New Jersey Department of Environmental Protection

Green Acres Program

**LOCAL PUBLIC CONTRACTS LAW MEMORANDUM**

TO: State of New Jersey, Department of Environmental Protection

Green Acres Program

Attention: Statewide Development Team

FROM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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RE: Project # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, have reviewed the Local Public Contracts Law

*Print Name of Applicant’s Attorney or Qualified Purchasing Agent*

(N.J.S.A. 40A:11-1 et seq.) and its applicability to the *Retention of Professional Services* and the *Awarding of Construction Contracts* in conjunction with the above referenced project.

I hereby certify that we have retained \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the purposes of design, engineering, and/or construction management and have obtained construction goods and services from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\* in conformance with the statute.. I have reviewed the State’s debarred vendors list and have determined that the contractor is not currently suspended or debarred.

Total Professional Service Contract Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Construction Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*

For bid contracts, the notice of award, resolution to award and contract for professional services, and the actual advertisement for bids, bid summary, and fully executed contract are available and maintained in the local project file.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Signature of Applicant’s Attorney*

*or Qualified Purchasing Agent*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Title*

*\*If multiple vendors, please attach list of vendor names and amounts.*

3/14/2022