

# **DEP Bulletin**

| December 4, 2024  | Volume 52 Issue 23 |
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|   | -                  |

Governor Phil Murphy

New Jersey Department of Environmental Protection

Shawn M. LaTourette, Commissioner

| Application Approved<br>Application Denied<br>Application Withdrawal<br>A= Approved<br>C = Cancelled<br>D= Denied |                     | <ul> <li>F = Complete for Filing</li> <li>H = Public Hearing Date</li> <li>I = Additional Information Requested</li> <li>IS = Issued</li> <li>L = Legal Appeal of Permit Decision</li> <li>M = Permit Modification</li> </ul> | P = Permit Decision Date<br>R = Complete for Review<br>T = Additional Information Received<br>W= Withdrawn |  |  |  |
|---|---------------------|---|--|--|--|--|
|   |                     | Specific Decision Application C   | Codes  |  |  |  |
|   | O = Other           | REG = HMI   | DC/Pinelands Exemption   |  |  |  |
|   | Permit Descriptions |   |  |  |  |  |

<u>CAFRA</u> - A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

<u>Coastal Permit</u>: A permit or an authorization issued under this chapter pursuant to CAFRA, the Wetlands Act of 1970, N.J.S.A. 13:9A-1 et seq., or the Waterfront Development Law, N.J.S.A. 12:5-3.

Coastal Wetlands: A permit authorizing disturbances to Mapped Tidal Wetlands under the Wetlands Act of 1970, N.J.S.A. 13:9A"

<u>Federal Consistency Activity</u>: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

<u>Flood Hazard Area</u>: A Flood Hazard permit or verification is required for disturbances within the floodway, floodplain or riparian zone in areas regulated under the Flood Hazard Area Control Act.

<u>Freshwater Wetlands</u>: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas.

<u>General Groundwater Petroleum Products Cleanup</u>: This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

<u>NJPDES permits</u>: A permit is required for the discharge of pollutants to surface and groundwater, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities, which require a permit, may be found at N.J.A.C. 7:14A-2.4)

Solid Waste Facility: A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq., and N.J.A.C. 7:26-1 et seq.

<u>Highlands Resource</u>: A Highland Preservation Area Approval is required for regulated activities within the Highland Preservation Area as defined in the Highlands Water Protection & Planning Act Preservation Area Rules. Highlands Applicability Determinations verifies certain exemptions allowed by the regulations.

<u>Tidal Wetlands</u>: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

<u>Treatment Works Approval</u>: A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems.

<u>Waterfront Development</u>: A permit is required for any project involving the development of waterfront near or upon any tidal or navigable waterway in the State.

# **General Information**

The DEP Bulletin is an information service provided by the New Jersey Department of Environmental Protection. In compliance with the Rules and Regulations Governing 90 Day Construction Permits (NJAC 7:1C-1.1 et seq.) this semi-monthly publication contains a list of construction permit applications recently filed or acted upon by the DEP. Using the Application Milestone Codes located on the inside front cover, interested persons can determine the status of Coastal Area Facility Review Act (CAFRA) permits, Federal Consistency Activity permits, Freshwater Wetlands Individual and Statewide General permits, General Groundwater Petroleum Products Cleanup permits, Open Water Fill permits, Solid Waste Facility permits (SWF), Flood Hazard Area (FHA) permits, Tidal Wetlands permits, Waterfront Development permits and Treatment Works Approvals (TWA). In addition, this publication lists status of Highlands application and Highlands Applicability Determinations.

In addition, a calendar of Events of Interest and a Schedule of Public Hearings is provided. The public hearings listed do not, however, constitute an official notice. Environmental Impact Statements acted upon during the period are also shown. Additional information concerning the permit applications can be obtained by calling the project manager at the appropriate office listed on the inside back cover.

<u>Public Hearings</u> are held for the purpose of obtaining input and reaction to a proposed rule, regulation, or new program. Some hearings may be mandated by law. Generally, their scope of impact is statewide or of broad general interest and open to the public.

<u>Contested Case Hearings</u> are held between the State and a particular party involving an application, enforcement violation or an appeal. Interest in these hearings is generally limited to those directly involved.

DEP Events of Public Interest include public hearings, council meetings, workshops, public information meetings, and exams.

# Appeals on Applications

Any individual who would like to appeal a decision on an application should direct their remarks to:

Office of Legal Affairs Attn: Adjudicatory Hearing Requests Department of Environmental Protection PO Box 402

# NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

## NOTICE OF INTENT TO AUTHORIZE

**TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION** has reconsidered an application of the substantive standards pursuant to N.J.A.C. 7:7-19.2 of the Coastal Zone Management Rules and will provide a 30-day comment period per N.J.A.C. 7:7-19.2(j). Reconsideration of the application of substantive standards was initiated for:

John Herlihy 204 Bay Avenue (formerly 207 Bay Avenue) Borough of Island Heights, Ocean County Block: 37 Lot(s): 2.13 (Formerly Lots 2.07 & portion of Lot 2.08) File No. 1510-02-0002.2 CAF070001 & APL080001

On November 5, 2008, the Department denied an application for a CAFRA Individual Permit to develop the abovereferenced property with a single-family dwelling. The Department has reassessed the strict application of the Coastal Zone Management Rules at N.J.A.C. 7:7-1.1 et seq. and has determined that construction of a single-family dwelling may occur in accordance with the amelioration rules at N.J.A.C. 7:7-19.2.

A 30-day public comment period shall commence upon the publication of this notice in the December 4, 2024 DEP Bulletin. Comments may be sent to:

Janet Stewart, Section Chief Division of Land Resource Protection Bureau of Coastal Permitting NJDEP, Mail Code 501-02A, PO Box 420 Trenton, NJ 08625-0420 By email care of janet.stewart@dep.nj.gov The office may be reached by telephone: (609) 777-0454

A final analysis of the reconsideration of application of substantive standards may be obtained by contacting the above.

# Environmental Justice Compliance Submitted to NJDEP

No Updates

### fo<u>r public comment.</u>

|   | Public Notice of Proposed Permit Actions<br>(NJPDES Permits)    |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
|   | 12/4/24 DEP Bulletin  |   |  |  |  |  |  |  |
| Permit:<br>• Name<br>• NJPDES No.<br>• Type                     | Facility Location:<br>• Address<br>• County                     | NJDEP<br>• Case Manager<br>• Bureau<br>• Phone No   | Receiving Discharge:<br>• Stream or GW<br>Formation or POTW<br>• Stream or GW<br>Classification<br>• Watershed     | <u>Executive Summary</u>   |  |  |  |  |
| BUCKEYE<br>PENNSAUKEN<br>TERMINAL LLC<br>NJ0004383<br>DSW Minor | 123 DEROUSSE AVE<br>Pennsauken, NJ 08810<br>Camden County       | Vincent Spino<br>Bureau of Surface<br>Water and<br>Pretreatment<br>Permitting<br>(609) 292-4860           | Delaware River<br>Mainstem Delaware-Zone 3<br>Cooper River   | Surface Water Renewal Permit Action - This renewal is for NJPDES<br>permit to discharge a combined long term average of 0.24 MGD of<br>stormwater that is commingled with boiler blowdown, industrial wash<br>water and steam condensate. This wastewater is discharged through<br>two outfalls, DSN001A and DSN002A via on-site lagoons to the<br>Delaware River Zone 3.  |  |  |  |  |
| MOUNT HOLLY<br>WPCF<br>NJ0024015<br>DSW Major                   | 300 RANCOCAS RD<br>Mount Holly, NJ 08060<br>Burlington County   | Kevin Johnson<br>Bureau of Surface<br>Water and<br>Pretreatment<br>Permitting<br>(609) 292-4860           | North Branch Rancocas Creek<br>FW2-NT(C2) - tidal trib to Zone<br>2<br>Rancocas Creek NB (below New<br>Lisbon dam) | Surface Water Renewal Permit Action - This permit action is for the<br>renewal of an existing DSW permit authorizing the discharge of a<br>permitted flow of 5 MGD of treated and disinfected domestic<br>wastewater with industrial contributions. This permit action retains the<br>existing authorization to discharge at the higher flow rates of 6.0 MGD<br>and 7.675 MGD. The permittee owns and operates two water pollution<br>control facilities (WPCFs), one in Mount Holly, NJ and the other in<br>Lumberton, NJ. The WPCF in Lumberton provides secondary treatment<br>before sending the wastewater to the WPCF in Mount Holly, where the<br>combinded wastewater undergoes final treatment before discharging to<br>the Rancocas Creek North Branch. |  |  |  |  |
| NJ AMERICAN<br>WATER - JUMPING<br>BROOK WTP<br>NJ0107638<br>RES | 625 OLD CORLIES AVE<br>Neptune Twp, NJ 07753<br>Monmouth County | Karley Mcilhatton<br>Bureau of Ground<br>Water, Residuals, and<br>Permit Administration<br>(609) 984-4428 |  | Residual Renewal Permit Action - Water treatment residuals (WTR)<br>generated during the production of potable water at New Jersey-<br>American Water Company's Jumping Brook Treatment Plant located at<br>625 Old Corlies Avenue, Neptune Township, Monmouth County may<br>be distributed and land applied as a soil conditioner. The Swimming<br>River Treatment Plant may also land apply its WTR under this permit.<br>This permit renewal proposes to continue existing operations.  |  |  |  |  |

The following minor modifications were recently issued. These actions are listed for informational purposes only and are not open for public comment.

|  | Minor Modifications Issued<br>(NJPDES Permits) |                   |  |  |  |
|--|--|-------------------|--|--|--|
| Permit <ul> <li>Name</li> <li>NJPDES Number</li> </ul> | Facility Location:<br>• Address<br>• County    | Executive Summary |  |  |  |
| None at this time.                                     |  |                   |  |  |  |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and are not open for public comment.

|                                  | Administrative Permit Revocations Issued<br>(NJPDES Permits) |                   |  |  |  |
|----------------------------------|--|-------------------|--|--|--|
| <u>Permit</u><br>• Name          | Facility Location:<br>• Address                              | Executive Summary |  |  |  |
| NJPDES Number None at this time. | • County   |                   |  |  |  |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and

purposes only and is not subject to public comment.

| General Permit Authorizations Issued<br>(NJPDES Permits) |              |                  |            |  |
|--|--------------|------------------|------------|--|
|  |              |                  |            |  |
| Facility Name  | Municipality | NJPDES<br>Number | Issue Date |  |
| None at this time.                                       |              |                  |            |  |

#### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION Environmental Impact Statements and Assessments

| LOCATION  | PROJECT NAME  | REVI        | EW      | DATE         | REVIEW                |       |
|---|---|-------------|---------|--------------|-----------------------|-------|
| COUNTY  | ACTION<br>SPONSOR   | ТҮРЕ        |         | FILED        | PERIOD                | TAKEN |
| Elizabeth<br>Union County   | Trileaf: Dish Wireles<br>Comments Issued<br>Project #750155               | S           | NEPA    | 11/1/2       | 24 30 Day<br>11/25/24 | 'S    |
| Federal Commun<br>Commission (FC<br>445 12 <sup>th</sup> St SE<br>Washington, DC          | C)  |             |         |              |                       |       |
| Newark<br>Essex County  | Rutgers University<br>Hospital Expansion                                  | EO-215      | 11/8/24 | <b>30 Da</b> | ys Under Revie        | 2W    |
| Riverside<br>Review<br>Burlington Coun  | EBI<br>ty EBI# 028563-PR  | NEP/        | A       | 11/12/24     | 30 Days               | Under |
| Federal Commun<br>Commission (FC<br>445 12 <sup>th</sup> St SE<br>Washington, DC          | C)  |             |         |              |                       |       |
| Elizabeth<br>Review<br>Union County<br>Site# 616112917<br>Federal Commu<br>Commission (FC |   | Green St. N | NEPA    | 12/3/24      | 30 Days               | Under |
| 445 12 <sup>th</sup> St SE<br>Washington, DC  | 20554   |             |         |              |                       |       |
| <b>Burlington Coun</b>  | JBMDL<br>nder Review<br>nty Removal of Trees Benea<br>urfaces at Maxfield | th          | NEPA    | 12/4/24      | 30 Days               |       |
| US Air Force<br>1690 Air Force<br>Pentagon<br>Washington, DC                              | 20330-1670  |             | 11      |              |                       |       |

#### **REVIEW TYPE**

- NEPA (National Environmental Policy Act)
- **DEIS** (Draft Environmental Impact Statement)
- EA (Environmental Assessment)
- EO-215 (NJ Executive Order 215)
- ESR (Environmental Screen Report)
- NRR (Natural Resources Review)
- PA/SI (Preliminary Assessment/Site Investigation)
- SCP (Scoping Document)
- APP Notice of Application

#### New Jersey Department of Environmental Protection Permit Application Submitted to the Division of Land Resource Protection Changes in the Status Submitted of the Period 11/13/2024 to 11/26/2024

#### Start of 30 day Public Comment Period

| County -<br>Municipality          | PI Number<br>Activity<br>Number  | Project<br>Location  | Project Description   | Applicant Name                              | Project<br>Manager                        | Date<br>Received |
|-----------------------------------|----------------------------------|----------------------|---|---|---|------------------|
| Ocean -<br>Island<br>Heights Boro | 1510-10-0003.3<br>- LUP - 230001 | 171 LAKE<br>AVENUE   | Application to legalize existing single-family<br>dwelling as it is being constructed and to<br>include swimming pool, application for<br>installation of boat lift and two jet ski lifts on<br>previously authorized dock  | CAMBIO JOHN<br>AND EUN JIN                  | Andre<br>Thompson,<br>Bryan Carter        | 03/21/2023       |
| Ocean -<br>Lakewood<br>Twp        | 1514-02-0002.4<br>- LUP - 240001 | RT 70                | The proposed project consists of a 4-story<br>21,768 SF (5,442 SF Footprint) building<br>addition to the existing hotel. Additional site<br>improvements include grading, landscaping,<br>lighting, stormwater management facilities,<br>utility relocation and associated site<br>amenities as shown on the accompanying<br>Site Plan drawings. The overall proposed<br>project will result in an overall reduction in<br>impervious coverage when compared to<br>existing conditions. | PARKWAY<br>LODGING<br>REALTY LLC            | Andre<br>Thompson,<br>Kathleen<br>Preston | 10/17/2024       |
| Ocean -<br>Toms River<br>Twp      | 1500-22-0002.2<br>- LUP - 240001 | VARIOUS<br>LOCATIONS | Roadway/Bridge/Culvert/Stormwater<br>System Improvements and reconstruction<br>within regulated areas: wetlands, Wetland<br>TA, Open Water, Riparian Zone, and<br>Regulated Flood Plains.   | NJ TURNPIKE<br>GSP MM 80-83<br>IMPROVEMENTS | Matthew<br>Resnick,<br>Michael<br>Sheehan | 09/13/2024       |

#### Atlantic

#### Atlantic - Atlantic City

| Activity Number                  | Project Location | Project Description                              |                           | Applicant                                | Project Manager |
|----------------------------------|------------------|--|---------------------------|--|-----------------|
| 0100-24-0002.1 -<br>LUP - 240001 | RT 40            | improvements and bicycle/pedestrian improvements |                           | NJDOT @ RT 40<br>MP 48.65 TO MO<br>63.50 | Matthew Resnick |
| Permit Category                  |                  |  | Permit/Authorization Type |  |                 |
| No Match                         |                  |  | Conditional Compliance    |  |                 |
| Milestone                        |                  |  | Completed Date            |  |                 |
| Application Received             |                  |  | 10/30/2024                |  |                 |
| Application Administrative       | ely Complete     |  | 10/30/2024                |  |                 |

#### Atlantic - Atlantic City

| Activity Number                       | Project Location | Pro                                   | oject Description                | Applicant                           | Project Manager |
|---------------------------------------|------------------|---------------------------------------|----------------------------------|-------------------------------------|-----------------|
| 0102-15-0007.4 -<br>LUP - 240001      | 3202 BOARDWALK   | TAPERED STEEL POLE TO ATLANTIC CITY @ |                                  | CROWN CASTLE<br>@ 3202<br>BOARDWALK | Kip LeWarn      |
| Permit Category                       |                  |                                       | Permit/Authorization Type        |                                     |                 |
| CZM General Permit                    |                  |                                       | CZM GP21 Telecommunication Tower | S                                   |                 |
| Milestone                             |                  |                                       | Completed Date                   |                                     |                 |
| Application Received                  |                  |                                       | 11/14/2024                       |                                     |                 |
| Application Administratively Complete |                  |                                       | 11/14/2024                       |                                     |                 |

#### Atlantic - Atlantic City

| Activity Number                       | Project Location               | Project Description                  |                                   | Applicant                                  | Project Manager |
|---------------------------------------|--------------------------------|--------------------------------------|-----------------------------------|--|-----------------|
| 0102-24-0020.1 -<br>LGP - 240001      | 201 N. NEW<br>HAMPSHIRE AVENUE | GP1A - Elevated Timber Dune Walkover |                                   | OSCAR E.<br>MCCLINTON PARK<br>BEACH ACCESS |                 |
| Permit Category                       |                                |                                      | Permit/Authorization Type         |  |                 |
| Land Use General Permit               |                                |                                      | GP1A - Elevated Timber Dune Walko | ver  |                 |
| Milestone                             |                                |                                      | Completed Date                    |  |                 |
| Application Received                  |                                | 11/14/2024                           |                                   |  |                 |
| Application Administratively Complete |                                | 11/14/2024                           |                                   |  |                 |
| Approved                              |                                |                                      | 11/14/2024                        |  |                 |

#### Atlantic - Atlantic City

| Activity Number                  | Project Location          | Project Description |  | Applicant                 | Project Manager |
|----------------------------------|---------------------------|---------------------|--|---------------------------|-----------------|
| 0102-24-0022.1 -<br>LGP - 240001 | 4015 WINCHESTER<br>AVENUE | - , , , , <u>1</u>  |  | 4015 WINCHESTER<br>AVENUE |                 |
| Permit Category                  |                           |                     | Permit/Authorization Type              |                           |                 |
| Land Use General Permit          |                           |                     | GP15 - Coastal Docks, Piers, JetSki Ra | mp in Man-made Lagoons    |                 |
| Milestone                        |                           |                     | Completed Date                         |                           |                 |
| Application Received             |                           |                     | 11/20/2024                             |                           |                 |
| Application Administrativ        | ely Complete              |                     | 11/20/2024                             |                           |                 |
| Approved                         |                           |                     | 11/20/2024                             |                           |                 |

#### Atlantic - Atlantic City

| Activity Number                       | Project Location          | Project Description |                           | Applicant                 | Project Manager |  |
|---------------------------------------|---------------------------|---------------------|---------------------------|---------------------------|-----------------|--|
| 0102-24-0022.1 -<br>LGP - 240002      | 4015 WINCHESTER<br>AVENUE | GP10 - Bulkheads    |                           | 4015 WINCHESTER<br>AVENUE |                 |  |
| Permit Category                       |                           |                     | Permit/Authorization Type |                           |                 |  |
| Land Use General Permit               |                           | GP10 - Bulkheads    |                           |                           |                 |  |
| Milestone                             |                           |                     | Completed Date            |                           |                 |  |
| Application Received                  |                           |                     | 11/20/2024                |                           |                 |  |
| Application Administratively Complete |                           | 11/20/2024          |                           |                           |                 |  |
| Approved                              |                           |                     | 11/20/2024                |                           |                 |  |

#### Atlantic - Corbin City

| Activity Number                  | Project Location                      | Project Description   |                                     | Applicant    | Project Manager |  |
|----------------------------------|---------------------------------------|---|-------------------------------------|--------------|-----------------|--|
| 0106-24-0001.1 -<br>FWW - 240001 | 125 AETNA                             | Letter of interpretation line verification line<br>verification of wetlands and wetlands buffer widths 1<br>on approximate 28.17-acre tract |                                     | 125 AETNA DR | Ryan Anderson   |  |
| Permit Category                  |                                       | Permit/Auth   | orization Type                      |              |                 |  |
| Freshwater Wetlands              |                                       | FWLI4 Verif   | FWLI4 Verification over an acre LOI |              |                 |  |
| Milestone                        |                                       |   | Completed Date                      |              |                 |  |
| Application Received             |                                       |   | 11/14/2024                          |              |                 |  |
| Application Administrativ        | Application Administratively Complete |   |                                     | 11/20/2024   |                 |  |

#### Atlantic - Egg Harbor Twp

| Activity Number                           | Project Location               | Project Description   |                           | Applicant     | Project Manager |  |
|---|--------------------------------|---|---------------------------|---------------|-----------------|--|
| 0108-02-0033.2 -<br>LUP - 220001          | 1165 MAYS LNDG<br>SOMERS PT RD | Maintenance Dredging of a maximum of 2,336 CY of dredge material from a private lagoon/ marina basin. |                           | HOUDE NORMAND | Gary Nickerson  |  |
| Permit Category                           |                                |   | Permit/Authorization Type |               |                 |  |
| Waterfront Individual Permit              |                                | WFD IP-Commercial/Industrial/Public(Waterward)  |                           |               |                 |  |
| Milestone                                 |                                | Completed Date  |                           |               |                 |  |
| Application Received                      |                                |   | 09/30/2022                |               |                 |  |
| Application Administrativ                 | vely Complete                  |   | 09/30/2022                |               |                 |  |
| Technical Information Rec                 | quested                        |   | 10/25/2022                |               |                 |  |
| Technical Deficiency Information Received |                                | 08/26/2024  |                           |               |                 |  |
| Approved                                  |                                |   | 11/22/2024                |               |                 |  |

#### Atlantic - Egg Harbor Twp

| Activity Number                       | Project Location        | Project Description |  | Applicant               | Project Manager                   |  |
|---------------------------------------|-------------------------|---------------------|--|-------------------------|-----------------------------------|--|
| 0108-09-0005.2 -<br>LUP - 240001      | 124-125 MARGATE<br>BLVD |                     |  | BAYVIEW<br>CONDOMINIUMS | Kathleen Preston,<br>Todd Stueber |  |
| Permit Category                       |                         |                     | Permit/Authorization Type                        |                         |                                   |  |
| CAFRA Individual Permit               | t                       |                     | CAFRA IP- Residential Development-not SFH/Duplex |                         |                                   |  |
| Milestone                             |                         |                     | Completed Date                                   |                         |                                   |  |
| Application Received                  |                         | 11/07/2024          |  |                         |                                   |  |
| Application Administratively Complete |                         |                     | 11/21/2024                                       |                         |                                   |  |

#### Atlantic - Egg Harbor Twp

| Activity Number                  | Project Location                      | Project Description                          |  | Applicant              | Project Manager             |  |
|----------------------------------|---------------------------------------|--|--|------------------------|-----------------------------|--|
| 0108-09-0019.1 -<br>LUP - 240001 | 101 LONGPORT BLVD                     | Replacement and Alteration of Marina Docking |  | GRAEF BOAT<br>YARD INC | Mark Davis, Todd<br>Stueber |  |
| Permit Category                  |                                       |  | Permit/Authorization Type                      |                        |                             |  |
| Waterfront Individual Perm       | nit                                   |  | WFD IP-Commercial/Industrial/Public(Waterward) |                        |                             |  |
| Milestone                        |                                       |  | Completed Date                                 |                        |                             |  |
| Application Received             |                                       |  | 11/15/2024                                     |                        |                             |  |
| Application Administrative       | Application Administratively Complete |  |  | 11/18/2024             |                             |  |

#### Atlantic - Egg Harbor Twp

| Activity Number                       | Project Location | Project Description |                           | Applicant           | Project Manager |  |
|---------------------------------------|------------------|---------------------|---------------------------|---------------------|-----------------|--|
| 0108-24-0009.1 -<br>LGP - 240001      | 34 SEAVIEW DRIVE | GP10 - Bulkheads    |                           | 34 SEAVIEW<br>DRIVE |                 |  |
| Permit Category                       |                  |                     | Permit/Authorization Type |                     |                 |  |
| Land Use General Permit               |                  | GP10 - Bulkheads    |                           |                     |                 |  |
| Milestone                             |                  |                     | Completed Date            |                     |                 |  |
| Application Received                  |                  |                     | 11/14/2024                |                     |                 |  |
| Application Administratively Complete |                  | 11/14/2024          |                           |                     |                 |  |
| Approved                              |                  |                     | 11/14/2024                |                     |                 |  |

#### Atlantic - Hamilton Twp

| Activity Number                  | Project Location   | Pro  | oject Description                               | Applicant                                 | Project Manager                  |  |
|----------------------------------|--------------------|--|---|---|----------------------------------|--|
| 0000-24-0018.1 -<br>LUP - 240001 | 5100 HARDING HWY   | geotechnical investigations within ACEs Service<br>Area rights-of-way (ROWs) and substations located |   | ACE UNIVERSAL<br>BLANKET<br>MULTI- PERMIT | Matthew Resnick,<br>Todd Stueber |  |
| Permit Category                  |                    |  | Permit/Authorization Type                       |   |                                  |  |
| Coastal Wetlands Individu        | al Permit          |  | Coastal Wetlands-(not SFH/Duplex)               |   |                                  |  |
| CZM General Permit               |                    |  | CZM GP19 Mod of Existing Electrical Substations |   |                                  |  |
| CZM General Permit               | CZM General Permit |  | CZM GP23 Geotechnical Survey Borings            |   |                                  |  |
| Flood Hazard Individual P        | ermit              |  | FHA Individual Permit-Utility                   |   |                                  |  |
| Freshwater Wetlands Gene         | eral Permit        |  | FWW GP12 Surveying/Investigating                |   |                                  |  |
| Freshwater Wetlands Gene         | eral Permit        |  | FWW GP1 Maintenance/Repair of Existing Features |   |                                  |  |
| Freshwater Wetlands Gene         | eral Permit        |  | FWW GP21 Above Ground Utility Lines             |   |                                  |  |
| Waterfront Individual Perr       | nit                |  | WFD IP-Commercial/Industrial/Public             | (Waterward)                               |                                  |  |
| Milestone                        |                    |  | Completed Date                                  |   |                                  |  |
| Application Received             |                    |  | 07/03/2024                                      |   |                                  |  |
| Application Administrativ        | ely Complete       |  | 07/23/2024                                      |   |                                  |  |
| Approved                         |                    |  | 11/19/2024                                      |   |                                  |  |

#### Atlantic - Margate City

| Activity Number                  | Project Location               | Project Description            |   | Applicant                   | Project Manager                 |  |
|----------------------------------|--------------------------------|--------------------------------|---|-----------------------------|---------------------------------|--|
| 0116-24-0004.1 -<br>LUP - 240001 | 9211 MONMOUTH<br>AVENUE        | BUILDING TOGETHER WITH SURFACE |   | MRD MARGATE<br>CONDOMINIUMS | Brett Kosowski, Todd<br>Stueber |  |
| Permit Category                  |                                |                                | Permit/Authorization Type                 |                             |                                 |  |
| Flood Hazard Individual P        | Flood Hazard Individual Permit |                                | FHA Individual Permit-Other               |                             |                                 |  |
| Flood Hazard Verification        |                                |                                | Verification-Method 2 (FEMA Tidal Method) |                             |                                 |  |
| Milestone                        |                                |                                | Completed Date                            |                             |                                 |  |
| Application Received             |                                | 11/12/2024                     |   |                             |                                 |  |
| Application Administrativ        | ely Complete                   |                                | 11/12/2024                                |                             |                                 |  |

#### Atlantic - Somers Point City

| Activity Number                       | Project Location | Project Description |  | Applicant                   | Project Manager   |  |
|---------------------------------------|------------------|---------------------|--|-----------------------------|-------------------|--|
| 0121-03-0010.1 -<br>LUP - 240002      | BROADWAY AVE     | 8 ,                 |  | SOUTHPOINTE<br>CONDOMINIUMS | Natalie Gunderson |  |
| Permit Category                       |                  |                     | Permit/Authorization Type                        |                             |                   |  |
| Waterfront Individual Perr            | nit              |                     | WFD IP-Residential Dev(Not SFH/Duplex) Waterward |                             |                   |  |
| Milestone                             |                  |                     | Completed Date                                   |                             |                   |  |
| Application Received                  |                  |                     | 10/02/2024                                       |                             |                   |  |
| Application Administratively Complete |                  | 10/02/2024          |  |                             |                   |  |
| Approved                              |                  | 11/26/2024          |  |                             |                   |  |

#### Atlantic - Somers Point City

| Activity Number                           | Project Location | Project Description                            |                | Applicant           | Project Manager                      |  |
|---|------------------|--|----------------|---------------------|--------------------------------------|--|
| 0121-21-0002.4 -<br>LUP - 240001          | 139 GIBBS AVENUE | Single-Family Dwelling & Accessory Development |                | 139 GIBBS<br>AVENUE | Albi Kovatcheva,<br>Kathleen Preston |  |
| Permit Category                           | Permit/Autho     | Permit/Authorization Type                      |                |                     |                                      |  |
| CZM General Permit                        | CZM GP4 Dev      | CZM GP4 Development 1 or 2 SFH/Duplexes        |                |                     |                                      |  |
| Milestone                                 |                  | Completed Da                                   | Completed Date |                     |                                      |  |
| Application Received                      |                  | 08/15/2024                                     | 08/15/2024     |                     |                                      |  |
| Application Administrativ                 | vely Complete    | 08/15/2024                                     | 08/15/2024     |                     |                                      |  |
| Technical Information Re                  | quested          | 09/11/2024                                     | 09/11/2024     |                     |                                      |  |
| Technical Deficiency Information Received |                  | 09/18/2024                                     | 09/18/2024     |                     |                                      |  |
| Approved                                  |                  | 11/18/2024                                     |                |                     |                                      |  |

#### Atlantic - Somers Point City

| Activity Number                  | Project Location | Project Description   |   | Applicant   | Project Manager  |  |
|----------------------------------|------------------|---|---|-------------|------------------|--|
| 0121-24-0006.1 -<br>LUP - 240001 | 42 BROADWAY      | Waterfront Development Permit Application -<br>Reconstruction of Bulkhead In-Place and Landward<br>of Existing, Proposed Docking Facility |   | 42 BROADWAY | Kathleen Preston |  |
| Permit Category                  |                  |   | Permit/Authorization Type                   |             |                  |  |
| Waterfront Individual Per        | mit              |   | WFD Individual Permit-SFH/Duplex(Waterward) |             |                  |  |
| Milestone                        |                  | Completed Date  |   |             |                  |  |
| Application Received             |                  | 11/14/2024  |   |             |                  |  |
| Application Administrativ        | rely Complete    |   | 11/14/2024                                  |             |                  |  |

#### Atlantic - Somers Point City

| Activity Number                       | Project Location         | Project Description                           |                           | Applicant  | Project Manager                   |  |  |
|---------------------------------------|--------------------------|---|---------------------------|--|-----------------------------------|--|--|
| 0121-24-0007.1 -<br>LUP - 240001      | 100 E MARYLAND<br>AVENUE | (24) single family dwellings & two (2) 4-Unit |                           | RT 152 PARTNERS<br>LLC                           | Kathleen Preston,<br>Todd Stueber |  |  |
| Permit Category                       |                          |   | Permit/Authorization Type |  |                                   |  |  |
| CAFRA Individual Permit               | CAFRA Individual Permit  |   |                           | CAFRA IP- Residential Development-not SFH/Duplex |                                   |  |  |
| Milestone                             | Milestone                |   |                           | Completed Date                                   |                                   |  |  |
| Application Received                  |                          |   | 11/19/2024                |  |                                   |  |  |
| Application Administratively Complete |                          |   | 11/20/2024                |  |                                   |  |  |

#### Atlantic - Ventnor City

| Activity Number                       | Project Location          | Proj  | ject Description                                   | Applicant                 | Project Manager            |  |
|---------------------------------------|---------------------------|---|--|---------------------------|----------------------------|--|
| 0122-05-0005.3 -<br>LUP - 240001      | VENTNOR CITY<br>BOARDWALK | Jackson Avenue to Cambridge Avenue. Boardwalk |  | VENTNOR CITY<br>BOARDWALK | Catherine Sand, Kip LeWarn |  |
| Permit Category                       |                           | P   | Permit/Authorization Type                          |                           |                            |  |
| CAFRA Individual Permit               |                           | C   | CAFRA Individual Permit-Commercial/Industry/Public |                           |                            |  |
| Milestone                             |                           | C   | Completed Date                                     |                           |                            |  |
| Application Received                  |                           | 08/22/2024                                    |  |                           |                            |  |
| Application Administratively Complete |                           | 08/28/2024                                    |  |                           |                            |  |
| Complete for Final Review             | 7                         | 1   | 11/18/2024   |                           |                            |  |

#### Atlantic - Ventnor City

| Activity Number                  | Project Location          | Pr   | oject Description                         | Applicant                            | Project Manager                 |  |
|----------------------------------|---------------------------|--|---|--------------------------------------|---------------------------------|--|
| 0122-23-0008.1 -<br>LUP - 240001 | 4900 WELLINGTON<br>AVENUE | four (4) loading spaces. Additional improvements |   | SOLOMON<br>BUILDERS-<br>VENTNOR CITY | Brett Kosowski, Todd<br>Stueber |  |
| Permit Category                  |                           |  | Permit/Authorization Type                 |                                      |                                 |  |
| Flood Hazard Individual          | Permit                    |  | FHA Individual Permit-Other               |                                      |                                 |  |
| Flood Hazard Verification        | on                        |  | Verification-Method 2 (FEMA Tidal Method) |                                      |                                 |  |
| Freshwater Wetlands Ge           | eneral Permit             |  | FWW GP2 Underground Utility Lines         |                                      |                                 |  |
| Freshwater Wetlands Tr           | ansition Area Waiver      |  | TAW - Reduction                           |                                      |                                 |  |
| Freshwater Wetlands Tr           | ansition Area Waiver      |  | TAW - Special Activity Redevelopment      |                                      |                                 |  |
| Milestone                        |                           |  | Completed Date                            |                                      |                                 |  |
|                                  |                           | 10/16/2024                                       |   |                                      |                                 |  |
| Application Administrat          | ively Complete            |  | 10/23/2024                                |                                      |                                 |  |
| Technical Information R          | lequested                 |  | 11/18/2024                                |                                      |                                 |  |

#### Atlantic - Ventnor City

| Activity Number                       | Project Location   | Project Description |   | Applicant           | Project Manager                |  |
|---------------------------------------|--------------------|---------------------|---|---------------------|--------------------------------|--|
| 0122-24-0007.1 -<br>LUP - 240001      | 5605 BOARDWALK     |                     |   | CRAMER<br>RESIDENCE | Albi Kovatcheva, Kip<br>LeWarn |  |
| Permit Category                       |                    |                     | Permit/Authorization Type               |                     |                                |  |
| CZM General Permit                    | CZM General Permit |                     | CZM GP4 Development 1 or 2 SFH/Duplexes |                     |                                |  |
| Milestone                             |                    |                     | Completed Date                          |                     |                                |  |
| Application Received                  |                    |                     | 08/28/2024                              |                     |                                |  |
| Application Administratively Complete |                    | 08/28/2024          |   |                     |                                |  |
| Approved                              |                    |                     | 11/20/2024                              |                     |                                |  |

Bergen

#### Bergen - Alpine Boro

| Activity Number                       | Project Location          | Project Description |  | Applicant                  | Project Manager                   |
|---------------------------------------|---------------------------|---------------------|--|----------------------------|-----------------------------------|
| 0200-06-0003.10 -<br>LUP - 240001     | CLOSTER DOCK ROAD         |                     |  | FRICK ESTATES IN<br>ALPINE | Audra Didzbalis,<br>Rebecca Grike |
| Permit Category                       |                           |                     | Permit/Authorization Type                    |                            |                                   |
| Flood Hazard Individual P             | ermit                     |                     | FHA Individual Permit-Other                  |                            |                                   |
| Flood Hazard Verification             | Flood Hazard Verification |                     | Verification-Method 5 (Approximation Method) |                            |                                   |
| Milestone                             |                           |                     | Completed Date                               |                            |                                   |
| Application Received                  |                           |                     | 09/17/2024                                   |                            |                                   |
| Application Administratively Complete |                           | 10/15/2024          |  |                            |                                   |
| Technical Information Req             | uested                    |                     | 11/13/2024                                   |                            |                                   |

#### Bergen - Alpine Boro

| Activity Number                       | Project Location | Project Description  |                           | Applicant     | Project Manager |  |
|---------------------------------------|------------------|--|---------------------------|---------------|-----------------|--|
| 0202-20-0002.1 -<br>FHA - 240001      | 3 DEERHILL RD    | EXTENSION Proposed construction of a driveway within 300-foot riparian zone. |                           | 3 DEERHILL RD | Dennis Contois  |  |
| Permit Category                       |                  |  | Permit/Authorization Type |               |                 |  |
| Flood Hazard Area                     |                  | Extension  |                           |               |                 |  |
| Milestone                             |                  |  | Completed Date            |               |                 |  |
| Application Received                  |                  |  | 10/25/2024                |               |                 |  |
| Application Administratively Complete |                  | 10/25/2024   |                           |               |                 |  |
| Approved                              |                  |  | 11/15/2024                |               |                 |  |

# Bergen - Alpine Boro

| Activity Number                       | Project Location | Project Description    |                           | Applicant     | Project Manager |
|---------------------------------------|------------------|------------------------|---------------------------|---------------|-----------------|
| 0202-20-0002.1 -<br>FHA - 240002      | 3 DEERHILL RD    | Verification Extension |                           | 3 DEERHILL RD | Dennis Contois  |
| Permit Category                       |                  |                        | Permit/Authorization Type |               |                 |
| Flood Hazard Area                     |                  | Extension              |                           |               |                 |
| Milestone                             |                  | Completed Date         |                           |               |                 |
| Application Received                  |                  |                        | 10/25/2024                |               |                 |
| Application Administratively Complete |                  | 10/25/2024             |                           |               |                 |
| Approved                              |                  |                        | 11/15/2024                |               |                 |

#### Bergen - Alpine Boro

| Activity Number                  | Project Location | Pro  | oject Description                  | Applicant     | Project Manager |
|----------------------------------|------------------|--|------------------------------------|---------------|-----------------|
| 0202-24-0003.1 -<br>FWW - 240001 | 40 DOGWOOD LANE  | The application is a letter of interpretation footprint<br>of disturbance for confirmation the less than one (1)<br>acre development area is not impacted by wetlands or<br>transitions areas. |                                    | 40 DOGWOOD LN | Andrew Mazza    |
| Permit Category                  |                  |  | Permit/Authorization Type          |               |                 |
| Freshwater Wetlands              |                  |  | FWLI2 Footprint of Disturbance LOI |               |                 |
| Milestone                        |                  |  | Completed Date                     |               |                 |
| Application Received             |                  |  | 03/20/2024                         |               |                 |
| Application Administrati         | vely Complete    |  | 03/20/2024                         |               |                 |
| Issued                           |                  |  | 11/20/2024                         |               |                 |

#### Bergen - Bergenfield Boro

| Activity Number                  | Project Location                 | Pro   | oject Description                               | Applicant                                      | Project Manager                  |
|----------------------------------|----------------------------------|---|---|--|----------------------------------|
| 0203-24-0001.1 -<br>LUP - 240001 | STREET ADDRESS<br>NOT IDENTIFIED | AUTHORIZE STREAM CLEANING, SEDIMENT<br>REMOVAL, AND STABILIZATION IN SECTIONS |   | METZLER BROOK<br>STREAM<br>CLEANING<br>PROJECT | Andrew Mazza, Audra<br>Didzbalis |
| Permit Category                  |                                  |   | Permit/Authorization Type                       |  |                                  |
| Flood Hazard Individual Po       | ermit                            |   | FHA Individual Permit-Bank/Channel              |  |                                  |
| Freshwater Wetlands Gene         | eral Permit                      |   | FWW GP1 Maintenance/Repair of Existing Features |  |                                  |
| Freshwater Wetlands Gene         | eral Permit                      |   | FWW GP25 Stream Cleaning-Local Gov Agencies     |  |                                  |
| Milestone                        |                                  |   | Completed Date                                  |  |                                  |
| Application Received             |                                  |   | 11/25/2024                                      |  |                                  |
| Application Administrative       | ely Complete                     |   | 11/26/2024                                      |  |                                  |

#### Bergen - Carlstadt Boro

| Activity Number                  | Project Location   | Pr   | oject Description                         | Applicant                        | Project Manager                     |  |
|----------------------------------|--------------------|--|---|----------------------------------|-------------------------------------|--|
| 0205-11-0001.1 -<br>LUP - 210001 | 651 TWELFTH ST     | utilities, stormwater management facilities, |   | RUSSO<br>MEADOWLANDS<br>PARK LLC | Ashleigh Windawi,<br>Dennis Contois |  |
| Permit Category                  |                    |  | Permit/Authorization Type                 |                                  |                                     |  |
| Flood Hazard Individual          | Permit             |  | FHA Individual Permit-Other               |                                  |                                     |  |
| Flood Hazard Verificatio         | n                  |  | Verification-Method 2 (FEMA Tidal Method) |                                  |                                     |  |
| Waterfront Individual Pe         | ermit              |  | WFD IP-Commercial/Industrial/Publ         | ic(Waterward)                    | c(Waterward)                        |  |
| Milestone                        |                    |  | Completed Date                            |                                  |                                     |  |
| Application Received             |                    |  | 02/03/2021                                |                                  |                                     |  |
| Application Administrat          | ively Complete     |  | 02/03/2021                                |                                  |                                     |  |
| Technical Information R          | equested           |  | 02/26/2021                                |                                  |                                     |  |
| 1                                |                    | 06/10/2022                                   |   |                                  |                                     |  |
| Technical Information R          | equested           |  | 06/22/2022                                |                                  |                                     |  |
| Technical Deficiency Inf         | Formation Received |  | 11/18/2024                                |                                  |                                     |  |

#### Bergen - Closter Boro

| Activity Number                  | Project Location       | Project Description  | Applicant                                      | Project Manager                  |  |  |
|----------------------------------|------------------------|--|--|----------------------------------|--|--|
| 0207-23-0002.2 -<br>LUP - 240001 | 10 JASON WOODS<br>ROAD | The property owner of 10 Jason Woods Road (The Applicant) intends to remove several existing trees located on their property that pose a potential risk to the Applicant as they are located in close proximity to their dwelling. | 10 JASON WOODS<br>RD                           | Albi Kovatcheva,<br>Andrew Mazza |  |  |
| Permit Category                  |                        | Permit/Authorization Type  |  |                                  |  |  |
| Flood Hazard Individual Permit   |                        | FHA Individual PermitSFH/  | FHA Individual PermitSFH/Duplex                |                                  |  |  |
| Flood Hazard Verification        |                        | Verification-Delineation of R  | Verification-Delineation of Riparian Zone Only |                                  |  |  |
| Milestone                        |                        | Completed Date   | Completed Date                                 |                                  |  |  |
| Application Received             |                        | 09/03/2024   | 09/03/2024                                     |                                  |  |  |
| Application Administrativ        | vely Complete          | 09/04/2024   | 09/04/2024                                     |                                  |  |  |
| Amended Application Re           | ceived                 | 10/21/2024   | 10/21/2024                                     |                                  |  |  |
| Approved                         |                        | 11/25/2024   |  |                                  |  |  |

#### Bergen - Elmwood Park Boro

| Activity Number                  | Project Location  | Pro  | oject Description                                  | Applicant                                   | Project Manager                  |
|----------------------------------|-------------------|--|--|---|----------------------------------|
| 0211-01-1001.2 -<br>LUP - 240001 | 180 VAN RIPER AVE | associated with Fleischer Brook tributary behind 180<br>Van Riper Avenue, Elmwood Park Borough, Bergen |  | KREISLER<br>MANUFACTURING<br>@VAN RIPER AVE | Ashleigh Windawi,<br>Dhruv Patel |
| Permit Category                  |                   |  | Permit/Authorization Type                          |   |                                  |
| Flood Hazard Individual P        | ermit             |  | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |   |                                  |
| Freshwater Wetlands Gene         | eral Permit       |  | FWW GP11 Outfalls/Intake Structures                |   |                                  |
| Milestone                        |                   |  | Completed Date                                     |   |                                  |
| Application Received             |                   | 11/18/2024   |  |   |                                  |
| Application Administrativ        | ely Complete      |  | 11/19/2024   |   |                                  |

#### Bergen - Franklin Lakes Boro

| Activity Number                       | Project Location  | Project Description                            |                           | Applicant       | Project Manager                     |
|---------------------------------------|-------------------|--|---------------------------|-----------------|-------------------------------------|
| 0220-24-0005.1 -<br>LUP - 240001      | 668 OLD MILL ROAD | Proposing to build pool & patio and driveway   |                           | 668 OLD MILL RD | Ashleigh Windawi,<br>Dennis Contois |
| Permit Category                       |                   |  | Permit/Authorization Type |                 |                                     |
| Flood Hazard Verification             |                   | Verification-Delineation of Riparian Zone Only |                           |                 |                                     |
| Freshwater Wetlands Gene              | eral Permit       |  | FWW GP8 House Additions   |                 |                                     |
| Milestone                             |                   |  | Completed Date            |                 |                                     |
| Application Received                  |                   |  | 11/01/2024                |                 |                                     |
| Application Administratively Complete |                   | 11/01/2024                                     |                           |                 |                                     |
| Technical Information Req             | uested            |  | 11/26/2024                |                 |                                     |

#### Bergen - Hackensack City

| Activity Number                           | Project Location         | Pro   | Project Description                       |                          | Project Manager                  |  |
|---|--------------------------|---|---|--------------------------|----------------------------------|--|
| 0223-23-0003.1 -<br>LUP - 240002          | 211 & 215 S NEWMAN<br>ST | improvements entirely within private commercial |   | 211 S.<br>HACKENSACK LLC | Ashleigh Windawi,<br>Dhruv Patel |  |
| Permit Category                           |                          |   | Permit/Authorization Type                 |                          |                                  |  |
| Flood Hazard Individual F                 | Permit                   |   | FHA Individual Permit-Other               |                          |                                  |  |
| Flood Hazard Verification                 |                          |   | Verification-Method 2 (FEMA Tidal Method) |                          |                                  |  |
| Milestone                                 |                          |   | Completed Date                            |                          |                                  |  |
| Application Received                      |                          |   | 04/11/2024                                |                          |                                  |  |
| Application Administrativ                 | vely Complete            |   | 04/12/2024                                |                          |                                  |  |
| Technical Information Requested           |                          | 05/01/2024                                      |   |                          |                                  |  |
| Technical Deficiency Information Received |                          | 08/19/2024                                      |   |                          |                                  |  |
| Approved                                  |                          |   | 11/13/2024                                |                          |                                  |  |

#### Bergen - Hillsdale Boro

| Activity Number                       | Project Location | Pro   | oject Description                           | Applicant                      | Project Manager                     |
|---------------------------------------|------------------|---|---|--------------------------------|-------------------------------------|
| 0227-24-0002.2 -<br>LUP - 240001      | 93 PROSPECT PL   | Lots 2. 3 and 4 only) and a Flood Hazard Area |   | MARMONT 33<br>HILLSDALE<br>LLC | Ashleigh Windawi,<br>Catherine Sand |
| Permit Category                       |                  |   | Permit/Authorization Type                   |                                |                                     |
| Flood Hazard Verification             |                  |   | Verification-Method 3 (FEMA Fluvial Method) |                                |                                     |
| Milestone                             |                  |   | Completed Date                              |                                |                                     |
| Application Received                  |                  |   | 08/21/2024                                  |                                |                                     |
| Application Administratively Complete |                  | 08/21/2024                                    |   |                                |                                     |
| Approved                              |                  |   | 11/13/2024                                  |                                |                                     |

#### Bergen - Mahwah Twp

| Activity Number                       | Project Location     | Project Description                                    |  | Applicant   | Project Manager                      |
|---------------------------------------|----------------------|--|--|---|--------------------------------------|
| 0200-24-0006.1 -<br>LUP - 240001      | PULIS AVENUE         | Replacement of a County Bridge over Ho-Ho-Kus<br>Brook |  | REPLACEMENT OF<br>BRIDGE NO.<br>020020B PULIS<br>AVE. | Ashleigh Windawi,<br>Audra Didzbalis |
| Permit Category                       |                      |  | Permit/Authorization Type                          |   |                                      |
| Flood Hazard Individual F             | Permit               |  | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |   |                                      |
| Freshwater Wetlands Gen               | eral Permit          |  | FWW GP10B Minor Road Crossings                     |   |                                      |
| Milestone                             |                      |  | Completed Date                                     |   |                                      |
| Application Received                  | Application Received |  | 10/18/2024   |   |                                      |
| Application Administratively Complete |                      | 10/18/2024   |  |   |                                      |
| Technical Information Requested       |                      | 11/13/2024   |  |   |                                      |

#### Bergen - Mahwah Twp

| Activity Number                       | Project Location | Project Description   | Applicant      | Project Manager  |  |
|---------------------------------------|------------------|---|----------------|------------------|--|
| 0233-05-0019.1 -<br>APD - 240001      | WASHINGTON LN    | The proposed activity is for improvements to an<br>existing well, which was established in 2006 to be<br>compliance with the Federal water quality<br>expectations. The proposed treatment system is in an<br>actively disturbed gravel area where the existing well<br>is located. The proposed improvements include a well<br>house, a pump, an ion exchange system for the<br>removal of PFOA and PFOS, a chlorination system,<br>zinc orthophosphate treatment, an emergency<br>generator and the installation of a SCADA system. | MAHWAH TWP     | Ashleigh Windawi |  |
| Permit Category                       |                  | Permit/Authorization Type   |                |                  |  |
| Applicability Determination           | n                | HAD   | HAD            |                  |  |
| Milestone                             |                  | Completed Date  | Completed Date |                  |  |
| Application Received                  |                  | 07/19/2024  | 07/19/2024     |                  |  |
| Application Administratively Complete |                  | 07/19/2024  | 07/19/2024     |                  |  |
| Issued                                |                  | 11/21/2024  | 11/21/2024     |                  |  |

#### Bergen - Oakland Boro

| Activity Number                       | Project Location           | Project Description                          |                           | Applicant                  | Project Manager  |  |
|---------------------------------------|----------------------------|--|---------------------------|----------------------------|------------------|--|
| 0242-08-0007.3 -<br>APD - 240001      | TRUMAN &<br>ROOSEVELT BLVD | Construction of four (A) Musco sports lights |                           | TRUMAN &<br>ROOSEVELT BLVD | Ashleigh Windawi |  |
| Permit Category                       |                            |  | Permit/Authorization Type |                            |                  |  |
| Applicability Determination           |                            | HAD  |                           |                            |                  |  |
| Milestone                             |                            |  | Completed Date            |                            |                  |  |
| Application Received                  |                            |  | 07/17/2024                |                            |                  |  |
| Application Administratively Complete |                            | 07/17/2024                                   |                           |                            |                  |  |
| Issued                                |                            | 11/21/2024                                   |                           |                            |                  |  |

#### Bergen - Ridgewood Village

| Activity Number                       | Project Location              | Proj   | ject Description                        | Applicant   | Project Manager                      |
|---------------------------------------|-------------------------------|--|---|---|--------------------------------------|
| 0251-24-0005.1 -<br>LUP - 240001      | 434 EAST SADDLE<br>RIVER ROAD | Work will include the construction of a 50'x31' water<br>treatment facility on the Project Site and will displace<br>approximately 153 cubic yards of fill within the<br>regulated flood fringe of the Saddle River.<br>Installation of the raw water main and the treated<br>water main within the paved road ROWs of East<br>Saddle River Road, East Glen Avenue, Van Emburgh<br>Avenue, and Salem Lane qualify for PBR No. 39 for<br>placement of an underground utility line that does not<br>cross a regulated water. |   | RIDGEWOOD<br>WATER EASTSIDE<br>RESERVOIR<br>TREATMENT | Ashleigh Windawi,<br>Audra Didzbalis |
| Permit Category                       |                               | I  | Permit/Authorization Type               |   |                                      |
| Flood Hazard Individual F             | Permit                        | F  | FHA Individual Permit-Other             |   |                                      |
| Flood Hazard Verification             |                               | N  | Verification-Method 1 (DEP Delineation) |   |                                      |
| Milestone                             |                               | C  | Completed Date                          |   |                                      |
| Application Received                  |                               | 10/21/2024   |   |   |                                      |
| Application Administratively Complete |                               | 1  | 10/22/2024                              |   |                                      |
| Technical Information Red             | quested                       | 1  | 11/15/2024                              |   |                                      |

#### Bergen - Ridgewood Village

| Activity Number                  | Project Location | Project Description |                                     | Applicant           | Project Manager  |
|----------------------------------|------------------|---------------------|-------------------------------------|---------------------|------------------|
| 0251-24-0006.1 -<br>FWW - 240001 | 790 NORMAN DR    | Line Verification   |                                     | 790 NORMAN<br>DRIVE | Ashleigh Windawi |
| Permit Category                  |                  |                     | Permit/Authorization Type           |                     |                  |
| Freshwater Wetlands              |                  |                     | FWLI4 Verification over an acre LOI |                     |                  |
| Milestone                        |                  |                     | Completed Date                      |                     |                  |
| Application Received             |                  |                     | 11/21/2024                          |                     |                  |
| Application Administrativ        | ely Complete     |                     | 11/21/2024                          |                     |                  |

#### Bergen - Rutherford Boro

| Activity Number                  | Project Location  | Project Description  | Applicant             | Project Manager              |  |
|----------------------------------|-------------------|--|-----------------------|------------------------------|--|
| 0256-19-0001.1 -<br>FHA - 240001 | 500 RIVERSIDE AVE | Client is proposing the construction of a single-<br>family, three-story residential development with an<br>asphalt driveway on the property. The project has a<br>building footprint of 504 sq. feet. The property is in<br>the single-family residential zone. The lot is currently<br>vacant and not developed.<br>The proposed is within the riparian zone of the<br>waterway. | NATIVE<br>DEVELOPMENT | Cindy Rivera, Dennis Contois |  |
| Permit Category                  |                   | Permit/Authorization Type  |                       |                              |  |
| Flood Hazard Area                |                   | Extension  |                       |                              |  |
| Milestone                        | Milestone         |  | Completed Date        |                              |  |
| Application Received             |                   | 05/30/2024   |                       |                              |  |
| Application Administrativ        | vely Complete     | 11/22/2024   |                       |                              |  |
| Approved                         |                   | 11/22/2024   |                       |                              |  |

#### Bergen - Saddle River Boro

| Activity Number                           | Project Location                   | Pr  | oject Description                               | Applicant   | Project Manager                  |  |
|---|------------------------------------|---|---|---|----------------------------------|--|
| 0258-07-0006.1 -<br>LUP - 240001          | 12 WEST SADDLE<br>RIVER RD         | Construction of a 5200 Sq.ft. horse barn,4396 linear<br>feet of walking trail, 150 linear feet of bank<br>stabilization and reconstruction of 563 linear feet of<br>existing concrete retaining wall. |   | VILLA MARIE<br>CLAIRE/HOLY<br>NAME<br>MEDICAL<br>CENTER | Ashleigh Windawi,<br>Dhruv Patel |  |
| Permit Category                           |                                    |   | Permit/Authorization Type                       |   |                                  |  |
| Flood Hazard Individual Po                | ermit                              |   | FHA Individual Permit-Other                     |   |                                  |  |
| Flood Hazard Verification                 |                                    |   | Verification-Method 1 (DEP Delinea              | tion)   |                                  |  |
| Freshwater Wetlands Gene                  | eral Permit                        |   | FWW GP17 Trails/Boardwalks                      |   |                                  |  |
| Freshwater Wetlands Gene                  | eral Permit                        |   | FWW GP1 Maintenance/Repair of Existing Features |   |                                  |  |
| Freshwater Wetlands Gene                  | Freshwater Wetlands General Permit |   | FWW GP20 Bank Stabilization                     |   |                                  |  |
| Freshwater Wetlands Tran                  | sition Area Waiver                 |   | TAW - Averaging Plan                            |   |                                  |  |
| Freshwater Wetlands Trans                 | sition Area Waiver                 |   | TAW - Special Activity Redevelopment            |   |                                  |  |
| Milestone                                 |                                    |   | Completed Date                                  |   |                                  |  |
| Application Received                      |                                    |   | 01/18/2024                                      |   |                                  |  |
| Application Administrative                | ely Complete                       |   | 01/18/2024                                      |   |                                  |  |
| Technical Information Req                 | uested                             |   | 02/14/2024                                      |   |                                  |  |
| Amended Application Received              |                                    | 08/13/2024  |   |   |                                  |  |
| Technical Deficiency Information Received |                                    | 08/13/2024  |   |   |                                  |  |
| Technical Information Requested           |                                    | 08/27/2024  |   |   |                                  |  |
| Amended Application Rec                   | eived                              |   | 11/25/2024                                      |   |                                  |  |

#### Bergen - Washington Twp

| Activity Number                  | Project Location  | Project Description                | Applicant                           | Project Manager  |  |
|----------------------------------|-------------------|------------------------------------|-------------------------------------|------------------|--|
| 0266-24-0001.1 -<br>FWW - 240001 | 107 COSMAN STREET |                                    | 107 COSMAN<br>STREET<br>WASHINGTON  | Ashleigh Windawi |  |
| Permit Category                  |                   | Permit/Authorization Type          |                                     |                  |  |
| Freshwater Wetlands              |                   | FWLI4 Verification over an acre LO | FWLI4 Verification over an acre LOI |                  |  |
| Milestone                        |                   | Completed Date                     | Completed Date                      |                  |  |
| Application Received             |                   | 11/07/2024                         | 11/07/2024                          |                  |  |
| Application Administrativ        | vely Complete     | 11/12/2024                         | 11/12/2024                          |                  |  |

#### Bergen - Westwood Boro

| Activity Number                  | Project Location | Project Description |                           | Applicant             | Project Manager |
|----------------------------------|------------------|---------------------|---------------------------|-----------------------|-----------------|
| 0267-19-0001.1 -<br>FWW - 240001 | 106 OLD HOOK RD  |                     |                           | 106 PROPERTIES<br>LLC |                 |
| Permit Category                  |                  |                     | Permit/Authorization Type |                       |                 |
| Freshwater Wetlands              |                  |                     | FWLIRI re-issuance of LOI |                       |                 |
| Milestone                        |                  |                     | Completed Date            |                       |                 |
| Application Received             |                  |                     | 11/25/2024                |                       |                 |
| Application Administrative       | ely Complete     |                     |                           |                       |                 |

#### Burlington

#### Burlington - Bordentown Twp

| Activity Number                  | Project Location                      | Pr  | Project Description                 |                              | Project Manager |
|----------------------------------|---------------------------------------|---|-------------------------------------|------------------------------|-----------------|
| 0304-24-0003.1 -<br>FWW - 240001 | KLEIN DR                              | located at en address listed above, therefore the LOI |                                     | BORDENTOWN<br>TWP @ KLEIN DR | Avery Thomas    |
| Permit Category                  |                                       |   | Permit/Authorization Type           |                              |                 |
| Freshwater Wetlands              |                                       |   | FWLI4 Verification over an acre LOI |                              |                 |
| Milestone                        |                                       | Completed Date  |                                     |                              |                 |
| Application Received             |                                       |   | 11/18/2024                          |                              |                 |
| Application Administrati         | Application Administratively Complete |   | 11/18/2024                          |                              |                 |

#### Burlington - Burlington Twp

| Activity Number                       | Project Location | Project Description                                |                | Applicant      | Project Manager |  |
|---------------------------------------|------------------|--|----------------|----------------|-----------------|--|
| 0306-23-0002.1 -<br>FWW - 230001      | RIVER RD         | Feasibility Study for possible future development. |                | CEDAR HOLDINGS | Rebecca Grike   |  |
| Permit Category                       |                  | Permit/Authorization Type                          |                |                |                 |  |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                |                |                |                 |  |
| Milestone                             | Milestone        |  | Completed Date |                |                 |  |
| Application Received                  |                  |  | 10/30/2023     |                |                 |  |
| Application Administratively Complete |                  | 10/30/2023   |                |                |                 |  |
| Issued                                |                  | 11/14/2024   |                |                |                 |  |

#### Burlington - Florence Twp

| Activity Number                  | Project Location             | Project Description   |  | Applicant | Project Manager                     |  |
|----------------------------------|------------------------------|-----------------------|--|-----------|-------------------------------------|--|
| 0300-23-0009.1 -<br>LUP - 230001 | RESOURCE RECOVERY<br>COMPLEX | Expansion of existing | Expansion of existing landfill                     |           | Dominick Cardella,<br>Rebecca Grike |  |
| Permit Category                  |                              |                       | Permit/Authorization Type                          |           |                                     |  |
| Flood Hazard Individual P        | ermit                        |                       | FHA Individual Permit-Other                        |           |                                     |  |
| Flood Hazard Individual P        | ermit                        |                       | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |           |                                     |  |
| Flood Hazard Verification        |                              |                       | Verification-Delineation of Riparian Zone Only     |           |                                     |  |
| Freshwater Wetlands Indiv        | vidual Permit                |                       | FWW Individual Permit-Wetlands (not SFH/Duplex)    |           |                                     |  |
| Milestone                        |                              |                       | Completed Date                                     |           |                                     |  |
| Application Received             |                              |                       | 02/23/2023   |           |                                     |  |
| Application Administrativ        | ely Complete                 |                       | 02/23/2023   |           |                                     |  |
| Amended Application Received     |                              | 10/10/2024            |  |           |                                     |  |
| Amended Application Received     |                              | 11/25/2024            |  |           |                                     |  |

#### Burlington - Lumberton Twp

| Activity Number                  | Project Location  | Project Description |                                     | Applicant             | Project Manager |
|----------------------------------|-------------------|---------------------|-------------------------------------|-----------------------|-----------------|
| 0317-03-0006.4 -<br>FWW - 240001 | 102 FOSTERTOWN RD | ( )                 |                                     | ROCKHILL FARMS<br>LLC | Rebecca Grike   |
| Permit Category                  |                   |                     | Permit/Authorization Type           |                       |                 |
| Freshwater Wetlands              |                   |                     | FWLI4 Verification over an acre LOI |                       |                 |
| Milestone                        |                   |                     | Completed Date                      |                       |                 |
| Application Received             |                   |                     | 11/12/2024                          |                       |                 |
| Application Administrativ        | ely Complete      |                     | 11/13/2024                          |                       |                 |

#### Burlington - Lumberton Twp

| Activity Number                  | Project Location                      | Project Description |   | Applicant             | Project Manager                     |  |
|----------------------------------|---------------------------------------|---------------------|---|-----------------------|-------------------------------------|--|
| 0317-03-0006.4 -<br>LUP - 240001 | 102 FOSTERTOWN RD                     |                     |   | ROCKHILL FARMS<br>LLC | Dominick Cardella,<br>Rebecca Grike |  |
| Permit Category                  |                                       |                     | Permit/Authorization Type                   |                       |                                     |  |
| Flood Hazard Verification        |                                       |                     | Verification-Method 3 (FEMA Fluvial Method) |                       |                                     |  |
| Milestone                        | Milestone                             |                     | Completed Date                              |                       |                                     |  |
| Application Received             |                                       | 11/12/2024          |   |                       |                                     |  |
| Application Administrative       | Application Administratively Complete |                     | 11/13/2024                                  |                       |                                     |  |

#### Burlington - Lumberton Twp

| Activity Number                  | Project Location   | Project Description |                                     | Applicant                         | Project Manager |
|----------------------------------|--------------------|---------------------|-------------------------------------|-----------------------------------|-----------------|
| 0317-20-0001.1 -<br>FWW - 240001 | 74 STACY HAINES RD |                     |                                     | 74 STACY HAINES<br>PROPERTIES LLC |                 |
| Permit Category                  |                    |                     | Permit/Authorization Type           |                                   |                 |
| Freshwater Wetlands              |                    |                     | FWL14 Verification over an acre LOI |                                   |                 |
| Milestone                        |                    | Completed Date      |                                     |                                   |                 |
| Application Received             |                    | 11/20/2024          |                                     |                                   |                 |
| Application Administrative       | ely Complete       |                     |                                     |                                   |                 |

#### Burlington - Mansfield Twp

| Activity Number                  | Project Location  | Project Description |                                     | Applicant            | Project Manager |
|----------------------------------|-------------------|---------------------|-------------------------------------|----------------------|-----------------|
| 0318-15-0002.1 -<br>FWW - 240001 | 850 WRIGHTSOWN RD | 21 1                |                                     | 850 WRIGHTSOWN<br>RD | Rebecca Grike   |
| Permit Category                  |                   |                     | Permit/Authorization Type           |                      |                 |
| Freshwater Wetlands              |                   |                     | FWLI4 Verification over an acre LOI |                      |                 |
| Milestone                        |                   |                     | Completed Date                      |                      |                 |
| Application Received             |                   |                     | 11/18/2024                          |                      |                 |
| Application Administrati         | vely Complete     |                     | 11/18/2024                          |                      |                 |

#### Burlington - Mount Holly Twp

| Activity Number                  | Project Location    | Project Description  | Applicant                           | Project Manager                     |  |  |
|----------------------------------|---------------------|--|-------------------------------------|-------------------------------------|--|--|
| 0323-10-0003.4 -<br>LUP - 240001 | 175 MADISON AVENUE  | We are hereby requesting a NJDEP Flood Hazard<br>Area Individual Permit, Freshwater Wetland General<br>Permit 11 & Transition Area Waiver Averaging Plan<br>on the above referenced property located within the<br>Township of Mount Holly, Burlington County. The<br>application is for a proposed expansion to an existing<br>hospital building, which includes minor disturbances<br>to wetland and flood hazard resources. | VIRTUA MOUNT<br>HOLLY HOSPITAL      | Dominick Cardella,<br>Rebecca Grike |  |  |
| Permit Category                  |                     | Permit/Authorization Type  |                                     |                                     |  |  |
| Flood Hazard Individual          | Permit              | FHA Individual Permit-Other  | FHA Individual Permit-Other         |                                     |  |  |
| Freshwater Wetlands Ger          | neral Permit        | FWW GP11 Outfalls/Intake Str   | FWW GP11 Outfalls/Intake Structures |                                     |  |  |
| Freshwater Wetlands Tra          | nsition Area Waiver | TAW - Averaging Plan   | TAW - Averaging Plan                |                                     |  |  |
| Milestone                        |                     | Completed Date   | Completed Date                      |                                     |  |  |
| Application Received             |                     | 11/15/2024   |                                     |                                     |  |  |
| Application Administrati         | vely Complete       | 11/21/2024   |                                     |                                     |  |  |

#### Burlington - Mount Laurel Twp

| Activity Number                  | Project Location             | Project Description                 |                           | Applicant                    | Project Manager |
|----------------------------------|------------------------------|-------------------------------------|---------------------------|------------------------------|-----------------|
| 0324-23-0009.1 -<br>FWW - 240001 | 6 TUSCANY WAY &<br>CHURCH RD |                                     |                           | 6 TUSCANY WAY &<br>CHURCH DR | Rebecca Grike   |
| Permit Category                  |                              |                                     | Permit/Authorization Type |                              |                 |
| Freshwater Wetlands              |                              | FWLI4 Verification over an acre LOI |                           |                              |                 |
| Milestone                        |                              | Completed Date                      |                           |                              |                 |
| Application Received             |                              |                                     | 11/05/2024                |                              |                 |
| Application Administrative       | ely Complete                 |                                     | 11/12/2024                |                              |                 |

#### Burlington - Mount Laurel Twp

| Activity Number                  | Project Location | Project Description  |   | Applicant      | Project Manager    |
|----------------------------------|------------------|--|---|----------------|--------------------|
| 0324-24-0002.1 -<br>LUP - 240001 | 1 HOLIDAY BLVD   | The stabilization of the eroded southern bank of a stormwater pond on site using SOX material. The disturbance is proposed to S.O.W. wetlands. |   | 1 HOLIDAY BLVD | Christopher Blaine |
| Permit Category                  |                  |  | Permit/Authorization Type                       |                |                    |
| Freshwater Wetlands Gene         | eral Permit      |  | FWW GP1 Maintenance/Repair of Existing Features |                |                    |
| Milestone                        |                  | Completed Date   |   |                |                    |
| Application Received             |                  |  | 11/13/2024                                      |                |                    |
| Application Administrativ        | ely Complete     |  | 11/14/2024                                      |                |                    |

#### Burlington - Springfield Twp

| Activity Number                  | Project Location            | Projec  | Project Description   |  | Project Manager                  |
|----------------------------------|-----------------------------|---|---|--|----------------------------------|
| 0334-24-0003.1 -<br>FHA - 240001 | 7 JOBSTOWN<br>JULIUSTOWN RD | groundwater contamination<br>following in situ chemica<br>completed in 2012, in acc<br>Record of Decision (ROE<br>transects of injection and<br>the extraction of groundw<br>buffered sodium lactate, a<br>anaerobic bioremediation | This remedial action (RA) addresses residual<br>groundwater contamination remaining at the site<br>following in situ chemical oxidation of the source area<br>completed in 2012, in accordance with the 2002<br>Record of Decision (ROD). The project will install<br>transects of injection and extraction wells to enable<br>the extraction of groundwater, amendment with pH-<br>buffered sodium lactate, and re-injection for enhanced<br>anaerobic bioremediation of the chlorinated VOCs in<br>the groundwater. Monitoring wells will |  | Dominick Cardella,<br>Jeff Thein |
| Permit Category                  |                             | Pe  | rmit/Authorization Type   |  |                                  |
| Flood Hazard Area                |                             | Per   | Permit Equivalency  |  |                                  |
| Milestone                        |                             | Co  | ompleted Date   |  |                                  |
| Application Received             |                             | 07/   | /12/2024  |  |                                  |
| Application Administrat          | ively Complete              | 11/   | /12/2024  |  |                                  |

#### Burlington - Springfield Twp

| Activity Number                  | Project Location            | Pr   | oject Description   | Applicant | Project Manager                  |
|----------------------------------|-----------------------------|--|---|-----------|----------------------------------|
| 0334-24-0003.1 -<br>FWW - 240001 | 7 JOBSTOWN<br>JULIUSTOWN RD | groundwater contamin<br>following in situ chen<br>completed in 2012, in<br>Record of Decision (F<br>transects of injection a<br>the extraction of groun<br>buffered sodium lactat<br>anaerobic bioremediat | This remedial action (RA) addresses residual<br>groundwater contamination remaining at the site<br>following in situ chemical oxidation of the source area<br>completed in 2012, in accordance with the 2002<br>Record of Decision (ROD). The project will install<br>transects of injection and extraction wells to enable<br>the extraction of groundwater, amendment with pH-<br>buffered sodium lactate, and re-injection for enhanced<br>anaerobic bioremediation of the chlorinated VOCs in<br>the groundwater. Monitoring wells will |           | Dominick Cardella,<br>Jeff Thein |
| Permit Category                  |                             |  | Permit/Authorization Type   |           |                                  |
| Freshwater Wetlands              |                             |  | Permit Equivalency  |           |                                  |
| Milestone                        |                             |  | Completed Date  |           |                                  |
| Application Received             |                             |  | 07/12/2024  |           |                                  |
| Application Administrati         | ively Complete              |  | 11/12/2024  |           |                                  |

Camden

#### Camden - Berlin Boro

| Activity Number                  | Project Location        | Project Description                                   |                           | Applicant                                   | Project Manager                         |
|----------------------------------|-------------------------|---|---------------------------|---|---|
| 0400-09-0004.1 -<br>FHA - 240002 | BERLIN CROSS KEYS<br>RD | application. The project includes improvements within |                           | CAMDEN COUNTY<br>DIVISION OF<br>ENGINEERING | Christopher Jones,<br>Dominick Cardella |
| Permit Category                  |                         |   | Permit/Authorization Type |   |   |
| Flood Hazard Area                |                         |   | Extension                 |   |   |
| Milestone                        |                         | Completed Date  |                           |   |   |
| Application Received             |                         |   | 09/17/2024                |   |   |
| Application Administration       | ively Complete          |   | 11/14/2024                |   |   |

#### Camden - Brooklawn Boro

| Activity Number                       | Project Location | Project Description  |                                     | Applicant                   | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|-----------------------------|-----------------|
| 0407-24-0001.1 -<br>FWW - 240001      | 1 OLD SALEM RD   | The applicant is for a letter of interpretation line verification. |                                     | BROOKLAWN<br>ASSOCIATES LLC | Chris Squazzo   |
| Permit Category                       |                  |  | Permit/Authorization Type           |                             |                 |
| Freshwater Wetlands                   |                  |  | FWLI4 Verification over an acre LOI |                             |                 |
| Milestone                             |                  |  | Completed Date                      |                             |                 |
| Application Received                  |                  |  | 11/07/2024                          |                             |                 |
| Application Administratively Complete |                  |  | 11/07/2024                          |                             |                 |

#### Camden - Camden City

| Activity Number                       | Project Location | Project Description  |  | Applicant                 | Project Manager               |
|---------------------------------------|------------------|--|--|---------------------------|-------------------------------|
| 0408-03-0006.2 -<br>LUP - 240001      | 2500 BROADWAY    | Structural Maintenance to Broadway Terminal Pier 1<br>along the Delaware River, Camden, NJ |  | SOUTH JERSEY<br>PORT CORP | Jeff Thein, Sheldon<br>Piggot |
| Permit Category                       |                  |  | Permit/Authorization Type                      |                           |                               |
| Waterfront Individual Permit          |                  |  | WFD IP-Commercial/Industrial/Public(Waterward) |                           |                               |
| Milestone                             |                  |  | Completed Date                                 |                           |                               |
| Application Received                  |                  |  | 08/08/2024                                     |                           |                               |
| Application Administratively Complete |                  |  | 08/21/2024                                     |                           |                               |
| Approved                              |                  |  | 11/14/2024                                     |                           |                               |

#### Camden - Camden City

| Activity Number                  | Project Location                 | Project Description   | Applicant                                      | Project Manager                  |  |  |
|----------------------------------|----------------------------------|---|--|----------------------------------|--|--|
| 0408-24-0004.1 -<br>LUP - 240001 | STREET ADDRESS<br>NOT IDENTIFIED | Three (3) in-water geotechnical borings are<br>proposed below the mean high water line (MHV<br>of the Delaware River. The proposed mud rotary<br>SPT borings involve installation of a 6-inch<br>diameter casing from the barge deck into the gro<br>surface below. A barge will be used for water ac<br>approximately 39 feet wide by<br>70 feet long. The barge will be positioned outsid<br>of the navigation channel for all borings. | DRPA BFB AND<br>WWB<br>GEOTECHNICAL<br>BORINGS | Dominick Cardella,<br>Mark Davis |  |  |
| Permit Category                  |                                  | Permit/Authorization T  | Permit/Authorization Type                      |                                  |  |  |
| Waterfront Individual Per        | mit                              | WFD IP-Commercial/Ind   | WFD IP-Commercial/Industrial/Public(Waterward) |                                  |  |  |
| Milestone                        |                                  | Completed Date  | Completed Date                                 |                                  |  |  |
| Application Received             |                                  | 08/08/2024  | 08/08/2024                                     |                                  |  |  |
| Application Administrativ        | vely Complete                    | 08/28/2024  | 08/28/2024                                     |                                  |  |  |
| Approved                         |                                  | 11/25/2024  | 11/25/2024                                     |                                  |  |  |

#### Camden - Cherry Hill Twp

| Activity Number                       | Project Location | Project Description                         |                                    | Applicant                          | Project Manager |
|---------------------------------------|------------------|---|------------------------------------|------------------------------------|-----------------|
| 0409-04-0019.1 -<br>FWW - 240001      | 300 EVESHAM RD   | Applicant is requesting an LOI footprint of |                                    | LAHN<br>HOSPITALITY &<br>AMUSEMENT | Chris Squazzo   |
| Permit Category                       |                  |   | Permit/Authorization Type          |                                    |                 |
| Freshwater Wetlands                   |                  |   | FWLI2 Footprint of Disturbance LOI |                                    |                 |
| Milestone                             |                  |   | Completed Date                     |                                    |                 |
| Application Received                  |                  |   | 11/20/2024                         |                                    |                 |
| Application Administratively Complete |                  |   | 11/20/2021                         |                                    |                 |

#### Camden - Lindenwold Boro

| Activity Number                       | Project Location | Project Description                        |                                     | Applicant         | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|-------------------|-----------------|
| 0422-23-0001.1 -<br>FWW - 230001      | LAUREL RD        | Application for a letter of interpretation |                                     | CONWAY<br>RICHARD | Chris Squazzo   |
| Permit Category                       |                  |  | Permit/Authorization Type           |                   |                 |
| Freshwater Wetlands                   |                  |  | FWLI4 Verification over an acre LOI |                   |                 |
| Milestone                             |                  |  | Completed Date                      |                   |                 |
| Application Received                  |                  |  | 01/20/2023                          |                   |                 |
| Application Administratively Complete |                  |  | 01/20/2023                          |                   |                 |
| Issued                                |                  |  | 11/13/2024                          |                   |                 |

#### Camden - Somerdale Boro

| Activity Number                       | Project Location | Project Description |                                | Applicant             | Project Manager |
|---------------------------------------|------------------|---------------------|--------------------------------|-----------------------|-----------------|
| 0431-08-0002.1 -<br>LUP - 240001      | CEDAR AVE        | Single Family Home  |                                | AMERICA WIDE<br>HOMES | Chris Squazzo   |
| Permit Category                       |                  |                     | Permit/Authorization Type      |                       |                 |
| Freshwater Wetlands General Permit    |                  |                     | FWW GP6 Non-Tributary Wetlands |                       |                 |
| Milestone                             |                  |                     | Completed Date                 |                       |                 |
| Application Received                  |                  |                     | 11/19/2024                     |                       |                 |
| Application Administratively Complete |                  |                     | 11/19/2024                     |                       |                 |

### Cape May

# Cape May - Avalon Boro

| Activity Number                       | Project Location             | Project Description                           |  | Applicant                               | Project Manager |
|---------------------------------------|------------------------------|---|--|---|-----------------|
| 0501-06-0029.3 -<br>LUP - 240001      | 817 21ST ST                  | Authorization of Existing Residential Docking |  | 21ST STREET<br>MARINA DREDGE<br>PROGRAM | Alison Astalos  |
| Permit Category                       |                              |   | Permit/Authorization Type                        |   |                 |
| Waterfront Individual Per             | Waterfront Individual Permit |   | WFD IP-Residential Dev(Not SFH/Duplex) Waterward |   |                 |
| Milestone                             |                              |   | Completed Date                                   |   |                 |
| Application Received                  |                              |   | 09/20/2024                                       |   |                 |
| Application Administratively Complete |                              | 09/20/2024                                    |  |   |                 |
| Approved                              |                              | 11/13/2024                                    |  |   |                 |

# Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description  |  | Applicant      | Project Manager                    |  |
|---------------------------------------|------------------|--|--|----------------|------------------------------------|--|
| 0501-24-0001.1 -<br>LUP - 240001      | 585 7TH STREET   | The project requests a coastal general permit no. 5 and freshwater wetlands general permit no.8 for the reconstruction of a single-family dwelling & accessory development and a proposed pool & cabana. |  | 585 7TH STREET | Albi Kovatcheva,<br>Alison Astalos |  |
| Permit Category                       |                  |  | Permit/Authorization Type                      |                |                                    |  |
| CZM General Permit                    |                  |  | CZM GP5 Expansion or Reconstruction SFH/Duplex |                |                                    |  |
| Freshwater Wetlands Gen               | eral Permit      |  | FWW GP8 House Additions                        |                |                                    |  |
| Milestone                             |                  |  | Completed Date                                 |                |                                    |  |
| Application Received                  |                  | 11/21/2024   |  |                |                                    |  |
| Application Administratively Complete |                  | 11/21/2024   |  |                |                                    |  |

### Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description   |   | Applicant      | Project Manager |
|---------------------------------------|------------------|---|---|----------------|-----------------|
| 0501-24-0013.1 -<br>LUP - 240001      | 424 7TH STREET   | Waterfront Development Permit Application -<br>Authorization and Reconstruction of Existing<br>Bulkhead In-Place, Authorization of Existing<br>Docking Facility |   | 424 7TH STREET | Katelyn Spina   |
| Permit Category                       |                  | Permi   | t/Authorization Type                        |                |                 |
| Waterfront Individual Per             | mit              | WFD I   | WFD Individual Permit-SFH/Duplex(Waterward) |                |                 |
| Milestone                             |                  | Comp  | Completed Date                              |                |                 |
| Application Received                  |                  | 08/07/2   | 08/07/2024                                  |                |                 |
| Application Administratively Complete |                  | 08/07/2   | 08/07/2024                                  |                |                 |
| Approved                              |                  | 11/26/2   | 11/26/2024                                  |                |                 |

### Cape May - Avalon Boro

| Activity Number                  | Project Location | Pro  | oject Description         | Applicant       | Project Manager                   |  |
|----------------------------------|------------------|--|---------------------------|-----------------|-----------------------------------|--|
| 0501-24-0017.1 -<br>LUP - 240002 | 4435 FOURTH AVE  | The proposed project consists of the expansion of the existing single-family dwelling, waterward reconstruction of the existing retaining wall, construction of a new in-ground pool, and construction of a new fixed pier and dock structures, and subject property 4435 Fourth Avenue, Avalon. |                           | 4435 FOURTH AVE | Alison Astalos,<br>Catherine Sand |  |
| Permit Category                  |                  |  | Permit/Authorization Type |                 |                                   |  |
| Freshwater Wetlands Gene         | eral Permit      |  | FWW GP8 House Additions   |                 |                                   |  |
| Milestone                        |                  |  | Completed Date            |                 |                                   |  |
| Application Received             |                  |  | 09/13/2024                |                 |                                   |  |
| Application Received             |                  |  | 11/12/2024                |                 |                                   |  |
| Application Administrativ        | ely Complete     |  | 09/13/2024                |                 |                                   |  |
| Withdrawn                        |                  |  | 11/13/2024                |                 |                                   |  |

### Cape May - Cape May City

| Activity Number                  | Project Location | Pro   | Project Description                            |                | Project Manager                 |
|----------------------------------|------------------|---|--|----------------|---------------------------------|
| 0502-06-0011.1 -<br>LUP - 240001 | 1350 TEXAS AVE   | A coastal general permit no. 5 is requested for the<br>proposed dwelling additions. A waterfront<br>development permit is also requested for the<br>authorization of the bulkhead, authorization and<br>modifications of the existing docking facility, and<br>proposed new dredging. |  | 1350 TEXAS AVE | Andre Thompson,<br>Becky Mazzei |
| Permit Category                  |                  |   | Permit/Authorization Type                      |                |                                 |
| CZM General Permit               |                  |   | CZM GP5 Expansion or Reconstruction SFH/Duplex |                |                                 |
| Waterfront Individual Per        | mit              |   | WFD Individual Permit-SFH/Duplex(Waterward)    |                |                                 |
| Milestone                        |                  | Completed Date  |  |                |                                 |
| Application Received             |                  |   | 11/12/2024                                     |                |                                 |
| Application Administrativ        | vely Complete    |   | 11/12/2024                                     |                |                                 |

# Cape May - Lower Twp

| Activity Number                       | Project Location | Project Description   | Applicant                      | Project Manager |  |
|---------------------------------------|------------------|---|--------------------------------|-----------------|--|
| 0505-24-0011.1 -<br>FWW - 240001      | RT 9             | The emergency authorization requested to address the sink hole developed on an active lane on RT 9 MP 3.23. The work will involve replacing the existing RCP with cement lined ductile iron pipe with addition of headwalls on both the ends of the pipe. | NJDOT @ RT 9 MP<br>3.23        | Mark Davis      |  |
| Permit Category                       |                  | Permit/Authorization Type   |                                |                 |  |
| Freshwater Wetlands                   |                  | FWGPE emergency general permit  | FWGPE emergency general permit |                 |  |
| Milestone                             |                  | Completed Date  | Completed Date                 |                 |  |
| Application Received                  |                  | 10/23/2024  | 10/23/2024                     |                 |  |
| Application Administratively Complete |                  | 10/23/2024  | 10/23/2024                     |                 |  |
| Approved                              |                  | 10/28/2024  | 10/28/2024                     |                 |  |

### Cape May - Lower Twp

| Activity Number                       | Project Location | Pro        | ject Description          | Applicant               | Project Manager |
|---------------------------------------|------------------|------------|---------------------------|-------------------------|-----------------|
| 0505-24-0011.1 -<br>WFD - 240001      | RT 9             |            |                           | NJDOT @ RT 9 MP<br>3.23 | Mark Davis      |
| Permit Category                       |                  |            | Permit/Authorization Type |                         |                 |
| Waterfront Development                |                  | ]          | IP Emergency              |                         |                 |
| Milestone                             |                  |            | Completed Date            |                         |                 |
| Application Received                  |                  |            | 10/23/2024                |                         |                 |
| Application Administratively Complete |                  | 10/23/2024 |                           |                         |                 |
| Approved                              |                  | 10/28/2024 |                           |                         |                 |

| Activity Number                   | Project Location | Project Descript                                 | ion                                 | Applicant               | Project Manager |
|-----------------------------------|------------------|--|-------------------------------------|-------------------------|-----------------|
| 0506-02-0029.17 -<br>FWW - 240001 | 5 LANGFORD BLVD  | residential developable toothrint (NIDEP File No |                                     | 5 LANGFORD<br>BOULEVARD | Ryan Anderson   |
| Permit Category                   |                  | Permit/Auth                                      | orization Type                      |                         |                 |
| Freshwater Wetlands               |                  | FWLI4 Verif                                      | FWLI4 Verification over an acre LOI |                         |                 |
| Milestone                         |                  | Completed I                                      | Completed Date                      |                         |                 |
| Application Received              |                  | 11/06/2024                                       | 11/06/2024                          |                         |                 |
| Application Administrative        | ely Complete     | 11/06/2024                                       |                                     |                         |                 |

### Cape May - Middle Twp

| Activity Number                  | Project Location                   | Pr  | oject Description                                  | Applicant                | Project Manager            |
|----------------------------------|------------------------------------|---|--|--------------------------|----------------------------|
| 0506-09-0072.1 -<br>LUP - 240001 | 516 STONE HARBOR<br>BLVD           | The proposed redevelopment includes the<br>construction of the previously approved service<br>garage and a portion of the parking/inventory storage<br>areas associated with the current pre- owned car<br>dealership on Lot 28.01, and 42 proposed residential<br>townhomes with associated parking and site |  | 516 STONE<br>HARBOR BLVD | Becky Mazzei, Todd Stueber |
| Permit Category                  |                                    |   | Permit/Authorization Type                          |                          |                            |
| CAFRA Individual Perm            | it                                 |   | CAFRA Individual Permit-Commercial/Industry/Public |                          |                            |
| Freshwater Wetlands Ger          | neral Permit                       |   | FWW GP17 Trails/Boardwalks                         |                          |                            |
| Freshwater Wetlands Ger          | Freshwater Wetlands General Permit |   | FWW GP6A TA Adjacent to Non-Tributary Wetlands     |                          |                            |
| Milestone                        |                                    | Completed Date  |  |                          |                            |
| Application Received             |                                    | 11/01/2024  |  |                          |                            |
| Application Administrati         | vely Complete                      |   | 11/06/2024   |                          |                            |

| Activity Number                       | Project Location         | Project Description                        |   | Applicant                | Project Manager                    |  |
|---------------------------------------|--------------------------|--|---|--------------------------|------------------------------------|--|
| 0506-16-0003.1 -<br>LUP - 240001      | 709 STONE HARBOR<br>BLVD | single family dwelling and associated site |   | KRISTIRE<br>KIMBERL<br>Y | Albi Kovatcheva,<br>Alison Astalos |  |
| Permit Category                       |                          |  | Permit/Authorization Type                   |                          |                                    |  |
| Coastal Wetlands Individual Permit    |                          |  | Coastal Wetlands-SFH/Duplex                 |                          |                                    |  |
| CZM General Permit                    |                          |  | CZM GP4 Development 1 or 2 SFH/Duplexes     |                          |                                    |  |
| Waterfront Individual Per             | mit                      |  | WFD Individual Permit-SFH/Duplex(Waterward) |                          |                                    |  |
| Milestone                             |                          |  | Completed Date                              |                          |                                    |  |
| Application Received                  |                          |  | 08/28/2024                                  |                          |                                    |  |
| Application Administratively Complete |                          | 08/28/2024                                 |   |                          |                                    |  |
| Amended Application Received          |                          | 11/15/2024                                 |   |                          |                                    |  |

# Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description                                  |   | Applicant           | Project Manager                      |  |
|---------------------------------------|------------------|--|---|---------------------|--------------------------------------|--|
| 0506-16-0009.2 -<br>LUP - 240001      | 419 RT 47        | hazard area verification for the subject property to |   | MHC ACORN RV<br>LLC | Christopher Martin,<br>Ryan Anderson |  |
| Permit Category                       |                  |  | Permit/Authorization Type                 |                     |                                      |  |
| Flood Hazard Verification             |                  |  | Verification-Method 2 (FEMA Tidal Method) |                     |                                      |  |
| Milestone                             |                  |  | Completed Date                            |                     |                                      |  |
| Application Received                  |                  |  | 08/28/2024                                |                     |                                      |  |
| Application Administratively Complete |                  | 08/28/2024   |   |                     |                                      |  |
| Approved                              |                  | 11/26/2024   |   |                     |                                      |  |

# Cape May - Middle Twp

| Activity Number                  | Project Location                     | Project Description                                  |                             | Applicant                            | Project Manager              |  |  |
|----------------------------------|--------------------------------------|--|-----------------------------|--------------------------------------|------------------------------|--|--|
| 0506-24-0009.1 -<br>LUP - 240001 | 640 & 658 OLD<br>AVALON<br>BOULEVARD | Wetlands Individual Permit to authorize construction |                             | 640 & 658 OLD<br>AVALON<br>BOULEVARD | Alison Astalos, Todd Stueber |  |  |
| Permit Category                  |                                      |  | Permit/Authorization Type   |                                      |                              |  |  |
| CAFRA Individual Permit          | CAFRA Individual Permit              |  |                             | CAFRA Individual Permit- SFH/Duplex  |                              |  |  |
| Coastal Wetlands Individua       | al Permit                            |  | Coastal Wetlands-SFH/Duplex |                                      |                              |  |  |
| Milestone                        |                                      |  | Completed Date              |                                      |                              |  |  |
| Application Received             |                                      |  | 07/15/2024                  |                                      |                              |  |  |
| Application Administrative       | ely Complete                         |  | 07/25/2024                  |                                      |                              |  |  |
| Complete for Final Review        |                                      | 10/17/2024   |                             |                                      |                              |  |  |
| Approved                         |                                      |  | 11/15/2024                  |                                      |                              |  |  |

| Activity Number                       | Project Location  | Project Description |                                     | Applicant         | Project Manager |  |
|---------------------------------------|-------------------|---------------------|-------------------------------------|-------------------|-----------------|--|
| 0506-24-0010.1 -<br>FWW - 240001      | 101 & 103 OAK AVE | Line Verification   |                                     | 101 & 103 OAK AVE | Ryan Anderson   |  |
| Permit Category                       |                   |                     | Permit/Authorization Type           |                   |                 |  |
| Freshwater Wetlands                   |                   |                     | FWLI4 Verification over an acre LOI |                   |                 |  |
| Milestone                             |                   |                     | Completed Date                      |                   |                 |  |
| Application Received                  |                   |                     | 07/18/2024                          |                   |                 |  |
| Application Administratively Complete |                   | 07/19/2024          |                                     |                   |                 |  |
|                                       |                   | 11/19/2024          |                                     |                   |                 |  |

# Cape May - Middle Twp

| Activity Number                       | Project Location   | Pr   | oject Description                         | Applicant         | Project Manager                  |  |
|---------------------------------------|--------------------|--|---|-------------------|----------------------------------|--|
| 0506-24-0010.1 -<br>LUP - 240001      | 101 & 103 OAK AVE  | On behalf of the applicant, Dave Eife, we are hereby<br>requesting a Freshwater Wetlands LOI Line<br>Verification, Transition Area Waiver (d) Clause, and<br>a Flood Hazard Verification and Individual Permit<br>for the construction of a two- family residential<br>dwelling at the above referenced property. These<br>improvements are proposed in areas that are regulated<br>pursuant to the Flood Hazard Area Control Act Rules<br>(N.J.A.C. 7:13) and Freshwater Wetlands Protection<br>Act Rules (N.J.A.C.7:7A). |   | 101 & 103 OAK AVE | Catherine Sand, Ryan<br>Anderson |  |
| Permit Category                       |                    |  | Permit/Authorization Type                 |                   |                                  |  |
| Flood Hazard Individual F             | Permit             |  | FHA Individual PermitSFH/Duplex           |                   |                                  |  |
| Flood Hazard Verification             |                    |  | Verification-Method 2 (FEMA Tidal Method) |                   |                                  |  |
| Freshwater Wetlands Tran              | sition Area Waiver |  | TAW - Reduction                           |                   |                                  |  |
| Milestone                             |                    | Completed Date   |   |                   |                                  |  |
| Application Received                  |                    | 07/18/2024   |   |                   |                                  |  |
| Application Administratively Complete |                    | 07/18/2024   |   |                   |                                  |  |
| Approved                              |                    |  | 11/19/2024                                |                   |                                  |  |

# Cape May - Middle Twp

| Activity Number                  | Project Location                      | Pro  | oject Description                                  | Applicant    | Project Manager              |
|----------------------------------|---------------------------------------|--|--|--------------|------------------------------|
| 0506-24-0018.1 -<br>LUP - 240001 | STREET ADDRESS<br>NOT IDENTIFIED      | The purpose of this project is to extend a new 2<br>plastic gas pipeline owned by South Jersey Gas<br>Company (SJG) to serve a new residential and<br>commercial customers in Middle Township. |  | SJG GIBBS ST | Alison Astalos, Todd Stueber |
| Permit Category                  |                                       |  | Permit/Authorization Type                          |              |                              |
| CAFRA Individual Permit          |                                       |  | CAFRA Individual Permit-Commercial/Industry/Public |              |                              |
| Milestone                        | Milestone                             |  | Completed Date                                     |              |                              |
| Application Received             |                                       | 10/29/2024   |  |              |                              |
| Application Administrativ        | Application Administratively Complete |  | 10/29/2024   |              |                              |

| Activity Number                  | Project Location                | Project Description                   |                            | Applicant                       | Project Manager |
|----------------------------------|---------------------------------|---------------------------------------|----------------------------|---------------------------------|-----------------|
| 0506-24-0019.1 -<br>FWW - 240001 | COURTHOUSE S.<br>DENNISVILLE RD | I I I I I I I I I I I I I I I I I I I |                            | COURTHOUSE S.<br>DENNISVILLE RD | Ryan Anderson   |
| Permit Category                  |                                 |                                       | Permit/Authorization Type  |                                 |                 |
| Freshwater Wetlands              |                                 |                                       | FWLI1 presence/absence LOI |                                 |                 |
| Milestone                        |                                 |                                       | Completed Date             |                                 |                 |
| Application Received             |                                 |                                       | 11/12/2024                 |                                 |                 |
| Application Administrativ        | vely Complete                   |                                       | 11/12/2024                 |                                 |                 |

# Cape May - North Wildwood City

| Activity Number                  | Project Location | Project De | cription   | Applicant                     | Project Manager |
|----------------------------------|------------------|------------|--|-------------------------------|-----------------|
| 0507-05-0007.2 -<br>LUP - 240001 | 832 ASH AVE      |            |  | HEREFORD INLET<br>CONDOMINIUM | Kip LeWarn      |
| Permit Category                  |                  | Permit/    | uthorization Type                                |                               |                 |
| Waterfront Individual Pe         | rmit             | WFD IF     | WFD IP-Residential Dev(Not SFH/Duplex) Waterward |                               |                 |
| Milestone                        |                  | Comple     | Completed Date                                   |                               |                 |
| Application Received             |                  | 11/11/20   | 11/11/2024                                       |                               |                 |
| Application Administrati         | vely Complete    | 11/12/20   | 11/12/2024                                       |                               |                 |

# Cape May - North Wildwood City

| Activity Number                       | Project Location | Pro   | oject Description                              | Applicant                         | Project Manager                |
|---------------------------------------|------------------|---|--|-----------------------------------|--------------------------------|
| 0507-09-0006.1 -<br>LUP - 240001      | 701 BEACH CREEK  | family dwelling, the reconstruction of the existing<br>timber bulkhead with a vinyl one, and the construction |  | FAUSTINO<br>THOMAS AND<br>LILLIAN | Kip LeWarn,<br>Sherwood Lennon |
| Permit Category                       |                  |   | Permit/Authorization Type                      |                                   |                                |
| CZM General Permit                    |                  |   | CZM GP5 Expansion or Reconstruction SFH/Duplex |                                   |                                |
| Waterfront Individual Pe              | rmit             |   | WFD Individual Permit-SFH/Duplex(Waterward)    |                                   |                                |
| Milestone                             | Milestone        |   | Completed Date                                 |                                   |                                |
| Application Received                  |                  | 11/13/2024  |  |                                   |                                |
| Application Administratively Complete |                  | 11/21/2024  |  |                                   |                                |

# Cape May - North Wildwood City

| Activity Number                           | Project Location          | Project Description  |                                     | Applicant      | Project Manager            |  |
|---|---------------------------|--|-------------------------------------|----------------|----------------------------|--|
| 0507-23-0003.1 -<br>LUP - 240001          | 437 WEST 19TH<br>AVENUE   | CONSTRUCTION OF A SINGLE-FAMILY<br>RESIDENTIAL DWELLING ON AN EXISTING<br>BULKHEADED LOT |                                     | 437 W 19TH AVE | Ankit Rawat, Kip<br>LeWarn |  |
| Permit Category                           |                           |  | Permit/Authorization Type           |                |                            |  |
| CAFRA Individual Permit                   |                           |  | CAFRA Individual Permit- SFH/Duplex |                |                            |  |
| Milestone                                 |                           |  | Completed Date                      |                |                            |  |
| Application Received                      |                           |  | 02/06/2024                          |                |                            |  |
| Application Administrative                | ely Complete              |  | 02/16/2024                          |                |                            |  |
| Technical Information Req                 | juested                   |  | 05/15/2024                          |                |                            |  |
| Complete for Final Review                 | Complete for Final Review |  |                                     | 09/10/2024     |                            |  |
| Technical Deficiency Information Received |                           | 09/10/2024   |                                     |                |                            |  |
| Approved                                  |                           | 11/14/2024   |                                     |                |                            |  |

### Cape May - North Wildwood City

| Activity Number                       | Project Location             | Pro        | oject Description                           | Applicant                  | Project Manager            |  |
|---------------------------------------|------------------------------|------------|---|----------------------------|----------------------------|--|
| 0507-24-0003.1 -<br>LUP - 240001      | 229 E. 1ST AVENUE            |            |   | KLEIN 229 E. 1ST<br>AVENUE | Cecelia Avalos, Kip LeWarn |  |
| Permit Category                       |                              |            | Permit/Authorization Type                   |                            |                            |  |
| CZM General Permit                    |                              |            | CZM GP4 Development 1 or 2 SFH/Duplexes     |                            |                            |  |
| Flood Hazard General Perr             | nit                          |            | FHA GP6 Development SFH/Duplex and Driveway |                            |                            |  |
| Milestone                             |                              |            | Completed Date                              |                            |                            |  |
| Application Received                  |                              |            | 10/18/2024                                  |                            |                            |  |
| Application Administratively Complete |                              | 10/24/2024 |   |                            |                            |  |
| Amended Application Rec               | Amended Application Received |            | 11/26/2024                                  |                            |                            |  |

# Cape May - Ocean City

| Activity Number                  | Project Location | Project Description   |  | Applicant                    | Project Manager             |  |
|----------------------------------|------------------|---|--|------------------------------|-----------------------------|--|
| 0508-08-0010.1 -<br>LUP - 240001 | 837 8TH ST       | FOR THE PUBLIC SAFETY SUBSTATION<br>RESDESIGN IN OCEAN CITY, CAPE MAY |  | 8TH ST<br>DEVELOPMENT<br>LLC | Katelyn Spina, Todd Stueber |  |
| Permit Category                  | Permit Category  |   | Permit/Authorization Type                          |                              |                             |  |
| CAFRA Individual Permit          |                  |   | CAFRA Individual Permit-Commercial/Industry/Public |                              |                             |  |
| Milestone                        |                  |   | Completed Date                                     |                              |                             |  |
| Application Received             |                  |   | 07/18/2024   |                              |                             |  |
| Application Administrative       | ely Complete     |   | 07/18/2024   |                              |                             |  |
| Complete for Final Review        |                  | 09/19/2024  |  |                              |                             |  |
| Approved                         |                  | 11/14/2024  |  |                              |                             |  |

### Cape May - Ocean City

| Activity Number                  | Project Location                    | Project Description  |                           | Applicant  | Project Manager |
|----------------------------------|-------------------------------------|--|---------------------------|------------|-----------------|
| 0508-10-0032.1 -<br>WFD - 240001 | BAYBACK & SPECIFIC<br>LAGOON CANALS | modification to add Surrans as an AUD for beneficial reuse |                           | OCEAN CITY | Mark Davis      |
| Permit Category                  |                                     |  | Permit/Authorization Type |            |                 |
| Waterfront Development           |                                     |  | Modification              |            |                 |
| Milestone                        |                                     |  | Completed Date            |            |                 |
| Application Received             |                                     |  | 10/31/2024                |            |                 |
| Application Administrative       | ely Complete                        |  | 10/31/2024                |            |                 |

# Cape May - Ocean City

| Activity Number                       | Project Location     | Pro  | oject Description                              | Applicant   | Project Manager                       |  |  |
|---------------------------------------|----------------------|--|--|-------------|---------------------------------------|--|--|
| 0508-24-0015.1 -<br>LUP - 240001      | 50 BAY ROAD          | The applicant is proposing to construct a new single-family dwelling on the subject premises complete with a garage, pool, decks, porches, driveway and parking areas, walks and landscaping |  | 50 BAY ROAD | Albi Kovatcheva,<br>Natalie Gunderson |  |  |
| Permit Category                       |                      |  | Permit/Authorization Type                      |             |                                       |  |  |
| CZM General Permit                    |                      |  | CZM GP5 Expansion or Reconstruction SFH/Duplex |             |                                       |  |  |
| Milestone                             |                      |  | Completed Date                                 |             |                                       |  |  |
| Application Received                  | Application Received |  | 08/26/2024                                     |             |                                       |  |  |
| Application Administratively Complete |                      | 08/26/2024   |  |             |                                       |  |  |
| Approved                              |                      | 11/22/2024   |  |             |                                       |  |  |

# Cape May - Ocean City

| Activity Number                           | Project Location          | Pro                 | Project Description                            |                           | Project Manager                   |
|---|---------------------------|---------------------|--|---------------------------|-----------------------------------|
| 0508-24-0019.1 -<br>LUP - 240001          | 4937-4939 HAVEN<br>AVENUE | New duplex dwelling |  | 4937-4939 HAVEN<br>AVENUE | Albi Kovatcheva,<br>Katelyn Spina |
| Permit Category                           |                           |                     | Permit/Authorization Type                      |                           |                                   |
| CZM General Permit                        |                           |                     | CZM GP5 Expansion or Reconstruction SFH/Duplex |                           |                                   |
| Milestone                                 |                           |                     | Completed Date                                 |                           |                                   |
| Application Received                      |                           |                     | 10/01/2024                                     |                           |                                   |
| Application Administrativ                 | vely Complete             |                     | 10/18/2024                                     |                           |                                   |
| Technical Information Requested           |                           | 11/18/2024          |  |                           |                                   |
| Technical Deficiency Information Received |                           |                     | 11/25/2024                                     |                           |                                   |

# Cape May - Stone Harbor Boro

| Activity Number                           | Project Location        | Pro            | oject Description                              | Applicant               | Project Manager                        |  |
|---|-------------------------|----------------|--|-------------------------|--|--|
| 0510-23-0011.1 -<br>LUP - 230001          | 11841 PARADISE<br>DRIVE |                |  | 11841 PARADISE<br>DRIVE | Dominick Cardella,<br>Kathleen Preston |  |
| Permit Category                           |                         |                | Permit/Authorization Type                      |                         |  |  |
| CZM General Permit                        |                         |                | CZM GP5 Expansion or Reconstruction SFH/Duplex |                         |  |  |
| Milestone                                 |                         | Completed Date |  |                         |  |  |
| Application Received                      |                         |                | 11/20/2023                                     |                         |  |  |
| Application Administrativ                 | ely Complete            |                | 11/21/2023                                     |                         |  |  |
| Technical Deficiency Info                 | rmation Received        |                | 01/12/2024                                     |                         |  |  |
| Technical Information Rec                 | uested                  |                | 01/26/2024                                     |                         |  |  |
| Technical Deficiency Information Received |                         | 08/16/2024     |  |                         |  |  |
| Approved                                  |                         | 11/26/2024     |  |                         |  |  |
| Technical Information Rec                 | uested                  |                | 12/19/2024                                     |                         |  |  |

### Cape May - Upper Twp

| Activity Number                       | Project Location        | Project Description       |                  | Applicant              | Project Manager |  |
|---------------------------------------|-------------------------|---------------------------|------------------|------------------------|-----------------|--|
| 0511-14-0011.1 -<br>LGP - 240001      | 300 BAYVIEW AVE         | GP10 - Bulkheads          |                  | BAYSIDE ESTATES<br>LLC |                 |  |
| Permit Category                       |                         | Permit/Authorization Type |                  |                        |                 |  |
| Land Use General Permit               | Land Use General Permit |                           | GP10 - Bulkheads |                        |                 |  |
| Milestone                             |                         |                           | Completed Date   |                        |                 |  |
| Application Received                  |                         |                           | 11/26/2024       |                        |                 |  |
| Application Administratively Complete |                         | 11/26/2024                |                  |                        |                 |  |
| Approved                              |                         | 11/26/2024                |                  |                        |                 |  |

# Cape May - West Wildwood Boro

| Activity Number                       | Project Location | Project Description  |   | Applicant                   | Project Manager |  |  |
|---------------------------------------|------------------|--|---|-----------------------------|-----------------|--|--|
| 0513-21-0003.1 -<br>LUP - 240001      | 20 LAKE ROAD     | THE SITE IS A 2 UNIT CONDOMINIUM WHOSE<br>APPLICANTS SEEK TO LEGALIZE AN<br>EXISTING RECREATIONAL FLOATING DOCK<br>SYSTEM FOR FACH UNIT THE INTENT FOR |   | 20 LAKE ROAD<br>CONDOMINIUM | Kip LeWarn      |  |  |
| Permit Category                       |                  | Permit/Authorization T   | Permit/Authorization Type                   |                             |                 |  |  |
| Waterfront Individual Perr            | nit              | WFD Individual Permit-S  | WFD Individual Permit-SFH/Duplex(Waterward) |                             |                 |  |  |
| Milestone                             |                  | Completed Date   | Completed Date                              |                             |                 |  |  |
| Application Received                  |                  | 09/13/2024   | 09/13/2024                                  |                             |                 |  |  |
| Application Administratively Complete |                  | 10/22/2024   | 10/22/2024                                  |                             |                 |  |  |
| Technical Information Rec             | quested          | 11/13/2024   | 11/13/2024                                  |                             |                 |  |  |

### Cumberland

### Cumberland - Vineland City

| Activity Number                       | Project Location | Project Description   |                             | Applicant     | Project Manager             |  |
|---------------------------------------|------------------|---|-----------------------------|---------------|-----------------------------|--|
| 0614-14-0001.2 -<br>LUP - 240002      | RT 47            | Removal of in-water woody vegetation currently prohibiting public recreational use of the site. |                             | VINELAND CITY | Mark Davis, Todd<br>Stueber |  |
| Permit Category                       |                  |   | Permit/Authorization Type   |               |                             |  |
| Flood Hazard Individual Permit        |                  |   | FHA Individual Permit-Other |               |                             |  |
| Milestone                             |                  |   | Completed Date              |               |                             |  |
| Application Received                  |                  |   | 07/19/2024                  |               |                             |  |
| Application Received                  |                  |   | 10/31/2024                  |               |                             |  |
| Application Administratively Complete |                  | 07/19/2024  |                             |               |                             |  |
| Approved                              |                  |   | 11/15/2024                  |               |                             |  |

# Cumberland - Vineland City

| Activity Number                       | Project Location          | Project Description                          |                           | Applicant              | Project Manager |  |
|---------------------------------------|---------------------------|--|---------------------------|------------------------|-----------------|--|
| 0614-19-0002.1 -<br>FWW - 240001      | 86 & 244 S LINCOLN<br>AVE | Extension of issued letter of interpretation |                           | LJR REAL ESTATE<br>LLC | Maxwell Dolphin |  |
| Permit Category                       |                           |  | Permit/Authorization Type |                        |                 |  |
| Freshwater Wetlands                   |                           | FWLIRI re-issuance of LOI                    |                           |                        |                 |  |
| Milestone                             |                           |  | Completed Date            |                        |                 |  |
| Application Received                  |                           |  | 03/13/2024                |                        |                 |  |
| Application Administratively Complete |                           | 03/13/2024                                   |                           |                        |                 |  |
| Issued                                |                           | 11/26/2024                                   |                           |                        |                 |  |

### Cumberland - Vineland City

| Activity Number                       | Project Location     | Project Description          |                            | Applicant  | Project Manager |  |  |
|---------------------------------------|----------------------|------------------------------|----------------------------|------------|-----------------|--|--|
| 0614-24-0004.1 -<br>LLI - 240001      | 1489 N. DELSEA DRIVE | FWLI1 - Presence/Absence LOI |                            | ROSSI MIKE | Maxwell Dolphin |  |  |
| Permit Category                       |                      |                              | Permit/Authorization Type  |            |                 |  |  |
| Land Use LOI                          |                      |                              | FWLI1 presence/absence LOI |            |                 |  |  |
| Milestone                             |                      |                              | Completed Date             |            |                 |  |  |
| Application Received                  |                      |                              | 03/29/2024                 |            |                 |  |  |
| Application Administratively Complete |                      | 04/04/2024                   |                            |            |                 |  |  |
| Issued                                |                      |                              | 11/15/2024                 |            |                 |  |  |

# Cumberland - Vineland City

| Activity Number                       | Project Location             | Project Description                              |                                     | Applicant               | Project Manager |  |  |
|---------------------------------------|------------------------------|--|-------------------------------------|-------------------------|-----------------|--|--|
| 0614-24-0017.1 -<br>FWW - 240001      | 4391 EAST CHESTNUT<br>AVENUE | Wetlands verification for single-tamily dwelling |                                     | 4391 E. CHESTNUT<br>AVE | Maxwell Dolphin |  |  |
| Permit Category                       |                              |  | Permit/Authorization Type           |                         |                 |  |  |
| Freshwater Wetlands                   |                              |  | FWLI4 Verification over an acre LOI |                         |                 |  |  |
| Milestone                             |                              |  | Completed Date                      |                         |                 |  |  |
| Application Received                  |                              |  | 11/12/2024                          |                         |                 |  |  |
| Application Administratively Complete |                              |  | 11/12/2024                          |                         |                 |  |  |

### Cumberland - Vineland City

| Activity Number                  | Project Location                      | Project Description                      |                                     | Applicant               | Project Manager |
|----------------------------------|---------------------------------------|--|-------------------------------------|-------------------------|-----------------|
| 0614-24-0017.1 -<br>LUP - 240001 | 4391 EAST CHESTNUT<br>AVENUE          | DRIVEWAY CROSSING OF FRESHWATER WETLANDS |                                     | 4391 E. CHESTNUT<br>AVE | Maxwell Dolphin |
| Permit Category                  |                                       |  | Permit/Authorization Type           |                         |                 |
| Freshwater Wetlands Gene         | Freshwater Wetlands General Permit    |  | FWW GP10A Very Minor Road Crossings |                         |                 |
| Milestone                        |                                       |  | Completed Date                      |                         |                 |
| Application Received             |                                       | 11/18/2024                               |                                     |                         |                 |
| Application Administrative       | Application Administratively Complete |  | 11/20/2024                          |                         |                 |

Essex

# Essex - Essex Fells Boro

| Activity Number                  | Project Location | Project Description       |  | Applicant | Project Manager              |  |
|----------------------------------|------------------|---------------------------|--|-----------|------------------------------|--|
| 0706-24-0001.1 -<br>LUP - 240001 | 163 OVAL ROAD    |                           | RESIDENTIAL ADDITION (PATIO) IN 1<br>WETLAND-TA & FHA FLOODPLAIN F |           | Cindy Rivera, Dennis Contois |  |
| Permit Category                  |                  | Permit/Authorization Type |  |           |                              |  |
| Freshwater Wetlands Gene         | eral Permit      |                           | FWW GP11 Outfalls/Intake Structures                                |           |                              |  |
| Freshwater Wetlands Gene         | eral Permit      |                           | FWW GP8 House Additions  |           |                              |  |
| Milestone                        |                  |                           | Completed Date   |           |                              |  |
| Application Received             |                  |                           | 05/15/2024   |           |                              |  |
| Application Administrativ        | ely Complete     |                           | 05/15/2024   |           |                              |  |
| Amended Application Received     |                  | 09/09/2024                |  |           |                              |  |
| Approved                         |                  | 11/25/2024                |  |           |                              |  |

#### Essex - Essex Fells Boro

| Activity Number                       | Project Location | Project Description  |                                   | Applicant                                    | Project Manager |  |  |
|---------------------------------------|------------------|--|-----------------------------------|--|-----------------|--|--|
| 0706-24-0002.1 -<br>LUP - 240002      | 219 DEVON ROAD   | treatment system and associated features on the<br>property of the existing Essex Fells Country Club |                                   | ESSEX FELLS<br>COUNTRY CLUB<br>PFOA FACILITY | Cindy Rivera    |  |  |
| Permit Category                       |                  |  | Permit/Authorization Type         |  |                 |  |  |
| Freshwater Wetlands Gene              | eral Permit      |  | FWW GP2 Underground Utility Lines |  |                 |  |  |
| Milestone                             |                  |  | Completed Date                    |  |                 |  |  |
| Application Received                  |                  |  | 10/25/2024                        |  |                 |  |  |
| Application Administratively Complete |                  | 10/25/2024   |                                   |  |                 |  |  |
| Approved                              |                  | 11/20/2024   |                                   |  |                 |  |  |

# Essex - Livingston Twp

| Activity Number                       | Project Location          | Project Description                                   |   | Applicant                  | Project Manager                  |  |
|---------------------------------------|---------------------------|---|---|----------------------------|----------------------------------|--|
| 0710-24-0004.1 -<br>LUP - 240001      | 2 PEACH TREE HILL<br>ROAD | verification to verify the limits of the flood hazard |   | ATLAS VI PEACH<br>TREE LLC | Audra Didzbalis,<br>Cindy Rivera |  |
| Permit Category                       |                           | Permit/Authorization Type                             |   |                            |                                  |  |
| Flood Hazard Verification             |                           |   | Verification-Method 3 (FEMA Fluvial Method) |                            |                                  |  |
| Milestone                             |                           |   | Completed Date                              |                            |                                  |  |
| Application Received                  |                           |   | 10/23/2024                                  |                            |                                  |  |
| Application Administratively Complete |                           | 10/23/2024  |   |                            |                                  |  |
| Technical Information Requested       |                           | 11/20/2024  |   |                            |                                  |  |

### Essex - Newark City

| Activity Number                       | Project Location | Project Description  |  | Applicant                                  | Project Manager                  |  |  |
|---------------------------------------|------------------|--|--|--|----------------------------------|--|--|
| 0000-02-0043.9 -<br>LUP - 240001      | 3 BREWSTER RD    | There is no project on site associated with the request<br>for the flood hazard verification |  | NY&NJ PORT<br>AUTHORITY @ 3<br>BREWSTER RD | Cindy Rivera, Michael<br>Sheehan |  |  |
| Permit Category                       |                  |  | Permit/Authorization Type                  |  |                                  |  |  |
| Flood Hazard Verification             |                  |  | Verification-Method 6 (Calculation Method) |  |                                  |  |  |
| Milestone                             | Milestone        |  |  | Completed Date                             |                                  |  |  |
| Application Received                  |                  |  | 11/12/2024                                 |  |                                  |  |  |
| Application Administratively Complete |                  |  | 11/20/2024                                 |  |                                  |  |  |

### Essex - Newark City

| Activity Number                  | Project Location         | Project Description |   | Applicant                  | Project Manager              |  |
|----------------------------------|--------------------------|---------------------|---|----------------------------|------------------------------|--|
| 0701-19-0001.4 -<br>LUP - 240001 | 2120 MCCARTER<br>HIGHWAY | 1 1 8               |   | 2120 MCCARTER<br>OWNER LLC | Cindy Rivera, Dennis Contois |  |
| Permit Category                  |                          |                     | Permit/Authorization Type                 |                            |                              |  |
| Flood Hazard Individual P        | ermit                    |                     | FHA Individual Permit-Other               |                            |                              |  |
| Flood Hazard Verification        |                          |                     | Verification-Method 2 (FEMA Tidal Method) |                            |                              |  |
| Milestone                        |                          | Completed Date      |   |                            |                              |  |
| Application Received             |                          | 11/07/2024          |   |                            |                              |  |
| Application Administrativ        | ely Complete             |                     | 11/20/2024                                |                            |                              |  |

### Essex - Newark City

| Activity Number                  | Project Location | Project Description                                   |                             | Applicant                              | Project Manager                  |  |
|----------------------------------|------------------|---|-----------------------------|--|----------------------------------|--|
| 0714-07-0008.2 -<br>LUP - 240006 | TERMINAL A       | but modifications to approximately fifty (50) parking |                             | PORT AUTHORITY<br>NY & NJ @AIRIS<br>DR | Cindy Rivera, Michael<br>Sheehan |  |
| Permit Category                  |                  |   | Permit/Authorization Type   |  |                                  |  |
| Flood Hazard Individual P        | ermit            |   | FHA Individual Permit-Other |  |                                  |  |
| Milestone                        |                  | Completed Date  |                             |  |                                  |  |
| Application Received             |                  | 11/19/2024  |                             |  |                                  |  |
| Application Administrativ        | ely Complete     |   | 11/19/2024                  |  |                                  |  |

# Essex - Newark City

| Activity Number                       | Project Location    | Project Description  |  | Applicant                                     | Project Manager |  |
|---------------------------------------|---------------------|--|--|---|-----------------|--|
| 0714-24-0011.1 -<br>CDT - 240001      | 142 172 SOMERSET ST | Somerset Apartment Homes, a multi-family<br>residential complex consisting of 19 two-story |  | 142 172<br>SOMERSET ST/219<br>239 CLINTON AVE | Becky Mazzei    |  |
| Permit Category                       |                     |  | Permit/Authorization Type                    |   |                 |  |
| Consistency Determination             | 1                   |  | FC Federal Funding to State/local government |   |                 |  |
| Milestone                             |                     |  | Completed Date                               |   |                 |  |
| Application Received                  |                     |  | 10/31/2024                                   |   |                 |  |
| Application Administratively Complete |                     | 10/31/2024   |  |   |                 |  |
| Issued                                |                     | 11/25/2024   |  |   |                 |  |

### Essex - Newark City

| Activity Number                       | Project Location  | Project Description |  | Applicant            | Project Manager |  |
|---------------------------------------|-------------------|---------------------|--|----------------------|-----------------|--|
| 0714-24-0012.1 -<br>CDT - 240001      | 515 ELIZABETH AVE |                     |  | 515 ELIZABETH<br>AVE | Becky Mazzei    |  |
| Permit Category                       |                   |                     | Permit/Authorization Type                    |                      |                 |  |
| Consistency Determination             | n                 |                     | FC Federal Funding to State/local government |                      |                 |  |
| Milestone                             |                   |                     | Completed Date                               |                      |                 |  |
| Application Received                  |                   |                     | 10/31/2024                                   |                      |                 |  |
| Application Administratively Complete |                   | 10/31/2024          |  |                      |                 |  |
| Issued                                |                   |                     | 11/25/2024                                   |                      |                 |  |

### Essex - Newark City

| Activity Number                       | Project Location          | Project Description       |  | Applicant            | Project Manager |
|---------------------------------------|---------------------------|---------------------------|--|----------------------|-----------------|
| 0714-24-0013.1 -<br>CDT - 240001      | 162 LIVINGSTON ST         | 5 1 1 5 1 5 1             |  | 162 LIVINGSTON<br>ST | Becky Mazzei    |
| Permit Category                       |                           | Permit/Authorization Type |  |                      |                 |
| Consistency Determination             | Consistency Determination |                           | FC Federal Funding to State/local government |                      |                 |
| Milestone                             |                           |                           | Completed Date                               |                      |                 |
| Application Received                  |                           |                           | 10/31/2024                                   |                      |                 |
| Application Administratively Complete |                           | 10/31/2024                |  |                      |                 |
| Issued                                |                           |                           | 11/25/2024                                   |                      |                 |

### Essex - Orange City Twp

| Activity Number                  | Project Location                      | Pro  | Project Description         |  | Project Manager                  |  |  |
|----------------------------------|---------------------------------------|--|-----------------------------|--|----------------------------------|--|--|
| 0717-24-0001.1 -<br>LUP - 240001 | 375 LAKESIDE<br>AVENUE                | has recently been replaced by the newly constructed<br>New Lakeside Substation located on North Park |                             | PSE&G EXISTING<br>LAKESIDE<br>SUBSTATION<br>DEMOLITION | Audra Didzbalis,<br>Cindy Rivera |  |  |
| Permit Category                  |                                       |  | Permit/Authorization Type   |  |                                  |  |  |
| Flood Hazard Individual P        | ermit                                 |  | FHA Individual Permit-Other |  |                                  |  |  |
| Milestone                        |                                       | Completed Date   |                             |  |                                  |  |  |
| Application Received             |                                       | 11/08/2024   |                             |  |                                  |  |  |
| Application Administrativ        | Application Administratively Complete |  | 11/13/2024                  |  |                                  |  |  |

# Essex - West Caldwell Twp

| Activity Number                  | Project Location                      | Project Description       |                           | Applicant   | Project Manager |
|----------------------------------|---------------------------------------|---------------------------|---------------------------|-------------|-----------------|
| 0721-07-0001.1 -<br>FWW - 240001 | 780 PASSAIC AVE                       | LOI reissuance/extension  |                           | KEARNY BANK | Cindy Rivera    |
| Permit Category                  |                                       |                           | Permit/Authorization Type |             |                 |
| Freshwater Wetlands              |                                       | FWLIRI re-issuance of LOI |                           |             |                 |
| Milestone                        |                                       | Completed Date            |                           |             |                 |
| Application Received             |                                       | 11/15/2024                |                           |             |                 |
| Application Administrativ        | Application Administratively Complete |                           | 11/20/2024                |             |                 |

# Essex - West Caldwell Twp

| Activity Number                       | Project Location | Project Description                 |                | Applicant   | Project Manager |  |
|---------------------------------------|------------------|-------------------------------------|----------------|-------------|-----------------|--|
| 0721-07-0001.1 -<br>LLI - 240001      | 780 PASSAIC AVE  | FWLI4 - Verification over an acre   |                | KEARNY BANK | Cindy Rivera    |  |
| Permit Category                       |                  | Permit/Authorization Type           |                |             |                 |  |
| Land Use LOI                          |                  | FWLI4 Verification over an acre LOI |                |             |                 |  |
| Milestone                             |                  |                                     | Completed Date |             |                 |  |
| Application Received                  |                  |                                     | 04/22/2024     |             |                 |  |
| Application Administratively Complete |                  | 07/01/2024                          |                |             |                 |  |
| Withdrawn                             |                  |                                     | 11/15/2024     |             |                 |  |

### Essex - West Orange Twp

| Activity Number                       | Project Location       | Project Description   |                           | Applicant    | Project Manager  |  |
|---------------------------------------|------------------------|---|---------------------------|--------------|------------------|--|
| 0722-04-0001.1 -<br>FWW - 240001      | PLEASANT VALLEY<br>WAY | Applicant seeks an extension of the letter of interpretation line verification for the above referenced property. |                           | GARDEN HOMES | Scarlett Simpson |  |
| Permit Category                       |                        |   | Permit/Authorization Type |              |                  |  |
| Freshwater Wetlands                   | Freshwater Wetlands    |   | FWLIRI re-issuance of LOI |              |                  |  |
| Milestone                             |                        |   | Completed Date            |              |                  |  |
| Application Received                  | Application Received   |   | 07/19/2024                |              |                  |  |
| Application Administratively Complete |                        | 07/19/2024  |                           |              |                  |  |
| Issued                                |                        |   | 11/15/2024                |              |                  |  |

### Essex - West Orange Twp

| Activity Number                    | Project Location       | Pro                        | oject Description   | Applicant | Project Manager                     |  |
|------------------------------------|------------------------|----------------------------|---|-----------|-------------------------------------|--|
| 0722-04-0001.1 -<br>LUP - 230001   | PLEASANT VALLEY<br>WAY | 11                         | Applicant seeks Freshwater Wetlands and Flood<br>Hazard Area approvals for a multi-family residential<br>development project. |           | Danielle Jones,<br>Scarlett Simpson |  |
| Permit Category                    |                        |                            | Permit/Authorization Type   |           |                                     |  |
| Flood Hazard Individual P          | ermit                  |                            | FHA Individual Permit-Other   |           |                                     |  |
| Freshwater Wetlands Gene           | eral Permit            |                            | FWW GP10B Minor Road Crossings  |           |                                     |  |
| Freshwater Wetlands Gen            | eral Permit            |                            | FWW GP11 Outfalls/Intake Structures   |           |                                     |  |
| Freshwater Wetlands General Permit |                        | FWW GP17 Trails/Boardwalks |   |           |                                     |  |
| Milestone                          |                        |                            | Completed Date  |           |                                     |  |
| Application Received               |                        |                            | 03/17/2023  |           |                                     |  |
| Application Administrativ          | ely Complete           |                            | 03/17/2023  |           |                                     |  |
| Technical Information Rec          | quested                |                            | 04/13/2023  |           |                                     |  |
| Technical Deficiency Info          | rmation Received       |                            | 06/08/2023  |           |                                     |  |
| Technical Information Rec          | quested                |                            | 06/22/2023  |           |                                     |  |
| Technical Deficiency Info          | rmation Received       |                            | 07/06/2023  |           |                                     |  |
| Amended Application Received       |                        | 10/23/2023                 |   |           |                                     |  |
| Amended Application Rec            | eived                  |                            | 07/15/2024  |           |                                     |  |
| Approved                           |                        |                            | 11/15/2024  |           |                                     |  |

### Essex - West Orange Twp

| Activity Number                           | Project Location       | Pro   | oject Description               | Applicant    | Project Manager                     |  |
|---|------------------------|---|---------------------------------|--------------|-------------------------------------|--|
| 0722-04-0001.1 -<br>LUP - 230002          | PLEASANT VALLEY<br>WAY | Applicant seeks Freshwater Wetlands and Flood<br>Hazard Area approvals for a multi-family residential<br>development project. |                                 | GARDEN HOMES | Danielle Jones,<br>Scarlett Simpson |  |
| Permit Category                           |                        |   | Permit/Authorization Type       |              |                                     |  |
| Freshwater Wetlands Gene                  | eral Permit            |   | FWW GP10A Very Minor Road Cross | ings         |                                     |  |
| Milestone                                 | Milestone              |   | Completed Date                  |              |                                     |  |
| Application Received                      |                        |   | 03/17/2023                      |              |                                     |  |
| Application Administrative                | ely Complete           |   | 03/17/2023                      |              |                                     |  |
| Technical Information Req                 | uested                 |   | 04/13/2023                      |              |                                     |  |
| Technical Deficiency Infor                | mation Received        |   | 06/08/2023                      |              |                                     |  |
| Technical Information Requested           |                        | 06/22/2023  |                                 |              |                                     |  |
| Technical Deficiency Information Received |                        | 07/06/2023  |                                 |              |                                     |  |
| Withdrawn                                 | Withdrawn              |   | 11/15/2024                      |              |                                     |  |

### Gloucester

# Gloucester - Deptford Twp

| Activity Number                       | Project Location           | Project Description           |                                     | Applicant                 | Project Manager |
|---------------------------------------|----------------------------|-------------------------------|-------------------------------------|---------------------------|-----------------|
| 0802-08-0005.1 -<br>FWW - 230001      | 1781 1791<br>HURFFVILLE RD | Wetland boundary verification |                                     | 1781 HURFFVILLE<br>RD LLC | Lauren Seip     |
| Permit Category                       |                            |                               | Permit/Authorization Type           |                           |                 |
| Freshwater Wetlands                   |                            |                               | FWLI4 Verification over an acre LOI |                           |                 |
| Milestone                             |                            |                               | Completed Date                      |                           |                 |
| Application Received                  |                            |                               | 12/26/2023                          |                           |                 |
| Application Administratively Complete |                            | 12/26/2023                    |                                     |                           |                 |
| Issued                                |                            |                               | 11/22/2024                          |                           |                 |

# Gloucester - Franklin Twp

| Activity Number                       | Project Location      | Project Description          |                           | Applicant                | Project Manager |
|---------------------------------------|-----------------------|------------------------------|---------------------------|--------------------------|-----------------|
| 0805-24-0010.1 -<br>LGP - 240001      | 781 WASHINGTON<br>AVE | GP24 - Maltimetioning Sentic |                           | LEVY,<br>JACQUELINE GP24 |                 |
| Permit Category                       |                       |                              | Permit/Authorization Type |                          |                 |
| Land Use General Permit               |                       | GP24 - Malfunctioning Septic |                           |                          |                 |
| Milestone                             |                       | Completed Date               |                           |                          |                 |
| Application Received                  |                       |                              | 11/18/2024                |                          |                 |
| Application Administratively Complete |                       | 11/18/2024                   |                           |                          |                 |
| Approved                              |                       |                              | 11/18/2024                |                          |                 |

# Gloucester - Franklin Twp

| Activity Number                       | Project Location  | Project Description          |                              | Applicant                | Project Manager |  |
|---------------------------------------|-------------------|------------------------------|------------------------------|--------------------------|-----------------|--|
| 0805-24-0011.1 -<br>LGP - 240001      | 366 SWEDESBORO RD | GP74 - Maltunctioning Sentic |                              | DOBBINS,<br>MEAGHAN GP24 |                 |  |
| Permit Category                       |                   |                              | Permit/Authorization Type    |                          |                 |  |
| Land Use General Permit               |                   |                              | GP24 - Malfunctioning Septic |                          |                 |  |
| Milestone                             |                   |                              | Completed Date               |                          |                 |  |
| Application Received                  |                   |                              | 11/21/2024                   |                          |                 |  |
| Application Administratively Complete |                   | 11/21/2024                   |                              |                          |                 |  |
| Approved                              |                   |                              | 11/21/2024                   |                          |                 |  |

### Gloucester - Logan Twp

| Activity Number                  | Project Location | Project Description |                                     | Applicant           | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|---------------------|-----------------|
| 0809-24-0001.1 -<br>FWW - 240001 | 576 PAULSBORO RD |                     |                                     | 576 PAULSBORO<br>RD | Maxwell Dolphin |
| Permit Category                  |                  |                     | Permit/Authorization Type           |                     |                 |
| Freshwater Wetlands              |                  |                     | FWLI4 Verification over an acre LOI |                     |                 |
| Milestone                        |                  |                     | Completed Date                      |                     |                 |
| Application Received             |                  |                     | 10/16/2024                          |                     |                 |
| Application Administrative       | ely Complete     |                     | 11/11/2024                          |                     |                 |

### Gloucester - Logan Twp

| Activity Number                  | Project Location | Project Description               |                                     | Applicant     | Project Manager |
|----------------------------------|------------------|-----------------------------------|-------------------------------------|---------------|-----------------|
| 0809-24-0002.1 -<br>LLI - 240001 | BARKER AVENUE    | FWLI4 - Verification over an acre |                                     | BARKER AVENUE | Maxwell Dolphin |
| Permit Category                  |                  |                                   | Permit/Authorization Type           |               |                 |
| Land Use LOI                     |                  |                                   | FWLI4 Verification over an acre LOI |               |                 |
| Milestone                        |                  |                                   | Completed Date                      |               |                 |
| Application Received             |                  |                                   | 11/12/2024                          |               |                 |
| Application Administrati         | vely Complete    |                                   | 11/12/2024                          |               |                 |

### Gloucester - Mantua Twp

| Activity Number                  | Project Location      | Project Description  | Appl  | licant | Project Manager |
|----------------------------------|-----------------------|--|---|--------|-----------------|
| 0810-24-0004.1 -<br>LUP - 240001 | 572 BREAKNECK<br>ROAD | The proposed repairs to the stormwater management<br>facility include: (1) repairing the pipes by removing<br>existing loose sections of each pipe; (2) plugging or<br>of the pipes; (3) installing a headwall; (4) installing<br>riprap to provide erosion protection; and (5)<br>installing an outlet control structure. The outlet is<br>within NJDEP mapped freshwater wetlands. | ie  | NECK   | Maxwell Dolphin |
| Permit Category                  |                       | Permit/Authorization Type  |   |        |                 |
| Freshwater Wetlands Gene         | eral Permit           | FWW GP1 Maintenance/Rep  | FWW GP1 Maintenance/Repair of Existing Features |        |                 |
| Milestone                        | Milestone             |  | Completed Date                                  |        |                 |
| Application Received             |                       | 11/13/2024   | 11/13/2024                                      |        |                 |
| Application Administrative       | ely Complete          | 11/14/2024   | 11/14/2024                                      |        |                 |

### Gloucester - Monroe Twp

| Activity Number                       | Project Location           | Pro  | oject Description                          | Applicant             | Project Manager                   |  |  |
|---------------------------------------|----------------------------|--|--|-----------------------|-----------------------------------|--|--|
| 0811-03-0002.3 -<br>LUP - 230001      | GLASSBORO CROSS<br>KEYS RD | The project consists of developing the 146.81- acre<br>Site to residential and commercial use. The Site is<br>located between Glassboro Cross Keys Road (CR<br>689) and State Highway 322 (Glassboro-<br>Williamstown Road). The applicant is proposing to<br>construct a total of 177 age- restricted single-family |  | SMITHFIELD<br>ESTATES | Ashleigh Windawi,<br>Todd Stueber |  |  |
| Permit Category                       |                            |  | Permit/Authorization Type                  |                       |                                   |  |  |
| Flood Hazard Verification             |                            |  | Verification-Method 6 (Calculation Method) |                       |                                   |  |  |
| Freshwater Wetlands Gene              | eral Permit                |  | FWW GP6 Non-Tributary Wetlands             |                       |                                   |  |  |
| Milestone                             |                            |  | Completed Date                             |                       |                                   |  |  |
| Application Received                  |                            | 06/23/2023   |  |                       |                                   |  |  |
| Application Administratively Complete |                            | 06/23/2023   |  |                       |                                   |  |  |
| Amended Application Received          |                            | 10/08/2024   |  |                       |                                   |  |  |
| Technical Information Rec             | juested                    |  | 11/14/2024                                 |                       |                                   |  |  |

#### Gloucester - Swedesboro Boro

| Activity Number                  | Project Location     | Pro  | oject Description                          | Applicant  | Project Manager                   |
|----------------------------------|----------------------|--|--|------------|-----------------------------------|
| 0817-17-0001.1 -<br>LUP - 240002 | WATER ST             | THE APPLICANT IS PROPOSING THE<br>CONSTRUCTION OF AN 80-UNIT MULTI-<br>STORY RESIDENTIAL APARTMENT BUILDING<br>WITH ASSOCIATED PARKING AREAS AND<br>OTHER SITE AMENITIES. THE PROPOSED<br>PROJECT IS LOCATED IN THE UPLAND<br>WATERFRONT DEVELOPMENT ZONE<br>ADJACENT TO RACCOON CREEK. A<br>STORMWATER OUTFALL IS PROPOSED IN THE<br>RIPARIAN ZONE. |  | RUSSO CORP | Stephen Mitchell,<br>Todd Stueber |
| Permit Category                  |                      |  | Permit/Authorization Type                  |            |                                   |
| Waterfront Individual Pern       | nit                  |  | WFD Individual Permit-SFH/Duplex(Landward) |            |                                   |
| Milestone                        | Milestone            |  | Completed Date                             |            |                                   |
| Application Received             | Application Received |  | 10/22/2024                                 |            |                                   |
| Application Administrative       | ely Complete         |  | 10/22/2024                                 |            |                                   |

### Gloucester - Washington Twp

| Activity Number                       | Project Location | Project Description                 |                           | Applicant                        | Project Manager   |
|---------------------------------------|------------------|-------------------------------------|---------------------------|----------------------------------|-------------------|
| 0818-11-0001.2 -<br>LUP - 220001      | 122 SALEM AVE.   | 1 811                               |                           | WASHINGTON<br>TWP @ SALEM<br>AVE | Christopher Jones |
| Permit Category                       |                  |                                     | Permit/Authorization Type |                                  |                   |
| Freshwater Wetlands General Permit    |                  | FWW GP11 Outfalls/Intake Structures |                           |                                  |                   |
| Milestone                             |                  |                                     | Completed Date            |                                  |                   |
| Application Received                  |                  |                                     | 08/12/2022                |                                  |                   |
| Application Administratively Complete |                  | 09/26/2022                          |                           |                                  |                   |
| Approved                              |                  | 11/25/2024                          |                           |                                  |                   |

# Gloucester - West Deptford Twp

| Activity Number                       | Project Location                | Project Description   |   | Applicant                                   | Project Manager                  |  |
|---------------------------------------|---------------------------------|---|---|---|----------------------------------|--|
| 0820-06-0014.1 -<br>LUP - 240001      | GROVE ST                        | proposed parking and vehicle drive aisles, a greenhouse/shed retaining walls and a walking path |   | GROVE STREET<br>REALTY URBAN<br>RENEWAL LLC | Maxwell Dolphin,<br>Todd Stueber |  |
| Permit Category                       |                                 |   | Permit/Authorization Type                 |   |                                  |  |
| Flood Hazard Individual Pe            | ermit                           |   | FHA Individual Permit-Other               |   |                                  |  |
| Flood Hazard Verification             |                                 |   | Verification-Method 2 (FEMA Tidal Method) |   |                                  |  |
| Milestone                             |                                 |   | Completed Date                            |   |                                  |  |
| Application Received                  |                                 |   | 10/18/2024                                |   |                                  |  |
| Application Administratively Complete |                                 | 10/18/2024  |   |   |                                  |  |
| Technical Information Req             | Technical Information Requested |   | 11/18/2024                                |   |                                  |  |

# Gloucester - Woolwich Twp

| Activity Number                       | Project Location | Project Description                              |  | Applicant               | Project Manager                     |
|---------------------------------------|------------------|--|--|-------------------------|-------------------------------------|
| 0824-07-0006.2 -<br>LUP - 240001      | RT 322           | Hazard area verification method 5 for the above- |  | WOOLWICH<br>COMMONS LLC | Albi Kovatcheva,<br>Maxwell Dolphin |
| Permit Category                       |                  |  | Permit/Authorization Type                    |                         |                                     |
| Flood Hazard Verification             |                  |  | Verification-Method 5 (Approximation Method) |                         |                                     |
| Milestone                             |                  |  | Completed Date                               |                         |                                     |
| Application Received                  |                  | 11/13/2024                                       |  |                         |                                     |
| Application Administratively Complete |                  |  | 11/13/2024                                   |                         |                                     |

Hudson

### Hudson - Jersey City

| Activity Number                       | Project Location | Project Description                            |   | Applicant                               | Project Manager                       |
|---------------------------------------|------------------|--|---|---|---------------------------------------|
| 0906-05-0008.1 -<br>LUP - 240001      | GREENE ST        | use residential building with retail space and |   | HARBORSIDE<br>PLAZA 4<br>ASSOCIATES LLC | Ariana Tsiattalos,<br>Michael Sheehan |
| Permit Category                       |                  |  | Permit/Authorization Type                 |   |                                       |
| Flood Hazard Individual Permit        |                  | FHA Individual Permit-Other                    |   |   |                                       |
| Flood Hazard Verification             | l                |  | Verification-Method 2 (FEMA Tidal Method) |   |                                       |
| Milestone                             |                  |  | Completed Date                            |   |                                       |
| Application Received                  |                  |  | 10/15/2024                                |   |                                       |
| Application Administratively Complete |                  | 10/17/2024                                     |   |   |                                       |
| Technical Information Requested       |                  | 11/15/2024                                     |   |   |                                       |

# Hudson - Jersey City

| Activity Number                           | Project Location        | Project Description                                      |   | Applicant                          | Project Manager                       |  |
|---|-------------------------|--|---|------------------------------------|---------------------------------------|--|
| 0906-16-0021.2 -<br>LUP - 240001          | 177-195 GRAND<br>STREET | residential units, a school, retail and a parking garage |   | 177 GRAND<br>STREET<br>DEVELOPMENT | Ariana Tsiattalos,<br>Michael Sheehan |  |
| Permit Category                           |                         |  | Permit/Authorization Type                 |                                    |                                       |  |
| Flood Hazard Individual Po                | ermit                   |  | FHA Individual Permit-Other               |                                    |                                       |  |
| Flood Hazard Verification                 |                         |  | Verification-Method 2 (FEMA Tidal Method) |                                    |                                       |  |
| Milestone                                 |                         |  | Completed Date                            |                                    |                                       |  |
| Application Received                      |                         |  | 09/09/2024                                |                                    |                                       |  |
| Application Administrative                | ely Complete            |  | 09/09/2024                                |                                    |                                       |  |
| Technical Information Req                 | uested                  |  | 10/04/2024                                |                                    |                                       |  |
| Technical Deficiency Information Received |                         | 11/01/2024   |   |                                    |                                       |  |
| Technical Information Req                 | uested                  |  | 11/15/2024                                |                                    |                                       |  |

### Hudson - Jersey City

| Activity Number                  | Project Location  | Pr  | Project Description   |  | Project Manager                      |  |
|----------------------------------|-------------------|---|---|--|--------------------------------------|--|
| 0906-24-0009.1 -<br>LUP - 240001 | 111-113 COLDENST. | the City of Jersey City<br>is situated in the Mixe<br>Lots 7 & 8 and encom<br>(0.11 acres) as shown<br>The property is bound<br>and commercial uses.<br>Coordinates for the ce<br>(x) 615,638.53743 and | The project site is located at 111-113 Colden Street in<br>the City of Jersey City, Hudson County, New Jersey. It<br>is situated in the Mixed Use Zone, Block 13801, and<br>Lots 7 & 8 and encompasses approximately 5,000 sf<br>(0.11 acres) as shown on the tax map of Jersey City.<br>The property is bounded by a mixture of residential<br>and commercial uses. The New Jersey State Plane<br>Coordinates for the center of the property are E<br>(x) 615,638.53743 and N(y) 686,661.76447, as<br>illustrated on the NJDEPs Geographic Inf |  | Ariana Tsiattalos,<br>Cecelia Avalos |  |
| Permit Category                  |                   |   | Permit/Authorization Type   |  |                                      |  |
| Flood Hazard Individual          | Permit            |   | FHA Individual Permit-Other   |  |                                      |  |
| Milestone                        |                   | Completed Date  |   |  |                                      |  |
| Application Received             |                   | 11/03/2024  |   |  |                                      |  |
| Application Administrati         | vely Complete     |   | 11/19/2024  |  |                                      |  |

#### Hudson - Kearny Town

| Activity Number                  | Project Location                      | Proje   | ct Description                              | Applicant                            | Project Manager                          |  |  |
|----------------------------------|---------------------------------------|---|---|--------------------------------------|--|--|--|
| 0900-24-0002.1 -<br>LUP - 240001 | MEADOWS                               | and trenching, with a portion to be constructed<br>aboveground to cross an existing culvert. Installation |   | PSE&G HARRISON<br>LATERAL<br>PROJECT | Ariana Tsiattalos,<br>Christopher Martin |  |  |
| Permit Category                  |                                       | Pe  | Permit/Authorization Type                   |                                      |  |  |  |
| Flood Hazard Individual P        | ermit                                 | FI  | FHA Individual Permit-Utility               |                                      |  |  |  |
| Waterfront Individual Perr       | nit                                   | W   | WFD-IP-Commercial/Industry/Public(Landward) |                                      |  |  |  |
| Milestone                        |                                       | C   | Completed Date                              |                                      |  |  |  |
| Application Received             |                                       | 10  | 10/30/2024                                  |                                      |  |  |  |
| Application Administrative       | Application Administratively Complete |   | 11/15/2024                                  |                                      |  |  |  |

### Hudson - North Bergen Twp

| Activity Number                  | Project Location | Pr  | oject Description                                 | Applicant  | Project Manager                      |  |
|----------------------------------|------------------|---|---|--|--------------------------------------|--|
| 0908-24-0001.1 -<br>LUP - 240001 | GUARINI TRACT    | Environmental Protection (NJDEP) Watershed<br>Management Area (WMA)<br>5. Wetland enhancement will be accomplished<br>through removal of common reed, in addition to the<br>creation of a shallow open water habitat area to<br>enhance habitat diversity and interspersion of<br>surface water with native vegetation. |   | MORRIS KEARNY-<br>UPPER PENHORN<br>CREEK<br>MITIGATION | Ariana Tsiattalos,<br>Sheldon Piggot |  |
| Permit Category                  |                  |   | Permit/Authorization Type                         |  |                                      |  |
| Flood Hazard General Per         | mit              |   | FHA GP4 Habitat Creation/Restoration              | n/Enhancement  |                                      |  |
| Freshwater Wetlands Gen          | eral Permit      |   | FWW GP16 Habitat Creation/Restoration/Enhancement |  |                                      |  |
| Milestone                        |                  | Completed Date  |   |  |                                      |  |
| Application Received             |                  | 11/15/2024  |   |  |                                      |  |
| Application Administrativ        | vely Complete    |   | 11/15/2024  |  |                                      |  |

### Hudson - Weehawken Twp

| Activity Number                  | Project Location | Project Description       |                | Applicant                     | Project Manager |
|----------------------------------|------------------|---------------------------|----------------|-------------------------------|-----------------|
| 0911-14-0001.1 -<br>WFD - 240001 | 1450 HARBOR BLVD | 5                         |                | LINCOLN HARBOR<br>ENTERPRISES |                 |
| Permit Category                  |                  | Permit/Authorization Type |                |                               |                 |
| Waterfront Development           |                  |                           | Modification   |                               |                 |
| Milestone                        |                  |                           | Completed Date |                               |                 |
| Application Received             |                  | 10/25/2024                |                |                               |                 |
| Application Administrative       | ely Complete     |                           |                |                               |                 |

Hunterdon

### Hunterdon - Bloomsbury Boro

| Activity Number                       | Project Location | Pro  | oject Description                       | Applicant    | Project Manager          |  |
|---------------------------------------|------------------|--|---|--------------|--------------------------|--|
| 1003-07-0002.1 -<br>LUP - 240001      | 27 CHURCH ST     | Convert and existing unused mill building for<br>retail/commercial use, construct a new septic system<br>and expand and pave an existing parking lot |   | 27 CHURCH ST | Erin Signor, Lauren Seip |  |
| Permit Category                       |                  |  | Permit/Authorization Type               |              |                          |  |
| Flood Hazard Individual P             | ermit            |  | FHA Individual Permit-Other             |              |                          |  |
| Flood Hazard Verification             |                  |  | Verification-Method 1 (DEP Delineation) |              |                          |  |
| Milestone                             |                  | Completed Date   |   |              |                          |  |
| Application Received                  |                  | 11/18/2024   |   |              |                          |  |
| Application Administratively Complete |                  | 11/18/2024   |   |              |                          |  |

# Hunterdon - East Amwell Twp

| Activity Number                       | Project Location  | Pr  | oject Description                          | Applicant                          | Project Manager          |  |
|---------------------------------------|-------------------|---|--|------------------------------------|--------------------------|--|
| 1000-24-0001.1 -<br>LUP - 240003      | VARIOUS LOCATIONS | provide a 90-degree intersection with State Route 31. |  | HUNTERDON<br>CNTY @BRIDGE<br>WE-74 | Erin Signor, Lauren Seip |  |
| Permit Category                       |                   |   | Permit/Authorization Type                  |                                    |                          |  |
| Flood Hazard Individual Pe            | ermit             |   | FHA Individual Permit-Other                |                                    |                          |  |
| Flood Hazard Verification             |                   |   | Verification-Method 6 (Calculation Method) |                                    |                          |  |
| Milestone                             |                   |   | Completed Date                             |                                    |                          |  |
| Application Received                  |                   | 08/23/2024  |  |                                    |                          |  |
| Application Administratively Complete |                   | 08/23/2024  |  |                                    |                          |  |
| Approved                              |                   |   | 11/19/2024                                 |                                    |                          |  |

# Hunterdon - Flemington Boro

| Activity Number                       | Project Location | Project Description |                           | Applicant              | Project Manager |  |
|---------------------------------------|------------------|---------------------|---------------------------|------------------------|-----------------|--|
| 1009-19-0001.1 -<br>FWW - 240001      | 35 N MAIN ST     |                     |                           | CAPTIVA MAIN ST<br>LLC | Matthew Resnick |  |
| Permit Category                       |                  |                     | Permit/Authorization Type |                        |                 |  |
| Freshwater Wetlands                   |                  |                     | FWLIRI re-issuance of LOI |                        |                 |  |
| Milestone                             |                  |                     | Completed Date            |                        |                 |  |
| Application Received                  |                  |                     | 08/28/2024                |                        |                 |  |
| Application Administratively Complete |                  | 08/28/2024          |                           |                        |                 |  |
| Issued                                |                  |                     | 11/26/2024                |                        |                 |  |

### Hunterdon - Lebanon Twp

| Activity Number                       | Project Location | Project Description                               |   | Applicant    | Project Manager                    |
|---------------------------------------|------------------|---|---|--------------|------------------------------------|
| 1019-23-0002.1 -<br>LUP - 240001      | 325 OLD FARM RD  | Construction of new dwelling, driveway and septic |   | YARNELL JOHN | Christopher Martin,<br>Lauren Seip |
| Permit Category                       |                  |   | Permit/Authorization Type                   |              |                                    |
| Flood Hazard General Permit           |                  |   | FHA GP6 Development SFH/Duplex and Driveway |              |                                    |
| Freshwater Wetlands Gene              | eral Permit      |   | FWW GP10A Very Minor Road Crossings         |              |                                    |
| Milestone                             |                  |   | Completed Date                              |              |                                    |
| Application Received                  |                  |   | 10/03/2024                                  |              |                                    |
| Application Administratively Complete |                  | 10/08/2024  |   |              |                                    |
| Withdrawn                             |                  | 11/19/2024  |   |              |                                    |

### Hunterdon - Lebanon Twp

| Activity Number                       | Project Location | Project Description   |                                     | Applicant      | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|----------------|-----------------|
| 1019-24-0003.1 -<br>FWW - 240001      | 58 HOLLOW ROAD   | Freshwater Wetlands letter of interpretation line verification. |                                     | 58 HOLLOW ROAD | Lauren Seip     |
| Permit Category                       |                  |   | Permit/Authorization Type           |                |                 |
| Freshwater Wetlands                   |                  |   | FWLI4 Verification over an acre LOI |                |                 |
| Milestone                             |                  |   | Completed Date                      |                |                 |
| Application Received                  |                  | 11/25/2024  |                                     |                |                 |
| Application Administratively Complete |                  | 11/25/2024  |                                     |                |                 |

#### Hunterdon - Lebanon Twp

| Activity Number                       | Project Location | Project Description   |  | Applicant      | Project Manager          |
|---------------------------------------|------------------|---|--|----------------|--------------------------|
| 1019-24-0003.1 -<br>LUP - 240001      | 58 HOLLOW ROAD   | Existing single-family dwelling within flood hazard area and riparian zone to be raised and expanded. |  | 58 HOLLOW ROAD | Erin Signor, Lauren Seip |
| Permit Category                       |                  | Permit/Authorization Type   |  |                |                          |
| Flood Hazard Individual P             | ermit            |   | FHA Individual PermitSFH/Duplex              |                |                          |
| Flood Hazard Verification             |                  |   | Verification-Method 5 (Approximation Method) |                |                          |
| Milestone                             | Milestone        |   | Completed Date                               |                |                          |
| Application Received                  |                  | 11/20/2024  |  |                |                          |
| Application Administratively Complete |                  | 11/26/2024  |  |                |                          |

### Hunterdon - Raritan Twp

| Activity Number                  | Project Location           | Project Description   |  | Applicant  | Project Manager          |  |
|----------------------------------|----------------------------|---|--|------------|--------------------------|--|
| 1021-11-0006.2 -<br>LUP - 240001 | 21 & 23<br>MINNEAKONING RD | The applicant proposes the construction of a warehouse development including stormwater management. For impacts associated with the construction of a stormwater pipe and outfall, the applicant is seeking authorization to FWW GP11 and an FHA IP |  | VISH GROUP | Erin Signor, Lauren Seip |  |
| Permit Category                  |                            |   | Permit/Authorization Type                  |            |                          |  |
| Flood Hazard Individual P        | ermit                      |   | FHA Individual Permit-Other                |            |                          |  |
| Flood Hazard Verification        |                            |   | Verification-Method 6 (Calculation Method) |            |                          |  |
| Freshwater Wetlands Gene         | eral Permit                |   | FWW GP11 Outfalls/Intake Structures        |            |                          |  |
| Milestone                        |                            | Completed Date  |  |            |                          |  |
| Application Received             |                            | 11/13/2024  |  |            |                          |  |
| Application Administrativ        | ely Complete               |   | 11/14/2024                                 |            |                          |  |

### Hunterdon - Raritan Twp

| Activity Number                       | Project Location | Pro   | oject Description         | Applicant                       | Project Manager |  |  |
|---------------------------------------|------------------|---|---------------------------|---------------------------------|-----------------|--|--|
| 1021-19-0005.1 -<br>FHA - 240001      | KUHL RD          | construction of a retaining wall, construction of two |                           | HUNTERDON<br>CNTY@BRIDGE<br>Q48 | Dennis Contois  |  |  |
| Permit Category                       |                  |   | Permit/Authorization Type |                                 |                 |  |  |
| Flood Hazard Area                     |                  |   | Extension                 |                                 |                 |  |  |
| Milestone                             |                  |   | Completed Date            |                                 |                 |  |  |
| Application Received                  |                  | 11/06/2024  |                           |                                 |                 |  |  |
| Application Administratively Complete |                  | 11/06/2024  |                           |                                 |                 |  |  |
| Approved                              | Approved         |   | 11/15/2024                |                                 |                 |  |  |

# Hunterdon - Raritan Twp

| Activity Number                       | Project Location | Pro   | Project Description       |                                 | Project Manager |  |  |
|---------------------------------------|------------------|---|---------------------------|---------------------------------|-----------------|--|--|
| 1021-19-0005.1 -<br>FWW - 240001      | KUHL RD          | construction of a retaining wall, construction of two |                           | HUNTERDON<br>CNTY@BRIDGE<br>Q48 | Dennis Contois  |  |  |
| Permit Category                       |                  |   | Permit/Authorization Type |                                 |                 |  |  |
| Freshwater Wetlands                   |                  |   | FWGPEXT                   |                                 |                 |  |  |
| Milestone                             |                  |   | Completed Date            |                                 |                 |  |  |
| Application Received                  |                  | 11/06/2024  |                           |                                 |                 |  |  |
| Application Administratively Complete |                  | 11/06/2024  |                           |                                 |                 |  |  |
| Approved                              |                  |   | 11/15/2024                |                                 |                 |  |  |

### Hunterdon - Raritan Twp

| Activity Number                       | Project Location | Project Description                                   |                           | Applicant                       | Project Manager |  |  |
|---------------------------------------|------------------|---|---------------------------|---------------------------------|-----------------|--|--|
| 1021-19-0005.1 -<br>FWW - 240002      | KUHL RD          | construction of a retaining wall, construction of two |                           | HUNTERDON<br>CNTY@BRIDGE<br>Q48 | Dennis Contois  |  |  |
| Permit Category                       |                  |   | Permit/Authorization Type |                                 |                 |  |  |
| Freshwater Wetlands                   |                  |   | FWGPEXT                   |                                 |                 |  |  |
| Milestone                             |                  |   | Completed Date            |                                 |                 |  |  |
| Application Received                  |                  | 11/06/2024  |                           |                                 |                 |  |  |
| Application Administratively Complete |                  | 11/06/2024  |                           |                                 |                 |  |  |
| Approved                              |                  | 11/15/2024  |                           |                                 |                 |  |  |

### Hunterdon - Raritan Twp

| Activity Number                       | Project Location     | Pro   | Project Description       |                                 | Project Manager |  |  |
|---------------------------------------|----------------------|---|---------------------------|---------------------------------|-----------------|--|--|
| 1021-19-0005.1 -<br>FWW - 240003      | KUHL RD              | construction of a retaining wall, construction of two |                           | HUNTERDON<br>CNTY@BRIDGE<br>Q48 | Dennis Contois  |  |  |
| Permit Category                       |                      |   | Permit/Authorization Type |                                 |                 |  |  |
| Freshwater Wetlands                   |                      |   | FWGPEXT                   |                                 |                 |  |  |
| Milestone                             |                      |   | Completed Date            |                                 |                 |  |  |
| Application Received                  | Application Received |   | 11/06/2024                |                                 |                 |  |  |
| Application Administratively Complete |                      | 11/06/2024  |                           |                                 |                 |  |  |
| Approved                              |                      | 11/15/2024  |                           |                                 |                 |  |  |

### Hunterdon - Readington Twp

| Activity Number                           | Project Location                          | Pro   | oject Description                            | Applicant      | Project Manager                  |  |
|---|---|---|--|----------------|----------------------------------|--|
| 1022-20-0002.1 -<br>LUP - 240001          | 702 US RT 202                             | Application for a FHA-V under Method 5<br>Approximation as well as an IP for a stormwater pipe<br>and doghouse manhole connection within a public<br>R.O.W / roadway, in a FHA, associated with a major<br>development. |  | READINGTON TWP | Erin Signor, Michael<br>Tropiano |  |
| Permit Category                           |   |   | Permit/Authorization Type                    |                |                                  |  |
| Flood Hazard Individual Pe                | ermit                                     |   | FHA Individual Permit-Other                  |                |                                  |  |
| Flood Hazard Verification                 |   |   | Verification-Method 5 (Approximation Method) |                |                                  |  |
| Milestone                                 |   |   | Completed Date                               |                |                                  |  |
| Application Received                      |   |   | 03/28/2024                                   |                |                                  |  |
| Application Administrative                | ely Complete                              |   | 04/15/2024                                   |                |                                  |  |
| Technical Deficiency Infor                | mation Received                           |   | 05/10/2024                                   |                |                                  |  |
| Technical Information Req                 | uested                                    |   | 05/10/2024                                   |                |                                  |  |
| Technical Information Req                 | uested                                    |   | 05/24/2024                                   |                |                                  |  |
| Technical Deficiency Infor                | Technical Deficiency Information Received |   | 08/22/2024                                   |                |                                  |  |
| Technical Information Requested           |   | 09/05/2024  |  |                |                                  |  |
| Technical Deficiency Information Received |   | 11/13/2024  |  |                |                                  |  |
| Technical Information Req                 | uested                                    |   | 11/26/2024                                   |                |                                  |  |

### Hunterdon - Stockton Boro

| Activity Number                  | Project Location                 | Project Description  |                                | Applicant   | Project Manager                  |  |  |
|----------------------------------|----------------------------------|--|--------------------------------|---|----------------------------------|--|--|
| 1023-24-0001.1 -<br>LUP - 240001 | STREET ADDRESS<br>NOT IDENTIFIED | Culvert Pit located in Stockton Borough, Hunterdon<br>County, New Jersey, which is adjacent to the D&R |                                | PRALLSVILLE<br>CULVERT<br>REHABILITATION<br>PROJECT | Erin Signor, Michael<br>Tropiano |  |  |
| Permit Category                  |                                  |  | Permit/Authorization Type      |   |                                  |  |  |
| Flood Hazard Individual P        | Flood Hazard Individual Permit   |  |                                | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam  |                                  |  |  |
| Freshwater Wetlands Gene         | eral Permit                      |  | FWW GP10B Minor Road Crossings |   |                                  |  |  |
| Milestone                        |                                  |  | Completed Date                 |   |                                  |  |  |
| Application Received             |                                  |  | 07/18/2024                     |   |                                  |  |  |
| Application Administrative       | ely Complete                     |  | 07/18/2024                     |   |                                  |  |  |
| Amended Application Received     |                                  | 07/03/2024   |                                |   |                                  |  |  |
| Approved                         |                                  |  | 11/13/2024                     |   |                                  |  |  |

Mercer

### Mercer - Ewing Twp

| Activity Number                       | Project Location              | Project Des   | ription                                    | Applicant   | Project Manager                |  |  |
|---------------------------------------|-------------------------------|---|--|---|--------------------------------|--|--|
| 1102-23-0007.1 -<br>LUP - 230002      | 1100 TERMINAL<br>CIRCLE DRIVE | The County of Mercer proposes to construct a new<br>125,000 SF terminal building and associated airport<br>improvements at Trenton-Mercer Airport, located in<br>Ewing Township, Mercer County, New Jersey. The<br>existing terminal building is undersized with<br>inadequate space for hold rooms, restrooms,<br>concessions, airline offices and operations, TSA |  | TRENTON-<br>MERCER AIRPORT<br>REPLACEMENT<br>TERMINAL | Ariana Tsiattalos, Erin Signor |  |  |
| Permit Category                       |                               | Permit/A  | Permit/Authorization Type                  |   |                                |  |  |
| Flood Hazard Verification             |                               | Verificat   | Verification-Method 6 (Calculation Method) |   |                                |  |  |
| Milestone                             |                               | Complet   | Completed Date                             |   |                                |  |  |
| Application Received                  |                               | 10/31/20  | 10/31/2023                                 |   |                                |  |  |
| Application Administratively Complete |                               | 10/31/20  | 10/31/2023                                 |   |                                |  |  |
| Technical Information Requested       |                               | 11/30/20  | 11/30/2023                                 |   |                                |  |  |
| Technical Information Requested       |                               | 05/03/20  | 05/03/2024                                 |   |                                |  |  |
| Withdrawn                             |                               | 11/20/20  | .4   |   |                                |  |  |

### Mercer - Hamilton Twp

| Activity Number                       | Project Location       | Project Description                                   |   | Applicant                           | Project Manager |
|---------------------------------------|------------------------|---|---|-------------------------------------|-----------------|
| 1103-17-0004.2 -<br>LUP - 240001      | 2875 LAMBERTON<br>ROAD | will result in temporary disturbances to a freshwater |   | FORMER MOBIL<br>TRENTON<br>TERMINAL | Jeff Thein      |
| Permit Category                       |                        |   | Permit/Authorization Type                     |                                     |                 |
| CZM General Permit                    |                        |   | CZM GP11 Hazardous Site Investigation/Cleanup |                                     |                 |
| Freshwater Wetlands Ger               | neral Permit           |   | FWW GP4 Hazardous Site Investigation/Cleanup  |                                     |                 |
| Milestone                             |                        |   | Completed Date                                |                                     |                 |
| Application Received                  |                        | 08/26/2024  |   |                                     |                 |
| Application Administratively Complete |                        | 09/04/2024  |   |                                     |                 |
| Approved                              |                        | 11/25/2024  |   |                                     |                 |

# Mercer - Hamilton Twp

| Activity Number                           | Project Location                | Project Description                  |                                   | Applicant             | Project Manager                |  |
|---|---------------------------------|--------------------------------------|-----------------------------------|-----------------------|--------------------------------|--|
| 1103-19-0001.1 -<br>LUP - 220001          | 1470 KLOCKNER RD                | Replacement of a sanitary sewer line |                                   | THE ARC MERCER<br>INC | Ariana Tsiattalos, Erin Signor |  |
| Permit Category                           |                                 |                                      | Permit/Authorization Type         |                       |                                |  |
| Flood Hazard Individual Pe                | ermit                           |                                      | FHA Individual Permit-Utility     |                       |                                |  |
| Freshwater Wetlands Gene                  | eral Permit                     |                                      | FWW GP2 Underground Utility Lines |                       |                                |  |
| Milestone                                 |                                 |                                      | Completed Date                    |                       |                                |  |
| Application Received                      |                                 |                                      | 12/21/2022                        |                       |                                |  |
| Application Administrative                | ely Complete                    |                                      | 12/21/2022                        |                       |                                |  |
| Technical Information Req                 | Technical Information Requested |                                      | 01/20/2023                        |                       |                                |  |
| Technical Deficiency Information Received |                                 | 08/23/2024                           |                                   |                       |                                |  |
| Approved                                  |                                 | 11/14/2024                           |                                   |                       |                                |  |

# Mercer - Hopewell Twp

| Activity Number                  | Project Location        | Project Description                                      |                                     | Applicant               | Project Manager |
|----------------------------------|-------------------------|--|-------------------------------------|-------------------------|-----------------|
| 1106-24-0009.1 -<br>FWW - 240001 | 29 FIDDLERS CREEK<br>RD | of interpretation (LOI) line verification for the above- |                                     | 29 FIDDLERS<br>CREEK RD |                 |
| Permit Category                  |                         |  | Permit/Authorization Type           |                         |                 |
| Freshwater Wetlands              |                         |  | FWLI4 Verification over an acre LOI |                         |                 |
| Milestone                        |                         | Completed Date   |                                     |                         |                 |
| Application Received             |                         | 11/18/2024   |                                     |                         |                 |
| Application Administrati         | vely Complete           |  |                                     |                         |                 |

#### Mercer - Princeton

| Activity Number                       | Project Location        | Project Description            |                            | Applicant                                     | Project Manager   |
|---------------------------------------|-------------------------|--------------------------------|----------------------------|---|-------------------|
| 1114-24-0010.1 -<br>LLI - 240001      | 31 BROADRIPPLE<br>DRIVE | FWLI1 - Presence/Absence LOI H |                            | HARRISON<br>HOMES, 31<br>BROADRIPPLE<br>DRIVE | Ariana Tsiattalos |
| Permit Category                       |                         |                                | Permit/Authorization Type  |   |                   |
| Land Use LOI                          |                         |                                | FWL11 presence/absence LOI |   |                   |
| Milestone                             | Milestone               |                                | Completed Date             |   |                   |
| Application Received                  |                         | 11/22/2024                     |                            |   |                   |
| Application Administratively Complete |                         |                                | 11/22/2024                 |   |                   |

### Mercer - Robbinsville Twp

| Activity Number                       | Project Location | Project Description                              |   | Applicant                   | Project Manager                |  |
|---------------------------------------|------------------|--|---|-----------------------------|--------------------------------|--|
| 1112-24-0005.1 -<br>LUP - 240001      | 66 SHARON ROAD   | and establish a new trailhead joining a proposed |   | SHARON RD/ MIRY<br>RUN PARK | Ariana Tsiattalos, Erin Signor |  |
| Permit Category                       |                  |  | Permit/Authorization Type                   |                             |                                |  |
| Flood Hazard Individual P             | ermit            |  | FHA Individual Permit-Other                 |                             |                                |  |
| Flood Hazard Verification             |                  |  | Verification-Method 3 (FEMA Fluvial Method) |                             |                                |  |
| Milestone                             |                  |  | Completed Date                              |                             |                                |  |
| Application Received                  |                  | 08/23/2024                                       |   |                             |                                |  |
| Application Administratively Complete |                  | 08/26/2024                                       |   |                             |                                |  |
| Amended Application Rec               | eived            |  | 11/20/2024                                  |                             |                                |  |

# Mercer - Robbinsville Twp

| Activity Number                       | Project Location     | Pro  | oject Description                         | Applicant                   | Project Manager                |  |
|---------------------------------------|----------------------|--|---|-----------------------------|--------------------------------|--|
| 1112-24-0005.1 -<br>LUP - 240002      | 66 SHARON ROAD       | and establish a new trailhead joining a proposed |   | SHARON RD/ MIRY<br>RUN PARK | Ariana Tsiattalos, Erin Signor |  |
| Permit Category                       |                      |  | Permit/Authorization Type                 |                             |                                |  |
| Flood Hazard Verification             |                      |  | Verification-Method 2 (FEMA Tidal Method) |                             |                                |  |
| Milestone                             |                      |  | Completed Date                            |                             |                                |  |
| Application Received                  | Application Received |  | 08/23/2024                                |                             |                                |  |
| Application Administratively Complete |                      | 08/26/2024                                       |   |                             |                                |  |
| Withdrawn                             |                      |  | 11/21/2024                                |                             |                                |  |

### Mercer - Trenton City

| Activity Number                       | Project Location                            | Project Description   |  | Applicant                                    | Project Manager                       |
|---------------------------------------|---|---|--|--|---------------------------------------|
| 1111-24-0003.1 -<br>LUP - 240001      | LINCOLN AVE/<br>CHAMBERS STREET<br>(CR 626) | Mercer County is planning for the reconstruction of<br>County Bridge No. 140.9 (Structure No.<br>1100-055) Carrying Lincoln Avenue/Chambers |  | COUNTY BRIDGE<br>140.9 STRUCTURE<br>1100-055 | Ariana Tsiattalos,<br>Michael Sheehan |
| Permit Category                       |   | Permit/Authorization Type   |  |  |                                       |
| Flood Hazard General Permit           |   | FHA GP11 Stormwater Outfall Regulated Water<50 ac.  |  |  |                                       |
| Flood Hazard Individual Permit        |   |   | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |  |                                       |
| Freshwater Wetlands General Permit    |   |   | FWW GP10A Very Minor Road Crossings                |  |                                       |
| Milestone                             |   | Completed Date  |  |  |                                       |
| Application Received                  |   |   | 10/08/2024   |  |                                       |
| Application Administratively Complete |   |   | 11/06/2024   |  |                                       |

### Mercer - Trenton City

| Activity Number                            | Project Location | Project Description  |            | Applicant   | Project Manager                       |
|--|------------------|--|------------|---|---------------------------------------|
| 1111-24-0004.1 -<br>LUP - 240001           | EAST STATE ST    | The project will reconstruct three bridges over<br>Amtrak's Northeast Corridor: the Chestnut Avenue<br>Bridge, the East State Street Bridge, and the<br>Monmouth Street Bridge. The project also includes<br>new sidewalks and the installation of ADA curb<br>ramps compliant. The Chestnut Avenue bridge will be<br>replaced by a shared-use path. Amtrak will detach and<br>rebuild the catenary system due to the new bridge<br>heights. |            | TRENTON<br>AMTRAK BRIDGES<br>REPLACEMENT<br>PROJECT | Ariana Tsiattalos,<br>Michael Sheehan |
| Permit Category                            |                  | Permit/Authorization Type  |            |   |                                       |
| Flood Hazard Individual Permit             |                  | FHA Individual Permit-Other  |            |   |                                       |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Special Activity Linear Development  |            |   |                                       |
| Milestone                                  |                  | Completed Date   |            |   |                                       |
| Application Received                       |                  | 10/11/2024   |            |   |                                       |
| Application Administratively Complete      |                  |  | 10/15/2024 |   |                                       |
| Technical Information Requested            |                  | 11/13/2024   |            |   |                                       |

### Mercer - West Windsor Twp

| Activity Number                       | Project Location | Project Description                     |   | Applicant                    | Project Manager                |
|---------------------------------------|------------------|---|---|------------------------------|--------------------------------|
| 1113-12-0003.1 -<br>LUP - 240001      | ALEXANDER RD     | and Freshwater Wetlands General Permits |   | CP PRINCETON<br>JUNCTION LLC | Ariana Tsiattalos, Erin Signor |
| Permit Category                       |                  |   | Permit/Authorization Type                       |                              |                                |
| Flood Hazard Individual Permit        |                  |   | FHA Individual Permit-Other                     |                              |                                |
| Freshwater Wetlands General Permit    |                  |   | FWW GP11 Outfalls/Intake Structures             |                              |                                |
| Freshwater Wetlands General Permit    |                  |   | FWW GP7 Human-made Ditches/Swales in Headwaters |                              |                                |
| Milestone                             |                  |   | Completed Date                                  |                              |                                |
| Application Received                  |                  |   | 11/11/2024                                      |                              |                                |
| Application Administratively Complete |                  |   | 11/12/2024                                      |                              |                                |

### Mercer - West Windsor Twp

| Activity Number                       | Project Location                 | Project Description                             |                           | Applicant                             | Project Manager   |
|---------------------------------------|----------------------------------|---|---------------------------|---------------------------------------|-------------------|
| 1113-17-0002.2 -<br>LUP - 240001      | STREET ADDRESS<br>NOT IDENTIFIED | FRESHWATER WETLANDS GENERAL PERMIT 1            |                           | ALEXANDER LOT<br>BASIN<br>MAINTENANCE | Ariana Tsiattalos |
| Permit Category                       |                                  |   | Permit/Authorization Type |                                       |                   |
| Freshwater Wetlands General Permit    |                                  | FWW GP1 Maintenance/Repair of Existing Features |                           |                                       |                   |
| Milestone                             |                                  | Completed Date                                  |                           |                                       |                   |
| Application Received                  |                                  | 11/12/2024                                      |                           |                                       |                   |
| Application Administratively Complete |                                  |   | 11/15/2024                |                                       |                   |

Middlesex

### Middlesex - Carteret Boro

| Activity Number                  | Project Location       | Project Description  | Applicant                         | Project Manager |  |  |
|----------------------------------|------------------------|--|-----------------------------------|-----------------|--|--|
| 1201-14-0002.6 -<br>FWW - 240001 | 500 ROOSEVELT<br>DRIVE | Ecological sampling in wetlands is propose td for this<br>permit modification. In the wetlands, sediment<br>sampling will assess impacts and support deed<br>restriction implementation. The focus is on the<br>ecologically active zone from 0 to 1 foot below<br>ground surface (bgs) and subsequent intervals to<br>delineate constituents. Each sediment sample will be<br>collected individually without compositing. | FMC<br>CORPORATION                | Jeff Thein      |  |  |
| Permit Category                  |                        | Permit/Authorization Type  |                                   |                 |  |  |
| Freshwater Wetlands              |                        | FWGPM general permit modification  | FWGPM general permit modification |                 |  |  |
| Milestone                        |                        | Completed Date   | Completed Date                    |                 |  |  |
| Application Received             |                        | 06/06/2024   | 06/06/2024                        |                 |  |  |
| Application Administrativ        | ely Complete           | 06/17/2024   | 06/17/2024                        |                 |  |  |
| Approved                         |                        | 11/25/2024   | 11/25/2024                        |                 |  |  |

### Middlesex - East Brunswick Twp

| Activity Number                       | Project Location | Project Description                |                            | Applicant                           | Project Manager    |  |
|---------------------------------------|------------------|------------------------------------|----------------------------|-------------------------------------|--------------------|--|
| 1209-24-0011.1 -<br>FWW - 240001      | 126 HIGHWAY 34   | Obtaining a LOI (presence/absence) |                            | DYNAMIC<br>BUILDERS LLC @<br>HWY 34 | Christopher Blaine |  |
| Permit Category                       |                  |                                    | Permit/Authorization Type  |                                     |                    |  |
| Freshwater Wetlands                   |                  |                                    | FWLI1 presence/absence LOI |                                     |                    |  |
| Milestone                             |                  |                                    | Completed Date             |                                     |                    |  |
| Application Received                  |                  |                                    | 10/17/2024                 |                                     |                    |  |
| Application Administratively Complete |                  |                                    | 11/01/2024                 |                                     |                    |  |

### Middlesex - Edison Twp

| Activity Number                       | Project Location | Project Description               |                                     | Applicant  | Project Manager |
|---------------------------------------|------------------|-----------------------------------|-------------------------------------|--|-----------------|
| 1200-06-0005.5 -<br>LLI - 240001      | 1970 DOCK ROAD   | FWLI4 - Verification over an acre |                                     | FEDERAL<br>BUSINESS<br>CENTERS 1970<br>DOCK ROAD | Andrew Mazza    |
| Permit Category                       |                  |                                   | Permit/Authorization Type           |  |                 |
| Land Use LOI                          |                  |                                   | FWLI4 Verification over an acre LOI |  |                 |
| Milestone                             |                  |                                   | Completed Date                      |  |                 |
| Application Received                  |                  |                                   | 11/06/2024                          |  |                 |
| Application Administratively Complete |                  |                                   | 11/26/2024                          |  |                 |

### Middlesex - Edison Twp

| Activity Number                  | Project Location                      | Project Description |                              | Applicant                          | Project Manager |
|----------------------------------|---------------------------------------|---------------------|------------------------------|------------------------------------|-----------------|
| 1205-19-0005.1 -<br>FHA - 240002 | 89 91 93 121 & 137<br>MAIN ST         |                     |                              | S&R 123 S. MAIN<br>ST REALTIES LLC | Michael Sheehan |
| Permit Category                  |                                       |                     | Permit/Authorization Type    |                                    |                 |
| Flood Hazard Area                |                                       |                     | Major Technical Modification |                                    |                 |
| Milestone                        |                                       |                     | Completed Date               |                                    |                 |
| Application Received             |                                       |                     | 11/08/2024                   |                                    |                 |
| Application Administrativ        | Application Administratively Complete |                     | 11/08/2024                   |                                    |                 |

### Middlesex - Monroe Twp

| Activity Number                  | Project Location | Pro   | oject Description           | Applicant               | Project Manager                   |
|----------------------------------|------------------|---|-----------------------------|-------------------------|-----------------------------------|
| 1213-11-0003.1 -<br>LUP - 240001 | MOUNTS MILL RD   | flood zone. The application for Modification of flood |                             | THOR<br>INVESTMENTS LLC | Adam Fallone,<br>Scarlett Simpson |
| Permit Category                  |                  |   | Permit/Authorization Type   |                         |                                   |
| Flood Hazard Individual P        | ermit            |   | FHA Individual Permit-Other |                         |                                   |
| Milestone                        |                  |   | Completed Date              |                         |                                   |
| Application Received             |                  |   | 08/08/2024                  |                         |                                   |
| Application Administrativ        | ely Complete     |   | 08/14/2024                  |                         |                                   |
| Technical Information Rec        | quested          |   | 09/10/2024                  |                         |                                   |
| Technical Deficiency Info        | rmation Received |   | 10/09/2024                  |                         |                                   |
| Technical Information Rec        | quested          |   | 10/22/2024                  |                         |                                   |
| Technical Deficiency Info        | rmation Received |   | 11/22/2024                  |                         |                                   |

#### Middlesex - Monroe Twp

| Activity Number                       | Project Location | Project Description                 | Applicant                           | Project Manager |  |  |
|---------------------------------------|------------------|-------------------------------------|-------------------------------------|-----------------|--|--|
| 1213-23-0004.1 -<br>FWW - 230001      | 1 OVERBROOK DR   |                                     | WATERSIDE<br>MONROE REALTY          | Cindy Rivera    |  |  |
| Permit Category                       |                  | Permit/Authorization Type           |                                     |                 |  |  |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI | FWLI4 Verification over an acre LOI |                 |  |  |
| Milestone                             | Milestone        |                                     | Completed Date                      |                 |  |  |
| Application Received                  |                  | 09/11/2023                          | 09/11/2023                          |                 |  |  |
| Application Administratively Complete |                  | 09/11/2023                          | 09/11/2023                          |                 |  |  |
| Issued                                |                  | 11/25/2024                          |                                     |                 |  |  |

#### Middlesex - Monroe Twp

| Activity Number                  | Project Location  | Project Description                |                                     | Applicant            | Project Manager    |
|----------------------------------|-------------------|------------------------------------|-------------------------------------|----------------------|--------------------|
| 1213-24-0004.1 -<br>LLI - 240001 | 59 JURGELSKY ROAD | FWI 14 - Verification over an acre |                                     | 59 JURGELSKY<br>ROAD | Christopher Blaine |
| Permit Category                  |                   |                                    | Permit/Authorization Type           |                      |                    |
| Land Use LOI                     |                   |                                    | FWLI4 Verification over an acre LOI |                      |                    |
| Milestone                        |                   |                                    | Completed Date                      |                      |                    |
| Application Received             |                   |                                    | 11/19/2024                          |                      |                    |
| Application Administrativ        | vely Complete     |                                    | 11/20/2024                          |                      |                    |

### Middlesex - New Brunswick City

| Activity Number                       | Project Location | Project Description  |   | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|-----------|-----------------|
| 1214-24-0003.1 -<br>FWW - 240001      | 1 MAY STREET     | The applicant is requesting a freshwater wetland letter<br>of interpretation partial site verification of the<br>property, |   | 1 MAY ST  | Alyssa Wheeldon |
| Permit Category                       |                  |  | Permit/Authorization Type                     |           |                 |
| Freshwater Wetlands                   |                  |  | FWLI4P partial verification public agency LOI |           |                 |
| Milestone                             |                  |  | Completed Date                                |           |                 |
| Application Received                  |                  | 11/15/2024   |   |           |                 |
| Application Administratively Complete |                  | 11/15/2024   |   |           |                 |
| Withdrawn                             |                  |  | 11/29/2024                                    |           |                 |

### Middlesex - Old Bridge Twp

| Activity Number                       | Project Location | Project Description  |                           | Applicant     | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---------------|-----------------|
| 1209-20-0002.1 -<br>FWW - 200001      | 109 WESTLEY RD   | The applicant would like to establish the official wetlands limit line on the above referenced property. |                           | DOBROVA FATON | Kate Lamotta    |
| Permit Category                       |                  |  | Permit/Authorization Type |               |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI  |                           |               |                 |
| Milestone                             |                  |  | Completed Date            |               |                 |
| Application Received                  |                  |  | 01/17/2020                |               |                 |
| Application Administratively Complete |                  | 01/17/2020   |                           |               |                 |
| Issued                                |                  |  | 11/14/2024                |               |                 |

### Middlesex - Old Bridge Twp

| Activity Number                  | Project Location        | Pro   | oject Description                   | Applicant                                       | Project Manager |
|----------------------------------|-------------------------|---|-------------------------------------|---|-----------------|
| 1209-24-0001.1 -<br>FWW - 240001 | 442 COUNTY ROUTE<br>687 | This application also includes a freshwater wetlands general permit #6 to fill an isolated wetland, under |                                     | COMMUNITY<br>BIBLE<br>FELLOWSHIP OF<br>ABERDEEN | Cindy Rivera    |
| Permit Category                  |                         |   | Permit/Authorization Type           |   |                 |
| Freshwater Wetlands              |                         |   | FWLI4 Verification over an acre LOI |   |                 |
| Milestone                        |                         |   | Completed Date                      |   |                 |
| Application Received             |                         |   | 02/14/2024                          |   |                 |
| Application Administrati         | vely Complete           |   | 02/14/2024                          |   |                 |
| Issued                           |                         |   | 11/25/2024                          |   |                 |

### Middlesex - Old Bridge Twp

| Activity Number                  | Project Location                      | Project Description   | Applicant  | Project Manager |  |
|----------------------------------|---------------------------------------|---|--|-----------------|--|
| 1209-24-0001.1 -<br>LUP - 240001 | 442 COUNTY ROUTE<br>687               | On behalf of the applicant, Community Bible,<br>Fellowship of Aberdeen, we are hereby request<br>Freshwater Wetland General Permit #6 for the f<br>proposed redevelopment of the referenced site t<br>include the construction of a two-story structure<br>(church), 94 associated parking spaces, an addit<br>exit onto County Route 687 and associated<br>stormwater facilities that will result in disturbar<br>an isolated regulated wetland. | or<br>co<br>BIBLE<br>tional<br>FELLOWSHIP OF<br>ABERDEEN | Cindy Rivera    |  |
| Permit Category                  |                                       | Permit/Authorization T  | Гуре   |                 |  |
| Freshwater Wetlands Gen          | eral Permit                           | FWW GP6 Non-Tributa   | FWW GP6 Non-Tributary Wetlands                           |                 |  |
| Milestone                        |                                       | Completed Date  | Completed Date   |                 |  |
| Application Received             |                                       | 02/12/2024  | 02/12/2024   |                 |  |
| Application Administrativ        | Application Administratively Complete |   | 02/12/2024   |                 |  |
| Approved                         | Approved                              |   | 11/25/2024   |                 |  |

# Middlesex - Old Bridge Twp

| Activity Number                  | Project Location | Project Description   |                            | Applicant       | Project Manager |
|----------------------------------|------------------|---|----------------------------|-----------------|-----------------|
| 1209-24-0012.1 -<br>FWW - 240001 | 403 TICETOWN RD  | The applicant is for a letter of interpretation presence/absence for a 19.15-acre site. |                            | 403 TICETOWN RD |                 |
| Permit Category                  |                  |   | Permit/Authorization Type  |                 |                 |
| Freshwater Wetlands              |                  |   | FWLI1 presence/absence LOI |                 |                 |
| Milestone                        |                  |   | Completed Date             |                 |                 |
| Application Received             |                  |   | 11/05/2024                 |                 |                 |
| Application Administrativ        | vely Complete    |   |                            |                 |                 |

### Middlesex - Piscataway Twp

| Activity Number                           | <b>Project Location</b>                   | Pro   | oject Description                    | Applicant                           | Project Manager            |  |
|---|---|---|--------------------------------------|-------------------------------------|----------------------------|--|
| 1217-21-0009.1 -<br>LUP - 240001          | 460 464 METLARS LN                        | The proposed construction of 2 religious buildings<br>requiring a Flood Hazard Area Individual Permit and<br>Freshwater Wetlands General Permits 6 and 11 |                                      | VYO USA INC                         | Adam Fallone, Kate Lamotta |  |
| Permit Category                           | Permit Category Permit/Authorization Type |   |                                      |                                     |                            |  |
| Freshwater Wetlands Gene                  | Freshwater Wetlands General Permit        |   |                                      | FWW GP11 Outfalls/Intake Structures |                            |  |
| Freshwater Wetlands General Permit        |   | FWW GP6 Non-Tributary Wetlands  |                                      |                                     |                            |  |
| Freshwater Wetlands Trans                 | sition Area Waiver                        |   | TAW - Special Activity Redevelopment |                                     |                            |  |
| Milestone                                 |   |   | Completed Date                       |                                     |                            |  |
| Application Received                      |   |   | 03/20/2024                           |                                     |                            |  |
| Application Administrative                | ly Complete                               |   | 03/20/2024                           |                                     |                            |  |
| Technical Information Requested           |   | 04/17/2024  |                                      |                                     |                            |  |
| Technical Deficiency Information Received |   | 08/19/2024  |                                      |                                     |                            |  |
| Amended Application Rece                  | Amended Application Received              |   | 11/19/2024                           |                                     |                            |  |

# Middlesex - Piscataway Twp

| Activity Number                  | Project Location | Project Description               |                                     | Applicant                 | Project Manager |
|----------------------------------|------------------|-----------------------------------|-------------------------------------|---------------------------|-----------------|
| 1217-23-0008.1 -<br>LLI - 230001 | 480 METLARS LANE | FWLI4 - Verification over an acre |                                     | PSE&G @ 480 METLARS<br>LN | Kate Lamotta    |
| Permit Category                  |                  |                                   | Permit/Authorization Type           |                           |                 |
| Land Use LOI                     |                  |                                   | FWLI4 Verification over an acre LOI |                           |                 |
| Milestone                        |                  |                                   | Completed Date                      |                           |                 |
| Application Received             |                  |                                   | 10/04/2023                          |                           |                 |
| Application Administrative       | ely Complete     |                                   | 11/07/2023                          |                           |                 |
| Issued                           |                  |                                   | 11/18/2024                          |                           |                 |

### Middlesex - Piscataway Twp

| Activity Number                  | Project Location | Project Description   |                                     | Applicant      | Project Manager |
|----------------------------------|------------------|---|-------------------------------------|----------------|-----------------|
| 1217-24-0009.1 -<br>FWW - 240001 | 76 WOODLAND RD   | The applicant is seeking a freshwater wetlands letter<br>of interpretation line verification to confirm a<br>proposed wetlands boundary line on the subject 1.15-<br>acre site. |                                     | 76 WOODLAND RD | Alyssa Wheeldon |
| Permit Category                  |                  |   | Permit/Authorization Type           |                |                 |
| Freshwater Wetlands              |                  |   | FWLI4 Verification over an acre LOI |                |                 |
| Milestone                        |                  |   | Completed Date                      |                |                 |
| Application Received             |                  |   | 11/06/2024                          |                |                 |
| Application Administrativ        | vely Complete    |   | 11/06/2024                          |                |                 |

### Middlesex - Sayreville Boro

| Activity Number                  | Project Location        | Project Description                       |                            | Applicant                 | Project Manager |
|----------------------------------|-------------------------|---|----------------------------|---------------------------|-----------------|
| 1219-24-0002.1 -<br>FWW - 240001 | 302 JERNEE MILL<br>ROAD | Letter of interpretation presence/absence |                            | GUMP<br>INDUSTRIES II LLC | Alyssa Wheeldon |
| Permit Category                  |                         |   | Permit/Authorization Type  |                           |                 |
| Freshwater Wetlands              |                         |   | FWLI1 presence/absence LOI |                           |                 |
| Milestone                        |                         |   | Completed Date             |                           |                 |
| Application Received             |                         |   | 11/18/2024                 |                           |                 |
| Application Administrativ        | ely Complete            |   | 11/21/2024                 |                           |                 |

# Middlesex - South Brunswick Twp

| Activity Number                       | Project Location  | Project Description                |                                     | Applicant                 | Project Manager |  |
|---------------------------------------|-------------------|------------------------------------|-------------------------------------|---------------------------|-----------------|--|
| 1221-23-0017.1 -<br>LLI - 230001      | 4-6 VINEYARD LANE | FWI IA - Verification over an acre |                                     | BALASINGHAM<br>BALATHEVAN | Kate Lamotta    |  |
| Permit Category                       |                   |                                    | Permit/Authorization Type           |                           |                 |  |
| Land Use LOI                          |                   |                                    | FWLI4 Verification over an acre LOI |                           |                 |  |
| Milestone                             |                   |                                    | Completed Date                      |                           |                 |  |
| Application Received                  |                   |                                    | 12/20/2023                          |                           |                 |  |
| Application Administratively Complete |                   | 12/20/2023                         |                                     |                           |                 |  |
| Issued                                |                   |                                    | 11/14/2024                          |                           |                 |  |

### Middlesex - Woodbridge Twp

| Activity Number                  | Project Location | Project Description           |                           | Applicant                  | Project Manager |
|----------------------------------|------------------|-------------------------------|---------------------------|----------------------------|-----------------|
| 1225-03-0014.2 -<br>FWW - 240001 | 500 GREEN STREET | Extension of LOI Verification |                           | WOODBRIDGE<br>GREEN ST 500 | Alyssa Wheeldon |
| Permit Category                  |                  |                               | Permit/Authorization Type |                            |                 |
| Freshwater Wetlands              |                  |                               | FWLIRI re-issuance of LOI |                            |                 |
| Milestone                        |                  |                               | Completed Date            |                            |                 |
| Application Received             |                  |                               | 11/08/2024                |                            |                 |
| Application Administrativ        | ely Complete     |                               | 11/08/2024                |                            |                 |

### Middlesex - Woodbridge Twp

| Activity Number                  | Project Location | Pro  | oject Description                              | Applicant      | Project Manager |  |  |
|----------------------------------|------------------|--|--|----------------|-----------------|--|--|
| 1225-09-0008.2 -<br>LUP - 240001 | 563 CLIFF ROAD   | The application involves a NJDEP Waterfront<br>Development Individual Permit for the reconstruction<br>of the existing timber bulkhead and waterfront<br>structures, construction of proposed waterfront<br>structures, and expansion of the existing boat ramp. |  | 563 CLIFF ROAD | Vivian Fanelli  |  |  |
| Permit Category                  |                  |  | Permit/Authorization Type                      |                |                 |  |  |
| Waterfront Individual Per        | mit              |  | WFD IP-Commercial/Industrial/Public(Waterward) |                |                 |  |  |
| Milestone                        |                  | Completed Date   |  |                |                 |  |  |
| Application Received             |                  | 11/08/2024   |  |                |                 |  |  |
| Application Administrativ        | vely Complete    |  | 11/20/2024                                     |                |                 |  |  |

# Middlesex - Woodbridge Twp

| Activity Number                  | Project Location | Pro   | oject Description                                 | Applicant   | Project Manager                  |  |
|----------------------------------|------------------|---|---|---|----------------------------------|--|
| 1225-19-0009.2 -<br>LUP - 240001 | VALLEY ROAD      | Hurricane Ida. Woodbridge Township is proposing<br>this stabilization project in order to repair and to<br>protect the damaged sections. Various stream |   | VALLEY ROAD<br>TRIBUTARY<br>STREAM<br>STABILIZATION | Adam Fallone, Alyssa<br>Wheeldon |  |
| Permit Category                  |                  |   | Permit/Authorization Type                         |   |                                  |  |
| Flood Hazard Individual P        | ermit            |   | FHA Individual Permit-Bank/Channel                |   |                                  |  |
| Freshwater Wetlands Indiv        | vidual Permit    |   | FWW Individual Permit-Open Water (not SFH/Duplex) |   |                                  |  |
| Milestone                        |                  | Completed Date  |   |   |                                  |  |
| Application Received             |                  | 11/22/2024  |   |   |                                  |  |
| Application Administrativ        | ely Complete     |   | 11/22/2024  |   |                                  |  |

Monmouth

### Monmouth - Asbury Park City

| Activity Number                  | Project Location                                | Pr   | Project Description                           |  | Project Manager                    |  |
|----------------------------------|---|--|---|--|------------------------------------|--|
| 1303-24-0001.1 -<br>LUP - 240001 | 900 OCEAN AVENUE;<br>1500 OCEAN AVENUE<br>NORTH | located on the Asbury Park Boardwalk at<br>approximately 900 Ocean Avenue and 1150 Ocean |   | ASBURY PARK<br>RESTROOM<br>IMPROVEMENTS<br>PROJECT | Michael Sheehan,<br>Vivian Fanelli |  |
| Permit Category                  |   |  | Permit/Authorization Type                     |  |                                    |  |
| CZM General Permit               |   |  | CZM GP13 Recreational Facility at Public Park |  |                                    |  |
| Milestone                        |   | Completed Date   |   |  |                                    |  |
| Application Received             |   | 11/07/2024   |   |  |                                    |  |
| Application Administrati         | vely Complete                                   |  | 11/19/2024                                    |  |                                    |  |

#### Monmouth - Brielle Boro

| Activity Number                  | Project Location | Pr  | oject Description                              | Applicant | Project Manager                       |
|----------------------------------|------------------|---|--|-----------|---------------------------------------|
| 1308-02-0007.1 -<br>LUP - 240001 | 401 BELAIRE RD   | Application for authorization under coastal general<br>permit 5, waterfront development individual permit<br>for the redevelopment of the existing single-family<br>dwelling, construction of a new inground pool and<br>pool house, gabion baskets, and a new dock onsite. |  | DRAYTON   | Albi Kovatcheva,<br>Natalie Gunderson |
| Permit Category                  |                  |   | Permit/Authorization Type                      |           |                                       |
| CZM General Permit               |                  |   | CZM GP5 Expansion or Reconstruction SFH/Duplex |           |                                       |
| Waterfront Individual Perr       | nit              |   | WFD Individual Permit-SFH/Duplex(Waterward)    |           |                                       |
| Milestone                        |                  | Completed Date  |  |           |                                       |
| Application Received             |                  | 11/20/2024  |  |           |                                       |
| Application Administrativ        | ely Complete     |   | 11/22/2024                                     |           |                                       |

### Monmouth - Brielle Boro

| Activity Number                  | Project Location                 | Project Description |   | Applicant              | Project Manager                |  |
|----------------------------------|----------------------------------|---------------------|---|------------------------|--------------------------------|--|
| 1308-24-0002.1 -<br>LUP - 240001 | STREET ADDRESS<br>NOT IDENTIFIED |                     |   | WOODLAND<br>STREET END | Chingwah Liang, Kara<br>Turner |  |
| Permit Category                  |                                  |                     | Permit/Authorization Type                         |                        |                                |  |
| CZM General Permit               |                                  |                     | CZM GP24 Habitat Creation/Restoration/Enhancement |                        |                                |  |
| Milestone                        |                                  |                     | Completed Date                                    |                        |                                |  |
| Application Received             |                                  |                     | 08/21/2024  |                        |                                |  |
| Application Administrativ        | vely Complete                    |                     | 11/22/2024  |                        |                                |  |

### Monmouth - Colts Neck Twp

| Activity Number                       | Project Location          | Project Description   |   | Applicant      | Project Manager                     |
|---------------------------------------|---------------------------|-----------------------|---|----------------|-------------------------------------|
| 1309-24-0002.1 -<br>LUP - 240001      | 49 HEYERS MILL RD         | Verification Method 3 |   | FTT PROPERTIES | Albi Kovatcheva,<br>Taryn Pittfield |
| Permit Category                       |                           |                       | Permit/Authorization Type                   |                |                                     |
| Flood Hazard Verification             | Flood Hazard Verification |                       | Verification-Method 3 (FEMA Fluvial Method) |                |                                     |
| Milestone                             |                           |                       | Completed Date                              |                |                                     |
| Application Received                  | Application Received      |                       | 11/14/2024                                  |                |                                     |
| Application Administratively Complete |                           | 11/14/2024            |   |                |                                     |

# Monmouth - Freehold Twp

| Activity Number                  | Project Location  | Project Description   |                                     | Applicant   | Project Manager |
|----------------------------------|-------------------|---|-------------------------------------|-------------|-----------------|
| 1316-02-0003.3 -<br>FWW - 240001 | 36 WEAVERVILLE RD | The applicant is for a letter of interpretation (LOI)<br>line verification to determine the limits of wetlands<br>and wetlands buffers on the 10.7-acre property. |                                     | JONG JOANNE | Avery Thomas    |
| Permit Category                  |                   |   | Permit/Authorization Type           |             |                 |
| Freshwater Wetlands              |                   |   | FWLI4 Verification over an acre LOI |             |                 |
| Milestone                        |                   | Completed Date  |                                     |             |                 |
| Application Received             |                   | 11/12/2024  |                                     |             |                 |
| Application Administrativ        | vely Complete     |   | 11/13/2024                          |             |                 |

# Monmouth - Freehold Twp

| Activity Number                    | Project Location     | Project Description |   | Applicant                      | Project Manager |  |
|------------------------------------|----------------------|---------------------|---|--------------------------------|-----------------|--|
| 1316-23-0001.1 -<br>LUP - 230001   | 227 MONMOUTH<br>ROAD |                     |   | 227 MONMOUTH<br>ROAD, FREEHOLD | Taryn Pittfield |  |
| Permit Category Permit/Aut         |                      |                     | Permit/Authorization Type                       | rmit/Authorization Type        |                 |  |
| Freshwater Wetlands General Permit |                      |                     | FWW GP6 Non-Tributary Wetlands                  |                                |                 |  |
| Freshwater Wetlands Gen            | eral Permit          |                     | FWW GP7 Human-made Ditches/Swales in Headwaters |                                |                 |  |
| Milestone                          |                      |                     | Completed Date                                  |                                |                 |  |
| Application Received               |                      |                     | 07/18/2023                                      |                                |                 |  |
| Application Administrativ          | vely Complete        |                     | 07/25/2023                                      |                                |                 |  |
| Amended Application Received       |                      | 07/18/2023          |   |                                |                 |  |
| Approved                           |                      | 11/14/2024          |   |                                |                 |  |

### Monmouth - Hazlet Twp

| Activity Number                       | Project Location             | Project Description |                                     | Applicant                                     | Project Manager |
|---------------------------------------|------------------------------|---------------------|-------------------------------------|---|-----------------|
| 1339-07-0003.1 -<br>FWW - 240001      | 455 &469 SOUTH<br>LAUREL AVE |                     |                                     | NJ NATURAL<br>GAS@ 455 & 469 S.<br>LAUREL AVE | Taryn Pittfield |
| Permit Category                       |                              | Р                   | ermit/Authorization Type            |   |                 |
| Freshwater Wetlands                   |                              | F                   | FWLI4 Verification over an acre LOI |   |                 |
| Milestone                             |                              | C                   | Completed Date                      |   |                 |
| Application Received                  |                              | 0                   | 06/11/2024                          |   |                 |
| Application Administratively Complete |                              | 0                   | 07/01/2024                          |   |                 |
| Issued 1                              |                              | 11/26/2024          |                                     |   |                 |

### Monmouth - Hazlet Twp

| Activity Number                       | Project Location             | Project Description                                 |                                | Applicant                                     | Project Manager                 |  |
|---------------------------------------|------------------------------|---|--------------------------------|---|---------------------------------|--|
| 1339-07-0003.1 -<br>LUP - 240002      | 455 &469 SOUTH<br>LAUREL AVE | Natural gas regulator station within the NJ coastal |                                | NJ NATURAL<br>GAS@ 455 & 469 S.<br>LAUREL AVE | Becky Mazzei,<br>Chingwah Liang |  |
| Permit Category                       |                              |   | Permit/Authorization Type      |   |                                 |  |
| Freshwater Wetlands Gen               | eral Permit                  |   | FWW GP6 Non-Tributary Wetlands |   |                                 |  |
| Milestone                             |                              |   | Completed Date                 |   |                                 |  |
| Application Received                  |                              |   | 05/31/2024                     |   |                                 |  |
| Application Received                  |                              |   | 11/04/2024                     |   |                                 |  |
| Application Administratively Complete |                              | 07/03/2024  |                                |   |                                 |  |
| Withdrawn                             |                              | 11/15/2024  |                                |   |                                 |  |

# Monmouth - Holmdel Twp

| Activity Number                       | Project Location | Project Description  |                            | Applicant  | Project Manager |  |
|---------------------------------------|------------------|--|----------------------------|------------|-----------------|--|
| 1318-07-0003.1 -<br>FWW - 220001      | 127 RED HILL RD  | Freshwater wetlands letter of interpretation presence/absence determination. |                            | KIP 20 LLC | Taryn Pittfield |  |
| Permit Category                       |                  |  | Permit/Authorization Type  |            |                 |  |
| Freshwater Wetlands                   |                  |  | FWLI1 presence/absence LOI |            |                 |  |
| Milestone                             |                  |  | Completed Date             |            |                 |  |
| Application Received                  |                  |  | 07/20/2022                 |            |                 |  |
| Application Administratively Complete |                  | 07/20/2022   |                            |            |                 |  |
| Issued                                |                  | 10/17/2022   |                            |            |                 |  |

### Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description   |  | Applicant     | Project Manager                 |
|---------------------------------------|------------------|---|--|---------------|---------------------------------|
| 1319-03-0023.1 -<br>LUP - 240001      | BELMAR BLVD      | The owner/applicant is proposing to subdivide the existing lots into a residential subdivision. |  | BRICKYARD LLC | Avery Thomas,<br>Chingwah Liang |
| Permit Category                       |                  |   | Permit/Authorization Type                  |               |                                 |
| Flood Hazard Verification             |                  |   | Verification-Method 6 (Calculation Method) |               |                                 |
| Milestone                             |                  |   | Completed Date                             |               |                                 |
| Application Received                  |                  | 11/07/2024  |  |               |                                 |
| Application Administratively Complete |                  |   | 11/07/2024                                 |               |                                 |

### Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description |                           | Applicant               | Project Manager |  |  |
|---------------------------------------|------------------|---------------------|---------------------------|-------------------------|-----------------|--|--|
| 1319-18-0007.1 -<br>FWW - 240001      | FORT PLAINS RD   |                     |                           | FORT PLAINS<br>PARTNERS | Avery Thomas    |  |  |
| Permit Category                       |                  |                     | Permit/Authorization Type |                         |                 |  |  |
| Freshwater Wetlands                   |                  |                     | FWLIRI re-issuance of LOI |                         |                 |  |  |
| Milestone                             |                  |                     | Completed Date            |                         |                 |  |  |
| Application Received                  |                  |                     | 08/19/2024                |                         |                 |  |  |
| Application Administratively Complete |                  | 08/19/2024          |                           |                         |                 |  |  |
| Issued                                |                  | 11/25/2024          |                           |                         |                 |  |  |

# Monmouth - Howell Twp

| Activity Number                       | Project Location | Pro   | oject Description              | Applicant              | Project Manager                   |  |
|---------------------------------------|------------------|---|--------------------------------|------------------------|-----------------------------------|--|
| 1319-18-0011.1 -<br>LUP - 220001      | VICTORY RD       | sife comprised of Block 41: Lot 1/ in the Township of |                                | AAVRHW<br>PROPERTY LLC | Rebecca Grike,<br>Sumantha Prasad |  |
| Permit Category                       |                  |   | Permit/Authorization Type      |                        |                                   |  |
| Freshwater Wetlands Gene              | eral Permit      |   | FWW GP6 Non-Tributary Wetlands |                        |                                   |  |
| Milestone                             |                  |   | Completed Date                 |                        |                                   |  |
| Application Received                  |                  |   | 04/04/2022                     |                        |                                   |  |
| Application Administratively Complete |                  | 04/04/2022  |                                |                        |                                   |  |
| Approved                              |                  | 11/13/2024  |                                |                        |                                   |  |

### Monmouth - Howell Twp

| Activity Number                       | Project Location   | Pro   | oject Description         | Applicant              | Project Manager                     |  |
|---------------------------------------|--------------------|---|---------------------------|------------------------|-------------------------------------|--|
| 1319-18-0011.1 -<br>LUP - 220002      | VICTORY RD         | site comprised of Block 41: Lot 17 in the Township of |                           | AAVRHW<br>PROPERTY LLC | Monica Zabroski,<br>Sumantha Prasad |  |
| Permit Category                       |                    |   | Permit/Authorization Type |                        |                                     |  |
| Freshwater Wetlands Tran              | sition Area Waiver |   | TAW - Averaging Plan      |                        |                                     |  |
| Milestone                             |                    |   | Completed Date            |                        |                                     |  |
| Application Received                  |                    |   | 04/04/2022                |                        |                                     |  |
| Application Administratively Complete |                    | 04/04/2022  |                           |                        |                                     |  |
| Withdrawn                             |                    | 11/07/2024  |                           |                        |                                     |  |

# Monmouth - Howell Twp

| Activity Number                  | Project Location | Pro  | ject Description                            | Applicant | Project Manager                 |  |
|----------------------------------|------------------|--|---|-----------|---------------------------------|--|
| 1319-18-0017.1 -<br>LUP - 240001 | RANDOLPH RD      | MAOD is a 50:50 joint venture between Shell new<br>energies US, LLC and EDF Renewables Inc. the<br>project is to construct a substation in Howell Twp.<br>This substation is being constructed to support the<br>State of New Jersey renewable energy goals. The<br>project will provide a New Jersey electrical grid tie-in<br>location for future offshore wind development project. |   |           | Avery Thomas,<br>Chingwah Liang |  |
| Permit Category                  |                  |  | Permit/Authorization Type                   |           |                                 |  |
| Flood Hazard Verification        |                  |  | Verification-Method 3 (FEMA Fluvial Method) |           |                                 |  |
| Milestone                        | Milestone        |  | Completed Date                              |           |                                 |  |
| Application Received             |                  | 11/12/2024   |   |           |                                 |  |
| Application Administrative       | ely Complete     |  | 11/12/2024                                  |           |                                 |  |

# Monmouth - Howell Twp

| Activity Number                       | Project Location | Pro  | Project Description        |              | Project Manager |  |
|---------------------------------------|------------------|--|----------------------------|--------------|-----------------|--|
| 1319-20-0003.1 -<br>FWW - 200001      | 12 TIOGA DR      | Applicant is seeking a presence/absence<br>determination as the location of wetlands and<br>wetlands buffers on the above referenced site. |                            | KENNY ANDREW | Taryn Pittfield |  |
| Permit Category                       |                  |  | Permit/Authorization Type  |              |                 |  |
| Freshwater Wetlands                   |                  |  | FWLI1 presence/absence LOI |              |                 |  |
| Milestone                             |                  |  | Completed Date             |              |                 |  |
| Application Received                  |                  |  | 02/07/2020                 |              |                 |  |
| Application Administratively Complete |                  | 02/07/2020   |                            |              |                 |  |
| Issued                                |                  | 03/06/2020   |                            |              |                 |  |

# Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description  |                            | Applicant     | Project Manager |
|---------------------------------------|------------------|--|----------------------------|---------------|-----------------|
| 1319-24-0004.1 -<br>FWW - 240001      | WEST FIRST ST    | The application is for a Letter of interpretation presence/absence determination for a 0.62-acre site. |                            | WEST FIRST ST | Avery Thomas    |
| Permit Category                       |                  | Permit/Authorization Type  |                            |               |                 |
| Freshwater Wetlands                   |                  |  | FWLI1 presence/absence LOI |               |                 |
| Milestone                             |                  |  | Completed Date             |               |                 |
| Application Received                  |                  |  | 04/01/2024                 |               |                 |
| Application Administratively Complete |                  | 04/01/2024   |                            |               |                 |
| Issued                                |                  | 11/25/2024   |                            |               |                 |

# Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description   |                            | Applicant    | Project Manager |
|---------------------------------------|------------------|---|----------------------------|--------------|-----------------|
| 1319-24-0012.1 -<br>FWW - 240001      | 23 LAUREL PLACE  | Application for a freshwater wetlands letter of interpretation, presence/absence determination. |                            | 23 LAUREL PL | Avery Thomas    |
| Permit Category                       |                  |   | Permit/Authorization Type  |              |                 |
| Freshwater Wetlands                   |                  |   | FWL11 presence/absence LOI |              |                 |
| Milestone                             |                  |   | Completed Date             |              |                 |
| Application Received                  |                  |   | 11/12/2024                 |              |                 |
| Application Administratively Complete |                  |   | 11/15/2024                 |              |                 |

# Monmouth - Little Silver Boro

| Activity Number                  | Project Location                           | Pr   | oject Description                              | Applicant                   | Project Manager                      |
|----------------------------------|--|--|--|-----------------------------|--------------------------------------|
| 1323-24-0002.1 -<br>LUP - 240001 | COUNTY ROUTE 33<br>OVER TOWN NECK<br>CREEK | profile of the northern and southern approaches, the |  | MONMOUTH CO.<br>BRIDGE S-26 | Chingwah Liang,<br>Natalie Gunderson |
| Permit Category                  |  |  | Permit/Authorization Type                      |                             |                                      |
| Coastal Wetlands Individ         | ual Permit                                 |  | Coastal Wetlands-(not SFH/Duplex)              |                             |                                      |
| Freshwater Wetlands Ger          | neral Permit                               |  | FWW GP10B Minor Road Crossings                 |                             |                                      |
| Waterfront Individual Per        | Waterfront Individual Permit               |  | WFD IP-Commercial/Industrial/Public(Waterward) |                             |                                      |
| Milestone                        |  | Completed Date                                       |  |                             |                                      |
| Application Received             |  | 10/10/2024   |  |                             |                                      |
| Application Administrativ        | vely Complete                              |  | 11/18/2024                                     |                             |                                      |

# Monmouth - Long Branch City

| Activity Number                       | Project Location                | Project Description  |  | Applicant    | Project Manager                 |  |
|---------------------------------------|---------------------------------|--|--|--------------|---------------------------------|--|
| 1325-06-0016.2 -<br>LUP - 240002      | 410 BROADWAY                    | Renovation and restoration of the existing Masonic<br>Temple and former YMCA building to accommodate<br>a total of thirty (30) residential units. Construction of<br>a new, sixty four (64) unit residential building.<br>Construction of a public park to be dedicated to the<br>City of Long Branch. |  | 410 BROADWAY | Kara Turner, Michael<br>Sheehan |  |
| Permit Category                       |                                 |  | Permit/Authorization Type                        |              |                                 |  |
| CAFRA Individual Permit               |                                 |  | CAFRA IP- Residential Development-not SFH/Duplex |              |                                 |  |
| Milestone                             |                                 |  | Completed Date                                   |              |                                 |  |
| Application Received                  | Application Received            |  | 10/11/2024                                       |              |                                 |  |
| Application Administratively Complete |                                 | 10/23/2024   |  |              |                                 |  |
| Technical Information Req             | Technical Information Requested |  | 11/21/2024                                       |              |                                 |  |

# Monmouth - Long Branch City

| Activity Number                  | Project Location | Project Description   |                           | Applicant     | Project Manager                  |
|----------------------------------|------------------|---|---------------------------|---------------|----------------------------------|
| 1325-15-0005.1 -<br>CZM - 240001 | 907 OCEAN AVE    | The applicant is proposing to construct a single-<br>family residence with accessory uses including a pool,<br>terraces, fire pit area driveway/parking area and<br>cabana. |                           | 907 OCEAN LLC | Becky Mazzei,<br>Michael Sheehan |
| Permit Category                  |                  |   | Permit/Authorization Type |               |                                  |
| Coastal General Permits          |                  |   | CZMGP Extension           |               |                                  |
| Milestone                        |                  |   | Completed Date            |               |                                  |
| Application Received             |                  | 11/11/2024  |                           |               |                                  |
| Application Administrativ        | ely Complete     |   | 11/11/2024                |               |                                  |

### Monmouth - Manalapan Twp

| Activity Number                  | Project Location       | Project Description |                            | Applicant              | Project Manager    |
|----------------------------------|------------------------|---------------------|----------------------------|------------------------|--------------------|
| 1326-24-0006.1 -<br>FWW - 240001 | LEWIS ST & WOOD<br>AVE | 1                   |                            | LEWIS ST & WOOD<br>AVE | Christopher Blaine |
| Permit Category                  |                        |                     | Permit/Authorization Type  |                        |                    |
| Freshwater Wetlands              |                        |                     | FWLI1 presence/absence LOI |                        |                    |
| Milestone                        |                        |                     | Completed Date             |                        |                    |
| Application Received             |                        |                     | 11/06/2024                 |                        |                    |
| Application Administrativ        | ely Complete           |                     | 11/06/2024                 |                        |                    |

### Monmouth - Manasquan Boro

| Activity Number                       | Project Location | Project Description   | Applicant                                   | Project Manager                        |  |  |
|---------------------------------------|------------------|---|---|--|--|--|
| 1327-23-0005.1 -<br>LUP - 240001      | 27 WILLOW WAY    | On behalf of the applicant, Howard & Linda Mc.<br>we are hereby requesting a Flood Hazard Area<br>Verification and General Permit 6 for the<br>reconstruction and expansion of a previously exi<br>residential dwelling at the above referenced prop<br>These improvements are proposed in areas that a<br>regulated pursuant to the Flood Hazard Area Co<br>Act Rules (N.J.A.C. 7:13). | sting<br>erty. 27 WILLOW WAY<br>re          | Christopher Martin,<br>Taryn Pittfield |  |  |
| Permit Category                       |                  | Permit/Authorization Ty   | уре   |  |  |  |
| Flood Hazard General Pe               | ermit            | FHA GP6 Development S   | FHA GP6 Development SFH/Duplex and Driveway |  |  |  |
| Flood Hazard Verificatio              | n                | Verification-Method 3 (FI   | Verification-Method 3 (FEMA Fluvial Method) |  |  |  |
| Milestone                             |                  | Completed Date  | Completed Date                              |  |  |  |
| Application Received                  |                  | 08/21/2024  | 08/21/2024                                  |  |  |  |
| Application Administratively Complete |                  | 08/21/2024  | 08/21/2024                                  |  |  |  |
| Approved                              |                  | 11/13/2024  | 11/13/2024                                  |  |  |  |

### Monmouth - Marlboro Twp

| Activity Number                       | Project Location | Pro   | ject Description          | Applicant                                       | Project Manager    |
|---------------------------------------|------------------|---|---------------------------|---|--------------------|
| 1328-06-0017.1 -<br>FWW - 240001      | NJSH RT 79       | No improvements are proposed for this property currently. |                           | MORGAN FARM<br>LLC C/O<br>PASSARELLA<br>ROGER S | Christopher Blaine |
| Permit Category                       |                  | I   | Permit/Authorization Type |   |                    |
| Freshwater Wetlands                   |                  | I   | FWLIRI re-issuance of LOI |   |                    |
| Milestone                             |                  | (   | Completed Date            |   |                    |
| Application Received                  |                  | ]   | 11/08/2024                |   |                    |
| Application Administratively Complete |                  |   | 11/08/2024                |   |                    |

### Monmouth - Marlboro Twp

| Activity Number                       | Project Location | Project Description  |                           | Applicant  | Project Manager |
|---------------------------------------|------------------|--|---------------------------|------------|-----------------|
| 1328-12-0003.1 -<br>FWW - 240001      | 125 RT 520       | The applicant would like to establish the official limits of wetlands on the referenced 7.0-acre property. |                           | 125 RT 520 | Taryn Pittfield |
| Permit Category                       |                  |  | Permit/Authorization Type |            |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI  |                           |            |                 |
| Milestone                             |                  |  | Completed Date            |            |                 |
| Application Received                  |                  |  | 02/23/2024                |            |                 |
| Application Administratively Complete |                  | 02/23/2024   |                           |            |                 |
| Issued                                |                  |  | 11/14/2024                |            |                 |

#### Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description                     |   | Applicant                   | Project Manager                 |  |
|---------------------------------------|------------------|---|---|-----------------------------|---------------------------------|--|
| 1331-05-0004.2 -<br>LUP - 240001      | 214 CONOVER LANE | Construction of single family residence |   | JEAN JOSEPH AND<br>MEREDITH | Bryan Carter,<br>Chingwah Liang |  |
| Permit Category                       |                  |   | Permit/Authorization Type               |                             |                                 |  |
| CZM General Permit                    |                  |   | CZM GP4 Development 1 or 2 SFH/Duplexes |                             |                                 |  |
| Milestone                             | Milestone        |   |   | Completed Date              |                                 |  |
| Application Received                  |                  |   | 08/30/2024                              |                             |                                 |  |
| Application Administratively Complete |                  | 08/30/2024                              |   |                             |                                 |  |
| Approved                              |                  |   | 11/25/2024                              |                             |                                 |  |

### Monmouth - Middletown Twp

| Activity Number                            | Project Location | Pro   | Project Description       |             | Project Manager |  |
|--|------------------|---|---------------------------|-------------|-----------------|--|
| 1331-14-0021.2 -<br>LUP - 230001           | 655 MAIN ST      | Construct new single-family dwelling in place of<br>storm damaged dwelling (Hurricane Sandy)<br>previously demolished and removed |                           | 655 MAIN ST | Taryn Pittfield |  |
| Permit Category                            |                  |   | Permit/Authorization Type |             |                 |  |
| Freshwater Wetlands Transition Area Waiver |                  |   | TAW - Hardship Reduction  |             |                 |  |
| Milestone                                  |                  |   | Completed Date            |             |                 |  |
| Application Received                       |                  |   | 03/31/2023                |             |                 |  |
| Application Administratively Complete      |                  | 03/31/2023  |                           |             |                 |  |
| Amended Application Received               |                  | 11/24/2024  |                           |             |                 |  |

### Monmouth - Middletown Twp

| Activity Number                       | Project Location         | Project Description                                  |                           | Applicant | Project Manager |
|---------------------------------------|--------------------------|--|---------------------------|-----------|-----------------|
| 1331-22-0022.1 -<br>FWW - 230001      | 12 WALNUT HOLLOW<br>LANE | Block 1048 01 Lov SL in Middletown Townshin Monmouth |                           |           | Taryn Pittfield |
| Permit Category                       |                          |  | Permit/Authorization Type |           |                 |
| Freshwater Wetlands                   |                          | FWLI3 Less Than 1 Acre Delineation LOI               |                           |           |                 |
| Milestone                             |                          |  | Completed Date            |           |                 |
| Application Received                  |                          |  | 01/10/2023                |           |                 |
| Application Administratively Complete |                          | 02/02/2023   |                           |           |                 |
| Issued                                |                          |  | 11/18/2024                |           |                 |

### Monmouth - Middletown Twp

| Activity Number                            | Project Location         | Project Description                      |                                | Applicant              | Project Manager |
|--|--------------------------|--|--------------------------------|------------------------|-----------------|
| 1331-22-0022.1 -<br>LUP - 240001           | 12 WALNUT HOLLOW<br>LANE | FWGP10 B and Special Activity Waiver     |                                | 12 WALNUT<br>HOLLOW LN | Taryn Pittfield |
| Permit Category                            |                          |  | Permit/Authorization Type      |                        |                 |
| Freshwater Wetlands General Permit         |                          |  | FWW GP10B Minor Road Crossings |                        |                 |
| Freshwater Wetlands Transition Area Waiver |                          | TAW - Special Activity Individual Permit |                                |                        |                 |
| Milestone                                  |                          |  | Completed Date                 |                        |                 |
| Application Received                       |                          |  | 09/27/2024                     |                        |                 |
| Application Administratively Complete      |                          | 10/17/2024                               |                                |                        |                 |
| Approved                                   |                          |  | 11/21/2024                     |                        |                 |

### Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description                                     |   | Applicant     | Project Manager                      |
|---------------------------------------|------------------|---|---|---------------|--------------------------------------|
| 1331-24-0015.1 -<br>LUP - 240001      | 2 LYDIA PLACE    | Construct one single family residence within CAFRA zone |   | 2 LYDIA PLACE | Catherine Sand,<br>Natalie Gunderson |
| Permit Category                       |                  |   | Permit/Authorization Type               |               |                                      |
| CZM General Permit                    |                  |   | CZM GP4 Development 1 or 2 SFH/Duplexes |               |                                      |
| Milestone                             |                  | Completed Date  |   |               |                                      |
| Application Received                  |                  |   | 08/07/2024                              |               |                                      |
| Application Administratively Complete |                  | 08/07/2024  |   |               |                                      |
| Approved                              |                  |   | 11/22/2024                              |               |                                      |

# Monmouth - Middletown Twp

| Activity Number                  | Project Location   | Project Description |                                     | Applicant             | Project Manager |
|----------------------------------|--------------------|---------------------|-------------------------------------|-----------------------|-----------------|
| 1331-24-0021.1 -<br>FWW - 240001 | 1497 WEST FRONT ST | 11 1                |                                     | 1497 WEST FRONT<br>ST | Taryn Pittfield |
| Permit Category                  |                    |                     | Permit/Authorization Type           |                       |                 |
| Freshwater Wetlands              |                    |                     | FWLI4 Verification over an acre LOI |                       |                 |
| Milestone                        |                    |                     | Completed Date                      |                       |                 |
| Application Received             |                    |                     | 11/07/2024                          |                       |                 |
| Application Administrativ        | vely Complete      |                     | 11/07/2024                          |                       |                 |

### Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description                     |   | Applicant    | Project Manager                     |
|---------------------------------------|------------------|---|---|--------------|-------------------------------------|
| 1331-24-0022.1 -<br>LUP - 240001      | 620 PARK AVE     | Construction of new single-family home. |   | 620 PARK AVE | Albi Kovatcheva,<br>Taryn Pittfield |
| Permit Category                       |                  |   | Permit/Authorization Type                 |              |                                     |
| Flood Hazard Verification             |                  |   | Verification-Method 2 (FEMA Tidal Method) |              |                                     |
| Milestone                             |                  |   | Completed Date                            |              |                                     |
| Application Received                  |                  | 11/18/2024                              |   |              |                                     |
| Application Administratively Complete |                  |   | 11/18/2024                                |              |                                     |

# Monmouth - Millstone Twp

| Activity Number                       | Project Location  | Pro  | oject Description         | Applicant       | Project Manager |
|---------------------------------------|-------------------|--|---------------------------|-----------------|-----------------|
| 1332-24-0001.1 -<br>FWW - 240001      | 25 MILLSTONE ROAD | The applicant seeks to establish the official limits of freshwater wetlands on the above referenced 78.33-acre property. |                           | 25 MILLSTONE RD | Taryn Pittfield |
| Permit Category                       |                   |  | Permit/Authorization Type |                 |                 |
| Freshwater Wetlands                   |                   | FWLI4 Verification over an acre LOI  |                           |                 |                 |
| Milestone                             |                   |  | Completed Date            |                 |                 |
| Application Received                  |                   |  | 01/02/2024                |                 |                 |
| Application Administratively Complete |                   | 01/02/2024   |                           |                 |                 |
| Issued                                |                   |  | 11/13/2024                |                 |                 |

### Monmouth - Monmouth Beach Boro

| Activity Number                  | Project Location              | Pro   | oject Description                              | Applicant                         | Project Manager                     |
|----------------------------------|-------------------------------|---|--|-----------------------------------|-------------------------------------|
| 1333-02-0002.2 -<br>LUP - 240001 | WEST ST/ BORDEN ST &<br>RIVER | 13,578 cy of material to be removed. The material |  | MONMOUTH<br>SAILING CENTER<br>INC | Chingwah Liang,<br>Stephen Mitchell |
| Permit Category                  |                               |   | Permit/Authorization Type                      |                                   |                                     |
| Waterfront Individual Perr       | nit                           |   | WFD IP-Commercial/Industrial/Public(Waterward) |                                   |                                     |
| Milestone                        |                               | Completed Date                                    |  |                                   |                                     |
| Application Received             |                               | 10/06/2024  |  |                                   |                                     |
| Application Administrativ        | ely Complete                  |   | 11/12/2024                                     |                                   |                                     |

### Monmouth - Monmouth Beach Boro

| Activity Number                  | Project Location  | Project Description |   | Applicant            | Project Manager                 |
|----------------------------------|-------------------|---------------------|---|----------------------|---------------------------------|
| 1333-05-0011.3 -<br>LUP - 240001 | 68 NAVESINK DRIVE |                     |   | 68 NAVESINK<br>DRIVE | Albi Kovatcheva, Kara<br>Turner |
| Permit Category                  |                   |                     | Permit/Authorization Type                   |                      |                                 |
| CZM General Permit               |                   |                     | CZM GP4 Development 1 or 2 SFH/Duplexes     |                      |                                 |
| Waterfront Individual Perm       | nit               |                     | WFD Individual Permit-SFH/Duplex(Waterward) |                      |                                 |
| Milestone                        |                   |                     | Completed Date                              |                      |                                 |
| Application Received             |                   | 11/12/2024          |   |                      |                                 |
| Application Administrative       | ely Complete      |                     | 11/18/2024                                  |                      |                                 |

#### Monmouth - Monmouth Beach Boro

| Activity Number                  | Project Location                      | Project Description |                           | Applicant    | Project Manager |
|----------------------------------|---------------------------------------|---------------------|---------------------------|--------------|-----------------|
| 1333-24-0005.1 -<br>LGP - 240001 | 21 GULL POINT ROAD                    | GP10 - Bulkheads    |                           | LOUIS WEINER |                 |
| Permit Category                  |                                       |                     | Permit/Authorization Type |              |                 |
| Land Use General Permit          |                                       | GP10 - Bulkheads    |                           |              |                 |
| Milestone                        |                                       | Completed Date      |                           |              |                 |
| Application Received             |                                       |                     | 11/21/2024                |              |                 |
| Application Administrative       | Application Administratively Complete |                     | 11/21/2024                |              |                 |
| Approved                         |                                       |                     | 11/21/2024                |              |                 |

### Monmouth - Oceanport Boro

| Activity Number                  | Project Location | Project Description                       |  | Applicant              | Project Manager                  |
|----------------------------------|------------------|---|--|------------------------|----------------------------------|
| 1338-05-0003.1 -<br>LUP - 240001 | 469 DRIVEWAY     | side of a sth on a legally bulkheaded lot |  | BACCI JOHN &<br>JIDITH | Albi Kovatcheva,<br>Becky Mazzei |
| Permit Category                  |                  |   | Permit/Authorization Type                      |                        |                                  |
| CZM General Permit               |                  |   | CZM GP5 Expansion or Reconstruction SFH/Duplex |                        |                                  |
| Milestone                        |                  |   | Completed Date                                 |                        |                                  |
| Application Received             |                  | 11/14/2024                                |  |                        |                                  |
| Application Administrativ        | vely Complete    |   | 11/15/2024                                     |                        |                                  |

### Monmouth - Ocean Twp

| Activity Number                       | Project Location | Project Description                                |  | Applicant            | Project Manager |
|---------------------------------------|------------------|--|--|----------------------|-----------------|
| 1337-23-0010.1 -<br>FWW - 230001      | 250 OVERBOOK AVE | driveway, construct one single-family dwelling and |  | 250 OVERBROOK<br>AVE | Brett Kosowski  |
| Permit Category                       |                  |  | Permit/Authorization Type              |                      |                 |
|                                       |                  |  | FWLI3 Less Than 1 Acre Delineation LOI |                      |                 |
| Milestone                             |                  |  | Completed Date                         |                      |                 |
| Application Received                  |                  |  | 09/27/2023                             |                      |                 |
| Application Administratively Complete |                  | 09/27/2023   |  |                      |                 |
| Issued                                |                  |  | 11/26/2024                             |                      |                 |

#### Monmouth - Red Bank Boro

| Activity Number                       | Project Location | Project Description                     |                           | Applicant                             | Project Manager |  |
|---------------------------------------|------------------|---|---------------------------|---------------------------------------|-----------------|--|
| 1340-09-0001.2 -<br>CZM - 240001      | BODMAN PL        | Bulkhead replacement 24 inches outshore |                           | MARAVISTA<br>CONDOMINIUM<br>ASSOC INC | Mark Davis      |  |
| Permit Category                       |                  |   | Permit/Authorization Type |                                       |                 |  |
| Coastal General Permits               |                  |   | Coastal Emergency Permit  |                                       |                 |  |
| Milestone                             |                  |   | Completed Date            |                                       |                 |  |
| Application Received                  |                  |   | 10/24/2024                |                                       |                 |  |
| Application Administratively Complete |                  | 10/24/2024                              |                           |                                       |                 |  |
| Approved                              |                  | 10/21/2024                              |                           |                                       |                 |  |

### Monmouth - Rumson Boro

| Activity Number                  | Project Location                      | Project Description |                           | Applicant   | Project Manager |
|----------------------------------|---------------------------------------|---------------------|---------------------------|-------------|-----------------|
| 1342-02-0020.1 -<br>LGP - 240001 | 29 WARD AVE                           | GP10 - Bulkheads    |                           | 29 WARD AVE |                 |
| Permit Category                  |                                       |                     | Permit/Authorization Type |             |                 |
| Land Use General Permit          |                                       | GP10 - Bulkheads    |                           |             |                 |
| Milestone                        |                                       |                     | Completed Date            |             |                 |
| Application Received             |                                       |                     | 11/26/2024                |             |                 |
| Application Administrative       | Application Administratively Complete |                     | 11/26/2024                |             |                 |
| Approved                         |                                       |                     | 11/26/2024                |             |                 |

### Monmouth - Rumson Boro

| Activity Number                  | Project Location        | Pro   | oject Description                   | Applicant   | Project Manager                |  |
|----------------------------------|-------------------------|---|-------------------------------------|-------------|--------------------------------|--|
| 1342-02-0020.1 -<br>LUP - 240001 | 29 WARD AVE             | The construction of accessory structures which<br>includes an inground pool, cabana, concrete patios, a<br>sport court and retaining walls. |                                     | 29 WARD AVE | Chingwah Liang, Kara<br>Turner |  |
| Permit Category                  |                         |   | Permit/Authorization Type           |             |                                |  |
| CAFRA Individual Permi           | CAFRA Individual Permit |   | CAFRA Individual Permit- SFH/Duplex |             |                                |  |
| Milestone                        |                         |   | Completed Date                      |             |                                |  |
| Application Received             |                         |   | 06/20/2024                          |             |                                |  |
| Application Administrativ        | vely Complete           |   | 06/24/2024                          |             |                                |  |
| Complete for Final Review        |                         | 09/19/2024  |                                     |             |                                |  |
| Approved                         | Approved                |   | 11/18/2024                          |             |                                |  |

#### Monmouth - Rumson Boro

| Activity Number                  | Project Location | Project Description  | Applicant                        | Project Manager |  |
|----------------------------------|------------------|--|----------------------------------|-----------------|--|
| 1342-03-0004.1 -<br>LUP - 240001 | 163 RUMSON RD    | The project is geotechnical investigations of the New Jersey Department of Transportation-owned Shrewsbury Dredged Material Management Facility (DMMF) in Rumson, Monmouth County, New Jersey. The New Jersey Department of Transportation, Office of Maritime Resources is the project sponsor and permit applicant. The proposed project is a water dependent activity as defined under N.J.A.C. 7:7A-1.3, and work will support future construction and operations of the DMMF. | RUMSON<br>COUNTRY CLUB           | Jeff Thein      |  |
| Permit Category                  |                  | Permit/Authorization Type  |                                  |                 |  |
| Freshwater Wetlands Gene         | eral Permit      | FWW GP12 Surveying/Investigation   | FWW GP12 Surveying/Investigating |                 |  |
| Milestone                        |                  | Completed Date   | Completed Date                   |                 |  |
| Application Received             |                  | 11/07/2024   | 11/07/2024                       |                 |  |
| Application Administrative       | ely Complete     | 11/07/2024   | 11/07/2024                       |                 |  |

#### Monmouth - Rumson Boro

| Activity Number                  | Project Location | Project Description |                           | Applicant            | Project Manager |
|----------------------------------|------------------|---------------------|---------------------------|----------------------|-----------------|
| 1342-03-0014.1 -<br>CZM - 240001 | 181 RUMSON RD    | Emergency Permit    |                           | PS ENTERPRISE<br>LLC | Mark Davis      |
| Permit Category                  |                  |                     | Permit/Authorization Type |                      |                 |
| Coastal General Permits          |                  |                     | Coastal Emergency Permit  |                      |                 |
| Milestone                        |                  |                     | Completed Date            |                      |                 |
| Application Received             |                  |                     | 11/26/2024                |                      |                 |
| Application Administrativ        | ely Complete     |                     | 11/26/2024                |                      |                 |

#### Monmouth - Rumson Boro

| Activity Number                  | Project Location | Project Description |                           | Applicant            | Project Manager |
|----------------------------------|------------------|---------------------|---------------------------|----------------------|-----------------|
| 1342-03-0014.1 -<br>WFD - 240001 | 181 RUMSON RD    | 1 8                 |                           | PS ENTERPRISE<br>LLC | Becky Mazzei    |
| Permit Category                  |                  |                     | Permit/Authorization Type |                      |                 |
| Waterfront Development           |                  | Zane Letter         |                           |                      |                 |
| Milestone                        |                  |                     | Completed Date            |                      |                 |
| Application Received             |                  |                     | 11/12/2024                |                      |                 |
| Application Administrative       | ely Complete     |                     | 11/19/2024                |                      |                 |

#### Monmouth - Rumson Boro

| Activity Number                  | Project Location                 | Project Description |  | Applicant                   | Project Manager |
|----------------------------------|----------------------------------|---------------------|--|-----------------------------|-----------------|
| 1342-10-0018.2 -<br>LUP - 240001 | STREET ADDRESS<br>NOT IDENTIFIED | 8 8                 |  | RIVERS EDGE<br>HARBOR ASSOC | Jeff Thein      |
| Permit Category                  |                                  |                     | Permit/Authorization Type                        |                             |                 |
| Waterfront Individual Per        | mit                              |                     | WFD IP-Residential Dev(Not SFH/Duplex) Waterward |                             |                 |
| Milestone                        |                                  |                     | Completed Date                                   |                             |                 |
| Application Received             |                                  |                     | 09/16/2024                                       |                             |                 |
| Application Administrativ        | vely Complete                    |                     | 11/14/2024                                       |                             |                 |

# Monmouth - Rumson Boro

| Activity Number                       | Project Location         | Project Description                         |                | Applicant             | Project Manager |
|---------------------------------------|--------------------------|---|----------------|-----------------------|-----------------|
| 1342-24-0006.1 -<br>LUP - 240001      | 99 BUENA VISTA<br>AVENUE | PROPOSING VARIOUS DOCK STRUCTURES           |                | 99 BUENA VISTA<br>AVE | Becky Mazzei    |
| Permit Category                       |                          | Permit/Authorization Type                   |                |                       |                 |
| Waterfront Individual Permit          |                          | WFD Individual Permit-SFH/Duplex(Waterward) |                |                       |                 |
| Milestone                             |                          |   | Completed Date |                       |                 |
| Application Received                  |                          |   | 05/08/2024     |                       |                 |
| Application Administratively Complete |                          | 10/23/2024                                  |                |                       |                 |
| Technical Information Requested       |                          | 11/20/2024                                  |                |                       |                 |

### Monmouth - Rumson Boro

| Activity Number                  | Project Location                      | Pro  | oject Description                            | Applicant            | Project Manager                    |  |
|----------------------------------|---------------------------------------|--|--|----------------------|------------------------------------|--|
| 1342-24-0007.1 -<br>LUP - 240001 | 6 HEATHCLIFF RD                       | ancillary improvements in a fluvial flood hazard area. |  | 6 HEATHCLIFF<br>ROAD | Chingwah Liang,<br>Taryn Pittfield |  |
| Permit Category                  |                                       | Permit/Authorization Type                              |  |                      |                                    |  |
| Flood Hazard General Per         | mit                                   |  | FHA GP6 Development SFH/Duplex and Driveway  |                      |                                    |  |
| Flood Hazard Verification        |                                       |  | Verification-Method 5 (Approximation Method) |                      |                                    |  |
| Milestone                        |                                       |  | Completed Date                               |                      |                                    |  |
| Application Received             |                                       | 11/13/2024   |  |                      |                                    |  |
| Application Administrativ        | Application Administratively Complete |  | 11/14/2024                                   |                      |                                    |  |

# Monmouth - Rumson Boro

| Activity Number                       | Project Location | Project Description   |   | Applicant                            | Project Manager |  |
|---------------------------------------|------------------|---|---|--------------------------------------|-----------------|--|
| 1342-24-0008.1 -<br>LUP - 240001      | 136 RUMSON ROAD  | Reconstruction of existing single-family home and driveway and appurtenant structures |   | DAYNA BROOKE<br>GOLD TRUST<br>RUMSON | Taryn Pittfield |  |
| Permit Category                       |                  | Permit/Authorization Type   |   |                                      |                 |  |
| Freshwater Wetlands Gene              | ral Permit       |   | FWW GP1 Maintenance/Repair of Existing Features |                                      |                 |  |
| Freshwater Wetlands Gene              | ral Permit       |   | FWW GP6 Non-Tributary Wetlands                  |                                      |                 |  |
| Milestone                             |                  |   | Completed Date                                  |                                      |                 |  |
| Application Received                  |                  | 09/16/2024  |   |                                      |                 |  |
| Application Administratively Complete |                  | 09/17/2024  |   |                                      |                 |  |

### Monmouth - Shrewsbury Boro

| Activity Number                  | Project Location            | Pro        | oject Description                   | Applicant             | Project Manager |  |
|----------------------------------|-----------------------------|------------|-------------------------------------|-----------------------|-----------------|--|
| 1345-24-0002.1 -<br>FWW - 240001 | 40 AVENUE AT THE<br>COMMONS |            |                                     | 40 AVE @THE<br>COMMON |                 |  |
| Permit Category                  |                             |            | Permit/Authorization Type           |                       |                 |  |
| Freshwater Wetlands              |                             |            | FWLI4 Verification over an acre LOI |                       |                 |  |
| Milestone                        |                             |            | Completed Date                      |                       |                 |  |
| Application Received             |                             | 11/20/2024 |                                     |                       |                 |  |
| Application Administrativ        | ely Complete                |            |                                     |                       |                 |  |

# Monmouth - Shrewsbury Boro

| Activity Number                       | Project Location            | Pro   | oject Description                           | Applicant             | Project Manager                     |  |
|---------------------------------------|-----------------------------|---|---|-----------------------|-------------------------------------|--|
| 1345-24-0002.1 -<br>LUP - 240001      | 40 AVENUE AT THE<br>COMMONS | applicability determination for the approximate |   | 40 AVE @THE<br>COMMON | Albi Kovatcheva,<br>Taryn Pittfield |  |
| Permit Category                       |                             |   | Permit/Authorization Type                   |                       |                                     |  |
| Flood Hazard Verification             |                             |   | Verification-Method 3 (FEMA Fluvial Method) |                       |                                     |  |
| Milestone                             |                             |   | Completed Date                              |                       |                                     |  |
| Application Received                  |                             | 11/12/2024                                      |   |                       |                                     |  |
| Application Administratively Complete |                             |   | 11/13/2024                                  |                       |                                     |  |

### Monmouth - Spring Lake Boro

| Activity Number                  | Project Location                      | Project Description                             |   | Applicant                       | Project Manager                 |
|----------------------------------|---------------------------------------|---|---|---------------------------------|---------------------------------|
| 1348-21-0001.1 -<br>LUP - 240001 | 205 PENNSYLVANIA<br>AVE               | Residential reconstruction in CAERA & tidal EHA |   | AHMED MIR OMER<br>& SUROOR HUMA | Albi Kovatcheva, Kara<br>Turner |
| Permit Category                  |                                       |   | Permit/Authorization Type                 |                                 |                                 |
| CZM General Permit               |                                       | CZM GP5 Expansion or Reconstruction SFH/Duplex  |   |                                 |                                 |
| Flood Hazard Verification        |                                       |   | Verification-Method 2 (FEMA Tidal Method) |                                 |                                 |
| Milestone                        |                                       |   | Completed Date                            |                                 |                                 |
| Application Received             |                                       | 11/19/2024                                      |   |                                 |                                 |
| Application Administrativ        | Application Administratively Complete |   | 11/19/2024                                |                                 |                                 |

### Monmouth - Wall Twp

| Activity Number                  | Project Location                      | Project Description |                                     | Applicant                | Project Manager |
|----------------------------------|---------------------------------------|---------------------|-------------------------------------|--------------------------|-----------------|
| 1352-24-0010.1 -<br>FWW - 240001 | 4121 W 18TH AVE                       | 11 1                |                                     | 4121 WEST 18TH<br>AVENUE | Avery Thomas    |
| Permit Category                  |                                       |                     | Permit/Authorization Type           |                          |                 |
| Freshwater Wetlands              |                                       |                     | FWLI4 Verification over an acre LOI |                          |                 |
| Milestone                        |                                       |                     | Completed Date                      |                          |                 |
| Application Received             |                                       | 11/18/2024          |                                     |                          |                 |
| Application Administrati         | Application Administratively Complete |                     | 11/18/2024                          |                          |                 |

### Morris

### Morris - Boonton Twp

| Activity Number                     | Project Location                      | Project Description                       |                                     | Applicant                                | Project Manager                       |  |  |
|-------------------------------------|---------------------------------------|---|-------------------------------------|--|---------------------------------------|--|--|
| 1402-24-0003.1 -<br>LUP - 240001    | 21 ROCKAWAY DRIVE                     | PROPOSED HOUSE ADDITION (DETACHED GARAGE) |                                     | 21 ROCKAWAY<br>DRIVE BOONTON<br>TOWNSHIP | Neelofar Qureshi,<br>Scarlett Simpson |  |  |
| Permit Category Permit/Authorizatio |                                       | Permit/Authorization Type                 |                                     |  |                                       |  |  |
| Flood Hazard Individual P           | Flood Hazard Individual Permit        |   |                                     | FHA Individual PermitSFH/Duplex          |                                       |  |  |
| Freshwater Wetlands Gene            | eral Permit                           |   | FWW GP10A Very Minor Road Crossings |  |                                       |  |  |
| Freshwater Wetlands Gene            | eral Permit                           |   | FWW GP8 House Additions             |  |                                       |  |  |
| Milestone                           |                                       |   | Completed Date                      |  |                                       |  |  |
| Application Received                |                                       | 07/24/2024                                |                                     |  |                                       |  |  |
| Application Administrativ           | Application Administratively Complete |   | 11/22/2024                          |  |                                       |  |  |

### Morris - Chatham Twp

| Activity Number                       | Project Location        | Project Description          |                              | Applicant     | Project Manager |  |  |
|---------------------------------------|-------------------------|------------------------------|------------------------------|---------------|-----------------|--|--|
| 1405-24-0005.1 -<br>LGP - 240001      | 55 BRITTEN ROAD         | GP24 - Malfunctioning Septic |                              | MASON BLACKER |                 |  |  |
| Permit Category                       | Permit Category         |                              | Permit/Authorization Type    |               |                 |  |  |
| Land Use General Permit               | Land Use General Permit |                              | GP24 - Malfunctioning Septic |               |                 |  |  |
| Milestone                             |                         |                              | Completed Date               |               |                 |  |  |
| Application Received                  |                         |                              | 11/15/2024                   |               |                 |  |  |
| Application Administratively Complete |                         | 11/15/2024                   |                              |               |                 |  |  |
| Approved                              |                         | 11/15/2024                   |                              |               |                 |  |  |

# Morris - Florham Park Boro

| Activity Number                    | Project Location                      | Project Description |                           | Applicant             | Project Manager |
|------------------------------------|---------------------------------------|---------------------|---------------------------|-----------------------|-----------------|
| 1411-23-0001.1 -<br>LUP - 240001   | 105 ROOSEVELT<br>BOULEVARD            | 1 8 5               |                           | 105 ROOSEVELT<br>BLVD | Kate Lamotta    |
| Permit Category                    |                                       |                     | Permit/Authorization Type |                       |                 |
| Freshwater Wetlands General Permit |                                       |                     | FWW GP8 House Additions   |                       |                 |
| Freshwater Wetlands Tran           | sition Area Waiver                    |                     | TAW - Reduction           |                       |                 |
| Milestone                          |                                       |                     | Completed Date            |                       |                 |
| Application Received               |                                       | 09/12/2024          |                           |                       |                 |
| Application Administrative         | Application Administratively Complete |                     | 11/19/2024                |                       |                 |

### Morris - Montville Twp

| Activity Number                       | Project Location  | Project Description |   | Applicant | Project Manager                   |  |
|---------------------------------------|-------------------|---------------------|---|-----------|-----------------------------------|--|
| 1421-03-0009.1 -<br>LUP - 240001      | 176 PINE BROOK RD |                     | Proposed construction of single-family residential structure and associated features. |           | Kate Lamotta,<br>Neelofar Qureshi |  |
| Permit Category                       |                   |                     | Permit/Authorization Type   |           |                                   |  |
| Flood Hazard Individual Pe            | ermit             |                     | FHA Individual PermitSFH/Duplex   |           |                                   |  |
| Flood Hazard Verification             |                   |                     | Verification-Method 3 (FEMA Fluvial Method)   |           |                                   |  |
| Freshwater Wetlands Indiv             | idual Permit      |                     | FWW Individual Permit-Wetlands SFH/Duplex   |           |                                   |  |
| Milestone                             |                   |                     | Completed Date  |           |                                   |  |
| Application Received                  |                   |                     | 08/19/2024  |           |                                   |  |
| Application Administratively Complete |                   | 08/26/2024          |   |           |                                   |  |
| Withdrawn                             |                   | 11/22/2024          |   |           |                                   |  |

### Morris - Mount Olive Twp

| Activity Number                       | Project Location                     | Project Description                                  |                           | Applicant                                 | Project Manager |  |
|---------------------------------------|--------------------------------------|--|---------------------------|---|-----------------|--|
| 1427-19-0005.1 -<br>FHA - 240001      | PLEASANT HILL RD<br>OVER DRAKE BROOK | concrete deck bridge with an improved horizontal and |                           | PLEASANT HILL<br>RD BRIDGE<br>REPLACEMENT | Dennis Contois  |  |
| Permit Category                       |                                      |  | Permit/Authorization Type |   |                 |  |
| Flood Hazard Area                     |                                      |  | Extension                 |   |                 |  |
| Milestone                             |                                      | Completed Date                                       |                           |   |                 |  |
| Application Received                  |                                      | 11/12/2024   |                           |   |                 |  |
| Application Administratively Complete |                                      | 11/12/2024   |                           |   |                 |  |

### Morris - Mount Olive Twp

| Activity Number                       | Project Location                     | Pro  | Project Description       |   | Project Manager |
|---------------------------------------|--------------------------------------|--|---------------------------|---|-----------------|
| 1427-19-0005.1 -<br>FWW - 240001      | PLEASANT HILL RD<br>OVER DRAKE BROOK | concrete deck bridge with an improved horizontal and |                           | PLEASANT HILL<br>RD BRIDGE<br>REPLACEMENT | Dennis Contois  |
| Permit Category                       |                                      |  | Permit/Authorization Type |   |                 |
| Freshwater Wetlands                   |                                      |  | FWGPEXT                   |   |                 |
| Milestone                             |                                      | Completed Date                                       |                           |   |                 |
| Application Received                  |                                      | 11/12/2024   |                           |   |                 |
| Application Administratively Complete |                                      | 11/12/2024   |                           |   |                 |

# Morris - Parsippany-Troy Hills

| Activity Number                       | Project Location               | Project Description       |   | Applicant                   | Project Manager                      |  |  |
|---------------------------------------|--------------------------------|---------------------------|---|-----------------------------|--------------------------------------|--|--|
| 1429-10-0004.1 -<br>LUP - 240001      | 25 RT 46 EAST                  | F                         |   | DANNY<br>REALTY LLC         | Audra Didzbalis,<br>Scarlett Simpson |  |  |
| Permit Category                       |                                | Permit/Authorization Type |   |                             |                                      |  |  |
| Flood Hazard Individual Pe            | Flood Hazard Individual Permit |                           |   | FHA Individual Permit-Other |                                      |  |  |
| Flood Hazard Verification             |                                |                           | Verification-Method 3 (FEMA Fluvial Method) |                             |                                      |  |  |
| Milestone                             |                                |                           | Completed Date                              |                             |                                      |  |  |
| Application Received                  |                                | 11/13/2024                |   |                             |                                      |  |  |
| Application Administratively Complete |                                | 11/14/2024                |   |                             |                                      |  |  |

# Morris - Parsippany-Troy Hills

| Activity Number                  | Project Location  | Pro  | oject Description                   | Applicant   | Project Manager  |
|----------------------------------|-------------------|--|-------------------------------------|---|------------------|
| 1429-23-0005.2 -<br>FWW - 240001 | 41 BEVERLY STREET | Applicant seeks a LOI verification within the site |                                     | PUDDINGSTONE<br>DEVELOPERS LLC-<br>PARSIPPANY- TROY | Scarlett Simpson |
| Permit Category                  |                   |  | Permit/Authorization Type           |   |                  |
| Freshwater Wetlands              |                   |  | FWLI4 Verification over an acre LOI |   |                  |
| Milestone                        |                   |  | Completed Date                      |   |                  |
| Application Received             |                   | 11/08/2024   |                                     |   |                  |
| Application Administrativ        | ely Complete      |  | 11/22/2024                          |   |                  |

# Morris - Pequannock Twp

| Activity Number                  | Project Location          | Pr                          | Project Description  |  | Project Manager                    |
|----------------------------------|---------------------------|-----------------------------|--|--|------------------------------------|
| 1431-21-0008.2 -<br>LUP - 240001 | 7-13 EAST GARDEN<br>PLACE |                             | Verification and Individual Permit for a detached garage storage building. |  | Neelofar Qureshi,<br>Stephen Dench |
| Permit Category                  |                           |                             | Permit/Authorization Type  |  |                                    |
| Flood Hazard Individual Permit   |                           | FHA Individual Permit-Other |  |  |                                    |
| Flood Hazard Verification        | l                         |                             | Verification-Method 1 (DEP Delineation)                                    |  |                                    |
| Milestone                        | Milestone                 |                             | Completed Date   |  |                                    |
| Application Received             |                           | 11/05/2024                  |  |  |                                    |
| Application Administrativ        | vely Complete             |                             | 11/15/2024   |  |                                    |

### Morris - Randolph Twp

| Activity Number                       | Project Location    | Project Description                         |                           | Applicant                                   | Project Manager  |  |
|---------------------------------------|---------------------|---|---------------------------|---|------------------|--|
| 1432-01-1001.1 -<br>FWW - 240001      | COMBS HOLLOW RD     | structures (1400-714 & 1400- 715) including |                           | MORRIS CNTY @<br>BRIDGE 1400-714<br>AND 715 | Scarlett Simpson |  |
| Permit Category                       |                     |   | Permit/Authorization Type |   |                  |  |
| Freshwater Wetlands                   | Freshwater Wetlands |   | FWGPEXT                   |   |                  |  |
| Milestone                             |                     |   | Completed Date            |   |                  |  |
| Application Received                  |                     |   | 01/12/2024                |   |                  |  |
| Application Administratively Complete |                     | 01/17/2024                                  |                           |   |                  |  |
| Approved                              |                     |   | 11/18/2024                |   |                  |  |

### Morris - Roxbury Twp

| Activity Number                       | Project Location | Project Description  |                      | Applicant                     | Project Manager |  |
|---------------------------------------|------------------|----------------------|----------------------|-------------------------------|-----------------|--|
| 1436-24-0008.1 -<br>LGP - 240001      | 16 RARITAN AVE   | GPX - House Addition |                      | CAPITAL JOINT<br>VENTURES LLC |                 |  |
| Permit Category                       | Permit Category  |                      |                      | Permit/Authorization Type     |                 |  |
| Land Use General Permit               |                  |                      | GP8 - House Addition |                               |                 |  |
| Milestone                             |                  |                      | Completed Date       |                               |                 |  |
| Application Received                  |                  |                      | 11/22/2024           |                               |                 |  |
| Application Administratively Complete |                  | 11/22/2024           |                      |                               |                 |  |
| Approved                              |                  | 11/22/2024           |                      |                               |                 |  |

### Morris - Washington Twp

| Activity Number                       | Project Location     | Project Description                            |                           | Applicant                                | Project Manager  |  |
|---------------------------------------|----------------------|--|---------------------------|--|------------------|--|
| 1438-24-0011.1 -<br>APD - 240001      | MARLIENE RD          | Treatment facility and installation on related |                           | WASHINGTON<br>TWP@SM10-PFAS<br>TREATMENT | Scarlett Simpson |  |
| Permit Category                       |                      |  | Permit/Authorization Type |  |                  |  |
| Applicability Determinatio            | n                    |  | HAD                       |  |                  |  |
| Milestone                             |                      |  | Completed Date            |  |                  |  |
| Application Received                  | Application Received |  | 08/26/2024                |  |                  |  |
| Application Administratively Complete |                      | 08/26/2024                                     |                           |  |                  |  |
| Issued                                |                      | 11/21/2024                                     |                           |  |                  |  |

### Morris - Wharton Boro

| Activity Number                           | Project Location                | Pr  | oject Description                       | Applicant                             | Project Manager                    |  |  |
|---|---------------------------------|---|---|---------------------------------------|------------------------------------|--|--|
| 1439-08-0002.2 -<br>LUP - 200002          | 170 N MAIN ST                   | proposed use commercial lower levels, residential |   | ASHOUR<br>INVESTMENT<br>GROUP WHARTON | Neelofar Qureshi,<br>Stephen Dench |  |  |
| Permit Category                           |                                 |   | Permit/Authorization Type               |                                       |                                    |  |  |
| Flood Hazard Verification                 |                                 |   | Verification-Method 1 (DEP Delineation) |                                       |                                    |  |  |
| Milestone                                 | Milestone                       |   | Completed Date                          |                                       |                                    |  |  |
| Application Received                      |                                 |   | 12/22/2020                              |                                       |                                    |  |  |
| Application Administrative                | ely Complete                    |   | 12/22/2020                              |                                       |                                    |  |  |
| Technical Information Req                 | uested                          |   | 01/20/2021                              |                                       |                                    |  |  |
| Technical Deficiency Infor                | mation Received                 |   | 09/18/2023                              |                                       |                                    |  |  |
| Technical Information Req                 | Technical Information Requested |   | 10/02/2023                              |                                       |                                    |  |  |
| Technical Deficiency Information Received |                                 | 08/26/2024  |   |                                       |                                    |  |  |
| Approved                                  | Approved                        |   | 11/20/2024                              |                                       |                                    |  |  |

<u>Ocean</u>

### Ocean - Barnegat Light Boro

| Activity Number                  | Project Location | Pro   | oject Description                                 | Applicant  | Project Manager                  |  |
|----------------------------------|------------------|---|---|--|----------------------------------|--|
| 1501-24-0003.1 -<br>LUP - 240001 | 208 BROADWAY     | cutterhead pipeline. The project will place the material within an existing beach template to |   | BARNEGAT LIGHT<br>STATE PARK<br>BEACH<br>RESTORATION | Andre Thompson,<br>Lindsey Davis |  |
| Permit Category                  |                  |   | Permit/Authorization Type                         |  |                                  |  |
| CZM General Permit               |                  |   | CZM GP24 Habitat Creation/Restoration/Enhancement |  |                                  |  |
| Milestone                        |                  | Completed Date  |   |  |                                  |  |
| Application Received             |                  | 10/29/2024  |   |  |                                  |  |
| Application Administrative       | ely Complete     |   | 11/14/2024  |  |                                  |  |

# Ocean - Barnegat Twp

| Activity Number                  | Project Location | Pro   | Project Description                         |                            | Project Manager                 |  |  |
|----------------------------------|------------------|---|---|----------------------------|---------------------------------|--|--|
| 1533-06-0008.1 -<br>LUP - 240001 | 415 E BAY AVE    | Additionally a waterfront development permit is |   | COLLETTI PAOLO<br>& DEANNA | Andre Thompson,<br>Bryan Carter |  |  |
| Permit Category                  |                  |   | Permit/Authorization Type                   |                            |                                 |  |  |
| CZM General Permit               |                  |   | CZM GP4 Development 1 or 2 SFH/Duplexes     |                            |                                 |  |  |
| Waterfront Individual Peri       | nit              |   | WFD Individual Permit-SFH/Duplex(Waterward) |                            |                                 |  |  |
| Milestone                        |                  | Completed Date                                  |   |                            |                                 |  |  |
| Application Received             |                  | 11/14/2024                                      |   |                            |                                 |  |  |
| Application Administrativ        | ely Complete     |   | 11/14/2024                                  |                            |                                 |  |  |

# Ocean - Bay Head Boro

| Activity Number                       | Project Location | Project Description  |   | Applicant    | Project Manager |
|---------------------------------------|------------------|--|---|--------------|-----------------|
| 1502-06-0005.2 -<br>FHC - 240001      | 68 EGBERT ST     | FHGPC5 Bldg Reconstruction, Relocation,<br>Expansion/Elevation |   | 68 EGBERT ST |                 |
| Permit Category Perm                  |                  | Permit/Authorization Type                                      |   |              |                 |
| FHA Permit by Certification           |                  |  | FHGPC5 Bldg Reconstruction, Relocation, Expansion/Elevation |              |                 |
| Milestone                             |                  |  | Completed Date  |              |                 |
| Application Received                  |                  |  | 11/13/2024  |              |                 |
| Application Administratively Complete |                  | 11/13/2024   |   |              |                 |
| Approved                              |                  | 11/13/2024   |   |              |                 |

### Ocean - Berkeley Twp

| Activity Number                       | Project Location         | Project Description   |                           | Applicant                                   | Project Manager |
|---------------------------------------|--------------------------|---|---------------------------|---|-----------------|
| 1500-24-0003.1 -<br>WFD - 240001      | BARNEGAT BAY<br>CROSSING | Emergency repairs to OCUA CWPCF Outfall CI-4 Barnegat<br>Bay Crossing |                           | OCUA CWPCF<br>OUTFALL CI-4@<br>BARNEGAT BAY | Janet Stewart   |
| Permit Category                       |                          |   | Permit/Authorization Type |   |                 |
| Waterfront Development                |                          |   | IP Emergency              |   |                 |
| Milestone                             |                          |   | Completed Date            |   |                 |
| Application Received                  |                          |   | 11/15/2024                |   |                 |
| Application Administratively Complete |                          | 11/26/2024  |                           |   |                 |
| Issued                                |                          | 11/26/2024  |                           |   |                 |

### Ocean - Berkeley Twp

| Activity Number                       | Project Location | Pr   | oject Description         | Applicant                                     | Project Manager  |
|---------------------------------------|------------------|--|---------------------------|---|------------------|
| 1505-02-0019.2 -<br>CZM - 240001      | 48 OCEAN LN      | Extension of CAFRA GP2 for dune maintenance. |                           | MIDWAY<br>BEACH<br>CONDOMINIUM<br>ASSOCIATION | Carlene Purzycki |
| Permit Category                       |                  |  | Permit/Authorization Type |   |                  |
| Coastal General Permits               |                  |  | CZMGP Extension           |   |                  |
| Milestone                             |                  |  | Completed Date            |   |                  |
| Application Received                  |                  | 11/05/2024                                   |                           |   |                  |
| Application Administratively Complete |                  | 11/06/2024                                   |                           |   |                  |

### Ocean - Berkeley Twp

| Activity Number                  | Project Location                          | Pr                             | oject Description                                  | Applicant                | Project Manager               |  |
|----------------------------------|---|--------------------------------|--|--------------------------|-------------------------------|--|
| 1505-08-0022.2 -<br>LUP - 230001 | ALLEN RD                                  | BEACH TO ELIMINATE ANY FURTHER |  | BERKELEY<br>TWP@ALLEN RD | Andre Thompson, Kip<br>LeWarn |  |
| Permit Category                  |   |                                | Permit/Authorization Type                          |                          |                               |  |
| CAFRA Individual Permit          | CAFRA Individual Permit                   |                                | CAFRA Individual Permit-Commercial/Industry/Public |                          |                               |  |
| Milestone                        |   |                                | Completed Date                                     |                          |                               |  |
| Application Received             |   |                                | 08/07/2023   |                          |                               |  |
| Application Administrativ        | ely Complete                              |                                | 09/05/2023   |                          |                               |  |
| Technical Information Rec        | uested                                    |                                | 10/02/2023   |                          |                               |  |
| Technical Deficiency Infor       | Technical Deficiency Information Received |                                | 11/27/2023   |                          |                               |  |
| Technical Information Requested  |   | 12/12/2023                     |  |                          |                               |  |
| Withdrawn                        |   | 11/14/2024                     |  |                          |                               |  |

### Ocean - Berkeley Twp

| Activity Number                       | Project Location | Pro   | oject Description           | Applicant   | Project Manager |  |
|---------------------------------------|------------------|---|-----------------------------|---|-----------------|--|
| 1505-08-0022.7 -<br>LUP - 240001      | ALLEN ROAD       | This project includes the stabilization of the Allen<br>Road Beach Shoreline using rip rap as well as an<br>extension of the existing boardwalk |                             | ALLEN ROAD<br>SHORELINE AND<br>BOARDWALK<br>EXTENSION | Brett Kosowski  |  |
| Permit Category                       |                  |   | Permit/Authorization Type   |   |                 |  |
| Freshwater Wetlands Gene              | eral Permit      |   | FWW GP17 Trails/Boardwalks  |   |                 |  |
| Freshwater Wetlands Gene              | eral Permit      |   | FWW GP20 Bank Stabilization |   |                 |  |
| Milestone                             |                  |   | Completed Date              |   |                 |  |
| Application Received                  |                  | 10/25/2024  |                             |   |                 |  |
| Application Administratively Complete |                  | 11/15/2024  |                             |   |                 |  |

# Ocean - Berkeley Twp

| Activity Number                       | Project Location | Pro              | oject Description         | Applicant            | Project Manager |
|---------------------------------------|------------------|------------------|---------------------------|----------------------|-----------------|
| 1505-14-0019.1 -<br>LGP - 240001      | 81 RONALD AVE.   | GP10 - Bulkheads |                           | HOINOWSKI<br>JEFFREY |                 |
| Permit Category                       |                  |                  | Permit/Authorization Type |                      |                 |
| Land Use General Permit               |                  | GP10 - Bulkheads |                           |                      |                 |
| Milestone                             |                  |                  | Completed Date            |                      |                 |
| Application Received                  |                  |                  | 11/21/2024                |                      |                 |
| Application Administratively Complete |                  | 11/21/2024       |                           |                      |                 |
| Approved                              |                  |                  | 11/21/2024                |                      |                 |

### Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description  |                | Applicant            | Project Manager |
|---------------------------------------|------------------|--|----------------|----------------------|-----------------|
| 1505-14-0019.1 -<br>LGP - 240002      | 81 RONALD AVE.   |  |                | HOINOWSKI<br>JEFFREY |                 |
| Permit Category                       |                  | Permit/Authorization Type                                    |                |                      |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                |                      |                 |
| Milestone                             |                  |  | Completed Date |                      |                 |
| Application Received                  |                  |  | 11/21/2024     |                      |                 |
| Application Administratively Complete |                  | 11/21/2024   |                |                      |                 |
| Approved                              |                  | 11/21/2024   |                |                      |                 |

# Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description |                           | Applicant    | Project Manager  |
|---------------------------------------|------------------|---------------------|---------------------------|--------------|------------------|
| 1505-24-0024.1 -<br>CZM - 240001      | 233 ALLEN ROAD   |                     |                           | 233 ALLEN RD | Carlene Purzycki |
| Permit Category                       |                  |                     | Permit/Authorization Type |              |                  |
| Coastal General Permits               |                  |                     | Permit Modification       |              |                  |
| Milestone                             |                  |                     | Completed Date            |              |                  |
| Application Received                  |                  | 11/20/2024          |                           |              |                  |
| Application Administratively Complete |                  | 11/20/2024          |                           |              |                  |

### Ocean - Berkeley Twp

| Activity Number                       | Project Location  | Pro  | Project Description                         |              | Project Manager    |
|---------------------------------------|-------------------|--|---|--------------|--------------------|
| 1505-24-0054.1 -<br>LUP - 240001      | 63 OCEAN GATE AVE | To construct a 24" step out to 60LF of bulkhead and construct a 5'X60' piling dock outside of proposed bulkhead. |   | SAL TAORMINA | Stephanie Barletta |
| Permit Category                       |                   |  | Permit/Authorization Type                   |              |                    |
| Waterfront Individual Perr            | nit               |  | WFD Individual Permit-SFH/Duplex(Waterward) |              |                    |
| Milestone                             |                   |  | Completed Date                              |              |                    |
| Application Received                  |                   |  | 10/04/2024                                  |              |                    |
| Application Administratively Complete |                   | 10/04/2024   |   |              |                    |
| Approved                              |                   |  | 11/18/2024                                  |              |                    |

### Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description  |   | Applicant   | Project Manager |
|---------------------------------------|------------------|--|---|-------------|-----------------|
| 1505-24-0055.1 -<br>LUP - 240001      | 19 SANDBAR DRIVE | To construct a 24" step out to approximately 50LF of<br>bulkhead and construct a 6'X50' piling dock outside<br>of proposed bulkhead. |   | LAROCCA PAT | Lindsey Davis   |
| Permit Category                       |                  |  | Permit/Authorization Type                   |             |                 |
| Waterfront Individual Per             | mit              |  | WFD Individual Permit-SFH/Duplex(Waterward) |             |                 |
| Milestone                             |                  |  | Completed Date                              |             |                 |
| Application Received                  |                  |  | 10/08/2024                                  |             |                 |
| Application Administratively Complete |                  | 10/08/2024   |   |             |                 |
| Approved                              |                  | 11/18/2024   |   |             |                 |

### Ocean - Berkeley Twp

| Activity Number                           | Project Location | Project Description                                |                | Applicant      | Project Manager    |  |
|---|------------------|--|----------------|----------------|--------------------|--|
| 1505-24-0059.1 -<br>LUP - 240001          | 71 SPINNAKER CT  | Construct new bulkhead 24 inches out from existing |                | COSTA BULKHEAD | Stephanie Barletta |  |
| Permit Category Permit/Authorization Type |                  | Permit/Authorization Type                          |                |                |                    |  |
| Waterfront Individual Permit              |                  | WFD Individual Permit-SFH/Duplex(Waterward)        |                |                |                    |  |
| Milestone                                 |                  |  | Completed Date |                |                    |  |
| Application Received                      |                  |  | 10/24/2024     |                |                    |  |
| Application Administrative                | ely Complete     |  | 10/24/2024     |                |                    |  |
| Technical Information Requested           |                  | 11/07/2024   |                |                |                    |  |
| Technical Deficiency Information Received |                  | 11/21/2024   |                |                |                    |  |

### Ocean - Brick Twp

| Activity Number                  | Project Location                      | Project Description  | Applicant                                   | Project Manager |  |
|----------------------------------|---------------------------------------|--|---|-----------------|--|
| 1506-02-0067.2 -<br>LUP - 240001 | 678 PRINCETON<br>AVENUE               | On behalf of the applicant, Sandiloo Property LLC,<br>we are hereby requesting a Waterfront Development<br>Individual Permit for the construction of a recreational<br>dock for the single- family home on the above<br>referenced site. These improvements are on a site that<br>is regulated pursuant to the jurisdiction of the Coastal<br>Zone Management Rules (N.J.A.C.7:7). | SANDILOO<br>PROPERTY LLC                    | Bryan Carter    |  |
| Permit Category                  |                                       | Permit/Authorization Type  |   |                 |  |
| Waterfront Individual Perr       | nit                                   | WFD Individual Permit-SFH/Duplex(  | WFD Individual Permit-SFH/Duplex(Waterward) |                 |  |
| Milestone                        |                                       | Completed Date   | Completed Date                              |                 |  |
| Application Received             |                                       | 11/07/2024   | 11/07/2024                                  |                 |  |
| Application Administrativ        | Application Administratively Complete |  | 11/12/2024                                  |                 |  |

### Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  |                           | Applicant              | Project Manager    |  |
|---------------------------------------|------------------|--|---------------------------|------------------------|--------------------|--|
| 1506-03-0143.1 -<br>WFD - 240001      | 153 SHR DR       | The applicant is requesting a minor modification of the waterfront development permit. |                           | 153 BRICK SHORE<br>LLC | Stephanie Barletta |  |
| Permit Category                       |                  |  | Permit/Authorization Type |                        |                    |  |
| Waterfront Development                |                  |  | IP In-Water Extension     |                        |                    |  |
| Milestone                             |                  |  | Completed Date            |                        |                    |  |
| Application Received                  |                  |  | 11/05/2024                |                        |                    |  |
| Application Administratively Complete |                  |  | 11/12/2024                |                        |                    |  |

### Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  |                           | Applicant              | Project Manager    |
|---------------------------------------|------------------|--|---------------------------|------------------------|--------------------|
| 1506-03-0143.1 -<br>WFD - 240002      | 153 SHR DR       | The applicant is requesting a minor modification of the waterfront development permit. |                           | 153 BRICK SHORE<br>LLC | Stephanie Barletta |
| Permit Category                       |                  |  | Permit/Authorization Type |                        |                    |
| Waterfront Development                |                  |  | Modification              |                        |                    |
| Milestone                             |                  |  | Completed Date            |                        |                    |
| Application Received                  |                  |  | 11/05/2024                |                        |                    |
| Application Administratively Complete |                  |  | 11/12/2024                |                        |                    |

### Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                                 |                           | Applicant          | Project Manager |
|---------------------------------------|------------------|---|---------------------------|--------------------|-----------------|
| 1506-24-0059.1 -<br>WFD - 240001      | 127 MONTEREY DR  | Replace failing bulkhead & dock. Multiple sinkholes |                           | 127 MONTEREY<br>DR | Bryan Carter    |
| Permit Category                       |                  |   | Permit/Authorization Type |                    |                 |
| Waterfront Development                |                  |   | Zane Letter               |                    |                 |
| Milestone                             |                  |   | Completed Date            |                    |                 |
| Application Received                  |                  |   | 11/04/2024                |                    |                 |
| Application Administratively Complete |                  |   | 11/04/2024                |                    |                 |

#### Ocean - Eagleswood Twp

| Activity Number                       | Project Location                          | Project Description   |   | Applicant     | Project Manager |  |
|---------------------------------------|---|---|---|---------------|-----------------|--|
| 1508-09-0025.2 -<br>LUP - 240001      | 278 DOCK RD                               | After-the-fact legalization of existing recreational dock structures and bulkhead |   | 278 DOCK ROAD | Bryan Carter    |  |
| Permit Category                       | Permit Category Permit/Authorization Type |   |   |               |                 |  |
| Waterfront Individual Pern            | Waterfront Individual Permit              |   | WFD Individual Permit-SFH/Duplex(Waterward) |               |                 |  |
| Milestone                             |   |   | Completed Date                              |               |                 |  |
| Application Received                  |   |   | 08/29/2024                                  |               |                 |  |
| Application Administratively Complete |   | 09/03/2024  |   |               |                 |  |
| Approved                              |   | 11/25/2024  |   |               |                 |  |

#### Ocean - Jackson Twp

| Activity Number                       | Project Location                   | Project Description                              |                | Applicant               | Project Manager                 |  |
|---------------------------------------|------------------------------------|--|----------------|-------------------------|---------------------------------|--|
| 1511-20-0006.2 -<br>LUP - 240001      | N. COUNTY LINE RD                  | development of house of worship with parking lot |                | KHAL HAMPSHIRE<br>HILLS | Andre Thompson,<br>Avery Thomas |  |
| Permit Category                       | Category Permit/Authorization Type |  |                |                         |                                 |  |
| Flood Hazard Individual Permit        |                                    | FHA Individual Permit-Other                      |                |                         |                                 |  |
| Milestone                             |                                    |  | Completed Date |                         |                                 |  |
| Application Received                  |                                    |  | 07/16/2024     |                         |                                 |  |
| Application Administratively Complete |                                    | 07/19/2024                                       |                |                         |                                 |  |
| Withdrawn                             |                                    | 11/25/2024                                       |                |                         |                                 |  |

#### Ocean - Jackson Twp

| Activity Number                       | Project Location | Project Description                       |  | Applicant                    | Project Manager                 |  |
|---------------------------------------|------------------|---|--|------------------------------|---------------------------------|--|
| 1511-20-0009.1 -<br>LUP - 240001      | 1 LINDA DR       | Flood hazard verification using method 6. |  | CZERMARK<br>MARVIN<br>ELLIOT | Andre Thompson,<br>Avery Thomas |  |
| Permit Category                       |                  |   | Permit/Authorization Type                  |                              |                                 |  |
| Flood Hazard Verification             |                  |   | Verification-Method 6 (Calculation Method) |                              |                                 |  |
| Milestone                             |                  |   | Completed Date                             |                              |                                 |  |
| Application Received                  |                  | 11/12/2024                                |  |                              |                                 |  |
| Application Administratively Complete |                  | 11/12/2024                                |  |                              |                                 |  |

#### Ocean - Jackson Twp

| Activity Number                       | Project Location           | Project Description          |                            | Applicant                  | Project Manager |  |
|---------------------------------------|----------------------------|------------------------------|----------------------------|----------------------------|-----------------|--|
| 1511-24-0004.1 -<br>LLI - 240001      | 300 WEST<br>COMMODORE BLVD | FWLI1 - Presence/Absence LOI |                            | 300 W<br>COMMODORE<br>BLVD | Avery Thomas    |  |
| Permit Category                       |                            |                              | Permit/Authorization Type  |                            |                 |  |
| Land Use LOI                          |                            |                              | FWL11 presence/absence LOI |                            |                 |  |
| Milestone                             |                            |                              | Completed Date             |                            |                 |  |
| Application Received                  |                            |                              | 06/11/2024                 |                            |                 |  |
| Application Administratively Complete |                            |                              | 06/12/2024                 |                            |                 |  |

#### Ocean - Jackson Twp

| Activity Number                       | Project Location  | Project Description |                             | Applicant             | Project Manager                 |
|---------------------------------------|-------------------|---------------------|-----------------------------|-----------------------|---------------------------------|
| 1511-24-0014.1 -<br>LUP - 240001      | PERRINEVILLE ROAD |                     |                             | EL AT JACKSON,<br>LLC | Andre Thompson,<br>Avery Thomas |
| Permit Category                       |                   |                     | Permit/Authorization Type   |                       |                                 |
| Flood Hazard Individual P             | ermit             |                     | FHA Individual Permit-Other |                       |                                 |
| Milestone                             |                   | Completed Date      |                             |                       |                                 |
| Application Received                  |                   | 11/14/2024          |                             |                       |                                 |
| Application Administratively Complete |                   | 11/25/2024          |                             |                       |                                 |

#### Ocean - Lacey Twp

| Activity Number                       | Project Location                          | Pro   | Project Description                             |                               | Project Manager               |  |
|---------------------------------------|---|---|---|-------------------------------|-------------------------------|--|
| 1512-02-0001.1 -<br>LUP - 240001      | 55 CAPSTAN DR                             | In-place reconstruction of an existing bulkhead |   | TOMMASONE<br>JOSEPH & LILLIAN | Andre Thompson, Kip<br>LeWarn |  |
| Permit Category                       | Permit Category Permit/Authorization Type |   |   |                               |                               |  |
| CZM General Permit                    |   |   | CZM GP10 Reconstruction of Existing Bulkhead    |                               |                               |  |
| Freshwater Wetlands Ger               | neral Permit                              |   | FWW GP1 Maintenance/Repair of Existing Features |                               |                               |  |
| Milestone                             |   |   | Completed Date                                  |                               |                               |  |
| Application Received                  |   |   | 08/29/2024                                      |                               |                               |  |
| Application Administratively Complete |   | 09/12/2024                                      |   |                               |                               |  |
| Approved                              |   | 11/20/2024                                      |   |                               |                               |  |

#### Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description   |                | Applicant   | Project Manager |
|---------------------------------------|------------------|---|----------------|-------------|-----------------|
| 1512-09-0010.1 -<br>LGP - 240001      | 1825 BINNACLE RD | GP15 - Coastal Docks, Piers, JetSki Ramp in<br>Man-made Lagoons |                | TYALOR GAIL |                 |
| Permit Category Permit/Authorization  |                  | Permit/Authorization Type                                       |                |             |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons    |                |             |                 |
| Milestone                             |                  |   | Completed Date |             |                 |
| Application Received                  |                  |   | 11/15/2024     |             |                 |
| Application Administratively Complete |                  | 11/15/2024  |                |             |                 |
| Approved                              |                  | 11/15/2024  |                |             |                 |

# Ocean - Lacey Twp

| Activity Number                       | Project Location                 | Project Description   |   | Applicant    | Project Manager            |  |
|---------------------------------------|----------------------------------|---|---|--------------|----------------------------|--|
| 1512-20-0015.6 -<br>LUP - 240001      | STREET ADDRESS<br>NOT IDENTIFIED | The property owner/applicant is seeking the<br>authorization of the Division of Land Resource<br>Protection in order to construct a new single- family<br>dwelling and associated improvements. |   | MARINE PLAZA | Catherine Sand, Kip LeWarn |  |
| Permit Category                       |                                  |   | Permit/Authorization Type               |              |                            |  |
| CZM General Permit                    |                                  |   | CZM GP4 Development 1 or 2 SFH/Duplexes |              |                            |  |
| Freshwater Wetlands Tran              | nsition Area Waiver              |   | TAW - Special Activity Redevelopment    |              |                            |  |
| Milestone                             |                                  |   | Completed Date                          |              |                            |  |
| Application Received                  | Application Received             |   | 10/09/2024                              |              |                            |  |
| Application Administratively Complete |                                  | 10/23/2024  |   |              |                            |  |
| Technical Information Re              | Technical Information Requested  |   | 11/21/2024                              |              |                            |  |

#### Ocean - Lakewood Twp

| Activity Number                       | Project Location | Project Description                               |                                    | Applicant                 | Project Manager |  |  |
|---------------------------------------|------------------|---|------------------------------------|---------------------------|-----------------|--|--|
| 1514-04-0002.1 -<br>FWW - 240001      | 800 AIRPORT RD   | Letter of interpretation footprint of disturbance |                                    | CHURCH &<br>DWIGHT CO INC | Avery Thomas    |  |  |
| Permit Category                       |                  |   | Permit/Authorization Type          |                           |                 |  |  |
| Freshwater Wetlands                   |                  |   | FWLI2 Footprint of Disturbance LOI |                           |                 |  |  |
| Milestone                             |                  |   | Completed Date                     |                           |                 |  |  |
| Application Received                  |                  | 11/06/2024  |                                    |                           |                 |  |  |
| Application Administratively Complete |                  | 11/06/2024  |                                    |                           |                 |  |  |

#### Ocean - Lakewood Twp

| Activity Number                       | Project Location                | Project Description                       |                | Applicant                 | Project Manager |  |  |
|---------------------------------------|---------------------------------|---|----------------|---------------------------|-----------------|--|--|
| 1514-04-0035.1 -<br>FWW - 240001      | 900 LAKEWOOD AVE                | Letter of interpretation presence/absence |                | GEORGIAN COURT<br>COLLEGE | Avery Thomas    |  |  |
| Permit Category                       | egory Permit/Authorization Type |   |                |                           |                 |  |  |
| Freshwater Wetlands                   |                                 | FWLI1 presence/absence LOI                |                |                           |                 |  |  |
| Milestone                             |                                 |   | Completed Date |                           |                 |  |  |
| Application Received                  |                                 |   | 02/08/2024     |                           |                 |  |  |
| Application Administratively Complete |                                 | 02/08/2024                                |                |                           |                 |  |  |
| Issued                                |                                 | 11/22/2024                                |                |                           |                 |  |  |

# Ocean - Lakewood Twp

| Activity Number                       | Project Location | Project Description   |                           | Applicant                                     | Project Manager |  |
|---------------------------------------|------------------|---|---------------------------|---|-----------------|--|
| 1514-09-0004.5 -<br>FWW - 240001      | 277 JAMES ST     | This application is for a letter of interpretation line<br>verification extension on a 6.75-acre site |                           | BAIS YAAKOV<br>HIGH SCHOOL OF<br>LAKEWOOD INC | Avery Thomas    |  |
| Permit Category                       |                  |   | Permit/Authorization Type |   |                 |  |
| Freshwater Wetlands                   |                  |   | FWLIRI re-issuance of LOI |   |                 |  |
| Milestone                             |                  |   | Completed Date            |   |                 |  |
| Application Received                  |                  |   | 05/10/2024                |   |                 |  |
| Application Administratively Complete |                  | 05/10/2024  |                           |   |                 |  |
| Issued                                |                  |   | 11/13/2024                |   |                 |  |

#### Ocean - Lakewood Twp

| Activity Number                       | Project Location | Project Description   |   | Applicant      | Project Manager                 |  |
|---------------------------------------|------------------|---|---|----------------|---------------------------------|--|
| 1514-11-0008.2 -<br>LUP - 240001      | 1430 OCEAN AVE   | The applicant is requesting a Flood Hazard area verification. |   | 1430 OCEAN AVE | Andre Thompson,<br>Avery Thomas |  |
| Permit Category                       |                  |   | Permit/Authorization Type                 |                |                                 |  |
| Flood Hazard Verification             |                  |   | Verification-Method 2 (FEMA Tidal Method) |                |                                 |  |
| Milestone                             |                  |   | Completed Date                            |                |                                 |  |
| Application Received                  |                  | 11/12/2024  |   |                |                                 |  |
| Application Administratively Complete |                  | 11/22/2024  |   |                |                                 |  |

#### Ocean - Lakewood Twp

| Activity Number                       | Project Location    | Project Description                 |                           | Applicant              | Project Manager |  |
|---------------------------------------|---------------------|-------------------------------------|---------------------------|------------------------|-----------------|--|
| 1514-24-0007.1 -<br>FWW - 240001      | 566 & 570 OCEAN AVE | · · ·                               |                           | 566 & 570 OCEAN<br>AVE | Avery Thomas    |  |
| Permit Category                       |                     |                                     | Permit/Authorization Type |                        |                 |  |
| Freshwater Wetlands                   |                     | FWLI4 Verification over an acre LOI |                           |                        |                 |  |
| Milestone                             |                     |                                     | Completed Date            |                        |                 |  |
| Application Received                  |                     |                                     | 04/30/2024                |                        |                 |  |
| Application Administratively Complete |                     | 04/30/2024                          |                           |                        |                 |  |
| Issued                                |                     |                                     | 11/13/2024                |                        |                 |  |

# Ocean - Lakewood Twp

| Activity Number                       | Project Location       | Project Description  |  | Applicant    | Project Manager                     |  |
|---------------------------------------|------------------------|--|--|--------------|-------------------------------------|--|
| 1514-24-0008.1 -<br>LUP - 240001      | CEDAR BRIDGE<br>AVENUE | CONSTRUCTION OF A TWO STORY<br>EMERGENCY MEDICAL DISPATCH<br>HEADQUARTERS AND ASSOCIATED PARKING |  | HATZOLAH EMS | Andre Thompson,<br>Kathleen Preston |  |
| Permit Category                       |                        |  | Permit/Authorization Type                          |              |                                     |  |
| CAFRA Individual Permit               | t                      |  | CAFRA Individual Permit-Commercial/Industry/Public |              |                                     |  |
| Milestone                             |                        |  | Completed Date                                     |              |                                     |  |
| Application Received                  |                        |  | 05/24/2024   |              |                                     |  |
| Application Administratively Complete |                        | 06/04/2024   |  |              |                                     |  |
| Complete for Final Review             |                        | 11/18/2024   |  |              |                                     |  |

#### Ocean - Lavallette Boro

| Activity Number                       | Project Location  | Project Description                                  |                           | Applicant            | Project Manager  |  |
|---------------------------------------|-------------------|--|---------------------------|----------------------|------------------|--|
| 1515-21-0005.1 -<br>WFD - 240001      | 187 PERSHING BLVD | in place of the two authorized let ski floats and fo |                           | 187 PERSHING<br>BLVD | Kathleen Preston |  |
| Permit Category                       |                   |  | Permit/Authorization Type |                      |                  |  |
| Waterfront Development                |                   |  | Modification              |                      |                  |  |
| Milestone                             |                   |  | Completed Date            |                      |                  |  |
| Application Received                  |                   |  | 09/03/2024                |                      |                  |  |
| Application Administratively Complete |                   | 09/03/2024   |                           |                      |                  |  |
| Approved                              |                   |  | 11/20/2024                |                      |                  |  |

#### Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location | Project Description                     |                                     | Applicant | Project Manager                    |  |
|---------------------------------------|------------------|---|-------------------------------------|-----------|------------------------------------|--|
| 1516-02-0005.6 -<br>LUP - 240001      | 1417 RADIO ROAD  | Construction of one single-family home. |                                     |           | Andre Thompson,<br>Jordan Gyurcsak |  |
| Permit Category                       |                  |   | Permit/Authorization Type           |           |                                    |  |
| CAFRA Individual Permit               |                  |   | CAFRA Individual Permit- SFH/Duplex |           |                                    |  |
| Milestone                             |                  |   | Completed Date                      |           |                                    |  |
| Application Received                  |                  |   | 10/30/2024                          |           |                                    |  |
| Application Administratively Complete |                  | 10/31/2024                              |                                     |           |                                    |  |

## Ocean - Little Egg Harbor Twp

| Activity Number                  | Project Location | Project Description   |                           | Applicant       | Project Manager |
|----------------------------------|------------------|---|---------------------------|-----------------|-----------------|
| 1516-24-0026.1 -<br>LGP - 240001 | 24 HUNTER DRIVE  | GP15 - Coastal Docks, Piers, JetSki Ramp in<br>Man-made Lagoons |                           | 24 HUNTER DRIVE |                 |
| Permit Category                  |                  |   | Permit/Authorization Type |                 |                 |
| Land Use General Permit          |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons    |                           |                 |                 |
| Milestone                        |                  |   | Completed Date            |                 |                 |
| Application Received             |                  |   | 11/22/2024                |                 |                 |
| Application Administrative       | ely Complete     |   | 11/22/2024                |                 |                 |
| Approved                         |                  |   | 11/22/2024                |                 |                 |

# Ocean - Long Beach Twp

| Activity Number                  | Project Location | Project | t Description                                  | Applicant          | Project Manager                 |
|----------------------------------|------------------|---------|--|--------------------|---------------------------------|
| 1517-03-0020.2 -<br>LUP - 240001 | 124 AUBURN ROAD  |         |  | 124 AUBURN<br>ROAD | Andre Thompson,<br>Bryan Carter |
| Permit Category                  |                  | Per     | Permit/Authorization Type                      |                    |                                 |
| CZM General Permit               |                  | CZI     | CZM GP5 Expansion or Reconstruction SFH/Duplex |                    |                                 |
| Milestone                        |                  | Сог     | Completed Date                                 |                    |                                 |
| Application Received             |                  | 11/1    | 11/12/2024                                     |                    |                                 |
| Application Administrative       | ely Complete     | 11/1    | 11/14/2024                                     |                    |                                 |

# Ocean - Long Beach Twp

| Activity Number                       | Project Location     | Project Description                               |   | Applicant           | Project Manager                    |
|---------------------------------------|----------------------|---|---|---------------------|------------------------------------|
| 1517-04-0008.2 -<br>LUP - 230001      | 28 LONG BEACH BLVD   | and accessory development in Long Beach Township. |   | LOVELADIES28<br>LLC | Sumantha Prasad,<br>Vivian Fanelli |
| Permit Category                       |                      |   | Permit/Authorization Type               |                     |                                    |
| CZM General Permit                    |                      |   | CZM GP4 Development 1 or 2 SFH/Duplexes |                     |                                    |
| Milestone                             |                      |   | Completed Date                          |                     |                                    |
| Application Received                  | Application Received |   | 09/06/2023                              |                     |                                    |
| Application Administratively Complete |                      | 09/06/2023  |   |                     |                                    |
| Cancelled                             | Cancelled            |   | 11/12/2024                              |                     |                                    |

# Ocean - Long Beach Twp

| Activity Number                       | Project Location   | Project Description |   | Applicant           | Project Manager                 |  |
|---------------------------------------|--------------------|---------------------|---|---------------------|---------------------------------|--|
| 1517-04-0008.2 -<br>LUP - 240001      | 28 LONG BEACH BLVD |                     |   | LOVELADIES28<br>LLC | Andre Thompson,<br>Bryan Carter |  |
| Permit Category                       |                    |                     | Permit/Authorization Type               |                     |                                 |  |
| CZM General Permit                    |                    |                     | CZM GP4 Development 1 or 2 SFH/Duplexes |                     |                                 |  |
| Milestone                             |                    |                     | Completed Date                          |                     |                                 |  |
| Application Received                  |                    |                     | 07/18/2024                              |                     |                                 |  |
| Application Administratively Complete |                    | 07/18/2024          |   |                     |                                 |  |
| Approved                              |                    | 11/13/2024          |   |                     |                                 |  |

#### Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description   |                           | Applicant        | Project Manager |  |
|---------------------------------------|------------------|---|---------------------------|------------------|-----------------|--|
| 1517-24-0022.1 -<br>LUP - 240001      | 305 ALTHEA DRIVE | New vinyl bulkhead within 24" of timber<br>bulkhead, new dock and 2 jet ski lifts |                           | 305 ALTHEA DRIVE | Bryan Carter    |  |
| Permit Category                       |                  |   | Permit/Authorization Type |                  |                 |  |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)                                       |                           |                  |                 |  |
| Milestone                             |                  |   | Completed Date            |                  |                 |  |
| Application Received                  |                  |   | 08/21/2024                |                  |                 |  |
| Application Administratively Complete |                  | 08/21/2024  |                           |                  |                 |  |
| Approved                              |                  | 11/14/2024  |                           |                  |                 |  |

# Ocean - Long Beach Twp

| Activity Number                       | Project Location                 | Project Description |                           | Applicant              | Project Manager |
|---------------------------------------|----------------------------------|---------------------|---------------------------|------------------------|-----------------|
| 1517-24-0033.1 -<br>LGP - 240001      | STREET ADDRESS<br>NOT IDENTIFIED | GP10 - Bulkheads    |                           | LONG BEACH<br>TOWNSHIP |                 |
| Permit Category                       |                                  |                     | Permit/Authorization Type |                        |                 |
| Land Use General Permit               |                                  |                     | GP10 - Bulkheads          |                        |                 |
| Milestone                             |                                  |                     | Completed Date            |                        |                 |
| Application Received                  |                                  |                     | 11/14/2024                |                        |                 |
| Application Administratively Complete |                                  | 11/14/2024          |                           |                        |                 |
| Approved                              |                                  |                     | 11/14/2024                |                        |                 |

### Ocean - Long Beach Twp

| Activity Number                       | Project Location                 | Project Description |                           | Applicant              | Project Manager |
|---------------------------------------|----------------------------------|---------------------|---------------------------|------------------------|-----------------|
| 1517-24-0034.1 -<br>LGP - 240001      | STREET ADDRESS<br>NOT IDENTIFIED | GP10 - Bulkheads    |                           | LONG BEACH<br>TOWNSHIP |                 |
| Permit Category                       |                                  |                     | Permit/Authorization Type |                        |                 |
| Land Use General Permit               |                                  |                     | GP10 - Bulkheads          |                        |                 |
| Milestone                             |                                  |                     | Completed Date            |                        |                 |
| Application Received                  |                                  |                     | 11/14/2024                |                        |                 |
| Application Administratively Complete |                                  | 11/14/2024          |                           |                        |                 |
| Approved                              |                                  |                     | 11/14/2024                |                        |                 |

#### Ocean - Long Beach Twp

| Activity Number                       | Project Location                 | Project Description |                           | Applicant              | Project Manager |  |
|---------------------------------------|----------------------------------|---------------------|---------------------------|------------------------|-----------------|--|
| 1517-24-0035.1 -<br>LGP - 240001      | STREET ADDRESS<br>NOT IDENTIFIED | GP10 - Bulkheads    |                           | LONG BEACH<br>TOWNSHIP |                 |  |
| Permit Category                       |                                  |                     | Permit/Authorization Type |                        |                 |  |
| Land Use General Permit               | Land Use General Permit          |                     | GP10 - Bulkheads          |                        |                 |  |
| Milestone                             |                                  |                     | Completed Date            |                        |                 |  |
| Application Received                  |                                  |                     | 11/14/2024                |                        |                 |  |
| Application Administratively Complete |                                  | 11/14/2024          |                           |                        |                 |  |
| Approved                              |                                  |                     | 11/14/2024                |                        |                 |  |

#### Ocean - Long Beach Twp

| Activity Number                  | Project Location                 | Project Description |                           | Applicant              | Project Manager |
|----------------------------------|----------------------------------|---------------------|---------------------------|------------------------|-----------------|
| 1517-24-0036.1 -<br>LGP - 240001 | STREET ADDRESS<br>NOT IDENTIFIED | GP10 - Bulkheads    |                           | LONG BEACH<br>TOWNSHIP |                 |
| Permit Category                  |                                  |                     | Permit/Authorization Type |                        |                 |
| Land Use General Permit          |                                  |                     | GP10 - Bulkheads          |                        |                 |
| Milestone                        |                                  |                     | Completed Date            |                        |                 |
| Application Received             |                                  |                     | 11/14/2024                |                        |                 |
| Application Administrativ        | ely Complete                     |                     | 11/14/2024                |                        |                 |
| Approved                         |                                  |                     | 11/14/2024                |                        |                 |

# Ocean - Mantoloking Boro

| Activity Number                  | Project Location | Project Description  |                           | Applicant     | Project Manager  |
|----------------------------------|------------------|--|---------------------------|---------------|------------------|
| 1519-03-0010.1 -<br>LUP - 240001 | 916 N LAGOON LN  | Proposed 15' x 15' open type boat lift in preexisting mooring area |                           | MAY FREDERICK | Carlene Purzycki |
| Permit Category                  |                  |  | Permit/Authorization Type |               |                  |
| Waterfront Individual Permit     |                  | WFD Individual Permit-SFH/Duplex(Waterward)                        |                           |               |                  |
| Milestone                        |                  |  | Completed Date            |               |                  |
| Application Received             |                  |  | 09/27/2024                |               |                  |
| Application Administrative       | ely Complete     |  | 11/13/2024                |               |                  |

## Ocean - Ocean Gate Boro

| Activity Number                       | Project Location       | Project Description                       |   | Applicant          | Project Manager                   |
|---------------------------------------|------------------------|---|---|--------------------|-----------------------------------|
| 1521-24-0002.1 -<br>LUP - 240001      | 711 MONMOUTH<br>AVENUE | gg  |   | DRESS<br>RESIDENCE | Brett Kosowski,<br>Catherine Sand |
| Permit Category                       |                        | Permit/Authorization Type                 |   |                    |                                   |
| Flood Hazard General Permit           |                        |   | FHA GP6 Development SFH/Duplex and Driveway |                    |                                   |
| Flood Hazard Verification             |                        | Verification-Method 2 (FEMA Tidal Method) |   |                    |                                   |
| Milestone                             |                        | Completed Date                            |   |                    |                                   |
| Application Received                  |                        |   | 08/23/2024                                  |                    |                                   |
| Application Administratively Complete |                        | 08/23/2024                                |   |                    |                                   |
| Approved                              |                        |   | 11/14/2024                                  |                    |                                   |

### Ocean - Ocean Twp

| Activity Number                  | Project Location | Project Description |                                     | Applicant           | Project Manager |  |
|----------------------------------|------------------|---------------------|-------------------------------------|---------------------|-----------------|--|
| 1520-23-0013.1 -<br>FWW - 240001 | 522 RT 9         |                     |                                     | ROLAN<br>PROPERTIES | Brett Kosowski  |  |
| Permit Category                  |                  |                     | Permit/Authorization Type           |                     |                 |  |
| Freshwater Wetlands              |                  |                     | FWLI4 Verification over an acre LOI |                     |                 |  |
| Milestone                        |                  | Completed Date      |                                     |                     |                 |  |
| Application Received             |                  |                     | 07/09/2024                          |                     |                 |  |
| Application Administrative       | ely Complete     |                     | 07/16/2024                          |                     |                 |  |
| Issued                           |                  |                     | 11/26/2024                          |                     |                 |  |

#### Ocean - Ocean Twp

| Activity Number                       | Project Location | Project Description                    |                           | Applicant                  | Project Manager |  |
|---------------------------------------|------------------|--|---------------------------|----------------------------|-----------------|--|
| 1520-23-0020.1 -<br>FWW - 230001      | 33 TILLER DR     |  |                           | RAMADAN<br>INVESTMENTS LLC | Kate Lamotta    |  |
| Permit Category                       |                  |  | Permit/Authorization Type |                            |                 |  |
| Freshwater Wetlands                   |                  | FWLI3 Less Than 1 Acre Delineation LOI |                           |                            |                 |  |
| Milestone                             |                  |  | Completed Date            |                            |                 |  |
| Application Received                  |                  |  | 12/08/2023                |                            |                 |  |
| Application Administratively Complete |                  | 12/08/2023                             |                           |                            |                 |  |
| Issued                                |                  | 11/18/2024                             |                           |                            |                 |  |

# Ocean - Ocean Twp

| Activity Number                       | Project Location       | Project Description   |                           | Applicant                      | Project Manager |
|---------------------------------------|------------------------|-----------------------|---------------------------|--------------------------------|-----------------|
| 1520-24-0002.1 -<br>WFD - 240001      | GRAND BAY HARBOR<br>DR | to add the north side |                           | GRAND BAY<br>HARBOR<br>COMPLEX | Jeff Thein      |
| Permit Category                       |                        |                       | Permit/Authorization Type |                                |                 |
| Waterfront Development                |                        | Modification          |                           |                                |                 |
| Milestone                             |                        |                       | Completed Date            |                                |                 |
| Application Received                  |                        |                       | 08/28/2024                |                                |                 |
| Application Administratively Complete |                        | 09/03/2024            |                           |                                |                 |
| Approved                              |                        |                       | 11/25/2024                |                                |                 |

#### Ocean - Ocean Twp

| Activity Number                       | Project Location | Project Description |                           | Applicant                    | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|------------------------------|-----------------|
| 1520-24-0014.1 -<br>LGP - 240001      | 325 BAY PARKWAY  | GP10 - Bulkheads    |                           | 325 BAY PARKWAY<br>GIANNETTO |                 |
| Permit Category                       |                  |                     | Permit/Authorization Type |                              |                 |
| Land Use General Permit               |                  | GP10 - Bulkheads    |                           |                              |                 |
| Milestone                             |                  | Completed Date      |                           |                              |                 |
| Application Received                  |                  |                     | 11/22/2024                |                              |                 |
| Application Administratively Complete |                  | 11/22/2024          |                           |                              |                 |
| Approved                              |                  |                     | 11/22/2024                |                              |                 |

#### Ocean - Plumsted Twp

| Activity Number                       | Project Location | Project Description                 |                           | Applicant         | Project Manager |  |
|---------------------------------------|------------------|-------------------------------------|---------------------------|-------------------|-----------------|--|
| 1523-19-0006.1 -<br>FWW - 230001      | 138 HEMLOCK DR   | 1                                   |                           | MDR<br>DEVELOPERS | Brett Kosowski  |  |
| Permit Category                       |                  |                                     | Permit/Authorization Type |                   |                 |  |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |                           |                   |                 |  |
| Milestone                             |                  |                                     | Completed Date            |                   |                 |  |
| Application Received                  |                  |                                     | 05/26/2023                |                   |                 |  |
| Application Administratively Complete |                  | 05/26/2023                          |                           |                   |                 |  |
| Issued                                | Issued           |                                     | 11/20/2024                |                   |                 |  |

# Ocean - Plumsted Twp

| Activity Number                            | Project Location | Project Description                  |                      | Applicant         | Project Manager                   |  |
|--|------------------|--------------------------------------|----------------------|-------------------|-----------------------------------|--|
| 1523-19-0006.1 -<br>LUP - 230001           | 138 HEMLOCK DR   | construction of a single family home |                      | MDR<br>DEVELOPERS | Andre Thompson,<br>Brett Kosowski |  |
| Permit Category                            |                  | Permit/Authorization Type            |                      |                   |                                   |  |
| Freshwater Wetlands Transition Area Waiver |                  |                                      | TAW - Averaging Plan |                   |                                   |  |
| Milestone                                  |                  | Completed Date                       |                      |                   |                                   |  |
| Application Received                       |                  |                                      | 06/05/2023           |                   |                                   |  |
| Application Administrativ                  | ely Complete     |                                      | 06/05/2023           |                   |                                   |  |
| Technical Information Rec                  | uested           |                                      | 06/28/2023           |                   |                                   |  |
| Technical Deficiency Information Received  |                  | 10/01/2024                           |                      |                   |                                   |  |
| Approved                                   |                  | 11/20/2024                           |                      |                   |                                   |  |

## Ocean - Point Pleasant Beach Boro

| Activity Number                  | Project Location | Project Description   | Applicant                               | Project Manager                     |  |  |
|----------------------------------|------------------|---|---|-------------------------------------|--|--|
| 1525-24-0004.1 -<br>LUP - 240001 | 41 INLET DRIVE   | The proposed development involves the<br>reconstruction of a single-family home with accessory<br>structures, with a maximum footprint of 825 square<br>feet. To address the proposed development, this<br>application includes a Coastal Area Facility Review<br>Act (CAFRA) General Permit 4 (GP4). | 41 INLET DRIVE                          | Carlene Purzycki,<br>Catherine Sand |  |  |
| Permit Category                  |                  | Permit/Authorization Type   |   |                                     |  |  |
| CZM General Permit               |                  | CZM GP4 Development 1 or 2 S  | CZM GP4 Development 1 or 2 SFH/Duplexes |                                     |  |  |
| Milestone                        |                  | Completed Date  | Completed Date                          |                                     |  |  |
| Application Received             |                  | 08/12/2024  | 08/12/2024                              |                                     |  |  |
| Application Administrativ        | vely Complete    | 09/06/2024  | 09/06/2024                              |                                     |  |  |
| Approved                         |                  | 11/25/2024  | 11/25/2024                              |                                     |  |  |

## Ocean - Point Pleasant Boro

| Activity Number                  | Project Location          | Project Description                                  |   | Applicant                    | Project Manager                   |  |
|----------------------------------|---------------------------|--|---|------------------------------|-----------------------------------|--|
| 1524-05-0005.1 -<br>LUP - 220001 | 847 ARNOLD AVE            | existing maring support bilging o building toothrint |   | CLARKS LANDING<br>MARINA INC | Andre Thompson,<br>Brett Kosowski |  |
| Permit Category                  |                           |  | Permit/Authorization Type                 |                              |                                   |  |
| Flood Hazard Verification        | Flood Hazard Verification |  | Verification-Method 2 (FEMA Tidal Method) |                              |                                   |  |
| Milestone                        |                           |  | Completed Date                            |                              |                                   |  |
| Application Received             |                           |  | 05/23/2022                                |                              |                                   |  |
| Application Administrativ        | ely Complete              |  | 05/23/2022                                |                              |                                   |  |
| Technical Information Requested  |                           | 06/21/2022   |   |                              |                                   |  |
| Withdrawn                        | Withdrawn                 |  | 11/14/2024                                |                              |                                   |  |

## Ocean - Point Pleasant Boro

| Activity Number                       | Project Location            | Project Description   |                           | Applicant                                  | Project Manager |
|---------------------------------------|-----------------------------|---|---------------------------|--|-----------------|
| 1524-23-0017.1 -<br>CZM - 240001      | 1623 NORTHSTREAM<br>PARKWAY | approved rip-rap revetment and the reduction of the previously approved 6' wide dock section over |                           | 1623<br>NORTHSTREAM<br>PARKWAY<br>PROPERTY | Vivian Fanelli  |
| Permit Category                       |                             |   | Permit/Authorization Type |  |                 |
| Coastal General Permits               |                             |   | Permit Modification       |  |                 |
| Milestone                             |                             |   | Completed Date            |  |                 |
| Application Received                  |                             |   | 05/06/2024                |  |                 |
| Application Administratively Complete |                             | 05/06/2024  |                           |  |                 |
| Approved                              |                             |   | 11/26/2024                |  |                 |

## Ocean - Point Pleasant Boro

| Activity Number                  | Project Location            | Project Description   |                                   | Applicant                                  | Project Manager |
|----------------------------------|-----------------------------|---|-----------------------------------|--|-----------------|
| 1524-23-0017.1 -<br>FWW - 240001 | 1623 NORTHSTREAM<br>PARKWAY | approved rip-rap revetment and the reduction of the previously approved 6' wide dock section over |                                   | 1623<br>NORTHSTREAM<br>PARKWAY<br>PROPERTY | Vivian Fanelli  |
| Permit Category                  |                             |   | Permit/Authorization Type         |  |                 |
| Freshwater Wetlands              |                             |   | FWGPM general permit modification |  |                 |
| Milestone                        |                             |   | Completed Date                    |  |                 |
| Application Received             |                             |   | 05/06/2024                        |  |                 |
| Application Administrativ        | ely Complete                |   | 05/06/2024                        |  |                 |
| Approved                         |                             |   | 11/26/2024                        |  |                 |

## Ocean - Point Pleasant Boro

| Activity Number                       | Project Location | Project Description                              |   | Applicant                                   | Project Manager  |
|---------------------------------------|------------------|--|---|---|------------------|
| 1524-24-0002.2 -<br>LUP - 240001      | 3007 RIVER ROAD  | an existing dock, and the construction of a dock |   | CORRADINO<br>RESIDENCE - 3007<br>RIVER ROAD | Kathleen Preston |
| Permit Category                       |                  | Permit/Authori                                   | zation Type                                 |   |                  |
| Waterfront Individual Per             | nit              | WFD Individual                                   | WFD Individual Permit-SFH/Duplex(Waterward) |   |                  |
| Milestone                             |                  | Completed Date                                   | Completed Date                              |   |                  |
| Application Received                  |                  | 11/13/2024                                       | 11/13/2024                                  |   |                  |
| Application Administratively Complete |                  | 11/13/2024                                       | 11/13/2024                                  |   |                  |

## Ocean - Point Pleasant Boro

| Activity Number                  | Project Location | Project Description   |                           | Applicant     | Project Manager |  |
|----------------------------------|------------------|---|---------------------------|---------------|-----------------|--|
| 1524-24-0009.1 -<br>CAF - 240001 | 1504 SALEM RD    | Construct new bulkhead 24 inches out from existing and construct a 24 ft.x 6 ft dock. |                           | 1504 SALEM RD | David Sumba     |  |
| Permit Category                  |                  |   | Permit/Authorization Type |               |                 |  |
| CAFRA                            |                  | IP Emergency  |                           |               |                 |  |
| Milestone                        |                  |   | Completed Date            |               |                 |  |
| Application Received             |                  |   | 11/12/2024                |               |                 |  |
| Application Administrative       | ely Complete     |   | 11/18/2024                |               |                 |  |
| Approved                         |                  |   | 11/20/2024                |               |                 |  |

# Ocean - Seaside Heights Boro

| Activity Number                  | Project Location | Project Description   |  | Applicant     | Project Manager                     |
|----------------------------------|------------------|---|--|---------------|-------------------------------------|
| 1526-07-0001.1 -<br>LUP - 240001 | 1511 OCEAN TER   | THREE STORY CONDO BUILDING WITH 20<br>ASSOCIATED PARKING SPACES |  | CALI GIOVANNI | Andre Thompson,<br>Kathleen Preston |
| Permit Category                  |                  |   | Permit/Authorization Type                        |               |                                     |
| CAFRA Individual Permit          |                  |   | CAFRA IP- Residential Development-not SFH/Duplex |               |                                     |
| Milestone                        |                  |   | Completed Date                                   |               |                                     |
| Application Received             |                  |   | 11/04/2024                                       |               |                                     |
| Application Administrative       | ely Complete     |   | 11/26/2024                                       |               |                                     |

#### Ocean - Seaside Heights Boro

| Activity Number                       | Project Location         | Project   | Description                                      | Applicant  | Project Manager                     |
|---------------------------------------|--------------------------|---|--|--|-------------------------------------|
| 1526-24-0004.1 -<br>LUP - 240001      | 200-220 OCEAN<br>TERRACE | and fifty five (55) condominium units, the proposed<br>nine-story building will include amenities such as a |  | PROPOSED<br>SEASIDE HOTEL<br>AND<br>CONDOMINIUMS | Andre Thompson,<br>Carlene Purzycki |
| Permit Category                       |                          | Pern  | nit/Authorization Type                           |  |                                     |
| CAFRA Individual Permit               |                          | CAF   | CAFRA IP- Residential Development-not SFH/Duplex |  |                                     |
| Milestone                             |                          | Com   | Completed Date                                   |  |                                     |
| Application Received                  |                          | 06/2'   | 06/27/2024                                       |  |                                     |
| Application Administratively Complete |                          | 08/12   | 08/12/2024                                       |  |                                     |
| Complete for Final Review             | 7                        | 11/14   | 4/2024   |  |                                     |

#### Ocean - Ship Bottom Boro

| Activity Number                  | Project Location | Proj  | ject Description  | Applicant | Project Manager               |
|----------------------------------|------------------|---|---|-----------|-------------------------------|
| 1528-24-0007.1 -<br>LUP - 240001 | 8 ROBERT DRIVE   | family home and constr<br>dwelling and accessory<br>bulkheaded lot that is lo<br>upland of the mean high<br>Bay. The new building<br>foundation. A silt fence<br>maintained for the durat<br>proposed development | The applicant proposes to remove the existing single<br>family home and construct a new single family<br>dwelling and accessory swimming pool on this<br>bulkheaded lot that is located approximately 20<br>upland of the mean high water line of Manahawkin<br>Bay. The new building will be elevated on a pile<br>foundation. A silt fence will be erected and<br>maintained for the duration of construction. The<br>proposed development is in compliance with<br>Regulations on Coastal Zone Management. |           | Andre Thompson, Kip<br>LeWarn |
| Permit Category                  |                  | l   | Permit/Authorization Type   |           |                               |
| CZM General Permit               |                  | C   | CZM GP5 Expansion or Reconstruction SFH/Duplex  |           |                               |
| Milestone                        |                  |   | Completed Date  |           |                               |
| Application Received             |                  | 1   | 1/08/2024   |           |                               |
| Application Administrati         | vely Complete    | 1   | 1/13/2024   |           |                               |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location | Project Description             |  | Applicant    | Project Manager                      |  |
|----------------------------------|------------------|---------------------------------|--|--------------|--------------------------------------|--|
| 1530-02-0024.2 -<br>LUP - 240002 | JENNIFER LN      | Jennifer Lane Beach Maintenance |  | STAFFORD TWP | Andre Thompson,<br>Natalie Gunderson |  |
| Permit Category                  |                  |                                 | Permit/Authorization Type                          |              |                                      |  |
| CAFRA Individual Permit          |                  |                                 | CAFRA Individual Permit-Commercial/Industry/Public |              |                                      |  |
| Milestone                        |                  |                                 | Completed Date                                     |              |                                      |  |
| Application Received             |                  |                                 | 10/31/2024   |              |                                      |  |
| Application Administrative       | ely Complete     |                                 | 11/01/2024   |              |                                      |  |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location | Project Description            |                           | Applicant                               | Project Manager            |
|----------------------------------|------------------|--------------------------------|---------------------------|---|----------------------------|
| 1530-20-0025.1 -<br>WFD - 240001 | BEACH HAVEN WEST | Minor technical modification T |                           | STAFFORD<br>TWP@BEACH<br>HAVEN W LAGOON | Andre Thompson, Jeff Thein |
| Permit Category                  |                  |                                | Permit/Authorization Type |   |                            |
| Waterfront Development           |                  |                                | Modification              |   |                            |
| Milestone                        |                  |                                | Completed Date            |   |                            |
| Application Received             |                  |                                | 10/30/2024                |   |                            |
| Application Administrative       | ely Complete     |                                | 10/30/2024                |   |                            |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location | Project Description  | Applicant  | Project Manager                      |  |  |
|----------------------------------|------------------|--|--|--------------------------------------|--|--|
| 1530-24-0036.1 -<br>LUP - 240001 | 8 BETTY DRIVE    | The applicant proposes to construct a 5 wide by 54.5 long dock parallel to the existing bulkhead a $10x12$ open rail elevator style boat lift as shown on the plan that accompanies this application. The proposed structures are to be located within manmade lagoon. The applicant also proposes to dredge 70 cubic yards of material from within the manmade lagoon and deposit the spoils on the upland portion of the property. | 8 BETTY DRIVE                                    | Andre Thompson,<br>Natalie Gunderson |  |  |
| Permit Category                  |                  | Permit/Authorization Type  |  |                                      |  |  |
| CZM General Permit               |                  | CZM GP15 Construction-Piers/Doc  | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons |                                      |  |  |
| CZM General Permit               |                  | CZM GP16 Dredging-Minor Maint.   | CZM GP16 Dredging-Minor Maint. Man-Made Lagoon   |                                      |  |  |
| Milestone                        |                  | Completed Date   |  |                                      |  |  |
| Application Received             |                  | 11/22/2024   |  |                                      |  |  |
| Application Administrative       | ely Complete     | 11/22/2024   |  |                                      |  |  |

# Ocean - Toms River Twp

| Activity Number                  | Project Location                      | Project Description        |   | Applicant                    | Project Manager  |  |
|----------------------------------|---------------------------------------|----------------------------|---|------------------------------|------------------|--|
| 1507-03-0093.1 -<br>LUP - 240001 | 250 SILVER BEACH RD                   | Installation of a boatliff |   | 250 SILVER BEACH<br>ROAD LLC | Carlene Purzycki |  |
| Permit Category                  |                                       |                            | Permit/Authorization Type                   |                              |                  |  |
| Waterfront Individual Permit     |                                       |                            | WFD Individual Permit-SFH/Duplex(Waterward) |                              |                  |  |
| Milestone                        |                                       |                            | Completed Date                              |                              |                  |  |
| Application Received             |                                       |                            | 11/15/2024                                  |                              |                  |  |
| Application Administrative       | Application Administratively Complete |                            |   | 11/18/2024                   |                  |  |

# Ocean - Toms River Twp

| Activity Number                  | Project Location | Project Description                                 |                                    | Applicant                             | Project Manager |
|----------------------------------|------------------|---|------------------------------------|---------------------------------------|-----------------|
| 1507-10-0024.1 -<br>LUP - 240001 | 352 VENICE DR    | legalization of two floating jet ski docks, and the |                                    | MASTOWSKI<br>JAMES &<br>CATALANO ANNE | Lindsey Davis   |
| Permit Category                  |                  |   | Permit/Authorization Type          |                                       |                 |
| Waterfront Individual Per        | mit              |   | WFD Individual Permit-SFH/Duplex(V | Waterward)                            |                 |
| Milestone                        |                  |   | Completed Date                     |                                       |                 |
| Application Received             |                  |   | 10/14/2024                         |                                       |                 |
| Application Administrativ        | vely Complete    |   | 10/14/2024                         |                                       |                 |
| Approved                         |                  |   | 11/18/2024                         |                                       |                 |

#### Ocean - Toms River Twp

| Activity Number                  | Project Location | Project Description  |                           | Applicant           | Project Manager |
|----------------------------------|------------------|--|---------------------------|---------------------|-----------------|
| 1507-19-0029.1 -<br>LGP - 240001 | 29 CULEBRA AVE   | - , , ,  |                           | 29 CLEARVIEW<br>LLC |                 |
| Permit Category                  |                  |  | Permit/Authorization Type |                     |                 |
| Land Use General Permit          |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                           |                     |                 |
| Milestone                        |                  | Completed Date   |                           |                     |                 |
| Application Received             |                  |  | 11/20/2024                |                     |                 |
| Application Administrative       | ely Complete     |  | 11/20/2024                |                     |                 |
| Approved                         |                  |  | 11/20/2024                |                     |                 |

# Ocean - Toms River Twp

| Activity Number                           | Project Location          | Pro  | oject Description         | Applicant                           | Project Manager                     |  |
|---|---------------------------|--|---------------------------|-------------------------------------|-------------------------------------|--|
| 1507-21-0087.1 -<br>LUP - 230001          | 354 LAKEHURST RD          | function as an autism clinic and associated site   |                           | HAMZA HISHAM &<br>MUSTAFA<br>HALLAH | Andre Thompson,<br>Kathleen Preston |  |
| Permit Category                           |                           |  | Permit/Authorization Type |                                     |                                     |  |
| CAFRA Individual Permit                   |                           | CAFRA Individual Permit-Commercial/Industry/Public |                           |                                     |                                     |  |
| Milestone                                 |                           |  | Completed Date            |                                     |                                     |  |
| Application Received                      |                           |  | 09/22/2023                |                                     |                                     |  |
| Application Administrativ                 | ely Complete              |  | 09/22/2023                |                                     |                                     |  |
| Technical Information Rec                 | quested                   |  | 10/20/2023                |                                     |                                     |  |
| Technical Deficiency Information Received |                           | 05/28/2024   |                           |                                     |                                     |  |
| Complete for Final Review                 | Complete for Final Review |  | 11/18/2024                |                                     |                                     |  |

#### Ocean - Toms River Twp

| Activity Number                       | Project Location        | Project Description                                    |                           | Applicant    | Project Manager  |  |
|---------------------------------------|-------------------------|--|---------------------------|--------------|------------------|--|
| 1507-22-0002.1 -<br>WFD - 240001      | 62 GREEN ISLAND<br>ROAD | Waterfront development for the construction of a dock. |                           | TURCO DENNIS | Kathleen Preston |  |
| Permit Category                       |                         |  | Permit/Authorization Type |              |                  |  |
| Waterfront Development                |                         | Modification   |                           |              |                  |  |
| Milestone                             |                         |  | Completed Date            |              |                  |  |
| Application Received                  |                         |  | 07/25/2024                |              |                  |  |
| Application Administratively Complete |                         | 08/01/2024   |                           |              |                  |  |
| Approved                              |                         |  | 11/25/2024                |              |                  |  |

## Ocean - Toms River Twp

| Activity Number                       | Project Location             | Project Description                          |   | Applicant       | Project Manager |  |
|---------------------------------------|------------------------------|--|---|-----------------|-----------------|--|
| 1507-24-0035.1 -<br>LUP - 240001      | 1 ST THOMAS AVE              | Construct new bulkhead 2FT out from existing |   | 1 ST THOMAS AVE | Becky Mazzei    |  |
| Permit Category                       |                              | Permit/Authorization Type                    |   |                 |                 |  |
| Waterfront Individual Perm            | Waterfront Individual Permit |  | WFD Individual Permit-SFH/Duplex(Waterward) |                 |                 |  |
| Milestone                             |                              |  | Completed Date                              |                 |                 |  |
| Application Received                  |                              |  | 08/27/2024                                  |                 |                 |  |
| Application Administratively Complete |                              | 08/27/2024                                   |   |                 |                 |  |
| Approved                              |                              | 11/20/2024                                   |   |                 |                 |  |

## Ocean - Tuckerton Boro

| Activity Number                       | Project Location | Project Description                     |                | Applicant            | Project Manager                     |
|---------------------------------------|------------------|---|----------------|----------------------|-------------------------------------|
| 1532-09-0009.1 -<br>LUP - 240001      | 232 S GREEN ST   | 8 5                                     |                | TVH TUCKERTON<br>LLC | Andre Thompson,<br>Kathleen Preston |
| Permit Category Permit/Au             |                  | Permit/Authorization Type               |                |                      |                                     |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes |                |                      |                                     |
| Milestone                             |                  |   | Completed Date |                      |                                     |
| Application Received                  |                  |   | 08/29/2024     |                      |                                     |
| Application Administratively Complete |                  | 08/30/2024                              |                |                      |                                     |
| Approved                              |                  |   | 11/18/2024     |                      |                                     |

Passaic

### Passaic - Little Falls Twp

| Activity Number                           | Project Location       | Pro  | oject Description                           | Applicant | Project Manager           |  |  |
|---|------------------------|--|---|-----------|---------------------------|--|--|
| 1605-24-0003.1 -<br>LUP - 240001          | 32 CEDAR GROVE<br>ROAD | Re-construct an existing dwelling that is located<br>within the floodway of the Peckman River above the<br>flood hazard level. |   | MCNEILL   | Adam Fallone, Mark Harris |  |  |
| Permit Category                           |                        |  | Permit/Authorization Type                   |           |                           |  |  |
| Flood Hazard Individual P                 | ermit                  |  | FHA Individual Permit-Other                 |           |                           |  |  |
| Flood Hazard Verification                 |                        |  | Verification-Method 3 (FEMA Fluvial Method) |           |                           |  |  |
| Milestone                                 |                        |  | Completed Date                              |           |                           |  |  |
| Application Received                      |                        |  | 05/14/2024                                  |           |                           |  |  |
| Application Administrative                | ely Complete           |  | 05/14/2024                                  |           |                           |  |  |
| Technical Information Req                 | uested                 |  | 06/11/2024                                  |           |                           |  |  |
| Technical Deficiency Infor                | mation Received        |  | 06/17/2024                                  |           |                           |  |  |
| Technical Information Requested           |                        | 07/01/2024   |   |           |                           |  |  |
| Technical Deficiency Information Received |                        | 08/22/2024   |   |           |                           |  |  |
| Approved                                  |                        |  | 11/18/2024                                  |           |                           |  |  |

## Passaic - Little Falls Twp

| Activity Number                       | Project Location     | Project Description   |                             | Applicant                                      | Project Manager              |  |
|---------------------------------------|----------------------|---|-----------------------------|--|------------------------------|--|
| 1605-24-0004.1 -<br>LUP - 240001      | 1535 ROUTE 46 E      | CONSTRUCTION OF A FOUR STORY AUTO STORAGE<br>BUILDING LOCATED WITHIN THE FLOODPLAIN OF<br>THE DECKMAN DIVED |                             | TOYOTA<br>UNIVERSE AUTO<br>STORAGE<br>BUILDING | Audra Didzbalis, Mark Harris |  |
| Permit Category                       |                      | Permit/Authorization Type   |                             |  |                              |  |
| Flood Hazard Individual Po            | ermit                |   | FHA Individual Permit-Other |  |                              |  |
| Milestone                             |                      |   | Completed Date              |  |                              |  |
| Application Received                  | Application Received |   | 10/23/2024                  |  |                              |  |
| Application Administratively Complete |                      | 10/24/2024  |                             |  |                              |  |
| Technical Information Req             | uested               |   | 11/21/2024                  |  |                              |  |

#### Passaic - Little Falls Twp

| Activity Number                       | Project Location   | Project Description |                           | Applicant | Project Manager |
|---------------------------------------|--------------------|---------------------|---------------------------|-----------|-----------------|
| 1605-24-0005.1 -<br>FHC - 240001      | 100 E. MAIN STREET | FHGPC12 Surveying   |                           | NJDEP     |                 |
| Permit Category                       |                    |                     | Permit/Authorization Type |           |                 |
| FHA Permit by Certification           |                    | FHGPC12 Surveying   |                           |           |                 |
| Milestone                             |                    |                     | Completed Date            |           |                 |
| Application Received                  |                    |                     | 11/15/2024                |           |                 |
| Application Administratively Complete |                    | 11/15/2024          |                           |           |                 |
| Approved                              |                    |                     | 11/15/2024                |           |                 |

#### Passaic - Paterson City

| Activity Number                       | Project Location | Project Description                         |   | Applicant             | Project Manager                    |
|---------------------------------------|------------------|---|---|-----------------------|------------------------------------|
| 1608-24-0007.1 -<br>LUP - 240001      | 132 E HOLSMAN    |   |   | 132 E HOLSMAN,<br>LLC | Christopher Martin,<br>Mark Harris |
| Permit Category Permit/               |                  | Permit/Authorization Type                   | Permit/Authorization Type               |                       |                                    |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway |   |                       |                                    |
| Flood Hazard Verification             |                  |   | Verification-Method 1 (DEP Delineation) |                       |                                    |
| Milestone                             |                  |   | Completed Date                          |                       |                                    |
| Application Received                  |                  | 11/16/2024                                  |   |                       |                                    |
| Application Administratively Complete |                  | 11/26/2024                                  |   |                       |                                    |

#### Passaic - Pompton Lakes Boro

| Activity Number                       | Project Location | Pro        | oject Description                       | Applicant          | Project Manager    |  |
|---------------------------------------|------------------|------------|---|--------------------|--------------------|--|
| 1609-09-0003.1 -<br>LUP - 240001      | 700 RAMAPO AVE   | 5          |   | HERSHFIELD<br>PARK | Christopher Martin |  |
| Permit Category                       |                  |            | Permit/Authorization Type               |                    |                    |  |
| Flood Hazard Individual P             | ermit            |            | FHA Individual Permit-Other             |                    |                    |  |
| Flood Hazard Verification             |                  |            | Verification-Method 1 (DEP Delineation) |                    |                    |  |
| Milestone                             |                  |            | Completed Date                          |                    |                    |  |
| Application Received                  |                  |            | 11/05/2024                              |                    |                    |  |
| Application Administratively Complete |                  | 11/05/2024 |   |                    |                    |  |
| Technical Information Rec             | quested          |            | 11/15/2024                              |                    |                    |  |

#### Passaic - Ringwood Boro

| Activity Number                       | Project Location | Project Description                                 |                           | Applicant           | Project Manager |  |
|---------------------------------------|------------------|---|---------------------------|---------------------|-----------------|--|
| 1611-05-0010.1 -<br>APD - 240001      | MORRIS RD        | beach area located in Ringwood State Park. The site |                           | SHEPHERD POND<br>RD | Stephen Dench   |  |
| Permit Category                       |                  |   | Permit/Authorization Type |                     |                 |  |
| Applicability Determinati             | on               |   | HAD                       |                     |                 |  |
| Milestone                             |                  | Completed Date                                      |                           |                     |                 |  |
| Application Received                  |                  | 10/25/2024  |                           |                     |                 |  |
| Application Administratively Complete |                  | 10/25/2024  |                           |                     |                 |  |

#### Passaic - Wanaque Boro

| Activity Number                  | Project Location                      | Pro  | ject Description                    | Applicant                            | Project Manager               |  |
|----------------------------------|---------------------------------------|--|-------------------------------------|--------------------------------------|-------------------------------|--|
| 1613-04-0005.2 -<br>LUP - 220001 | 30 UNION AVE                          | utilities, and a stormwater management system. |                                     | WANAQUE DEPO<br>URBAN RENEWAL<br>LLC | Stephen Dench,<br>Valda Opara |  |
| Permit Category                  |                                       |  | Permit/Authorization Type           |                                      |                               |  |
| Freshwater Wetlands Gen          | eral Permit                           | I  | FWW GP10A Very Minor Road Crossings |                                      |                               |  |
| Freshwater Wetlands Gen          | eral Permit                           | ł  | FWW GP11 Outfalls/Intake Structures |                                      |                               |  |
| Freshwater Wetlands Gen          | eral Permit                           | I  | FWW GP6 Non-Tributary Wetlands      |                                      |                               |  |
| Milestone                        |                                       |  | Completed Date                      |                                      |                               |  |
| Application Received             |                                       | ]  | 1/08/2022                           |                                      |                               |  |
| Application Administrativ        | Application Administratively Complete |  | 11/08/2022                          |                                      |                               |  |
| Approved                         |                                       | ]  | 1/26/2024                           |                                      |                               |  |

# Passaic - Wanaque Boro

| Activity Number                       | Project Location            | Pro  | oject Description         | Applicant                              | Project Manager |  |
|---------------------------------------|-----------------------------|--|---------------------------|--|-----------------|--|
| 1613-15-0001.1 -<br>APD - 240001      | 101 WARREN<br>HAGSTROM BLVD | treatment plant. The proposed upgrades are necessary |                           | 2014 CAPITAL<br>IMPROVEMENT<br>PROJECT | Stephen Dench   |  |
| Permit Category                       |                             |  | Permit/Authorization Type |  |                 |  |
| Applicability Determination           | on                          |  | HAD                       |  |                 |  |
| Milestone                             |                             |  | Completed Date            |  |                 |  |
| Application Received                  |                             |  | 06/17/2024                |  |                 |  |
| Application Administratively Complete |                             | 06/17/2024   |                           |  |                 |  |
| Issued                                |                             |  | 10/17/2024                |  |                 |  |

#### Passaic - Wanaque Boro

| Activity Number                       | Project Location | Pro  | oject Description              | Applicant                                    | Project Manager |  |
|---------------------------------------|------------------|--|--------------------------------|--|-----------------|--|
| 1613-24-0004.1 -<br>FWW - 240001      | NORTH SHORE DR   | tributary requires emergency repairs to address the<br>undermining and cracking of the stone arch bridge,<br>NIDEP emergency authorization is required to do the |                                | WANAQUE<br>BORO@ NORTH<br>SHORE DR<br>BRIDGE | Mark Davis      |  |
| Permit Category                       |                  |  | Permit/Authorization Type      |  |                 |  |
| Freshwater Wetlands                   |                  |  | FWGPE emergency general permit |  |                 |  |
| Milestone                             |                  |  | Completed Date                 |  |                 |  |
| Application Received                  |                  |  | 11/14/2024                     |  |                 |  |
| Application Administratively Complete |                  | 11/14/2024   |                                |  |                 |  |
| Approved                              | Approved         |  | 11/22/2024                     |  |                 |  |

#### Passaic - Wayne Twp

| Activity Number                       | Project Location  | Project Description                                    |   | Applicant      | Project Manager              |  |
|---------------------------------------|-------------------|--|---|----------------|------------------------------|--|
| 1614-18-0015.1 -<br>LUP - 240001      | 32 POCOHANTAS TRL | Reconstruction of an existing home within the Floodway |   | TOMKEVICH PETR | Cindy Rivera, Dennis Contois |  |
| Permit Category                       |                   | Permit/Authorization Type                              |   |                |                              |  |
| Flood Hazard General Permit           |                   |  | FHA GP5 Reconstructr/Elevate Building in Floodway |                |                              |  |
| Flood Hazard Verification             |                   |  | Verification-Method 1 (DEP Delineation)           |                |                              |  |
| Milestone                             |                   |  | Completed Date                                    |                |                              |  |
| Application Received                  |                   |  | 07/15/2024  |                |                              |  |
| Application Administratively Complete |                   | 07/18/2024   |   |                |                              |  |
| Approved                              |                   | 11/13/2024   |   |                |                              |  |

#### Passaic - Wayne Twp

| Activity Number                       | Project Location | Pro   | oject Description                            | Applicant            | Project Manager              |  |  |
|---------------------------------------|------------------|---|--|----------------------|------------------------------|--|--|
| 1614-21-0012.1 -<br>LUP - 240001      | 555 HAMBURG TPKE | The Applicant is seeking to construct a 3-story self-<br>storage facility consisting of approximately 22,112<br>SF building footprint and 586 storage units.<br>Additional improvements will include parking areas,<br>landscaping, lighting, stormwater management<br>facilities, and associated site amenities. |  | LIGHTHISER<br>GEORGE | Cindy Rivera, Dhruv<br>Patel |  |  |
| Permit Category                       |                  | Permit/Authorization Type   |  |                      |                              |  |  |
| Flood Hazard Individual Pe            | ermit            |   | FHA Individual Permit-Other                  |                      |                              |  |  |
| Flood Hazard Verification             |                  |   | Verification-Method 5 (Approximation Method) |                      |                              |  |  |
| Milestone                             |                  |   | Completed Date                               |                      |                              |  |  |
| Application Received                  |                  |   | 09/12/2024                                   |                      |                              |  |  |
| Application Administratively Complete |                  | 09/20/2024  |  |                      |                              |  |  |
| Technical Information Requested       |                  | 10/16/2024  |  |                      |                              |  |  |
| Technical Deficiency Infor            | mation Received  |   | 11/15/2024                                   |                      |                              |  |  |

#### Passaic - Wayne Twp

| Activity Number                  | Project Location                   | Project Description |                                     | Applicant          | Project Manager |
|----------------------------------|------------------------------------|---------------------|-------------------------------------|--------------------|-----------------|
| 1614-24-0012.1 -<br>FWW - 240001 | 2203 2211 2227<br>HAMBURG TURNPIKE |                     |                                     | HAMBURG DEV<br>LLC | Cindy Rivera    |
| Permit Category                  |                                    |                     | Permit/Authorization Type           |                    |                 |
| Freshwater Wetlands              |                                    |                     | FWLI4 Verification over an acre LOI |                    |                 |
| Milestone                        |                                    |                     | Completed Date                      |                    |                 |
| Application Received             |                                    |                     | 11/12/2024                          |                    |                 |
| Application Administrati         | vely Complete                      |                     | 11/12/2024                          |                    |                 |

#### Passaic - West Milford Twp

| Activity Number                       | Project Location | Pro            | Project Description       |                          | Project Manager |  |
|---------------------------------------|------------------|----------------|---------------------------|--------------------------|-----------------|--|
| 1615-17-0015.2 -<br>APD - 240001      | 126 AIRPORT RD   |                |                           | NJDOT@ 126<br>AIRPORT RD | Stephen Dench   |  |
| Permit Category                       |                  |                | Permit/Authorization Type |                          |                 |  |
| Applicability Determination           | on               |                | HAD                       |                          |                 |  |
| Milestone                             |                  | Completed Date |                           |                          |                 |  |
| Application Received                  |                  | 11/13/2024     |                           |                          |                 |  |
| Application Administratively Complete |                  | 11/13/2024     |                           |                          |                 |  |

#### Passaic - West Milford Twp

| Activity Number                       | Project Location        | Project Description          |                              | Applicant                            | Project Manager |  |
|---------------------------------------|-------------------------|------------------------------|------------------------------|--------------------------------------|-----------------|--|
| 1615-23-0010.1 -<br>LGP - 240001      | 53 BANKER RD            | GP24 - Malfunctioning Septic |                              | 53 BANKER RD<br>SEPTIC<br>ALTERATION |                 |  |
| Permit Category                       |                         | Permit/Authorization Type    |                              |                                      |                 |  |
| Land Use General Permit               | Land Use General Permit |                              | GP24 - Malfunctioning Septic |                                      |                 |  |
| Milestone                             |                         |                              | Completed Date               |                                      |                 |  |
| Application Received                  |                         |                              | 11/22/2024                   |                                      |                 |  |
| Application Administratively Complete |                         | 11/22/2024                   |                              |                                      |                 |  |
| Approved                              |                         | 11/22/2024                   |                              |                                      |                 |  |

# Passaic - West Milford Twp

| Activity Number                       | Project Location            | Project Description     |                                | Applicant   | Project Manager                   |  |
|---------------------------------------|-----------------------------|-------------------------|--------------------------------|---|-----------------------------------|--|
| 1615-24-0016.1 -<br>LUP - 240001      | WARWICK TURNPIKE            | Replace failing culvert |                                | REPLACEMENT OF<br>CULVERT 1600-448<br>ON WARWICK TP | Audra Didzbalis,<br>Stephen Dench |  |
| Permit Category                       |                             |                         | Permit/Authorization Type      |   |                                   |  |
| Flood Hazard General Per              | Flood Hazard General Permit |                         |                                | FHA GP10 Bridge/Culvert Across Water >= 50 acres    |                                   |  |
| Freshwater Wetlands Gen               | eral Permit                 |                         | FWW GP10B Minor Road Crossings |   |                                   |  |
| Milestone                             |                             |                         | Completed Date                 |   |                                   |  |
| Application Received                  |                             |                         | 10/30/2024                     |   |                                   |  |
| Application Administratively Complete |                             | 10/30/2024              |                                |   |                                   |  |
| Technical Information Requested       |                             | 11/22/2024              |                                |   |                                   |  |

#### Passaic - West Milford Twp

| Activity Number                       | Project Location       | Project Description              |   | Applicant              | Project Manager                   |  |
|---------------------------------------|------------------------|----------------------------------|---|------------------------|-----------------------------------|--|
| 1615-24-0018.1 -<br>LUP - 240001      | 355 LAKESHORE<br>DRIVE | Construct Single Family Dwelling |   | 355 LAKESHORE<br>DRIVE | Audra Didzbalis,<br>Stephen Dench |  |
| Permit Category                       |                        |                                  | Permit/Authorization Type                   |                        |                                   |  |
| Flood Hazard General Permit           |                        |                                  | FHA GP6 Development SFH/Duplex and Driveway |                        |                                   |  |
| Flood Hazard Verification             |                        |                                  | Verification-Method 3 (FEMA Fluvial Method) |                        |                                   |  |
| Milestone                             |                        |                                  | Completed Date                              |                        |                                   |  |
| Application Received                  |                        | 11/14/2024                       |   |                        |                                   |  |
| Application Administratively Complete |                        | 11/15/2024                       |   |                        |                                   |  |

#### Passaic - West Milford Twp

| Activity Number                       | Project Location     | Pro                          | oject Description         | Applicant                                | Project Manager |
|---------------------------------------|----------------------|------------------------------|---------------------------|--|-----------------|
| 1615-24-0020.1 -<br>LGP - 240001      | 1914 CLINTON ROAD    | GP24 - Malfunctioning Septic |                           | 4868.24 - 1914<br>CLINTON ROAD<br>HEWITT |                 |
| Permit Category                       |                      |                              | Permit/Authorization Type |  |                 |
| Land Use General Permit               |                      | GP24 - Malfunctioning Septic |                           |  |                 |
| Milestone                             |                      |                              | Completed Date            |  |                 |
| Application Received                  | Application Received |                              | 11/25/2024                |  |                 |
| Application Administratively Complete |                      | 11/25/2024                   |                           |  |                 |
| Approved                              |                      | 11/25/2024                   |                           |  |                 |

# Salem

# Salem - Lower Alloways Creek Twp

| Activity Number                       | Project Location                  | Proje  | ct Description                                 | Applicant                                  | Project Manager                  |
|---------------------------------------|-----------------------------------|--|--|--|----------------------------------|
| 1704-02-0001.12 -<br>LUP - 240002     | END OF ALLOWAY<br>CREEK NECK ROAD | includes the beneficial use of dredge materials to |  | NJ WIND PORT @<br>ALLOWAY CREEK<br>NECK RD | Andre Thompson,<br>Lindsey Davis |
| Permit Category                       |                                   | Pe   | ermit/Authorization Type                       |  |                                  |
| Coastal Wetlands Individ              | ual Permit                        | Co   | Coastal Wetlands-(not SFH/Duplex)              |  |                                  |
| Waterfront Individual Per             | mit                               | W  | WFD IP-Commercial/Industrial/Public(Waterward) |  |                                  |
| Milestone                             | Milestone                         |  | Completed Date                                 |  |                                  |
| Application Received                  |                                   | 05   | 05/19/2024                                     |  |                                  |
| Application Administratively Complete |                                   | 07   | 07/25/2024                                     |  |                                  |
| Withdrawn                             |                                   | 11   | /19/2024                                       |  |                                  |

# Salem - Quinton Twp

| Activity Number                       | Project Location      | Pro                          | oject Description            | Applicant                         | Project Manager |  |
|---------------------------------------|-----------------------|------------------------------|------------------------------|-----------------------------------|-----------------|--|
| 1711-24-0001.1 -<br>LGP - 240001      | 42 WATERWORKS<br>ROAD | GP24 - Malfunctioning Septic |                              | KREUTZER 42<br>WATERWORKS<br>ROAD |                 |  |
| Permit Category                       |                       |                              | Permit/Authorization Type    |                                   |                 |  |
| Land Use General Permit               |                       |                              | GP24 - Malfunctioning Septic |                                   |                 |  |
| Milestone                             |                       |                              | Completed Date               |                                   |                 |  |
| Application Received                  |                       |                              | 11/24/2024                   |                                   |                 |  |
| Application Administratively Complete |                       | 11/24/2024                   |                              |                                   |                 |  |
| Approved                              |                       | 11/24/2024                   |                              |                                   |                 |  |

# Somerset

#### Somerset - Bedminster Twp

| Activity Number                       | Project Location | Project Description                  |                | Applicant               | Project Manager   |  |
|---------------------------------------|------------------|--------------------------------------|----------------|-------------------------|-------------------|--|
| 1801-02-0016.1 -<br>LUP - 240001      | 1400 RT 206      | Expansion of the Commercial Property |                | ADVANCE REALTY<br>GROUP | Christopher Jones |  |
| Permit Category P                     |                  | Permit/Authorization Type            |                |                         |                   |  |
| Freshwater Wetlands General Permit    |                  | FWW GP6 Non-Tributary Wetlands       |                |                         |                   |  |
| Milestone                             |                  |                                      | Completed Date |                         |                   |  |
| Application Received                  |                  |                                      | 06/27/2024     |                         |                   |  |
| Application Administratively Complete |                  | 06/27/2024                           |                |                         |                   |  |
| Approved                              | Approved         |                                      | 11/19/2024     |                         |                   |  |

#### Somerset - Bernards Twp

| Activity Number                  | Project Location  | Project Description                              |                                     | Applicant                             | Project Manager |
|----------------------------------|-------------------|--|-------------------------------------|---------------------------------------|-----------------|
| 1802-11-0006.1 -<br>FWW - 240001 | 131 MORRISTOWN RD | wetlands boundaries and wetlands resource value. |                                     | 131 MORRISTOWN<br>RD INVESTORS<br>LLC | Mark Harris     |
| Permit Category                  |                   |  | Permit/Authorization Type           |                                       |                 |
| Freshwater Wetlands              |                   |  | FWLI4 Verification over an acre LOI |                                       |                 |
| Milestone                        |                   |  | Completed Date                      |                                       |                 |
| Application Received             |                   |  | 11/20/2024                          |                                       |                 |
| Application Administrative       | ely Complete      |  | 11/21/2024                          |                                       |                 |

# Somerset - Bernards Twp

| Activity Number                  | Project Location   | Proj   | ject Description                     | Applicant                             | Project Manager |  |
|----------------------------------|--------------------|--|--------------------------------------|---------------------------------------|-----------------|--|
| 1802-11-0006.1 -<br>LUP - 240001 | 131 MORRISTOWN RD  | transition areas with new pavement and buildings and<br>development of some undisturbed treed areas with |                                      | 131 MORRISTOWN<br>RD INVESTORS<br>LLC | Mark Harris     |  |
| Permit Category                  |                    | I  | Permit/Authorization Type            |                                       |                 |  |
| Freshwater Wetlands Tran         | sition Area Waiver | נ  | TAW - Averaging Plan                 |                                       |                 |  |
| Freshwater Wetlands Tran         | sition Area Waiver | נ  | TAW - Special Activity Redevelopment |                                       |                 |  |
| Milestone                        |                    | C  | Completed Date                       |                                       |                 |  |
| Application Received             |                    | 11/21/2024   |                                      |                                       |                 |  |
| Application Administrativ        | ely Complete       | 1  | 11/26/2024                           |                                       |                 |  |

## Somerset - Bound Brook Boro

| Activity Number                  | Project Location          | Project Description |                                     | Applicant                 | Project Manager |
|----------------------------------|---------------------------|---------------------|-------------------------------------|---------------------------|-----------------|
| 1804-24-0001.1 -<br>FWW - 240001 | RT 22 & WASHINGTON<br>AVE |                     |                                     | RT 22 /<br>WASHINGTON AVE | Kate Lamotta    |
| Permit Category                  |                           |                     | Permit/Authorization Type           |                           |                 |
| Freshwater Wetlands              |                           |                     | FWLI4 Verification over an acre LOI |                           |                 |
| Milestone                        |                           |                     | Completed Date                      |                           |                 |
| Application Received             |                           |                     | 11/15/2024                          |                           |                 |
| Application Administrativ        | ely Complete              |                     | 11/15/2024                          |                           |                 |

#### Somerset - Branchburg Twp

| Activity Number                  | Project Location | Project Description                                  |                                     | Applicant                         | Project Manager |
|----------------------------------|------------------|--|-------------------------------------|-----------------------------------|-----------------|
| 1805-13-0002.1 -<br>FWW - 240001 | 18 LAMINGTON RD  | of two apartment buildings with 100 units total. The |                                     | LAMINGTON<br>URBAN RENEWAL<br>LLC | Mark Harris     |
| Permit Category                  |                  |  | Permit/Authorization Type           |                                   |                 |
| Freshwater Wetlands              |                  |  | FWLI4 Verification over an acre LOI |                                   |                 |
| Milestone                        |                  |  | Completed Date                      |                                   |                 |
| Application Received             |                  |  | 07/31/2024                          |                                   |                 |
| Application Administrative       | ely Complete     |  | 07/29/2024                          |                                   |                 |
| Issued                           |                  |  | 11/25/2024                          |                                   |                 |

#### Somerset - Branchburg Twp

| Activity Number                  | Project Location   | Pro  | oject Description                    | Applicant                         | Project Manager             |  |
|----------------------------------|--------------------|--|--------------------------------------|-----------------------------------|-----------------------------|--|
| 1805-13-0002.1 -<br>LUP - 240001 | 18 LAMINGTON RD    | of two apartment buildings with 100 units total. The |                                      | LAMINGTON<br>URBAN RENEWAL<br>LLC | Danielle Jones, Mark Harris |  |
| Permit Category                  |                    |  | Permit/Authorization Type            |                                   |                             |  |
| Flood Hazard Individual Pe       | ermit              |  | FHA Individual Permit-Utility        |                                   |                             |  |
| Flood Hazard Verification        |                    |  | Verification-Method 5 (Approximation | Method)                           |                             |  |
| Freshwater Wetlands Gene         | eral Permit        |  | FWW GP11 Outfalls/Intake Structures  |                                   |                             |  |
| Freshwater Wetlands Gene         | eral Permit        |  | FWW GP2 Underground Utility Lines    |                                   |                             |  |
| Freshwater Wetlands Gene         | eral Permit        |  | FWW GP7 Human-made Ditches/Swa       | les in Headwaters                 |                             |  |
| Freshwater Wetlands Tran         | sition Area Waiver |  | TAW - Averaging Plan                 |                                   |                             |  |
| Milestone                        |                    |  | Completed Date                       |                                   |                             |  |
| Application Received             |                    |  | 07/12/2024                           |                                   |                             |  |
| Application Administrative       | ely Complete       |  | 07/29/2024                           |                                   |                             |  |
| Approved                         |                    |  | 11/26/2024                           |                                   |                             |  |

#### Somerset - Bridgewater Twp

| Activity Number                       | Project Location         | Pro   | oject Description                          | Applicant          | Project Manager             |  |  |
|---------------------------------------|--------------------------|---|--|--------------------|-----------------------------|--|--|
| 1806-06-0020.1 -<br>LUP - 240001      | 655 US HWY RT<br>202/206 | another addition that will be wet proofed. Project will |  | BRIDGEWATER<br>BMW | Danielle Jones, Mark Harris |  |  |
| Permit Category                       |                          |   | Permit/Authorization Type                  |                    |                             |  |  |
| Flood Hazard Individual P             | ermit                    |   | FHA Individual Permit-Other                |                    |                             |  |  |
| Flood Hazard Verification             |                          |   | Verification-Method 6 (Calculation Method) |                    |                             |  |  |
| Milestone                             |                          |   | Completed Date                             |                    |                             |  |  |
| Application Received                  |                          | 10/16/2024  |  |                    |                             |  |  |
| Application Administratively Complete |                          | 10/21/2024  |  |                    |                             |  |  |
| Technical Information Rec             | quested                  |   | 11/19/2024                                 |                    |                             |  |  |

#### Somerset - Bridgewater Twp

| Activity Number                  | Project Location         | Project Description |                                     | Applicant | Project Manager |
|----------------------------------|--------------------------|---------------------|-------------------------------------|-----------|-----------------|
| 1806-07-0006.1 -<br>LLI - 230001 | MAIN ST & POLHEMUS<br>LN | LOI VERIFICATION    |                                     | PSE&G     | Mark Harris     |
| Permit Category                  |                          |                     | Permit/Authorization Type           |           |                 |
| Land Use LOI                     |                          |                     | FWLI4 Verification over an acre LOI |           |                 |
| Milestone                        |                          |                     | Completed Date                      |           |                 |
| Application Received             |                          |                     | 02/02/2023                          |           |                 |
| Application Administrativ        | ely Complete             |                     | 02/02/2023                          |           |                 |
| Issued                           |                          |                     | 11/13/2024                          |           |                 |

#### Somerset - Bridgewater Twp

| Activity Number                       | Project Location | Project Description                |                                     | Applicant                     | Project Manager |  |
|---------------------------------------|------------------|------------------------------------|-------------------------------------|-------------------------------|-----------------|--|
| 1806-09-0003.2 -<br>LLI - 240001      | 1207 RT 22       | FWI IA - Verification over an acre |                                     | PAUL MILLER<br>AUTO GROUP LLC | Mark Harris     |  |
| Permit Category                       |                  |                                    | Permit/Authorization Type           |                               |                 |  |
| Land Use LOI                          |                  |                                    | FWLI4 Verification over an acre LOI |                               |                 |  |
| Milestone                             |                  | Completed Date                     |                                     |                               |                 |  |
| Application Received                  |                  | 10/15/2024                         |                                     |                               |                 |  |
| Application Administratively Complete |                  | 10/15/2024                         |                                     |                               |                 |  |

#### Somerset - Bridgewater Twp

| Activity Number                  | Project Location                      | Project Description         |  | Applicant                     | Project Manager             |
|----------------------------------|---------------------------------------|-----------------------------|--|-------------------------------|-----------------------------|
| 1806-09-0003.2 -<br>LUP - 240001 | 1207 RT 22                            |                             |  | PAUL MILLER<br>AUTO GROUP LLC | Danielle Jones, Mark Harris |
| Permit Category Permit/Autho     |                                       | Permit/Authorization Type   |  |                               |                             |
| Flood Hazard Individual Permit   |                                       | FHA Individual Permit-Other |  |                               |                             |
| Flood Hazard Verification        |                                       |                             | Verification-Method 5 (Approximation Method) |                               |                             |
| Milestone                        |                                       |                             | Completed Date                               |                               |                             |
| Application Received             |                                       | 10/15/2024                  |  |                               |                             |
| Application Administrative       | Application Administratively Complete |                             | 11/18/2024                                   |                               |                             |

#### Somerset - Bridgewater Twp

| Activity Number                  | Project Location   | Pro        | oject Description                           | Applicant             | Project Manager             |
|----------------------------------|--------------------|------------|---|-----------------------|-----------------------------|
| 1806-19-0002.1 -<br>LUP - 240001 | 721 RT 202/206     |            |   | M & M @ RT 206<br>LLC | Danielle Jones, Mark Harris |
| Permit Category                  |                    |            | Permit/Authorization Type                   |                       |                             |
| Flood Hazard Individual Pe       | ermit              |            | FHA Individual Permit-Other                 |                       |                             |
| Flood Hazard Verification        |                    |            | Verification-Method 3 (FEMA Fluvial Method) |                       |                             |
| Freshwater Wetlands Gene         | eral Permit        |            | FWW GP10A Very Minor Road Cross             | sings                 |                             |
| Freshwater Wetlands Gene         | eral Permit        |            | FWW GP11 Outfalls/Intake Structures         | s                     |                             |
| Freshwater Wetlands Trans        | sition Area Waiver |            | TAW - Special Activity Redevelopmen         | nt                    |                             |
| Milestone                        |                    |            | Completed Date                              |                       |                             |
| Application Received             |                    | 11/13/2024 |   |                       |                             |
| Application Administrative       | ely Complete       |            | 11/18/2024                                  |                       |                             |

#### Somerset - Franklin Twp

| Activity Number                       | Project Location             | Project Description                | Applicant                            | Project Manager |  |
|---------------------------------------|------------------------------|------------------------------------|--------------------------------------|-----------------|--|
| 1808-24-0005.1 -<br>LLI - 240001      | 160 SOUTH<br>MIDDLEBUSH ROAD | FWLI4 - Verification over an acre  | PSE&G BENNETTS<br>LANE<br>SUBSTATION | Mark Harris     |  |
| Permit Category                       |                              | Permit/Authorization Type          |                                      |                 |  |
| Land Use LOI                          |                              | FWLI4 Verification over an acre LO | FWLI4 Verification over an acre LOI  |                 |  |
| Milestone                             |                              | Completed Date                     |                                      |                 |  |
| Application Received                  |                              | 11/15/2024                         |                                      |                 |  |
| Application Administratively Complete |                              | 11/18/2024                         | 11/18/2024                           |                 |  |

#### Somerset - Green Brook Twp

| Activity Number                            | Project Location    | Pro  | Project Description                  |               | Project Manager |  |
|--|---------------------|--|--------------------------------------|---------------|-----------------|--|
| 1809-03-0003.2 -<br>LUP - 220002           | RT 22               | The applicant will propose to expand the existing<br>parking lot area and building as an expansion to the<br>existing car dealership located on the adjacent side. |                                      | FERRAEZ DAVID | Mark Harris     |  |
| Permit Category                            |                     |  | Permit/Authorization Type            |               |                 |  |
| Freshwater Wetlands Transition Area Waiver |                     | TAW - Averaging Plan   |                                      |               |                 |  |
| Freshwater Wetlands Tra                    | nsition Area Waiver |  | TAW - Special Activity Redevelopment |               |                 |  |
| Milestone                                  |                     |  | Completed Date                       |               |                 |  |
| Application Received                       |                     |  | 11/22/2022                           |               |                 |  |
| Application Administrativ                  | vely Complete       |  | 03/02/2023                           |               |                 |  |
| Amended Application Received               |                     | 08/15/2024   |                                      |               |                 |  |
| Approved                                   |                     |  | 11/15/2024                           |               |                 |  |

#### Somerset - Hillsborough Twp

| Activity Number                       | Project Location | Project Description                      |  | Applicant                    | Project Manager             |
|---------------------------------------|------------------|--|--|------------------------------|-----------------------------|
| 1810-07-0001.1 -<br>LUP - 240001      | VALLEY RD        | Proposed residential apartment complex F |  | VALLEY<br>ROAD<br>REALTY LLC | Danielle Jones, Mark Harris |
| Permit Category                       |                  |  | Permit/Authorization Type                    |                              |                             |
| Flood Hazard Verification             |                  |  | Verification-Method 5 (Approximation Method) |                              |                             |
| Milestone                             |                  |  | Completed Date                               |                              |                             |
| Application Received                  |                  | 11/08/2024                               |  |                              |                             |
| Application Administratively Complete |                  |  | 11/08/2024                                   |                              |                             |

#### Somerset - North Plainfield Boro

| Activity Number                  | Project Location           | Pro  | Project Description                 |  | Project Manager                 |
|----------------------------------|----------------------------|--|-------------------------------------|--|---------------------------------|
| 1800-24-0001.1 -<br>LUP - 240001 | 310 AND 324 ROCK<br>AVENUE | Rock Ave only. Improvements will consist of new traffic signal poles, curb ramps, sidewalk, curb |                                     | INTERSECTION<br>IMPR TO<br>GREENBROOK RD<br>& ROCK AVE | Dennis Contois, Kate<br>Lamotta |
| Permit Category                  |                            |  | Permit/Authorization Type           |  |                                 |
| Flood Hazard Individual P        | ermit                      |  | FHA Individual Permit-Other         |  |                                 |
| Freshwater Wetlands Gene         | eral Permit                |  | FWW GP10A Very Minor Road Crossings |  |                                 |
| Milestone                        |                            | Completed Date   |                                     |  |                                 |
| Application Received             |                            | 11/22/2024   |                                     |  |                                 |
| Application Administrativ        | ely Complete               |  | 11/26/2024                          |  |                                 |

#### Somerset - Watchung Boro

| Activity Number                       | Project Location                 | Project Description            |  | Applicant                              | Project Manager              |  |
|---------------------------------------|----------------------------------|--------------------------------|--|--|------------------------------|--|
| 1821-23-0001.1 -<br>LUP - 240001      | STREET ADDRESS<br>NOT IDENTIFIED | REPLACEMENT OF EXISTING WOODEN |  | PSE&G@ BRIDGE<br>ROSELAND-<br>METUCHEN | Danielle Jones, Kate Lamotta |  |
| Permit Category                       | Permit Category                  |                                | Permit/Authorization Type                          |  |                              |  |
| Flood Hazard Individual P             | Flood Hazard Individual Permit   |                                | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |  |                              |  |
| Freshwater Wetlands Gene              | eral Permit                      |                                | FWW GP10A Very Minor Road Crossings                |  |                              |  |
| Milestone                             |                                  |                                | Completed Date                                     |  |                              |  |
| Application Received                  |                                  |                                | 08/01/2024   |  |                              |  |
| Application Administratively Complete |                                  | 08/01/2024                     |  |  |                              |  |
| Approved                              | Approved                         |                                | 11/26/2024   |  |                              |  |

#### Somerset - Watchung Boro

| Activity Number                       | Project Location | Pro   | oject Description                  | Applicant                                     | Project Manager              |  |
|---------------------------------------|------------------|---|------------------------------------|---|------------------------------|--|
| 1821-24-0001.1 -<br>LUP - 240001      | 636 VALLEY ROAD  | bank was eroded after Hurricane Ida and the sewer<br>manhole is exposed. This project proposes stream |                                    | SANITARY SEWER<br>MANHOLE SCOUR<br>PROTECTION | Danielle Jones, Kate Lamotta |  |
| Permit Category                       |                  |   | Permit/Authorization Type          |   |                              |  |
| Flood Hazard Individual Pe            | ermit            |   | FHA Individual Permit-Bank/Channel |   |                              |  |
| Freshwater Wetlands Gene              | eral Permit      |   | FWW GP20 Bank Stabilization        |   |                              |  |
| Milestone                             |                  |   | Completed Date                     |   |                              |  |
| Application Received                  |                  |   | 10/24/2024                         |   |                              |  |
| Application Administratively Complete |                  | 10/29/2024  |                                    |   |                              |  |
| Technical Information Req             | uested           |   | 11/26/2024                         |   |                              |  |

Sussex

#### Sussex - Frankford Twp

| Activity Number                  | Project Location     | Project Description   |                           | Applicant   | Project Manager  |
|----------------------------------|----------------------|---|---------------------------|-------------|------------------|
| 1905-24-0017.1 -<br>FWW - 240001 | 18 PERRY RD          | Performing a site analysis for possible residential dwelling. |                           | 18 PERRY RD | Scarlett Simpson |
| Permit Category                  |                      |   | Permit/Authorization Type |             |                  |
| Freshwater Wetlands              |                      | FWLI4 Verification over an acre LOI                           |                           |             |                  |
| Milestone                        |                      |   | Completed Date            |             |                  |
| Application Received             | Application Received |   | 11/08/2024                |             |                  |
| Application Administrativ        | ely Complete         |   | 11/08/2024                |             |                  |

#### Sussex - Frankford Twp

| Activity Number                  | Project Location                      | Project Description          |                           | Applicant  | Project Manager |
|----------------------------------|---------------------------------------|------------------------------|---------------------------|------------|-----------------|
| 1905-24-0018.1 -<br>LGP - 240001 | 16 UNION TURNPIKE                     | GP24 - Malfunctioning Septic |                           | MAYER GP24 |                 |
| Permit Category                  |                                       |                              | Permit/Authorization Type |            |                 |
| Land Use General Permit          |                                       | GP24 - Malfunctioning Septic |                           |            |                 |
| Milestone                        |                                       | Completed Date               |                           |            |                 |
| Application Received             |                                       |                              | 11/18/2024                |            |                 |
| Application Administrative       | Application Administratively Complete |                              | 11/18/2024                |            |                 |
| Approved                         | Approved                              |                              | 11/18/2024                |            |                 |

#### Sussex - Franklin Boro

| Activity Number                           | Project Location             | Project Description                          |   | Applicant                            | Project Manager                  |  |
|---|------------------------------|--|---|--------------------------------------|----------------------------------|--|
| 1906-24-0001.1 -<br>LUP - 240001          | 68 NORTH CHURCH<br>ROAD      | Construction of a single-family dwelling and |   | CHRISTOPHER<br>AND JENNIFER<br>HENKE | Cecelia Avalos,<br>Stephen Dench |  |
| Permit Category                           |                              |  | Permit/Authorization Type                   |                                      |                                  |  |
| Flood Hazard General Permit               |                              |  | FHA GP6 Development SFH/Duplex and Driveway |                                      |                                  |  |
| Flood Hazard Verification                 |                              | Verification-Method 5 (Approximation Method) |   |                                      |                                  |  |
| Milestone                                 |                              |  | Completed Date                              |                                      |                                  |  |
| Application Received                      |                              |  | 08/12/2024                                  |                                      |                                  |  |
| Application Administrative                | ely Complete                 |  | 08/12/2024                                  |                                      |                                  |  |
| Technical Information Req                 | uested                       |  | 09/06/2024                                  |                                      |                                  |  |
| Technical Deficiency Information Received |                              | 10/22/2024                                   |   |                                      |                                  |  |
| Amended Application Rec                   | Amended Application Received |  |   | 11/13/2024                           |                                  |  |

# Sussex - Hardyston Twp

| Activity Number                       | Project Location | Project Description          |                           | Applicant      | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|----------------|-----------------|
| 1911-24-0006.1 -<br>LGP - 240001      | 30 MOUNTAIN RD   | GP24 - Malfunctioning Septic |                           | 30 MOUNTAIN RD |                 |
| Permit Category                       |                  |                              | Permit/Authorization Type |                |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                           |                |                 |
| Milestone                             | Milestone        |                              | Completed Date            |                |                 |
| Application Received                  |                  |                              | 11/15/2024                |                |                 |
| Application Administratively Complete |                  | 11/15/2024                   |                           |                |                 |
| Approved                              | Approved         |                              | 11/15/2024                |                |                 |

#### Sussex - Hopatcong Boro

| Activity Number                  | Project Location                 | Project Description  | Applicant  | Project Manager  |  |
|----------------------------------|----------------------------------|--|--|------------------|--|
| 1912-24-0006.1 -<br>LUP - 240001 | STREET ADDRESS<br>NOT IDENTIFIED | The Borough of Hopatcong proposes to improve<br>existing sidewalks along Flora Avenue and Durban<br>Avenue to provide ADA accessibility and to ensure a<br>safer commute for pedestrians, including children<br>walking to school. All proposed work activities will<br>be located within public rights- of-way (ROW). | SAFE ROUTES TO<br>SCHOOL DURBAN<br>AND FLORA<br>AVENUE | Scarlett Simpson |  |
| Permit Category                  |                                  | Permit/Authorization Type  |  |                  |  |
| Freshwater Wetlands Gen          | eral Permit                      | FWW GP10B Minor Road Crossing  | FWW GP10B Minor Road Crossings                         |                  |  |
| Milestone                        |                                  | Completed Date   | Completed Date   |                  |  |
| Application Received             |                                  | 11/15/2020   | 11/15/2020   |                  |  |
| Application Administrativ        | vely Complete                    | 11/20/2024   | 11/20/2024   |                  |  |

#### Sussex - Sandyston Twp

| Activity Number                       | Project Location       | Project Description          |                           | Applicant                   | Project Manager |  |
|---------------------------------------|------------------------|------------------------------|---------------------------|-----------------------------|-----------------|--|
| 1917-24-0003.1 -<br>LGP - 240001      | 4 HIRAMS GROVE<br>ROAD | GP24 - Malfunctioning Sentic |                           | RIMSHNICK SDS<br>ALTERATION |                 |  |
| Permit Category                       |                        |                              | Permit/Authorization Type |                             |                 |  |
| Land Use General Permit               |                        | GP24 - Malfunctioning Septic |                           |                             |                 |  |
| Milestone                             | Milestone              |                              | Completed Date            |                             |                 |  |
| Application Received                  |                        |                              | 11/15/2024                |                             |                 |  |
| Application Administratively Complete |                        | 11/15/2024                   |                           |                             |                 |  |
| Approved                              |                        |                              | 11/15/2024                |                             |                 |  |

#### Sussex - Sparta Twp

| Activity Number                  | Project Location                      | Project Description         |   | Applicant                   | Project Manager                      |
|----------------------------------|---------------------------------------|-----------------------------|---|-----------------------------|--------------------------------------|
| 1918-24-0007.1 -<br>LUP - 240001 | 286 EAST SHORE<br>TRAIL               |                             |   | LAKE MOHAWK<br>COUNTRY CLUB | Scarlett Simpson, Sumantha<br>Prasad |
| Permit Category                  |                                       |                             | Permit/Authorization Type                       |                             |                                      |
| Flood Hazard Individual Permit   |                                       | FHA Individual Permit-Other |   |                             |                                      |
| Freshwater Wetlands Gene         | Freshwater Wetlands General Permit    |                             | FWW GP1 Maintenance/Repair of Existing Features |                             |                                      |
| Milestone                        |                                       |                             | Completed Date                                  |                             |                                      |
| Application Received             |                                       |                             | 08/05/2024                                      |                             |                                      |
| Application Administrative       | Application Administratively Complete |                             | 08/05/2024                                      |                             |                                      |
| Approved                         |                                       |                             | 11/25/2024                                      |                             |                                      |

#### Sussex - Sparta Twp

| Activity Number                  | Project Location                      | Project Description                     |   | Applicant                   | Project Manager                      |
|----------------------------------|---------------------------------------|---|---|-----------------------------|--------------------------------------|
| 1918-24-0008.1 -<br>LUP - 240001 | 402 EAST SHORE<br>TRAIL               | Reconstruction of a dilanidated seawall |   | LAKE MOHAWK<br>COUNTRY CLUB | Scarlett Simpson, Sumantha<br>Prasad |
| Permit Category                  |                                       |   | Permit/Authorization Type                       |                             |                                      |
| Flood Hazard Individual P        | Flood Hazard Individual Permit        |   | FHA Individual Permit-Other                     |                             |                                      |
| Freshwater Wetlands Gene         | eral Permit                           |   | FWW GP1 Maintenance/Repair of Existing Features |                             |                                      |
| Milestone                        |                                       |   | Completed Date                                  |                             |                                      |
| Application Received             |                                       |   | 08/05/2024                                      |                             |                                      |
| Application Administrativ        | Application Administratively Complete |   | 08/05/2024                                      |                             |                                      |
| Approved                         |                                       |   | 11/25/2024                                      |                             |                                      |

#### Sussex - Wantage Twp

| Activity Number                            | Project Location | Project Description  |  | Applicant           | Project Manager |  |
|--|------------------|--|--|---------------------|-----------------|--|
| 1924-21-0008.1 -<br>LUP - 210001           | RT 565           | The project is after the fact authorization of driveway<br>and stormwater detention basin constructed within a<br>wetland transition area. The project requires<br>authorization of a freshwater wetlands general permit<br>no 6A. In addition, an application for a LOI line<br>verification is also being submitted to verify the limits<br>of wetlands and wetlands resource value. |  | MEISSNER<br>CHARLES | Stephen Dench   |  |
| Permit Category                            |                  |  | Permit/Authorization Type                      |                     |                 |  |
| Freshwater Wetlands General Permit         |                  |  | FWW GP10B Minor Road Crossings                 |                     |                 |  |
| Freshwater Wetlands General Permit         |                  |  | FWW GP6A TA Adjacent to Non-Tributary Wetlands |                     |                 |  |
| Freshwater Wetlands Transition Area Waiver |                  |  | TAW - Averaging Plan                           |                     |                 |  |
| Milestone                                  |                  | С  | Completed Date                                 |                     |                 |  |
| Application Received                       |                  |  | 08/30/2021                                     |                     |                 |  |
| Application Administratively Complete      |                  |  | 08/30/2021                                     |                     |                 |  |
| Amended Application Received               |                  |  | 11/19/2024                                     |                     |                 |  |

Union

## Union - Berkeley Heights Twp

| Activity Number                       | Project Location          | Project Description   |   | Applicant                 | Project Manager                  |
|---------------------------------------|---------------------------|---|---|---------------------------|----------------------------------|
| 2001-24-0003.1 -<br>LUP - 240001      | 268 SPRINGFIELD<br>AVENUE | Construction of a multi-unit retail building in a fluvial flood hazard area |   | 268 SPRINGFIELD<br>AVENUE | Andrew Mazza, Audra<br>Didzbalis |
| Permit Category                       |                           |   | Permit/Authorization Type                   |                           |                                  |
| Flood Hazard Individual Permit        |                           |   | FHA Individual Permit-Other                 |                           |                                  |
| Flood Hazard Verification             |                           |   | Verification-Method 3 (FEMA Fluvial Method) |                           |                                  |
| Milestone                             |                           | Completed Date  |   |                           |                                  |
| Application Received                  |                           | 10/31/2024  |   |                           |                                  |
| Application Administratively Complete |                           | 11/01/2024  |   |                           |                                  |
| Technical Information Requested       |                           | 11/15/2024  |   |                           |                                  |

#### Union - Cranford Twp

| Activity Number                       | Project Location       | Project Description  |                           | Applicant                                  | Project Manager |
|---------------------------------------|------------------------|--|---------------------------|--|-----------------|
| 2000-17-0002.1 -<br>FWW - 230001      | 130 KENILWORTH<br>BLVD | This application is for the extension of an approved<br>letter of interpretation |                           | UNION CNTY DEPT<br>OF PARKS LENAPE<br>PARK | Andrew Mazza    |
| Permit Category                       |                        |  | Permit/Authorization Type |  |                 |
| Freshwater Wetlands                   |                        |  | FWLIRI re-issuance of LOI |  |                 |
| Milestone                             |                        |  | Completed Date            |  |                 |
| Application Received                  |                        |  | 10/23/2023                |  |                 |
| Application Administratively Complete |                        |  | 10/25/2023                |  |                 |
| Issued                                |                        |  | 11/20/2024                |  |                 |

#### Union - Linden City

| Activity Number                       | Project Location        | Project Description  |   | Applicant   | Project Manager                  |  |
|---------------------------------------|-------------------------|--|---|---|----------------------------------|--|
| 2009-23-0004.1 -<br>LUP - 230001      | LINDEN LOGISTICS<br>WAY | Installation of 2 12 inch petroleum pipelines<br>within new right of way including 339 feet of<br>mided bore |   | BUCKEYE<br>PARTNERS LP -<br>L601 AND L602<br>PIPELINE | Becky Mazzei,<br>Michael Sheehan |  |
| Permit Category                       |                         |  | Permit/Authorization Type                   |   |                                  |  |
| Freshwater Wetlands General Permit    |                         |  | FWW GP2 Underground Utility Lines           |   |                                  |  |
| Waterfront Individual Permit          |                         |  | WFD-IP-Commercial/Industry/Public(Landward) |   |                                  |  |
| Milestone                             |                         |  | Completed Date                              |   |                                  |  |
| Application Received                  |                         |  | 07/20/2023                                  |   |                                  |  |
| Application Administratively Complete |                         |  | 07/25/2023                                  |   |                                  |  |
| Technical Information Requested       |                         |  | 08/21/2023                                  |   |                                  |  |
| Amended Application Received          |                         |  | 11/19/2024                                  |   |                                  |  |

#### Union - New Providence Boro

| Activity Number                       | Project Location | Project Description   |  | Applicant    | Project Manager                  |  |
|---------------------------------------|------------------|---|--|--------------|----------------------------------|--|
| 2011-24-0004.1 -<br>LUP - 240001      | 309 SOUTH ST     | The purpose of this application is to obtain<br>verification of the flood hazard aera limits on block<br>222 lot 14 in New Providence. The submission uses<br>method 6 to determine the FHA limits. The applicant<br>is a townhome development on lot 14. |  | 309 SOUTH ST | Andrew Mazza, Audra<br>Didzbalis |  |
| Permit Category                       |                  |   | Permit/Authorization Type                  |              |                                  |  |
| Flood Hazard Verification             |                  |   | Verification-Method 6 (Calculation Method) |              |                                  |  |
| Milestone                             |                  | Completed Date  |  |              |                                  |  |
| Application Received                  |                  |   | 11/07/2024                                 |              |                                  |  |
| Application Administratively Complete |                  |   | 11/07/2024                                 |              |                                  |  |

## Union - Summit City

| Activity Number                       | Project Location               | Pro            | Project Description         |                             | Project Manager              |  |  |
|---------------------------------------|--------------------------------|----------------|-----------------------------|-----------------------------|------------------------------|--|--|
| 0000-24-0025.1 -<br>LUP - 240001      | 1108 MORRIS<br>TURNPIKE        |                |                             | CANOE BROOK<br>COUNTRY CLUB | Cindy Rivera, Dennis Contois |  |  |
| Permit Category                       |                                |                | Permit/Authorization Type   |                             |                              |  |  |
| Flood Hazard Individual F             | Flood Hazard Individual Permit |                | FHA Individual Permit-Other |                             |                              |  |  |
| Freshwater Wetlands Gen               | eral Permit                    |                | FWW GP13 Dredging-Lakes     |                             |                              |  |  |
| Milestone                             |                                | Completed Date |                             |                             |                              |  |  |
| Application Received                  |                                | 11/15/2024     |                             |                             |                              |  |  |
| Application Administratively Complete |                                | 11/25/2024     |                             |                             |                              |  |  |

## Warren

## Warren - Hackettstown Town

| Activity Number                  | Project Location  | Project Description   |                           | Applicant     | Project Manager  |  |
|----------------------------------|-------------------|---|---------------------------|---------------|------------------|--|
| 2108-24-0004.1 -<br>APD - 240001 | 207 WARREN STREET | Conversion of a warehouse building to a house of worship, construct a parking area. |                           | 207 WARREN ST | Scarlett Simpson |  |
| Permit Category                  |                   |   | Permit/Authorization Type |               |                  |  |
| Applicability Determination      |                   | HAD   |                           |               |                  |  |
| Milestone                        |                   |   | Completed Date            |               |                  |  |
| Application Received             |                   | 11/07/2024  |                           |               |                  |  |
| Application Administrativ        | ely Complete      |   | 11/19/2024                |               |                  |  |

## Warren - Hope Twp

| Activity Number                       | Project Location       | Project Description          |                           | Applicant                | Project Manager |  |  |
|---------------------------------------|------------------------|------------------------------|---------------------------|--------------------------|-----------------|--|--|
| 2111-24-0004.1 -<br>LGP - 240001      | 73 LOCUST LAKE<br>ROAD | GP24 - Malfunctioning Sentic |                           | 73 LOCUST LAKE<br>SEPTIC |                 |  |  |
| Permit Category                       |                        |                              | Permit/Authorization Type |                          |                 |  |  |
| Land Use General Permit               |                        | GP24 - Malfunctioning Septic |                           |                          |                 |  |  |
| Milestone                             |                        |                              | Completed Date            |                          |                 |  |  |
| Application Received                  | Application Received   |                              | 11/13/2024                |                          |                 |  |  |
| Application Administratively Complete |                        | 11/13/2024                   |                           |                          |                 |  |  |
| Approved                              |                        |                              | 11/13/2024                |                          |                 |  |  |

## Warren - Independence Twp

| Activity Number                       | Project Location                 | Project Description          |                           | Applicant                  | Project Manager |  |
|---------------------------------------|----------------------------------|------------------------------|---------------------------|----------------------------|-----------------|--|
| 2112-24-0005.1 -<br>LGP - 240001      | STREET ADDRESS<br>NOT IDENTIFIED | GP24 - Malfunctioning Sentic |                           | 55 SHADES OF<br>DEATH ROAD |                 |  |
| Permit Category                       |                                  |                              | Permit/Authorization Type |                            |                 |  |
| Land Use General Permit               |                                  | GP24 - Malfunctioning Septic |                           |                            |                 |  |
| Milestone                             |                                  | Completed Date               |                           |                            |                 |  |
| Application Received                  |                                  | 11/18/2024                   |                           |                            |                 |  |
| Application Administratively Complete |                                  | 11/18/2024                   |                           |                            |                 |  |
| Approved                              |                                  | 11/18/2024                   |                           |                            |                 |  |

## Warren - Washington Twp

| Activity Number                  | Project Location                      | Pr  | Project Description                 |   | Project Manager |
|----------------------------------|---------------------------------------|---|-------------------------------------|---|-----------------|
| 2122-24-0004.1 -<br>LLI - 240001 | 11 SHURTS ROAD                        | R<br>FWLI4 - Verification over an acre<br>V |                                     | LIGHTSTAR<br>RENEWABLES<br>LLC-<br>WASHINGTON-<br>SHURTS RD | Lauren Seip     |
| Permit Category                  |                                       |   | Permit/Authorization Type           |   |                 |
| Land Use LOI                     |                                       |   | FWLI4 Verification over an acre LOI |   |                 |
| Milestone                        | Milestone                             |   | Completed Date                      |   |                 |
| Application Received             |                                       | 09/11/2024                                  |                                     |   |                 |
| Application Administrativ        | Application Administratively Complete |   | 11/02/2024                          |   |                 |

# New Jersey Department of Environmental Protection

## Permit Applications Submitted to the Division of Water Quality

## Treatment Works Approval (TWA) Permit Applications

Changes in the Status Submitted for the Period 10/30/2024 to 11/27/2024

| County                     | Project Number         | Project Name                        |   | 4 . 11                  |                          |
|----------------------------|------------------------|-------------------------------------|---|-------------------------|--------------------------|
| Municipality               | Project Manager        | Project Location                    | Applicant Name<br>and/or Address                        | Application<br>Received | Final<br>Decision        |
| Bergen                     | 24-0501                | Storm & Sanitary Sewer<br>Improve   | Borough of Cliffside Park<br>525 Palisade Ave Cliffside | 11/01/2024              |                          |
| Cliffside Park<br>Boro     | Johnathan Lakhicharran | Railroad Ave & Marion Ave           | Park Boro, NJ 07010                                     |                         |                          |
| Bergen                     | 22-0317a               | The Record Site - Phases 2 & 3      | RFEHHB Urban Renewal LLC<br>570 Commerce Blvd           | 08/28/2024              | 11/15/2024<br>(Approved) |
| Hackensack City            | Antoanela Chopan       | 150 River Street                    | Carlstadt, NJ 07072                                     |                         | (Approved)               |
| Bergen                     | 23-0252a               | Proposed Mixed Use                  | 650 From Rd, LLC 900                                    | 07/18/2024              | 11/26/2024               |
| Paramus Boro               | Dipika Dabhi           | Development<br>650 From Road        | Route 9 North<br>Suite 400<br>Woodbridge, NJ 07095      |                         | (Approved)               |
| Bergen                     | 24-0526                | Well 12                             | Borough of Park Ridge 53                                | 11/12/2024              |                          |
| Park Ridge Boro            |                        | 85 Fremont Ave                      | Park Ave<br>Park Ridge, NJ 07656                        |                         |                          |
| Bergen                     | 24-0527                | Well 18                             | Borough of Park Ridge 53<br>Park Av                     | 11/12/2024              |                          |
| Park Ridge Boro            |                        | 4 New St                            | Park Ridge, NJ 07656                                    |                         |                          |
| Bergen                     | 24-0357                | Upper Grande Rockleigh 18           | Maxim Realty Trust LLC PO<br>Box 276                    | 07/26/2024              | 11/26/2024               |
| Rockleigh Boro             | Kevin Wolf             | Paris Ave                           | Norwood, NJ 07648                                       |                         | (Withdrawn)              |
| Bergen                     | 24-0485                | 68 Grandview Avenue                 | LDQ Reality LLC<br>21 Bryers Lane                       | 10/17/2024              | 11/21/2024               |
| Upper Saddle<br>River Boro | Sarah Witt             | 68 Grandview Avenue                 | Upper Saddle River, NJ<br>07458                         |                         | (Approved)               |
| Burlington                 | 24-0511                | Pump Station #2 Adams               | Edgewaer Park Sewerage Au<br>1123 Cooper Street         | 11/07/2024              |                          |
| Edgewater Park<br>Twp      | Kevin Wolf             | Avenue                              | Edgewater Park, NJ<br>08010                             |                         |                          |
| Burlington                 | 24-0512                | Pump Station #3 & #1                | Edgewater Park Sewerage A                               | 11/07/2024              |                          |
| Edgewater Park<br>Twp      | Kevin Wolf             | Approx, 200ft south of western      | 1123 Cooper St Edgewater<br>Park, NJ 08010              |                         |                          |
| Burlington                 | 24-0530                | The Enclave at Moorestown Centerton | Mt Holly MUA 1  | 11/15/2024              |                          |
| Moorestown Twp             |                        | Road                                | Park Drive<br>PO Box 486<br>Mount Holly, NJ 08060       |                         |                          |

| County                 | Project Number              | Project Name                         | A   | A                       | Eine I            |
|------------------------|-----------------------------|--------------------------------------|---|-------------------------|-------------------|
| Municipality           | Project Manager             | Project Location                     | Applicant Name<br>and/or Address                        | Application<br>Received | Final<br>Decision |
| Burlington             | 24-0408                     | Route 206 Corridor                   | Mount Holly MUA 1<br>Park Drive                         | 09/20/2024              | 11/26/2024        |
| Pemberton Twp          | Johnathan Lakhicharran      | Redevelopme                          | PO Box 486  |                         | (Approved)        |
|                        |                             | 2554 Route 206                       | Mount Holly, NJ 08060                                   |                         |                   |
| Camden                 | 21-0378                     | Winslow Wawa                         | Winslow 30 Developers LLC<br>1195 RT 70                 | 08/04/2021              | 10/30/2024        |
| Winslow Twp            | Steve Kumpf                 | RT 30 & Waterford-Blue<br>Anchor     | 1195 K1 70<br>STE 2000<br>Lakewood, NJ 08701            |                         | (Approved)        |
| Camden                 | 24-0342                     | Erial Road Townhouse                 | Winslow Developers, LLC                                 | 08/13/2024              | 11/14/2024        |
| Winslow Twp            | Johnathan Lakhicharran      | Developme                            | P.O. Box 94<br>Richboro, PA 18954                       |                         | (Approved)        |
|                        |                             | 320 Erial Road                       |   |                         |                   |
| Camden                 | 24-0396                     | Sagemore Estate                      | Winslow Township 125                                    | 09/03/2024              | 11/19/2024        |
| Winslow Twp            | Lauren Kaminsky             | N. Central Ave & 1st Ave Phase       | South Route 73<br>Braddock, NJ 08037                    |                         | (Approved)        |
| Cape May               | 24-0538                     | 132 Reeds Beach Road 132             | 806 Cedar Road<br>Schwenksville, PA 19473               | 11/15/2024              |                   |
| Middle Twp             | Joshua Stocker              | Reeds Beach Road                     | Schwenksville, FA 19475                                 |                         |                   |
| Cape May               | 24-0371                     | 4301 Niagara, LLC                    | Wildwood Sewer Utility<br>3416 Park Boulevard           | 08/22/2024              | 11/19/2024        |
| Wildwood City          | Johnathan Lakhicharran      | 4301 Niagara Avenue                  | Wildwood, NJ 08260                                      |                         | (Approved)        |
| Cumberland             | 24-0315                     | South of Rt 49 Bridge Route          | City of Millville 12                                    | 07/18/2024              | 11/19/2024        |
| Millville City         | Tulio Mancebo               | 49                                   | S. High Street PO<br>Box 609<br>Millville, NJ 08332     |                         | (Approved)        |
| Cumberland             | 24-0504                     | The Hildrethn Tract                  | Upper Deerfield Township<br>1325 State Highway Rt NJ 77 | 11/07/2024              |                   |
| Upper Deerfield<br>Twp |                             | Bermuda Ave to Cardinal Lane         | Seabrook, NJ 08302                                      |                         |                   |
| Cumberland             | 24-0375                     | Proposed Trout Natl - Reserve        | TN Reserve, LLC<br>P.O. Box 806                         | 08/23/2024              | 11/04/2024        |
| Vineland City          | Johnathan Lakhicharran      | Hance Bridge Rd & Mays<br>Landing    | Millville, NJ 08332                                     |                         | (Approved)        |
| Cumberland             | 24-0514                     | Lilac Pointe                         | Walnut 554 Holdings LLC                                 | 11/13/2024              |                   |
| Vineland City          | Nazia Mughis-<br>Sohrawardy | 554 W Walnut Rd                      | 9100 Beach Ave<br>Unit 401<br>Margate, NJ 08402         |                         |                   |
| Cumberland             | 24-0535                     | Orchard Estates                      | The Landis Sewerage Autho<br>1776 South Mill Road       | 11/19/2024              |                   |
| Vineland City          |                             | (Residential)<br>764 S. Orchard Road | Vineland, NJ 08360                                      |                         |                   |
| Essex                  | 24-0343                     | NJPAC, Arts + Education Dis          | Ctr St Owners Urban Renew                               | 08/07/2024              | 11/04/2024        |
|                        |                             | Ph                                   | 1965 Palmer Ave   | 00/07/2024              | (Approved)        |
| Newark City            | Antoanela Chopan            | 1-19 & 21-43 Center St, 24<br>& 2    | Larchmont, NY 10538                                     |                         |                   |

| County                                 | Project Number                    | Project Name  | Anna Kanang N   | A sup It is t           | 17 <b>1</b>                  |
|--|-----------------------------------|---|---|-------------------------|------------------------------|
| Municipality                           | Project Manager                   | Project Location  | Applicant Name<br>and/or Address  | Application<br>Received | Final<br>Decision            |
| Essex Roseland<br>Boro                 | 23-0538a                          | 85 Livingston Avenue<br>85 Livingston Avenue                  | 85 Livingston Urban Renew<br>Harborside 3, 210 Hudson<br>Street<br>Suite 400<br>Jersey City, NJ 07311 | 07/23/2024              | 11/21/2024<br>(Withdrawn)    |
| Essex Roseland<br>Boro                 | 24-0363<br>Tulio Mancebo          | 85 Livingston Ave   | Avalon Roseland Livingsto 105<br>Elm St.<br>1st Floor<br>Westfield, NJ 07090                          | 08/22/2024              | 10/30/2024<br>(Approved)     |
| Gloucester<br>Glassboro Boro           | 24-0364<br>Lauren Kaminsky        | Visionstream Glassboro Apt<br>245 E. High Street (US<br>Route | Glassboro Waer & Sewer De<br>1 South Main St<br>Glassboro Boro, NJ 08028                              | 08/21/2024              | 11/04/2024<br>(Approved)     |
| Gloucester<br>Glassboro Boro           | 24-0369<br>Lauren Kaminsky        | Straga Court<br>401 E. High Street                            | Glassboro Water & Sewer D<br>1 South Main St Glassboro,<br>NJ 08028                                   | 08/21/2024              | 11/15/2024<br>(Approved)     |
| Gloucester<br>Harrison Twp             | 24-0489<br>Johnathan Lakhicharran | OAKRIDGE<br>BRIDGETON PIKE (NJ 77)                            | TOWNSHIP OF<br>HARRISON<br>114 BRIDGETON PIKE<br>Mullica Hill, NJ 08062                               | 10/31/2024              |                              |
| Gloucester<br>Harrison Twp             | 24-0525                           | Russo @ Mullica Hill 49<br>& 19 East Avenue                   | Harrison Township 114<br>Bridgeton Pike Mullica<br>Hill, NJ 08062                                     | 11/13/2024              |                              |
| Gloucester<br>Monroe Twp               | 24-0433<br>Christina<br>Quagliato | Blue Cork Winery and Vineyard<br>1093 Blue Bell Road          | Blue Cork Winery and Vine<br>1093 Blue Bell Road<br>Williamstown, NJ 08094                            | 09/26/2024              | 11/04/2024<br>(Approved)     |
| Gloucester<br>Swedesboro Boro          | 24-0531<br>Tamiko Green           | Third & Water Housing Project<br>Third St. & water St.        | Water St. Urban Reneal As<br>1200 Howar Blvd<br>Suite 250<br>Mount Laurel, NJ 08054                   | 11/15/2024              |                              |
| Gloucester<br>Woodbury<br>Heights Boro | 24-0536                           | Academy Pointe<br>523 Chestnut Avenue                         | Greystar Development<br>East<br>465 Meeting Street<br>Suite 500<br>CHARLESTON, SC 29403               | 11/19/2024              |                              |
| Hudson<br>Kearny Town                  | 24-0540                           | Morris Kearny Associates, LLC                                 | Morris Kearny Associates 350<br>Veterans Avenue<br>Rutherford, NJ 07070                               | 11/25/2024              |                              |
| Hudson<br>West New York<br>Town        | 22-0226<br>Hiba Higazi            | Port Imperial<br>8 Ave at Port Imperial                       | TOLL PORT IMPERIAL 95<br>CHRISTOPHER<br>COLUMBUS DRIVE<br>FLOOR 12A<br>Jersey City, NJ 07302          | 05/24/2022              | 11/06/2024<br>(Approved)     |
| Hunterdon<br>Flemington Boro           | 24-0359                           | Spice Factory 70<br>Church                                    | BSD Flemington<br>Apartments<br>2 Debra Drive<br>Lakewood, NJ 08701                                   | 08/15/2024              | 11/01/2024<br>(Administrativ |

| County          | Project Number         | Project Name                              |  |                         |                          |
|-----------------|------------------------|---|--|-------------------------|--------------------------|
| Municipality    | Project Manager        | Project Location                          | Applicant Name<br>and/or Address                           | Application<br>Received | Final<br>Decision        |
| Hunterdon       | 24-0384                | 227 Musconetcong River Road               | 227 Musconetcong River<br>Road                             | 08/19/2024              | 11/08/2024               |
| Lebanon Twp     | Joshua Stocker         | 227 Musconetcong River Road               | Washington, NJ 07882                                       |                         | (Approved)               |
| Hunterdon       | 24-0513                | 408 Antler Road                           | 59 Blossom Road  | 11/08/2024              |                          |
| Lebanon Twp     | Victoria March         | 408 Antler Road                           | Hampton, NJ 08827  |                         |                          |
| Hunterdon       | 24-0291a               | 114 Route 202                             | 114 Route 202<br>Ringoes, NJ 08551                         | 10/28/2024              | 10/31/2024<br>(Approved) |
| Raritan Twp     | Joshua Stocker         | 114 Route 202                             | 8,   |                         | (Apploved)               |
| Hunterdon       | 24-0365                | MADA Farms                                | MADA Farms LLC 7   | 08/06/2024              | 11/04/2024               |
| Readington Twp  | Phillip Schocklin      | 1069 River Avenue                         | Constitution Way<br>Flemington, NJ 08822                   |                         | (Approved)               |
| Hunterdon       | 24-0499                | Harriet's Mobile Home Park                | Township of Readington 509<br>Rt. 523                      | 11/04/2024              |                          |
| Readington Twp  | Johnathan Lakhicharran | 3605 Rt. 22                               | Kt. 525<br>White Horse Station, NJ<br>08889                |                         |                          |
| Hunterdon       | 24-0431                | 138 Oldwick Road                          | 138 Oldwick Road<br>Whitehouse Station, NJ                 | 10/02/2024              | 11/21/2024               |
| Tewksbury Twp   | Victoria March         | 138 Oldwick Road                          | 08889  |                         | (Approved)               |
| Mercer          | 21-0385                | Proposed Holiday Inn Express              | Chandu Patel 4191<br>Rt 1 South                            | 08/31/2021              | 11/07/2024               |
| Hamilton Twp    | Grace Christ           | Rt 130 South                              | Monmouth Junction, NJ<br>08852                             |                         | (Approved)               |
| Mercer          | 24-0528                | Hamilton Twp Municipal                    | Township of Hamilton 2090<br>Greenwood Ave                 | 11/19/2024              |                          |
| Hamilton Twp    | Tamiko Green           | Complex<br>1750 Whitehorse Mercerville Rd | Hamilton, NJ 08609   |                         |                          |
| Mercer          | 24-0537                | 25 Baker Way                              | 25 Baker Way<br>Pennington, NJ 08534                       | 11/12/2024              |                          |
| Pennington Boro | Sarah Witt             | 25 Baker Way                              | remington, NJ 08354  |                         |                          |
| Mercer          | 22-0241a               | Proposed Residential                      | Princeton SC Residential 105<br>Elm Street                 | 08/02/2024              | 11/04/2024               |
| Princeton       | Lauren Kaminsky        | Developme<br>301 N Harrison St            | Westfield, NJ 07090  |                         | (Approved)               |
| Mercer          | 24-0505                | 375-377 Terhune Road                      | Princeton Sewer  | 11/07/2024              |                          |
| Princeton       |                        | 375-377 Terhune Road                      | Departmen<br>400 Witherspoon Street<br>Princeton, NJ 08540 |                         |                          |
| Middlesex       | 24-0301                | 715-723 New Durham Road                   | Harshi Constructions 1                                     | 07/05/2024              | 10/31/2024               |
| Edison Twp      | Dipika Dabhi           | 715-723 New Durham Road                   | Wren Court<br>Edison, NJ 08820                             |                         | (Approved)               |

| Middlesex  | 24-0306      | THE LINKS AT EQISON 222 | Twp of Edison<br>100 Municipal Boulverad | 07/15/2024 | 10/31/2024 |
|------------|--------------|-------------------------|--|------------|------------|
| Edison Twp | Dipika Dabhi |                         | Edison, NJ 08817                         |            | (Approved) |

| County                   | Project Number              | Project Name                      |  |                         |                   |
|--------------------------|-----------------------------|-----------------------------------|--|-------------------------|-------------------|
| Municipality             | Project Manager             | Project Location                  | Applicant Name<br>and/or Address                                     | Application<br>Received | Final<br>Decision |
| Middlesex                | 24-0522                     | National Lead Redevelopment       | Rocville, LLC<br>141 West Front St., Suite 410                       | 11/14/2024              |                   |
| Sayreville Boro          | Lauren Kaminsky             | l Cross Ave.                      | Red Bank, NJ 07701   |                         |                   |
| Middlesex                | 24-0508                     | 318 Belmont Avenue                | Borough of South Plainfie 2480<br>Plainfield Ave                     | 11/06/2024              |                   |
| South Plainfield<br>Boro |                             | 318 Belmont Avenue                | South Plainfield, NJ 07080   |                         |                   |
| Middlesex                | 24-0370                     | The park at Fords Corner Apart    | GREEN PAHWAY URBAN<br>RENEWA   | 08/23/2024              | 11/19/2024        |
| Woodbridge Twp           | Antoanela Chopan            | 555 New Brunswick Avenue          | 100 WOODBRIDGE<br>CENTER DRIVE, SUITE<br>301<br>Woodbridge, NJ 07095 |                         | (Approved)        |
| Monmouth Colts           | 24-0346                     | Charleston Meadows                | Veolia Sewer and Water Co  | 08/07/2024              | 11/14/2024        |
| Neck Twp                 | Antoanela Chopan            | 193 Stone Hill Road               | 1451 Route 37W, Suite 2<br>Toms River, NJ 08755                      |                         | (Approved)        |
| Monmouth                 | 24-0503                     | 1 Barrister Drive                 |  | 10/31/2024              | 11/27/2024        |
| Holmdel Twp              | Sarah Witt                  | l Barrister Drive                 |  |                         | (Approved)        |
| Monmouth                 | 24-0521                     | Colts Brook Pump Station<br>Rehab | Westrn Monmouth UA 103<br>Pension Road                               | 11/13/2024              |                   |
| Marlboro Twp             |                             | Kathy Court                       | Manalapan, NJ 07726  |                         |                   |
| Monmouth                 | 24-0385                     | 4 Fitzpatrick Run                 | Mohid Construction & Reno<br>342 Morning Glory Drive                 | 08/21/2024              | 11/19/2024        |
| Millstone Twp            | Phillip Schocklin           | 4 Fitzpatrick Run                 | Monroe, NJ 08831   |                         | (Approved)        |
| Monmouth Red             | 22-0440                     | Proposed Mixed Use Building       | 176 Riverside, LLC<br>359 Springfield Avenue 2nd                     | 10/24/2022              | 11/01/2024        |
| Bank Boro                | Hiba Higazi                 | 176 Riverside Avenue              | Floor<br>Summit, NJ 07901  |                         | (Extended)        |
| Monmouth                 | 24-0509                     | White Swan/Sun cleaners<br>Ground | USEPA Region 2, NJ Remedi<br>290 Broadway, 19th Floor New            | 11/07/2024              |                   |
| Wall Twp                 | Johnathan Lakhicharran      | 1322 Sea Girt Ave                 | York, NY 10007   |                         |                   |
| Monmouth                 | 24-0534                     | HORIZONS AT WALL                  | TOWNSHIP OF WALL   | 11/20/2024              |                   |
| Wall Twp                 | Dipika Dabhi                | 1427 WYCKOFF ROAD                 | 2700 ALLAIRE ROAD,<br>P.O.BOX 1168<br>Wall Twp, NJ 07719             |                         |                   |
| Morris                   | 24-0260                     | Proposed Residential              | S/K Mt. Kemble Associates<br>520 US Highway Rt 22 East               | 06/10/2024              | 11/19/2024        |
| Harding Twp              | Nazia Mughis-<br>Sohrawardy | Facility<br>Mt. Kemble Avenue     | PO Box 6872<br>Bridgewater, NJ 08807                                 |                         | (Approved)        |

| Morris<br>Washington Twp |  | flackleballey State Falk 119 | NJDEP Parks Forests & His<br>501 E. State Street<br>Trenton, NJ 08625 | 06/05/2024 | 11/13/2024<br>(Approved) |
|--------------------------|--|------------------------------|---|------------|--------------------------|
|--------------------------|--|------------------------------|---|------------|--------------------------|

| County                   | Project Number         | Project Name                       | Applicant Name   | Application | Final                    |
|--------------------------|------------------------|------------------------------------|--|-------------|--------------------------|
| Municipality             | Project Manager        | Project Location                   | and/or Address   | Received    | Decision                 |
| Morris                   | 24-0372                | Proposed Multi-Family<br>Resident  | Wharton Developments A LP<br>145 Adelaide Street West, Suite       | 08/23/2024  | 11/06/2024               |
| Wharton Boro             | Dipika Dabhi           |                                    | 500  |             | (Approved)               |
|                          |                        | N Main Str & Harry Shupe<br>Pkwy   | Toronto, CANA06021   |             |                          |
| Ocean                    | 24-0378                | Laurelton Park                     | Brick Township Municipal 151<br>Highway 88 West<br>Brick, NJ 08724 | 08/27/2024  | 11/04/2024<br>(Approved) |
| Brick Twp                | Johnathan Lakhicharran | Jack Martin Boulevard              |  |             |                          |
| Ocean                    | 24-0515                | 345 DRUM POINT                     | BRICK TOWNSHIP   | 11/13/2024  |                          |
| Brick Twp                | Antoanela Chopan       | 345 DRUM POINT                     | MUNICIPAL<br>1551 NJSH Route 88 West<br>Brick, NJ 08724            |             |                          |
| Ocean                    | 24-0341                | Chestnut Street                    | New Jersey American Water<br>149 Yellowbrook Road                  | 08/15/2024  | 11/26/2024               |
| Lakewood Twp             | Dipika Dabhi           | Chestnut Street                    | Suite 109<br>Farmingdale, NJ 07727                                 |             | (Approved)               |
| Ocean                    | 24-0493                | East County Line Road East         | New Jersey American Water  | 10/31/2024  |                          |
| Lakewood Twp             | Dipika Dabhi           | County Line Road                   | 149 Yellowbrook Road<br>Suite 109<br>Farmingdale, NJ 07727         |             |                          |
| Ocean                    | 24-0517                | YESHIVA YAAROS                     | LAKEWOOD TOWNSHIP  | 11/13/2024  |                          |
| Lakewood Twp             | Antoanela Chopan       | DEVASH                             | MUNICIP<br>390 NEW HAMPSHIRE                                       |             |                          |
|                          |                        | 1420 OAK STREET                    | AVE<br>Lakewood, NJ 08701  |             |                          |
| Ocean                    | 24-0523                | Hatzolah of Central Jersey         | Lakewood Township MUA<br>390 New Hampshire Ave                     | 11/13/2024  |                          |
| Lakewood Twp             | Kevin Wolf             | America Ave & Cedar Bridge<br>Ave  | Lakewood Twp, NJ 08701   |             |                          |
| Ocean                    | 24-0519                | Mystic Island Phase 3 West         | Little Egg Harbor MUA<br>P.O. Box 660                              | 11/13/2024  |                          |
| Little Egg Harbor<br>Twp | Lauren Kaminsky        | Playhouse Drive                    | 823 Radio Rd<br>Little Egg Harbor, NJ 08087                        |             |                          |
| Ocean Manchester         | 24-0267                | Parkwood                           | Manchester Township  | 06/13/2024  | 11/13/2024               |
| Twp                      | Lauren Kaminsky        | Ridgeway Road (Route 517)          | One Colonial Drive<br>Lakehurst, NJ 08759                          |             | (Approved)               |
| Ocean                    | 24-0507                | 27th Street (Bayfront St End)      | Ship Bottom  | 11/04/2024  |                          |
| Ship Bottom Boro         |                        | 27th Street                        | 1621 Long Beach Blvd Ship<br>Bottom, NJ 08008                      |             |                          |
| Ocean                    | 24-0532                | EAST BAY AVENUE                    | STAFFORD TOWNSHIP<br>260 EAST BAY AVENUE                           | 11/19/2024  |                          |
| Stafford Twp             | Tulio Mancebo          | EASY BAY AVENUE-<br>STAFFORD TOWNS | 200 EAST BAY AVENUE<br>Manahawkin, NJ 08050                        |             |                          |
| Ocean                    | 24-0205                | The Woods at Toms River 1606       | 1606 Lakewood Rd, LLC<br>1580 Lakewood Rd                          | 05/06/2024  | 11/13/2024               |
| Toms River Twp           | Lauren Kaminsky        | Lakewood Road                      | Unit 16A<br>Toms River, NJ 08755                                   |             | (Approved)               |

| County<br>Municipality      | Project Number<br>Project Manager | Project Name<br>Project Location  | Applicant Name<br>and/or Address   | Application<br>Received | Final<br>Decision        |
|-----------------------------|-----------------------------------|-----------------------------------|--|-------------------------|--------------------------|
|                             |                                   |                                   |  |                         |                          |
| Paterson City               | Dipika Dabhi                      | 577-593 RIVER STREET              | 637 WYCKOFF AVE,<br>SUITE 231<br>Wyckoff, NJ 07481                         |                         |                          |
| Passaic                     | 24-0498                           | Market St. Super Suds<br>Laundrom | Market St. Super Suds Lau 13<br>Liberty Ridge Trail Totowa, NJ             | 10/30/2024              |                          |
| Paterson City               | Tulio Mancebo                     | 658-644 Market Street             | 07512  |                         |                          |
| Passaic                     | 24-0524                           | Ringwood Recycling Center Peter's | Borough of RIngwood 60<br>Margaret King Road                               | 11/13/2024              |                          |
| Ringwood Boro               |                                   | Mine Road                         | Ringwood Boro, NJ 07456  |                         |                          |
| Passaic                     | 24-0520                           | The Manor at Totowa               | The Manor at Totowa LLC 57<br>East Centre St Building Unit 1               | 11/12/2024              |                          |
| Totowa Boro                 | Lauren Kaminsky                   | 100 Sheherds Lane                 | Nutley, NJ 07110   |                         |                          |
| Passaic                     | 24-0355                           | Wanaque Valley Regional<br>Sewera | Wannaque Valley Reg Sewer<br>101 Warren Hagstrom<br>Boulevard              | 07/23/2024              | 11/19/2024<br>(Approved) |
| Wanaque Boro                | Piyush Tilvawala                  | 101 Warren Hagstrom<br>Boulevard  | Boulevard<br>Wanaque, NJ 07465   |                         |                          |
| Passaic                     | 21-0383a                          | Tara Avella                       | Township of Wayne 475<br>Valley Rd   | 08/21/2024              | 11/01/2024<br>(Approved) |
| Wayne Twp                   | Lauren Kaminsky                   | 158 Cherokee Trail                | Wayne, NJ 07470  |                         | ()                       |
| Passaic<br>West Milford Twp | 24-0518                           | Upper Greenwood Lake<br>Element.  | West Milford Board of Ed. 46<br>Highlander Drive<br>West Milford, NJ 07480 | 10/30/2024              |                          |
| west Willord Twp            |                                   | 41 Henry Road                     | west winnord, NJ 07460   |                         |                          |
| Passaic                     | 24-0539                           | YMCA Camp of Montclair 131        | YMCA Camp of Montclair 25<br>Park St                                       | 11/27/2024              |                          |
| West Milford Twp            |                                   | Germantown Road                   | Cadwalader, NJ 07042   |                         |                          |
| Salem                       | 24-0529                           | 15 South Pennsville-Auburn Rd     | Vesper Property Opportuni<br>1100 Brynlawn Rd                              | 11/19/2024              |                          |
| Carneys Point<br>Twp        |                                   | 15 South Pennsville-Auburn Rd     | Villanova, PA 19085  |                         |                          |
| Somerset                    | 21-0233                           | Peapack Residential 125           | P-G Residential Developer 379<br>Interpace Parkway                         | 06/09/2021              | 11/04/2024<br>(Approved) |
| Peapack-<br>Gladstone       | Grace Christ                      | RT 206                            | Parsippany, NJ 07054   |                         | (Approved)               |
| Sussex                      | 24-0502                           | ROCK LODGE CLUB                   | ROCK PROPERTIES, INC 7<br>HARROW LANE                                      | 11/04/2024              |                          |
| Hardyston Twp               | Nazia Mughis-<br>Sohrawardy       | 65 LAKE STOCKHOLM<br>TERRACE      | Bedminster, NJ 07921   |                         |                          |
| Union                       | 24-0533                           | Capital Seniors-Scotch<br>Plains  | Township of Scotch Plains 430<br>Park Avenue                               | 11/15/2024              | 11/26/2024<br>(Extended) |
| Scotch Plains<br>Twp        | Johnathan Lakhicharran            | 1814, 1820 & 1830 Raritan<br>Road | Scotch Plains Twp, NJ 07076  |                         |                          |

| 2             | -7                     |               | **  | TT ·····   | Final<br>Decision        |
|---------------|------------------------|---------------|---|------------|--------------------------|
| Warren        | 24-0368                | wendy s       | Yum & Chill Resturant Gro 163<br>Washington Valley Road | 08/19/2024 | 11/21/2024<br>(Approved) |
| Greenwich Twp | Christina<br>Quagliato | 1500 West Ave | Suite 104<br>Warren, NJ 07059                           |            | (Approved)               |

New Jersey Department of Environmental Protection



# **Department of Environmental Protection**

Visit the NJDEP home page on the Internet at: http://www.nj.gov/dep/

View and download NJDEP information such as permit application forms, checklists, regulations and rule proposals. Access publications, including the DEP Bulletin, as well as phone directories and public participation calendars.

- Air Quality Permitting Program (AQPP)
- Bureau of Air Monitoring
- Bureau of Air Quality Planning
- Bureau of Discharge Prevention
- Bureau of Freshwater & Biological Monitoring
- Bureau of Marine Water Monitoring
- Bureau of Recycling and Planning
- Clean Air Council
- Commissioner's Office
- Community Forestry
- Community Right to Know
- Compliance and Enforcement
- Dam Safety
- Delaware River Basin Commission
- Division of Fish & Wildlife
- Division of Parks & Forestry
- Division of Science and Research
- Division of Solid and Hazardous Waste
- Division of Water Quality
- Division of Watershed Management
- Geographic Information Systems (GIS) Unit
- Hazardous Waste and Transfer Facilities

- Hazardous Waste Regulation
- Division of Land Resource Regulation
- Landfill and Recycling Management
- Natural Heritage Program
- New Jersey Geological Survey
- New Jersey Historic Trust
- NJ Forest Service
- Office of Green Acres
- Office of Legal Affairs
- Office of Natural Resource Damages
- Office of Pollution Prevention and Right To Know
- Pinelands Commission
- Radiation Protection Programs
- Regulation Development Section
- Resource Recovery and Technical Programs
- Site Remediation Program
- Solid Waste Regulation
- Toxic Catastrophe Prevention Act Program
- Water Monitoring ManagementWater Supply Administration

## **DEP Permit Liaisons and Other Governmental Contacts**

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

## N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 402, Trenton, N.J. 08625-0402

| N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O   | P. Box 402, Trenton, N.J. 08625-0402          |                                      |  |  |  |  |
|---|---|--------------------------------------|--|--|--|--|
| General Information:  | (609) 777-DEP3<br>(866) DEP-KNOW              |                                      |  |  |  |  |
| Automated Directory Assistance  | 609) 292-3131                                 |                                      |  |  |  |  |
| AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625-0027   |   |                                      |  |  |  |  |
| New Source Review   | (609) 633-2753                                |                                      |  |  |  |  |
| ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSME  | <u>NTS</u>                                    | Ruth Foster(609) 292-3600            |  |  |  |  |
| BUREAU OF COMPLIANCE SUPPORT & POLLUTION PREVE  |   | John Smith (609) 984-9482            |  |  |  |  |
| DIVISION OF LAND REGULATION Mail Code 501-02A, P.O. B   |   | (609) 777-0454                       |  |  |  |  |
| For Coastal Permits (Cafra, Coastal Wetlands, Waterfront  | Development Permits), Freshwater              |                                      |  |  |  |  |
| Wetlands Permits, Flood Hazard Area Permits, Highlands  | Applicability Determinations, Highlan         | ad Approvals and Federal Consistency |  |  |  |  |
| inquire according to location:  |   | (00, (22, (5(2                       |  |  |  |  |
| INLAND REGIONS<br>Bergen, Essex, Hudson, Somerset and Union   |   | 609-633-6563                         |  |  |  |  |
| Middlesex and Morris  |   | 1                                    |  |  |  |  |
| Hunterdon, Mercer, Passaic, Sussex and Warren   |   | 1                                    |  |  |  |  |
| COASTAL REGIONS   |   | 609-633-2289                         |  |  |  |  |
| Atlantic, Cape May, Monmouth and Oean County  |   | 007-035-2287                         |  |  |  |  |
| Burlington, Camden, Cumberland, Gloucester, and Salem   |   |                                      |  |  |  |  |
| URBAN GROWTH AND REDEVELOPMENT  |   | (609)984-6216                        |  |  |  |  |
| All Municipal, County and State Roads Applications  |   | (00)))01 0210                        |  |  |  |  |
| All Urban areas   |   |                                      |  |  |  |  |
| DIVISION OF SOLID AND HAZARDOUS WASTE, Mail Code 401-02C, P.O. Box 420, Trenton, NJ 08625-0420  |   |                                      |  |  |  |  |
| Class B Recycling Center Approvals  | Karen Kloo                                    | (609)984-3438                        |  |  |  |  |
| Sanitary Landfill Permits   | Anthony Fontana                               | (609)292-9880                        |  |  |  |  |
| Incinerator Permits (RRF Permits)   | Anthony Fontana                               | (609)292-9880                        |  |  |  |  |
| Transfer Station/Material Recovery  | 5   | ()                                   |  |  |  |  |
| Facility Permits  | Anthony Fontana                               | (609)292-9880                        |  |  |  |  |
| Resource Recovery Facility Permits (Incinerator) Anthony Fontana  |   | (609)292-9880                        |  |  |  |  |
| Class C Recycling Center Approvals  | Class C Recycling Center Approvals Karen Kloo |                                      |  |  |  |  |
| Class D Recycling Center Approvals  | (609)984-3438<br>(609)984-3438                |                                      |  |  |  |  |
| Solid Waste Composting Facility Permits (Class C)   |   |                                      |  |  |  |  |
| Hazardous Waste Facility (HWF) Permits  | (609)984-3438<br>(609)984-3438                |                                      |  |  |  |  |
| Hazardous Waste Facility (HWF) PermitsKaren Kloo(609)984-3438DIVISION OF WATER QUALITY, Mail Code 401-02B, PO Box 420, Trenton, NJ 08625-0420609)984-3438 |   |                                      |  |  |  |  |
| Office of the Director  |   |                                      |  |  |  |  |
| Watershed Permitting  |   |                                      |  |  |  |  |
| (Including New Jersey Pollutant Discharge Elimination S   | ustom (NIDDES) Domits)                        |                                      |  |  |  |  |
| Bureau of Surface Water Permitting  | Susan Rosenwinkel                             | (609) 292-4860                       |  |  |  |  |
| Bureau of Pretreatment and Residuals  | Vacant  | (609) 292-4800                       |  |  |  |  |
| Permit Administration Section   | Vacant  | (609) 984-4428                       |  |  |  |  |
| • NJPDES Fee inquiries  | vacalit                                       | (009) 984-4428                       |  |  |  |  |
|   |   |                                      |  |  |  |  |
| <ul> <li>NJPDES DMR inquiries</li> <li>NJPDES Permit application requirements</li> </ul>  |   |                                      |  |  |  |  |
|   | ((00) (22 702)                                |                                      |  |  |  |  |
| Bureau of Nonpoint Pollution Control  | Gabriel Mahon                                 | (609) 633-7021                       |  |  |  |  |
| Stormwater and Ground Water Perm  | nits  |                                      |  |  |  |  |
| MUNICIPAL FINANCE AND CONSTRUCTION ELEMENT, Mail code is 401-03D PO Box 420, 3rd Floor, Trenton, NJ 08625-0420  |   |                                      |  |  |  |  |
| (Including Technical Review of Treatment Works Approvals)   |   |                                      |  |  |  |  |
| Bureau of Environmental Engineering & Permit  |   | (609) 633-1170                       |  |  |  |  |
| Bureau of Construction, Payments, & Administ  |   | (609) 292-3114                       |  |  |  |  |
| Treatment Works Approvals (Administrative P   |   |                                      |  |  |  |  |

The DEP has developed a Permit Readiness Checklist which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Permit Coordination and Environmental Review at <a href="http://www.nj.gov/dep/pcer">http://www.nj.gov/dep/pcer</a> or at (609)292-3600

John Maselli, Lisa Oakley (609) 984-4429

Treatment Works Approvals (Administrative Review)