | Date Scored: _____                             |                  |                 |
| Add Line E. Total  |               |   | Scorer's Name: _____                           |                  |                 |
| <b>FINAL SCORE</b>   |               |   | Remarks (antler abnormalities and notes) _____ |                  |                 |

## INSTRUCTIONS

1. Applications are due by November 1 – NO EXCEPTIONS! There is no Entry Fee.

2. Legally harvested deer must be taken under the Boone and Crockett defined rules of fair chase. Deer taken from enclosed hunting lands are not eligible.
3. A trophy must air dry at room temperature for 60 days before it can be officially measured for Boone and Crockett and entry into NJ's Outstanding Deer Program.
4. ALL deer must be scored by an official measurer. All measurements must be made with a flexible steel tape to the nearest one-eighth of an inch. To simplify addition, please enter fractional figures in eighths.
5. Submit a field photo of the hunter with their deer on day of harvest showing a clear view of the rack. All photographs become the property of New Jersey Fish & Wildlife, for any use. Mark the back of the photo with the hunter's name and address.

**Supplementary Data measurements** indicate conformation of the trophy, and none of the figures in Lines A, B and C are to be included in the score. Evaluation of conformation is a matter of personal preference.

- A. Number of Points on Each Antler.** To be counted as a point, a projection must be at least one inch long, with its length exceeding the width at one inch or more of length. All points are measured from tip of point to nearest edge of beam as illustrated. **Beam tip is counted as a point but not measured as a point.**
- B. Tip to Tip Spread** measured between tips of antlers.
- C. Greatest Spread** measured between perpendiculars at right angles to the center line of the skull at widest part whether across main beams or points.
- D. Inside Spread** of main beams measured at right angles to the center line of the skull at widest point between main beams. Enter this measurement again in "Spread Credit" column if it is less than or equal to the length of longer antler. If longer, enter longer antler length for spread credit.
- E. Total of Lengths of All Abnormal Points.** Abnormal points are generally considered to be those nontypical in shape or location. It is very important, in scoring nontypical heads, to determine which points are to be classed as normal and which are not. To do this, study carefully the character of the normal points on the diagram, which are marked G-1, G-2, G-3, etc. On the trophy to be scored, the points which correspond to these are measured as normal. All others over one inch in length (See A above) are considered abnormal. Various types of abnormal points are shown (marked with an E) on the diagram. Measure the exact length of each abnormal point, over the outer curve, from the tip to the nearest edge of the beam or point from which it projects. Then add these lengths and enter the total in the space provided. Note: To be considered non-typical the trophy must have at least 10" of non-typical material.
- F. Length of Main Beam** measured from lowest outside edge of burr over outer curve to the most distant point of what is, or appears to be, the main beam.
- G. G-1-2-3-4-5-6. Length of Normal Points.** Normal points project from main beam. They are measured from nearest edge of main beam over outer curve to tip.
- H. H-1-2-3-4. Circumferences.** If first point is missing, take H-1 and H-2 at smallest place between burr and second point. If fourth point is missing, take H-4 halfway between third point and beam tip.

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### Print or Type All Information

Hunter's Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip

E-mail Address: \_\_\_\_\_ Hunter CID #: \_\_\_\_\_

Date Deer Harvested: \_\_\_\_\_ Season: \_\_\_\_\_ Confirmation #: \_\_\_\_\_

Location of Harvest: County: \_\_\_\_\_ Township: \_\_\_\_\_ DMZ: \_\_\_\_\_

Owner and Address (if different than above): \_\_\_\_\_  
\_\_\_\_\_

I (hunter or applicant) swear the above statements to be true and that I took this deer in accordance with the laws and regulations of the State of New Jersey. I consent to the use of my name and picture in this contest.

Hunter Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Permission to reprint portions of this form given by Boone & Crockett Club)

Please mail back to: NJDEP Fish & Wildlife  
NJ Outstanding Deer Program  
26 Route 173 West  
Hampton NJ 08827

-OR-

Scan and email to:  
NJDeerClassic@dep.nj.gov