

| February 7, 2024 | Volume 48 Issue 3 |
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| | |

General Application Milestone Codes

Application Approved Application Denied

F = Complete for Filing H = Public Hearing Date P = Permit Decision Date R = Complete for Review

Application Withdrawal A= Approved

I = Additional Information Requested IS = Issued

T = Additional Information Received

C = Cancelled

D= Denied

L = Legal Appeal of Permit Decision M = Permit Modification

W= Withdrawn

Specific Decision Application Codes

O = Other

REG = HMDC/Pinelands Exemption

Permit Descriptions

CAFRA - A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

Coastal Permit: A permit or an authorization issued under this chapter pursuant to CAFRA, the Wetlands Act of 1970, N.J.S.A. 13:9A-1 et seq., or the Waterfront Development Law, N.J.S.A. 12:5-3.

Coastal Wetlands: A permit authorizing disturbances to Mapped Tidal Wetlands under the Wetlands Act of 1970, N.J.S.A. 13:9A"

Federal Consistency Activity: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

Flood Hazard Area: A Flood Hazard permit or verification is required for disturbances within the floodway, floodplain or riparian zone in areas regulated under the Flood Hazard Area Control Act.

Freshwater Wetlands: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas.

General Groundwater Petroleum Products Cleanup: This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

NJPDES permits: A permit is required for the discharge of pollutants to surface and groundwater, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities, which require a permit, may be found at N.J.A.C. 7:14A-2.4)

Solid Waste Facility: A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seg., and N.J.A.C. 7:26-1 et seg.

Highlands Resource: A Highland Preservation Area Approval is required for regulated activities within the Highland Preservation Area as defined in the Highlands Water Protection & Planning Act Preservation Area Rules. Highlands Applicability Determinations verifies certain exemptions allowed by the regulations.

Tidal Wetlands: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

Treatment Works Approval: A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems

NOTICE OF PUBLIC COMMENT PERIOD REGARDING A SOLID WASTE FACILITY PERMIT FOR A SOLID WASTE TRANSFER STATION

The New Jersey Department of Environmental Protection, Division of Sustainable Waste Management, hereby gives notice that it has tentatively approved a Solid Waste Facility Permit renewal application regarding the operation of the existing **MORRIS COUNTY MUA – PARSIPPANY-TROY HILLS** solid waste transfer station located on Edwards Road, Parsippany-Troy Hills.

The application for a Solid Waste Facility Permit renewal was submitted in accordance with the requirements established at N.J.A.C. 7:26-2. The facility is currently permitted to accept waste types ID 10 (Municipal Waste - Household, Commercial and Institutional), ID 13 (Bulky Waste), ID 13C (Construction and Demolition Waste), ID 23 (Vegetative Waste), ID 25 (Animal and Food Processing Waste) and ID 27 (Dry Industrial Waste) with an approved capacity of 1,978 tons per day, Monday through Saturday.

The public comment period on the draft permit action begins on the date of the publication of this notice and will close within thirty (30) days of this publication. During this period, any interested person may submit written comments concerning the draft permit action to:

Anthony Fontana, Chief
New Jersey Department of Environmental Protection
Division of Sustainable Waste Management
Bureau of Solid Waste Permitting
Mail Code 401-02C
401 E. State Street, P.O. Box 420
Trenton, New Jersey 08625-0420
(609) 292-9880

Upon written request of any interested party which raises the issues of fact relevant to the proposed agency action within thirty (30) days of this publication, a public hearing will be scheduled regarding the proposed agency action.

The application and all other supporting documents, as well as the draft Solid Waste Facility Permit and fact sheet are available for inspection at the above noted office of the Department's Division of Sustainable Waste Management, the office of Parsippany-Troy Hills Clerk and the office the Morris County Clerk.

Anyone who would like to obtain copies of the draft permit and a fact sheet for the facility should notify Madison Pullen at the above address or contact her at (609) 940-5859.

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF RECEIPT OF AN APPLICATION FOR CAFRA AND WATERFRONT DEVELOPMENT PERMITS AND A FLOOD HAZARD AREA VERIFICATION

TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION is reviewing a request for a CAFRA Individual Permit, a Waterfront Development In-water Individual Permit, and a Flood Hazard Area Verification (DLRP File #0102-24-0001.1 LUP240001) from Atlantic Shores Offshore Wind Services, LLC for the proposed construction of a new bulkhead on Block 567, Lot 2 in Atlantic City, Atlantic County. The bulkhead is associated with a future proposed operations and maintenance (O&M) facility at this site, which will provide support services for commercial-scale, offshore wind energy facilities within Lease Area OCS-A 0499 off the coast of New Jersey. The offshore wind facilities in Federal waters are not part of this application and are currently being reviewed under a Federal Consistency Request. The O&M facility and offshore wind facilities within State waters are also not part of this application and will require separate permit application submittals in the future.

The application documents can be reviewed by appointment at the Department's Trenton Office or by requesting an electronic copy of the application by contacting https://www.nj.gov/dep/opra/opraform.html as part of an OPRA request submitted to the Department's Trenton Office.

Project information is available to review at: www.nj.gov/dep/offshorewind/outreach.html#comment

The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed project. The Department encourages the submission of written comments electronically at www.nj.gov/dep/offshorewind/comments.html

Comments may also be submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection, P.O. Box 420, Code 501-02A, Trenton, New Jersey 08625, attn: Janet Stewart, Manager, Bureau of Coastal Permitting.

There is no need for duplicate electronic and hard copy submissions. All comments submitted will be maintained by the Department.

NOTICE OF PUBLIC COMMENT PERIOD REGARDING A SOLID WASTE FACILITY PERMIT RENEWAL FOR A SOLID WASTE TRANSFER STATION

The New Jersey Department of Environmental Protection, Division of Sustainable Waste Management, hereby gives notice that it has tentatively approved a Solid Waste Facility Permit renewal application regarding the operation of the existing Solid Waste Transfer Station for IWS Transfer Systems of NJ, Inc. Transfer Station/Material Recovery Facility located at 19-35 Atlantic Street, Garfield, NJ 07026.

The application for a Solid Waste Facility Permit renewal was submitted in accordance with the requirements established at N.J.A.C. 7:26-2. The facility is currently permitted to accept waste types ID 10 (Municipal), 13 (Bulky), 13C (Construction and Demolition), 23 (Vegetative), 27 (Dry Industrial), and Class A recyclable material for a maximum capacity of 3,520 tons per week, not to exceed 750 tons on any day.

The public comment period on the draft permit action begins on the date of the publication of this notice and will close within thirty (30) days of this publication. Any interested person may submit written comments during this period to the Department concerning the draft permit action to:

Anthony Fontana, Chief
New Jersey Department of Environmental Protection
Division of Sustainable Waste Management
Bureau of Solid Waste Permitting
Mail Code 401-02C
P.O. Box 420
Trenton, New Jersey 08625-0420
Telephone: 609-292-9880

Upon written request of any interested party which raises issues of fact relevant to the proposed agency action within thirty (30) days of this publication, a public hearing will be scheduled regarding the proposed agency action.

The application and all other supporting documents, as well as the draft Solid Waste Facility Permit and fact sheet are available for inspection at the above noted office of the Department's Division of Sustainable Waste Management, the office of Garfield Clerk, and the office the Bergen County Clerk.

Anyone who would like to obtain copies of the draft permit and a fact sheet for the facility should notify Mr. Joseph Morad at the above address or contact him at (609) 940-5845.

Public Notice of Proposed Permit Actions (NJPDES Permits)

2/7/24 DEP Bulletin

| | | 2/ | //24 DET Dunenn | |
|---|--|--|--|--|
| Permit: Name NJPDES No. Type | Facility Location: • Address • County | NJDEP Case Manager Bureau Phone No | Receiving Discharge: • Stream or GW Formation or POTW • Stream or GW Classification • Watershed | Executive Summary |
| WRIGHTSTOWN BOROUGH STP NJ0022985 DSW Minor | 70A MARTHA AVE Wrightstown, NJ 08562 Burlington County | Dave Thomas Bureau of Surface Water and Pretreatment Permitting (609) 292-4860 | North Run (Crosswicks Creek) FW2-NT(C2) Crosswicks Ck (above New Egypt) | Surface Water Renewal Permit Action - This administrative modification is being done to remove the date requirement for the annual pretreatment program report submittal and replace it with an identical text requirement. |
| SALEM CITY WASTEWATER TREATMENT FACILITY NJ0024856 DSW Major | 19 S FRONT ST Salem City, NJ 08079 Salem County | Adam Sarafan Bureau of Surface Water and Pretreatment Permitting (609) 292-4860 | Salem River SE1(C2) - tidal trib to Zone 5 Salem River (below 39d40m14s dam) | Surface Water Renewal Permit Action - This permit action is for a renewal of an existing major NJPDES permit to discharge a permitted flow of 1.4 million gallons per day (MGD) of treated, disinfected, domestic wastewater to the Salem River, classified as SE-1(C2). Treatment consists of screw pumps, bar screens, grit chambers, clarifiers, oxidation, disinfection, and dechlorination. |
| CPI OPERATIONS LLC NJ0064921 DGW | 4 PARADISE RD Paulsboro, NJ 08066-0249 Gloucester County | Dave Thomas Bureau of Ground Water, Residuals, and Permit Administration (609) 984-4428 | Raritan-Magothy III-A | Consolidated Renewal Permit Action - This modification corrects the sample type for outfalls DSNs 002A, 004A, 005A, 006A, and 007A. The final renewal permit indicated "measured" when the sample type should have been "calculated". |
| CPI OPERATIONS LLC NJ0064921 DSW Minor | 4 PARADISE RD Paulsboro, NJ 08066-0249 Gloucester County | Dave Thomas Bureau of Surface Water and Pretreatment Permitting (609) 292-4860 | Mantua Creek Mainstem Delaware-Zone 4 Mantua Creek | Consolidated Renewal Permit Action - This modification corrects the sample type for outfalls DSNs 002A, 004A, 005A, 006A, and 007A. The final renewal permit indicated "measured" when the sample type should have been "calculated". |

Public Notice of Proposed Permit Actions (NJPDES Permits)

2/7/24 DEP Bulletin

| | E///ET DEL Dutteut | | | | | | |
|----------------|--------------------|-----------------------|----------------------|--|--|--|--|
| Permit: | Facility Location: | <u>NJDEP</u> | Receiving Discharge: | Executive Summary | | | |
| • Name | • Address | • Case Manager | Stream or GW | | | | |
| • NJPDES No. | • County | • Bureau | Formation or POTW | | | | |
| • <i>Type</i> | | • Phone No | Stream or GW | | | | |
| | | | Classification | | | | |
| | | | Watershed | | | | |
| LBB 23 ORCHARD | 23 ORCH RD | Steve Kumpf | Brunswick | Ground Water Renewal Permit Action - The facility is a 213,000 square | | | |
| LLC | Skillman, NJ 07054 | | | foot office, three-story building that conducts software research. The | | | |
| NJ0069060 | Samuel Carrie | Bureau of Ground | II-A | occupancy of the facility cannot exceed approximately 410 employees | | | |
| DGW | Somerset County | Water, Residuals, and | | on any day. Sanitary wastewater generated by the facility's toilets, nine (9) showers, and one (1) cafeteria are discharged to the onsite STP. | | | |
| | | Permit Administration | | The onsite sanitary wastewater treatment plant (STP) includes septic | | | |
| | | ((00) 004 4420 | | tank pre-treatment, a sequencing batch reactor, denitrification filter, and | | | |
| | | (609) 984-4428 | | ultra-violet disinfection. Three (3) disposal areas receive treated | | | |
| | | | | effluent from the STP. Each disposal field is 6,000 square feet. | | | |

The following minor modifications were recently issued. These actions are listed for informational purposes only and are not open for public comment.

| Minor Modifications Issued (NJPDES Permits) | | | | | |
|---|---|-------------------|--|--|--|
| Permit Name NJPDES Number | Facility Location: • Address • County | Executive Summary | | | |
| None at this time. | | | | | |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and are not open for public comment.

| | | Administrative Permit Revocations Issued (NJPDES Permits) |
|----------------------------|---|---|
| Permit Name NJPDES Number | Facility Location: • Address • County | Executive Summary |
| None at this time. | | |

The following NJPDES General Permits were recently issued by the Division of Water Quality. This listing is for informational purposes only and is not subject to public comment.

| General Permit Authorizations Issued (NJPDES Permits) | | | | | |
|---|---------|--------|------------|--|--|
| Facility Name Municipality NJPDES Issue Da | | | | | |
| | 112e.py | Number | 15500 2000 | | |
| None at this time. | | | | | |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

Environmental Impact Statements and Assessments

| LOCATION PROJECT COUNTY | NAME SPONSOR | REVIEW TYPE | DATE FILED | REVIEW PERIOD | ACTION TAKEN |
|---------------------------------|---|--------------------------|---------------|------------------|------------------------------|
| Hackettstown Warren County | TRILEAF Utility Tower Project # 736710 | NEPA | 12/11/23 | 30 Days | Comments Issued 1/9/2024 |
| | Federal Communication Commission (FCC) 445 12th St SE Washington, DC 20554 | | | | |
| Brick Ocean County | TRILEAF NEPA Utility Tower | 12/29/23 | 30 Days | | Comments Issued 1/17/2024 |
| | Federal Communication Commission (FCC) 445 12 th St SE Washington, DC 20554 | | | | |
| Woodbridge Middlesex County | Woodbridge Twp. Public School District | EO-215 | 12/29/23 | 30 Days | Comments Issued 1/25/2024 |
| | New Jersey Department 100 Riverview Plaza PO Box 500 | of Education | | | |
| Hancocks Bridge Salem County | TRILEAF Utility Tower Project # 728421 | NEPA | 01/02/24 | 30 Days | Comments Issued 1/24/2024 |
| | Federal Communication Commission (FCC) 445 12 th St SE Washington, DC 20554 | | | | |
| Spring Lake Monmouth County | TRILEAF Utility Tower | NEPA Project #738511 | 1/23/24 | 30 Days | Under Review |
| | Federal Communication Commission (FCC) 445 12th St SE Washington, DC 20554 | | | | |
| Ocean City Cape May County | TRILEAF Utility Tower | NEPA Project # 738611 | 1/23/24 | 30 Days | Under Review |
| | Federal Communication Commission (FCC) 445 12 th St SE Washington, DC 20554 | | | | |

REVIEW TYPE

NEPA (National Environmental Policy Act)
DEIS (Draft Environmental Impact Statement)

EA (Environmental Assessment)
EO-215 (NJ Executive Order 215)
ESR (Environmental Screen Report)
NRR (Natural Resources Review)
PA/SI (Preliminary Assessment/Site Investigation)
SCP (Scoping Document)
APP Notice of Application

New Jersey Department of Environmental Protection Permit Application Submitted to the Division of Land Resource Protection Changes in the Status Submitted of the Period 01/10/2024 to 01/30/2024

Start of 30 day Public Comment Period - NONE AT THIS TIME

Atlantic

Atlantic - Absecon City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|--|------------------------------------|
| 0101-04-0005.2 - LUP - 240001 | 195 S NEW ROAD | Parking lot improvements at an existing veterinary hospital | | ABSECON VETERINARY HOSPITAL PARKING | Natalie Gunderson, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/02/2024 | | | |
| Application Administratively Complete | | 01/03/2024 | | | |

Atlantic - Atlantic City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|--|---------------------------|---|------------------------------------|
| 0102-02-0011.1 - LUP - 230001 | 800 NEW HAMPSHIREAVE | RESTROOM, INCLUDING SHOWERS AT THE | | ATLANTIC CITY @ GARDNERS BASIN FACILITY | Michael Sheehan, Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 06/19/2023 | | | |
| Application Administrative | ely Complete | | 06/26/2023 | | |
| Complete for Final Review | | 11/16/2023 | | | |
| | | 01/12/2024 | | | |

Atlantic - Atlantic City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|-----------------------------|----------------------------------|--------------------------------------|
| 0102-02-0028.1 - LUP - 210001 | 801 BOARDWALK | Hotel parking garage for use as convention space | | SHOWBOAT FACADE RENOVATION | Carlene Purzycki, Michael Sheehan |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Milestone | | Completed Date | | | |
| Application Received | | 02/03/2021 | | | |
| Application Administrative | ely Complete | | 02/03/2021 | | |
| Technical Information Requested | | 03/03/2021 | | | |
| Withdrawn | | | 01/30/2024 | | |

Atlantic - Atlantic City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|------------------------------|----------------------------|--|
| 0102-06-0006.1 - CZM - 230001 | 1401 MARINA BLVD | PCBs have been found within areas that are undergoing remediation on the site. USEPA requires vertical and horizontal delineation. To complete the vertical delineation a geoprobe drill rig needs to be taken out onto the salt marsh. The geoprobe will be operated within the area on the site that permitted for remediation. No new or additional disturbance is proposed to complete the vertical and horizontal delineation. | ATLANTIC CITY SEWERAGE CO | Andre Thompson, Jeff Thein | |
| Permit Category | | Permit/Authorization Type | | | |
| Coastal General Permits | | Permit Modification | | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 11/21/2023 | | | |
| Application Administrative | ely Complete | 11/21/2023 | | | |
| Approved | | 01/25/2024 | | | |

Atlantic - Atlantic City

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|--------------------------|----------------|--|---------------------------|----------------------------------|
| 0102-08-0024.1 - LUP - 240001 | 239 NORTH ARIZONA AVE | ' | | MCBRETT PROPERTIES LLC | Becky Mazzei, Michael Sheehan |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA IP- Residential Development-not SFH/Duplex | | |
| Waterfront Individual Perr | nit | | WFD IP-Residential Dev(Not SFH/Duplex) Waterward | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/09/2024 | | | |
| Application Administrativ | ely Complete | | 01/09/2024 | | |

Atlantic - Atlantic City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|----------------------------------|---------------------|---|------------------------|----------------------------------|--|
| 0102-09-0004.2 - LUP - 240001 | 462, 466, 468 DELAWARE AVENUE | 8 3 8, | | S POINT OF VIEW LLC | Becky Mazzei, Michael Sheehan | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/16/2024 | | | |
| Application Administrati | vely Complete | | 01/16/2024 | | | |

Atlantic - Atlantic City

| Activity Number | Project Location | Project Descrip | tion | Applicant | Project Manager |
|----------------------------------|---------------------------------|--|--|--|----------------------------------|
| 0102-24-0001.1 - LUP - 240001 | 801 NORTH MARYLAND AVENUE | a new bulkhead along with site grading landward of this bulkhead. The Project construction will include a NZ42 corrugated steel sheet pile (SSP) bulkhead, tierods, plumb piles, deadmen. The Project site parcel is irregularly-shaped and the existing bulkheads do not have a uni | | 801 NORTH MARYLAND AVE BULKHEAD REPLACEMENT | Becky Mazzei, Michael Sheehan |
| Permit Category | | Permit/Autl | orization Type | | |
| CAFRA Individual Permi | t | CAFRA Indi | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Flood Hazard Verification | | Verification- | Verification-Method 2 (FEMA Tidal Method) | | |
| Waterfront Individual Permit | | WFD IP-Cor | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | Completed 1 | Completed Date | | |
| Application Received | | 01/12/2024 | | | |
| Application Administrativ | vely Complete | 01/12/2024 | 01/12/2024 | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|------------------------------------|--|--------------------------------|-----------------------------|--|--|
| 0103-09-0017.2 - LUP - 230001 | 470 W SHORE DR | IMPROVEMENTS AND CONSTRUCTION OF 5 | | TJM INVESTMENT HOLDINGS LLC | Katelyn Spina, Todd Stueber | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CAFRA Individual Permit | | | CAFRA IP- Residential Development-not SFH/Duplex | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 07/21/2023 | | | | |
| Application Administratively Complete | | 08/08/2023 | | | | | |
| Complete for Final Review | | 10/31/2023 | | | | | |
| Approved | | | 01/16/2024 | | | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|--------------|-----------------|
| 0103-09-0032.1 - LUP - 230001 | 22 12TH ST N | Legalize all existing in-water structures | | 22 12TH ST N | Katelyn Spina |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/14/2023 | | |
| Application Administratively Complete | | 09/25/2023 | | | |
| Approved | | 01/22/2024 | | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|-------------------|--|--|-------------------------------|-------------------------------------|
| 0103-15-0002.1 - LUP - 230001 | 2013 BAYSHORE AVE | dwelling, pool, and replacement of bulkhead in the | | MCKENZIE PAUL F AND LORI A | Dominick Cardella, Katelyn Spina |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | CZM GP10 Reconstruction of Existing Bulkhead | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/24/2023 | | |
| Application Administratively Complete | | 10/24/2023 | | | |
| Approved | | | 01/24/2024 | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------------------|------------------|---------------------------|--------------------------------------|-----------------|--|
| 0103-22-0003.2 - LGP - 240001 | 200 EAST BRIGANTINE AVENUE | GP10 - Bulkheads | | 200-206 EAST BRIGANTINE AVENUE | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP10 - Bulkheads | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 01/29/2024 | | | | |
| Application Administratively Complete | | 01/29/2024 | | | | |
| Approved | | 01/29/2024 | | | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------------|---------------------|---------------------------|-------------------------|-----------------|--|
| 0103-24-0001.1 - LGP - 240001 | 109 SHIPMASTER DRIVE | GP10 - Bulkheads | | 109 SHIPMASTER DRIVE | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP10 - Bulkheads | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/18/2024 | | | |
| Application Administratively Complete | | 01/18/2024 | | | | |
| Approved | | | 01/18/2024 | | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------------|---------------------|--|-------------------------|-----------------|--|
| 0103-24-0001.1 - LGP - 240002 | 109 SHIPMASTER DRIVE | , , , | | 109 SHIPMASTER DRIVE | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/18/2024 | | | |
| Application Administratively Complete | | 01/18/2024 | | | | |
| Approved | | | 01/18/2024 | | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------------|-------------------|---------------|-----------------|--|
| 0103-24-0002.1 - LGP - 240001 | 13 BEACH COVE | GP10 - Bulkheads | | 13 BEACH COVE | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Land Use General Permit | | | GP10 - Bulkheads | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/23/2024 | | | |
| Application Administratively Complete | | 01/23/2024 | | | | |
| Approved | · · · | | 01/23/2024 | | | |

Atlantic - Egg Harbor Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager | |
|---------------------------------------|--------------------|---|---------------------------|-----------------------|------------------------------------|--|
| 0108-02-0003.2 - LUP - 230001 | OXFORD PL & BAY DR | | | OXFORD PL & BAY DR | Becky Mazzei, Dominick Cardella | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/18/2023 | | | |
| Application Administratively Complete | | 10/18/2023 | | | | |
| Approved | | 01/12/2024 | | | | |

Atlantic - Egg Harbor Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|---------------------|---------------------------|-----------------------------|-----------------|
| 0108-22-0006.1 - LGP - 240001 | 40 SUNSET BOULEVARD | GP10 - Bulkheads | | CIOCCA ATLANTIC CITY LLC | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP10 - Bulkheads | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/30/2024 | | |
| Application Administratively Complete | | 01/30/2024 | | | |
| Approved | | | 01/30/2024 | | |

Atlantic - Egg Harbor Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------|--|---------------------------|---------------------------|-----------------|
| 0108-23-0008.1 - CAF - 230001 | 211 JEFFERS LANDING RD | toothrint of the previously existing single-tamily | | 211 JEFFERS LANDING RD | Becky Mazzei |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA | | | Exemption | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrative | vely Complete | | 10/23/2023 | | |
| Approved | | | 01/19/2024 | | |

Atlantic - Linwood City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---|--------------------|---------------------|---|---------------------|----------------------------|--|
| 0114-10-0003.1 - LUP - 230001 | 4 SPATTERDOCK LN | | | 4 SPATTERDOCK LN | Becky Mazzei, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Reduction | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/19/2023 | | | |
| Application Administrative | ely Complete | | 09/19/2023 | | | |
| Technical Information Requested | | 10/16/2023 | | | | |
| Technical Deficiency Information Received | | 11/14/2023 | | | | |
| Amended Application Rece | eived | | 01/12/2024 | | | |

Atlantic - Linwood City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|--|------------------|---------------------|---|---------------------|----------------------------|--|
| 0114-10-0003.1 - LUP - 230002 | 4 SPATTERDOCK LN | | | 4 SPATTERDOCK LN | Becky Mazzei, Todd Stueber | |
| Permit Category | | Į | Permit/Authorization Type | | | |
| Freshwater Wetlands Transition Area Waiver | | n | TAW - Special Activity Linear Development | | | |
| Milestone | | (| Completed Date | | | |
| Application Received | | 0 | 09/19/2023 | | | |
| Application Administrative | ly Complete | C | 09/19/2023 | | | |
| Technical Information Requ | uested | 1 | 10/16/2023 | | | |
| Technical Deficiency Information | mation Received | 1 | 11/14/2023 | | | |
| Withdrawn | | C | 01/12/2024 | | | |

Atlantic - Longport Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---|-------------------------------|------------------------------------|
| 0115-22-0002.1 - LUP - 230001 | AMHERST AVENUE | | | LONGPORT BORO@ AMHERST AVE | Natalie Gunderson, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP13 Recreational Facility at Public Park | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/15/2023 | | |
| Application Administratively Complete | | 01/10/2024 | | | |

Atlantic - Longport Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|-----------------|-------------------|
| 0115-24-0001.1 - LUP - 240001 | 3207 SUNSET AVE | Reconstruction of an existing residential dock | | 3207 SUNSET AVE | Natalie Gunderson |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/09/2024 | | | |
| Application Administratively Complete | | 01/09/2024 | | | |

Atlantic - Pleasantville City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|-------------------|--|--|-----------------|--|--|
| 0119-10-0001.3 - FWW - 230001 | 350 HAMPDEN COURT | This project proposes to modify a previously approved Freshwater Wetlands GP17 to relocate a boardwalk. The boardwalk will not impact any additional freshwater wetlands transition areas, or state open waters as a result of the relocation. All previously approved impacts will remain the same. | PLEASNTVILLE CITY@ LAKES BAY GREEN ACRES PARK | Joanne Davis | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | FWGPM general permit modifie | cation | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 12/19/2023 | 12/19/2023 | | | |
| Application Administratively Complete | | 12/19/2023 | 12/19/2023 | | | |
| Approved | | 01/11/2024 | 01/11/2024 | | | |

Atlantic - Pleasantville City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---|-------------------------------------|------------------|-----------------|--|
| 0119-24-0001.1 - FWW - 240001 | 212 E. LEEDS AVE | Letter of interpretation line verification. | | 212 E. LEEDS AVE | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 01/22/2024 | | | |
| Application Administrati | vely Complete | | 01/22/2024 | | | |

Atlantic - Port Republic City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|-----------------------------------|--|-----------------|
| 0120-15-0002.1 - FWW - 240001 | OLD NEW YORK RD | for additional drainage improvements at Old New York Rd (CR610) Pitney Rd (CR634) and Riverside | | ATLANTIC COUNTY @ BRIDGE PR-07 OLD NEW YORK | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/11/2024 | | |
| Application Administrativ | ely Complete | | 01/11/2024 | | |

Atlantic - Port Republic City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|--|-----------------|
| 0120-15-0002.1 - WFD - 240001 | OLD NEW YORK RD | for additional drainage improvements at Old New York Rd (CR610) Pitney Rd (CR634) and Riverside | | ATLANTIC COUNTY @ BRIDGE PR-07 OLD NEW YORK | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/11/2024 | | | |
| Application Administratively Complete | | 01/11/2024 | | | |

Atlantic - Port Republic City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|------------------------------------|------------------|---|---------------------------|-----------------|-------------------|
| 0120-23-0001.1 - LUP - 240001 | 68 RIVERSIDE DR | new fixed and floating dock. | | 68 RIVERSIDE DR | Natalie Gunderson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | | FWW GP19 Docks/Piers | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/25/2024 | | | |
| Application Administrative | ely Complete | | 01/25/2024 | | |

Atlantic - Somers Point City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------|--|--|--------------------------------|----------------------------|--|
| 0121-01-1002.2 - LUP - 230001 | 65 DOCKSIDE DRIVE | Development Permit Application / Transition Area Waiver & LOI Application - Proposed Renovation/ | | ACTION WATERSPORTS, LLC. | Becky Mazzei, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Waterfront Individual Perm | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/01/2023 | | | |
| Application Administratively Complete | | 09/02/2023 | | | | |
| Complete for Final Review | | 11/29/2023 | | | | |
| Approved | | | 01/12/2024 | | | |

Atlantic - Somers Point City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------------|-------------------------------------|--------------------------------|---|-----------------|
| 0121-24-0001.1 - LUP - 240001 | STREET ADDRESS NOT IDENTIFIED | ADA RAMPS. SIDWALK IMPROVEMENTS AND | | NJDOT - ROUTE 9, CR 559 TO BAYVIEW DR | Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP10B Minor Road Crossings | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/08/2024 | | |
| Application Administrative | ely Complete | | 01/08/2024 | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Project Description | ı | Applicant | Project Manager | | |
|----------------------------------|------------------|---|--|---------------------------------------|----------------------------|--|--|
| 0122-03-0012.1 - LUP - 230001 | ATLANTIC AVE | construction of a new bandshell stage / pavilion at 6 | | VENTNOR CITY@ 6500 ATLANTIC AVE | Becky Mazzei, Todd Stueber | | |
| Permit Category | | Permit/Author | zation Type | | | | |
| CAFRA Individual Permit | | CAFRA Individ | CAFRA Individual Permit-Commercial/Industry/Public | | | | |
| Milestone | | Completed Dat | Completed Date | | | | |
| Application Received | | 08/30/2023 | 08/30/2023 | | | | |
| Application Administrative | 09/18/2023 | 09/18/2023 | | | | | |
| Complete for Final Review | | 12/08/2023 | 12/08/2023 | | | | |
| Approved | | 01/18/2024 | 01/18/2024 | | | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Pro | Project Description | | Project Manager | | |
|---------------------------------------|------------------------|------------|---|----------------------|-----------------|--|--|
| 0122-09-0007.1 - LUP - 230001 | 5217 WINCHESTER AVE | , | | BRUCK ALEXANDER Z | Becky Mazzei | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Waterfront Individual Pen | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | 11/02/2023 | | | | | |
| Application Administratively Complete | | 11/02/2023 | | | | | |
| | | 01/30/2024 | | | | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---------------------|---|-----------------------|-------------------|
| 0122-17-0006.2 - LUP - 240001 | 5708 EDGEWATER AVENUE | | | 5708 EDGEWATER AVE | Natalie Gunderson |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/26/2024 | | | |
| Application Administratively Complete | | | 01/26/2024 | | |

Bergen

Bergen - Bogota Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|-------------------------|------------------------|---|--|----------------------------|
| 0204-13-0001.2 - LUP - 240001 | 157 WEST MAIN STREET | Upgrade of existing at | Upgrade of existing athletic facilities. | | Dhruv Patel, Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP17 Trails/Boardwalks | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP7 Human-made Ditches/Swales in Headwaters | | |
| Waterfront Individual Perr | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/05/2024 | | | |
| Application Administratively Complete | | | 01/08/2024 | | |

Bergen - Carlstadt Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---------------------------|---|-----------------|--|
| 0000-19-0001.1 - FHA - 240001 | VARIOUS | Individual permit for selective application of herbicide within riparian zones of PSE&G's gas | | PSE&G@GAS TRANSMISSION SYSTEM MAINS | Dennis Contois | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Area | | | Extension | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/05/2024 | | | |
| Application Administratively Complete | | 01/11/2012 | | | | |
| Approved | | 01/16/2024 | | | | |

Bergen - Carlstadt Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|----------------------------------|---|------------|---|-------------------------|----------------------------------|--|--|
| 0205-19-0003.1 - LUP - 230001 | 105 AMOR AVE | | | LIBERTY PROPERTY LLC | Ashleigh Windawi, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/23/2023 | | | | |
| Application Administrative | ely Complete | | 10/23/2023 | | | | |
| Technical Information Req | uested | | 11/21/2023 | | | | |
| Technical Deficiency Infor | Technical Deficiency Information Received | | 12/07/2023 | | | | |
| Technical Information Requested | | 12/20/2023 | | | | | |
| Technical Deficiency Infor | Technical Deficiency Information Received | | 01/09/2024 | | | | |
| Technical Information Req | uested | | 01/23/2024 | | | | |

Bergen - Demarest Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---|-------------------|------------|--|-----------------|----------------------------------|--|--|
| 0209-22-0002.1 - LUP - 220001 | 53 COUNTY ROAD | | The project consists of the replacement of a destroyed culvert on Count Road spanning the Cresskill Brook. | | Ashleigh Windawi, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual I | Permit | | FHA Individual Permit-Bank/Channel | | | | |
| Flood Hazard Individual I | Permit | | FHA Indiv Permit-Bridge/Culvert/Foo | tbridge/Low Dam | | | |
| Freshwater Wetlands Ger | neral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | | |
| Freshwater Wetlands Ger | neral Permit | | FWW GP20 Bank Stabilization | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 08/29/2022 | | | | |
| Application Administrativ | vely Complete | | 08/29/2022 | | | | |
| Technical Information Re | quested | | 09/26/2022 | | | | |
| Technical Deficiency Info | ormation Received | | 05/05/2023 | | | | |
| Amended Application Re | ceived | | 05/08/2023 | | | | |
| Technical Information Re | quested | | 05/19/2023 | | | | |
| Technical Deficiency Info | ormation Received | | 06/09/2023 | | | | |
| Technical Information Re | quested | | 06/23/2023 | | | | |
| Technical Deficiency Information Received | | 09/19/2023 | | | | | |
| Technical Information Requested | | 10/03/2023 | | | | | |
| Technical Deficiency Information Received | | | 01/19/2024 | | | | |
| Technical Information Requested | | | 02/01/2024 | | | | |

Bergen - East Rutherford Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|---------------------|-----------------------------|---------------------------|---|------------------|
| 0212-22-0005.1 - CDT - 240001 | NJ TPKE MM W112.72N | water quality certification | | NJ TPKE RAMP MM W112.72N CULVERT REPAIRS | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Consistency Determination | 1 | | HMC | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/22/2024 | | | |
| Application Administrative | ely Complete | | 01/22/2024 | | |

Bergen - East Rutherford Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|---------------------|---|---------------------------|---|------------------|--|
| 0212-22-0005.1 - WFD - 240001 | NJ TPKE MM W112.72N | installed in place of the existing one using open cut installation. The existing headwalls will be removed and replaced with articulated concrete blocks on the | | NJ TPKE RAMP MM W112.72N CULVERT REPAIRS | Ashleigh Windawi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Development | | | Modification | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 01/12/2024 | | | |
| Application Administrative | ely Complete | | 01/12/2014 | | | |

Bergen - Edgewater Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---|----------------------|--|---|----------------------------|-----------------------------|--|--|
| 0213-02-0003.4 - LUP - 210001 | 1257 & 1275 RIVER RD | approximately 5,167 s.f. Additionally, extending the retaining wall approximately another 258 l.f. to the north and disturbing another 13,865 s.f. of coastal bluff for the construction of a gravel parking lot to serve the existing restaurant on site. | | RIVER LOOKOUT ASSOC LLC | Dhruv Patel, Eric Breder | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Waterfront Individual Pern | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 07/26/2021 | | | | |
| Application Administrative | ely Complete | | 10/21/2021 | | | | |
| Technical Information Req | uested | | 11/19/2021 | | | | |
| Technical Deficiency Infor | mation Received | | 08/28/2023 | | | | |
| Technical Information Req | uested | | 09/11/2023 | | | | |
| Technical Deficiency Information Received | | 01/12/2024 | | | | | |
| Technical Information Req | uested | | 01/26/2024 | | | | |

Bergen - Elmwood Park Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|---|----------------------------------|--|
| 0211-23-0003.1 - LUP - 230001 | 350 RIVER DRIVE | new playground, add headwall to existing outfall | | IMPROVEMENTS TO ELMWOOD PARK MARINA | Ashleigh Windawi, Erin Signor | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 01/04/2023 | | | | |
| Application Administratively Complete | | 01/04/2023 | | | | |
| Technical Information Req | uested | | 01/23/2024 | | | |

Bergen - Franklin Lakes Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------|---|-------------------------------------|---------------------|------------------|--|
| 0220-23-0005.1 - FWW - 230001 | 707 CINNAMON LANE | boundaries and wellands resource value. | | 707 CINNAMON LLC | Ashleigh Windawi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/10/2023 | | | |
| Application Administratively Complete | | 07/10/2023 | | | | |
| 7 1 | | | 01/22/2024 | | | |

Bergen - Franklin Lakes Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|---------------------------|--|-------------------------------------|---------------------------|------------------|--|
| 0220-23-0006.1 - LUP - 230001 | 570 FRANKLIN LAKE ROAD | construction of two new single-tamily dwellings. | | 570 FRANKLIN LAKE ROAD | Ashleigh Windawi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 01/16/2024 | | | | |
| Application Administrative | ely Complete | | 01/16/2024 | | | |

Bergen - Glen Rock Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|--------------------|---|---------------------------------|---|----------------------------------|
| 0222-20-0002.2 - LUP - 230001 | 432 GROVE STREET | LOT 21, BLOCK 127, 432 GROVE STREET GLEN ROK, BERGEN COUNTY IS ADJACNET TO AND WITHIN THE FHA OF THE HO HO KUS BROOK. THE HOME IS IN THE FLOODWAY. THE EXISTING FRONT ENLCOSED PORCH IS BEING RENOVATED, A 80 SF ADDITION HAS BEEN COMSTUCTED. NJDEP FILE # 222-20-0002.1 | | 432 GROVE STREET GLEN ROCK BERGEN COUNTY | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual | Permit | | FHA Individual PermitSFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/28/2023 | | |
| Application Administrati | ively Complete | | 07/28/2023 | | |
| Technical Information Requested | | 08/24/2023 | | | |
| Technical Deficiency Inf | Formation Received | | 01/02/2024 | | |
| Technical Information Re | equested | | 01/12/2024 | | |

Bergen - Ho-Ho-Kus Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------------|---------------------|------------------------------------|--------------------|----------------------------------|
| 0228-17-0004.1 - LUP - 240001 | 650 E SADDLE RIVER RD | Bank Stabilization | | YEATON HOWARD R | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Bank/Channel | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP20 Bank Stabilization | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/26/2024 | | |
| Application Administrativ | ely Complete | | 01/26/2024 | | |

Bergen - Mahwah Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|--|----------------------------------|
| 0233-20-0002.2 - LUP - 230001 | 142 RAILROAD AVE | Restore crib wall and armor the shoreline adjacent to electrical transmission Tower 24W, located in a 100' | | TRANSMISSION LINES 51/65TRANSMISSI ON TOWER 2 | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Bank/Channel | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP20 Bank Stabilization | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/30/2023 | | | |
| Application Administratively Complete | | 10/30/2023 | | | |
| Amended Application Rece | eived | | 01/10/2024 | | |

Bergen - Mahwah Twp

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager | |
|---|------------------|---|---|---|----------------------------------|--|
| 0233-23-0004.1 - LUP - 230002 | RAMAPO VALLEY RD | THE ENTITE AREA IS LOCATED WITHIN THE FLOODWAY OF THE RAMAPO RIVER. THE CONSTRUCTION ITEMS INCLUDE AN 18'3" X 46'4" X 1'THICK CONCRETE PLATFORM FOR PLACEMENT OF TWO(2) CARBON STEEL VESSELS 10' IN DIAMETER. ADDITIONALLY, AN 11'9" X 20'3" X 1' THICK PROPOSED PLATFORM | | MAHWAH WATER TREATMENT SYSTEM IMPROVEMENTS | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | Permit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | _ | Verification-Method 1 (DEP Delineation) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/21/2023 | | | |
| Application Administratively Complete | | 07/31/2023 | | | | |
| Technical Information Requested | | 08/25/2023 | | | | |
| Technical Deficiency Information Received | | 09/21/2023 | | | | |
| Approved | | | 01/18/2024 | | | |

Bergen - Montvale Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|-----------------------------------|---------------------------|-------------------------------------|---|------------------|
| 0236-23-0001.1 - LUP - 230001 | 131 NORTH KINDERKAMACK ROAD | Electric utility upgrades | | MONTVALE SUBSTATION SWITCHGEAR UPGRADE | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP21 Above Ground Utility Lines | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP2 Underground Utility Lines | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/12/2023 | | |
| Application Administratively Complete | | 05/15/2023 | | | |
| Withdrawn | | | 01/18/2024 | | |

Bergen - Oradell Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---|------------------------|------------------------|---|-----------------|----------------------------------|--|--|
| 0244-23-0001.1 - LUP - 230001 | 789 WOODLAND AVENUE | Reconstruct existing b | Reconstruct existing bulkhead walls along channel | | Ashleigh Windawi, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual F | Permit | | FHA Individual Permit-Bank/Channel | | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP1 Maintenance/Repair of Exi | isting Features | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | 01/12/2023 | | | | | |
| Application Administrativ | ely Complete | | 01/12/2023 | | | | |
| Technical Information Red | quested | | 02/09/2023 | | | | |
| Technical Deficiency Info | rmation Received | | 03/01/2023 | | | | |
| Technical Information Red | quested | | 03/15/2023 | | | | |
| Technical Deficiency Info | rmation Received | | 09/07/2023 | | | | |
| Technical Information Requested | | 09/20/2023 | | | | | |
| Technical Deficiency Information Received | | 10/16/2023 | | | | | |
| Approved | | 01/11/2024 | | | | | |

Bergen - Ramsey Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|--|---------------------------|-------------------------|------------------|
| 0248-18-0003.1 - FWW - 230001 | 695 E CRESCENT AVE | Extension of current valid attached I () | | WERNER & PFLEDERER CORP | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 04/12/2023 | | |
| Application Administratively Complete | | 04/12/2023 | | | |
| Issued | | 01/29/2024 | | | |

Bergen - River Vale Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------|---|------------------------------------|--------------------|------------------|
| 0253-02-0005.1 - FWW - 240001 | CEDAR LN & PIERMONT RD | family dwelling and associated improvements are not | | RAY SAOUD FARMS | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI2 Footprint of Disturbance LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2023 | | |
| Application Administrativ | vely Complete | | 01/22/2024 | | |

Bergen - River Vale Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|---------------------------|--|---|--------------------|----------------------------------|
| 0253-02-0005.1 - LUP - 240001 | CEDAR LN & PIERMONT RD | walkways, patio, and other associated improvements | | RAY SAOUD FARMS | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Per | mit | | FHA GP6 Development SFH/Duplex and Driveway | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/22/2024 | | | |
| Application Administrativ | vely Complete | | 01/22/2024 | | |

Bergen - Saddle River Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|----------------------------|---|---|---|----------------------------------|--|
| 0258-07-0006.1 - LUP - 240001 | 12 WEST SADDLE RIVER RD | feet of walking trail, 150 linear feet of bank stabilization and reconstruction of 563 linear feet of existing concrete retaining wall. | | VILLA MARIE CLAIRE/HOLY NAME MEDICAL CENTER | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP17 Trails/Boardwalks | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP20 Bank Stabilization | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 01/18/2024 | | | | |
| Application Administrative | ely Complete | | 01/18/2024 | | | |

Bergen - Teaneck Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|----------------------------------|---|---------------------------------------|-------------------------------------|--|--|
| 0260-23-0001.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Route 4, in the vicinity of Palisade Avenue, CSX Railroad (Structure No. 0206-169) and Windsor Road, located in Teaneck Township, Bergen County, suffers from geometric deficiencies, traffic congestion, safety issues, and a structurally deficient bridge. The purpose of the project is to replace the structurally deficient and functionally obsolete bridge and to improve the roadway operational problems. | NJDOT@ RT 4 PALISADE AVE BRIDGE | Ashleigh Windawi, Sheldon Piggot | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | ermit | FHA Individual Permit-Other | FHA Individual Permit-Other | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 09/27/2023 | 09/27/2023 | | | |
| Application Administratively Complete | | 09/27/2023 | 09/27/2023 | | | |
| Approved | | 01/24/2024 | 01/24/2024 | | | |

Bergen - Teaneck Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|--|-------------------------------------|--------------------------|------------------|
| 0260-24-0001.1 - FWW - 240001 | 289/299 E OAKDENE AVE | Method 2 FEMA tidal flood hazard area verification and letter of interpretation line verification. | | 289/299 E OAKDENE AVE | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/11/2024 | | |
| Application Administratively Complete | | | 01/11/2024 | | |

Bergen - Teaneck Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|--|---|--------------------------|----------------------------------|
| 0260-24-0001.1 - LUP - 240001 | 289/299 E OAKDENE AVE | and letter of interpretation line verification | | 289/299 E OAKDENE AVE | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/11/2024 | | |
| Application Administratively Complete | | | 01/11/2024 | | |

Bergen - Tenafly Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|--|-------------------|---|---------------------------|--------------------------------|------------------------------|
| 0261-19-0001.1 - LUP - 210001 | 411 E CLINTON AVE | Averaging plan requested as part of proposed renovations, alterations and additions to the existing JCC on the Palisades Facility | | KAPLEN JCC ON THE PALISADES | Chivon Kisic, Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Transition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 02/23/2021 | | |
| Application Administratively Complete | | 02/23/2021 | | | |
| Approved | | 01/17/2024 | | | |

Bergen - Teterboro Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|--|--|---|----------------------------------|--|
| 0262-06-0001.2 - LUP - 230001 | 111 INDUSTRIAL AVE/ TETERBORO AIRPORT | The TEB Storm Drainage System Rehabilitation Phase II project aims to rectify the drainage system inefficiencies and reduce flooding. This is the sephase of a project undertaken by the Port Authorimprove and direct stormwater drainage away from the Airport property. The existing drainage system inefficiencies result in repeated ponding at various locations throughout the airfield, which violates Federal Aviation Administration(FAA) Part 139 Airport Certification requirements. | eem econd rity to om PORT AUTH NY/NJ ous | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | | Permit/Authorization T | уре | | |
| Flood Hazard Individual I | Permit | FHA Individual Permit-F | ank/Channel | | |
| Freshwater Wetlands Gen | eral Permit | FWW GP1 Maintenance | FWW GP1 Maintenance/Repair of Existing Features | | |
| No Match | | Meadowlands District W | Meadowlands District Water Quality Certificate | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 09/21/2023 | 09/21/2023 | | |
| Application Administrativ | vely Complete | 09/21/2023 | 09/21/2023 | | |
| Approved | | 01/18/2024 | 01/18/2024 | | |

Bergen - Woodcliff Lake Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|-------------------------|--|---|---|---------------------------------------|--|
| 0268-03-0002.2 - LUP - 230001 | 223 WOODCLIFF AVENUE | The Borough of Woodcliff Lake (the Borough) intends to enter Phase II of their development of the Galaxy Gardens project. Phase I was previously approved by NJDEP back in 2018 for soil remediation and removal of all existing site features from the site, however final restoration of the site with topsoil and grass seed has not been completed. The Borough intends to complete the final restoration of the site along with their proposed improvements for Phase II of the project which includes the co | | WOODCLIFF LAKE BORO@ GALAXY GARDENS | Ashleigh Windawi, Neelofar Qureshi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/21/2023 | | | |
| Application Administrative | ely Complete | | 09/21/2023 | | | |
| Technical Information Req | uested | | 10/16/2023 | | | |
| Technical Deficiency Infor | mation Received | | 11/10/2023 | | | |
| Technical Information Req | uested | | 11/22/2023 | | | |
| Amended Application Received | | 11/28/2023 | | | | |
| Technical Deficiency Information Received | | 12/15/2023 | | | | |
| Technical Information Requested | | 12/20/2023 | | | | |
| Technical Deficiency Information Received | | 01/12/2024 | | | | |
| Technical Information Requested | | 01/24/2024 | | | | |

Burlington

Burlington - Burlington Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|---|------------------------------------|--|
| 0306-05-0001.1 - LUP - 240001 | 1804 RIVER RD | The proposed development includes the construction of a 291,600 SF warehouse with 187 parking spaces, 55 trailer parking spaces, 41 loading spaces, and 7 tractor spaces. Additional site improvements include paved driveways, parking areas, landscaping, lighting, stormwater management facilities, and other associated improvements. | BUSTLETON INVESTORS LLC | Becky Mazzei, Dominick Cardella | |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | Verification-Method 2 (FEMA Ti | Verification-Method 2 (FEMA Tidal Method) | | |
| Waterfront Individual Permit | | WFD-IP-Commercial/Industry/Pu | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 01/12/2024 | 01/12/2024 | | |
| Application Administrative | ely Complete | 01/17/2024 | 01/17/2024 | | |

Burlington - Burlington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|----------------|-------------------------------------|
| 0306-23-0002.1 - LUP - 230001 | RIVER RD | Feasibility Study for possible future development. | | CEDAR HOLDINGS | Dominick Cardella, Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/30/2023 | | |
| Application Administratively Complete | | | 10/30/2023 | | |
| Approved | | 01/26/2024 | | | |

Burlington - Cinnaminson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-----------------------------------|--|-------------------------------------|---|-----------------|
| 0308-20-0002.1 - FWW - 200001 | ADAMS ST DIVISON ST WEBSTER ST | Replacement of existing roadway culvert crossing, rip-rep scour protection and regrading of wetland area to restore to original conditions | | CINNAMINSON TWP @ ADAM ST CULVERT | Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/18/2020 | | |
| Application Administratively Complete | | | 05/18/2020 | | |
| Issued | | | 01/17/2024 | | |

Burlington - Cinnaminson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|------------------------------------|-----------------------------------|--|---|---|-----------------------------------|
| 0308-20-0002.1 - LUP - 200001 | ADAMS ST DIVISON ST WEBSTER ST | rip-rep scour protection and regrading of wetland area | | CINNAMINSON TWP @ ADAM ST CULVERT | Dominick Cardella, Grace Weiss |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | | FWW GP7 Human-made Ditches/Swales in Headwaters | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/18/2020 | | |
| Application Administrative | ely Complete | | 05/18/2020 | | |
| Amended Application Received | | 08/17/2023 | | | |
| Approved | | 01/17/2024 | | | |

Burlington - Delanco Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|----------------------------------|------------------------|---|--|--|------------------------------------|--|--|
| 0300-23-0007.1 - LUP - 230001 | 417 RANCOCAS AVENUE | purpose of this new water main is to improve the water system. The water main will be connected via | | NJAW BURLINGTON WATER MAIN CROSSING | Becky Mazzei, Dominick Cardella | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Waterfront Individual Perr | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | | |
| Waterfront Individual Perr | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | | | |
| Milestone | | Completed Date | | | | | |
| Application Received | | 11/01/2023 | | | | | |
| Application Administrativ | ely Complete | | 01/15/2024 | | | | |

Burlington - Delanco Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|-------------|---|
| 0309-07-0001.2 - LUP - 230001 | DELAWARE AVE | The project is for reconstruction of the seawall structure along the Delaware River between Willow Street and Union Street in Delanco Township, whichrequires a Waterfront Development Permit. | | DELANCO TWP | Christopher Jones, Dominick Cardella |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Perm | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/24/2023 | | |
| Application Administratively Complete | | 10/25/2023 | | | |
| Approved | | 01/17/2024 | | | |

Burlington - Delran Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---------------------|-------------------------------------|-------------------------|-----------------|
| 0300-23-0003.1 - LUP - 230001 | 1306 PEAR TREET COURT | | | 1306 PEAR TREE COURT | Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/08/2023 | | |
| Application Administratively Complete | | 08/08/2023 | | | |
| Withdrawn | | 01/19/2024 | | | |

Burlington - Evesham Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|--------------------------------|-----------------|
| 0313-12-0009.2 - FWW - 220001 | 477 N ELMWOOD RD | Structure will be maintained while park elements such | | EVESHAM TWP @ N. ELMWOOD RD | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/06/2022 | | |
| Application Administratively Complete | | 10/06/2022 | | | |
| | | 01/10/2024 | | | |

Burlington - Moorestown Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|-----------------------------------|-------------------------------------|--|-----------------|
| 0322-18-0005.1 - LLI - 240001 | 201 & 125 E CAMDEN AVE | FWLI4 - Verification over an acre | | VENTRESCA JOSEPH/VERDI CATHERINE | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/11/2024 | | |
| Application Administratively Complete | | | 01/11/2024 | | |

Burlington - Mount Laurel Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-----------|-----------------|
| 0324-23-0002.1 - FWW - 230001 | ELBO LANE | Project consists of a freshwater wetlands LOI verification. | | STEC RYAN | Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 03/01/2023 | | |
| Application Administratively Complete | | 03/01/2023 | | | |
| Issued | | 01/19/2024 | | | |

Burlington - Riverside Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|-------------------------|-----------------|
| 0330-06-0001.2 - FWW - 220001 | 1 PAVILION AVE | | | CAMELOT AT RIVERSIDE | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWGPEXT | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/09/2022 | | |
| Application Administratively Complete | | 06/09/2022 | | | |
| Approved | | | 01/17/2024 | | |

Burlington - Riverside Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|-------------------------|-----------------|
| 0330-06-0001.2 - FWW - 220002 | 1 PAVILION AVE | 8 1 711 | | CAMELOT AT RIVERSIDE | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWGPEXT | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/09/2022 | | |
| Application Administratively Complete | | 06/09/2022 | | | |
| Approved | | | 01/17/2024 | | |

Burlington - Willingboro Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------------|---|---------------------------|--------------------|------------------------------------|
| 0338-14-0002.1 - LUP - 240001 | MILL CREEK & PENNYPACKER DR | F | | WILLINGBORO TWP | Becky Mazzei, Dominick Cardella |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/04/2024 | | | |
| Application Administratively Complete | | | 01/22/2024 | | |

Camden

Camden - Camden City

| Activity Number | Project Location | Projec | et Description | Applicant | Project Manager | |
|----------------------------------|------------------|--------|---------------------------|-----------|--|--|
| 0400-20-0003.1 - WFD - 240001 | RT 176 RT 1676 | 1 () | | ~ | Christian Zografos, Matthew Resnick | |
| Permit Category | | Pei | Permit/Authorization Type | | | |
| Waterfront Development | | Mo | Modification | | | |
| Milestone | | Co | Completed Date | | | |
| Application Received | | 01/ | 01/05/2024 | | | |
| Application Administrative | ely Complete | 01/ | 01/05/2024 | | | |

Camden - Camden City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------------------|--|-----------------------------|-------------------------------|--------------------------------------|
| 0408-23-0006.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | The project scope of work includes the following | | FEDERAL AND MARKET STREETS | Chris Squazzo, Christian Zografos |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Other | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/30/2023 | | | |
| Application Administratively Complete | | 10/30/2023 | | | |
| Approved | | | 01/23/2024 | | |

Camden - Haddon Heights Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|--|-------------------------------------|--|
| 0418-23-0001.1 - LUP - 230001 | HIILLSIDE AVE | Camden County department of Parks is proposing to build a pavilion at Haddon Heights Park in the Borough of Haddon Heights. The proposed area is located between 13th Avenue and North Park Avenue next to the existing parking lot. The South Branch of Newton Creek flows through the middle of the park. In order to properly design the pavilion so that is in conformance with all NJDEP regulations. | HILLSIDE AVE | Chris Squazzo, Dominick Cardella | |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | Verification-Method 6 (Calculation | Verification-Method 6 (Calculation Method) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 09/28/2023 | 09/28/2023 | | |
| Application Administratively Complete | | 09/28/2023 | 09/28/2023 | | |
| Approved | | 01/25/2024 | 01/25/2024 | | |

Camden - Voorhees Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---|---------------------------|--------------------------|-----------------|
| 0434-22-0001.1 - FWW - 230001 | 24 HIDDEN ACRES DRIVE | pool area. All plantings previously approved are to | | 24 HIDDEN ACRES DRIVE | Chris Squazzo |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWTWM modification TAW | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/24/2023 | | |
| Application Administratively Complete | | 07/24/2023 | | | |
| Approved | | | 01/23/2024 | | |

Camden - Winslow Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|--|-----------------------|-------------------------------------|
| 0436-24-0001.1 - LUP - 240001 | 140 N. ROUTE 73 | | | BRUCE PAPARONE INC | Chris Squazzo, Dominick Cardella |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/24/2024 | | | |
| Application Administrative | ely Complete | | 01/24/2024 | | |

Camden - Winslow Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|--|---------------------------|--|-----------------------------|-------------------------------------|
| 0436-24-0002.1 - LUP - 240001 | STREET ADDRESS NOT IDENTIFIED | l | | CAMDEN COUNTY ROUNDABOUT | Chris Squazzo, Dominick Cardella |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Tran | Freshwater Wetlands Transition Area Waiver | | TAW - Special Activity Individual Permit | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/26/2024 | | | |
| Application Administrativ | rely Complete | | 01/26/2024 | | |

Cape May

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|------------|-------------|-----------------------------------|
| 0500-14-0001.1 - LUP - 230001 | UNKNOWN | A portion of Pennsylvania Harbore and Ingrams Thorofare were dredged. | | AVALON BORO | Stephen Mitchell, Todd Stueber |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | | | |
| Application Administratively Complete | | 10/20/2023 | | | |
| Approved | | | 01/17/2024 | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------------------|----------------|--|---------------------------|------------------------------|--|
| 0501-13-0023.1 - LUP - 230001 | 54TH ST AND OCEAN DR | | | AVALON BORO @ OCEAN DR | Alison Astalos, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permi | t | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Coastal Wetlands Individ | ual Permit | | Coastal Wetlands-(not SFH/Duplex) | | | |
| Freshwater Wetlands Tran | nsition Area Waiver | | TAW - Special Activity Individual Permit | | | |
| Waterfront Individual Per | Waterfront Individual Permit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 12/06/2023 | | | | |
| Application Administrativ | vely Complete | | 01/25/2024 | | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|--|----------------|-----------------------------|--|
| 0501-15-0017.1 - LUP - 230001 | 122 PELICAN DR | Expansion of an existing in-ground pool by three (3) feet towards the existing bulkhead. Expansion brings the pool's edge to withing 12.9 feet of the waterward face of bulkhead. | | 122 PELICAN DR | Katelyn Spina, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/01/2023 | | | |
| Application Administratively Complete | | 11/01/2023 | | | | |
| Approved | | 01/12/2024 | | | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|-----------------|-----------------|
| 0501-23-0011.1 - LUP - 240001 | 522 42ND STREET | A Water Front Development Application for a Proposed Docking Facility. | | 522 42ND STREET | Alison Astalos |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pen | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/10/2024 | | | |
| Application Administratively Complete | | | 01/10/2024 | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-----------------------|--|--|-----------|------------------------------|
| 0501-23-0018.1 - LUP - 230001 | 2205 HARBOR AVENUE | Construct a new in ground pool and spa | | WELSH TOM | Alison Astalos, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | 12/21/2023 | | | |
| Application Administrativ | vely Complete | | 01/25/2024 | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---|---|----------------------------|-----------------|
| 0501-24-0002.1 - LUP - 240001 | 3030-3042 OCEAN DRIVE | Reconstruction of Bulkhead Outshore of Existing | | 3030 & 3042 OCEAN DRIVE | Alison Astalos |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/11/2024 | | | |
| Application Administratively Complete | | 01/12/2024 | | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---------------------|---------------------------|--|-----------------|
| 0501-24-0003.1 - LGP - 240001 | STREET ADDRESS NOT IDENTIFIED | GP10 - Bulkheads | | AVALON/FIFTH AVENUE BULKHEAD AT 22ND STREET | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP10 - Bulkheads | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2024 | | |
| Application Administratively Complete | | 01/17/2024 | | | |
| Approved | | 01/17/2024 | | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|--|-------------|------------------------------|
| 0501-24-0004.1 - LUP - 240001 | 406 22ND STREET | Application for the authorization of a proposed inground swimming pool on a bulkheaded lot. The water's edge of the pool will be 7.0' from the waterward face of the bulkhead sheet. | | 406 22ND ST | Alison Astalos, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/22/2024 | | | |
| Application Administrativ | vely Complete | | 01/22/2024 | | |

Cape May - Cape May City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|-----------------------------------|------------------|---------------------|--|-----------------------------|------------------------------|--|
| 0502-06-0006.15 - LUP - 230001 | BEACH AVENUE | T | | CAPE MAY CITY@ BEACH AVE | Alison Astalos, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/22/2023 | | | |
| Application Administrative | ely Complete | | 06/02/2023 | | | |
| Technical Information Requ | uested | | 09/27/2023 | | | |
| Complete for Final Review | | 11/17/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 11/17/2023 | | | |

Cape May - Cape May City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|-----------------------------|---------------------------|---------------------------|------------------------------|
| 0502-06-0006.16 - LUP - 230001 | 1045 BEACH AVENUE | | | THE GRAND BEACH PERMIT | Alison Astalos, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | CZM GP22 Tourism Structures | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 07/24/2023 | | |
| Application Administratively Complete | | 10/19/2023 | | | |
| Approved | | | 01/16/2024 | | _ |

Cape May - Cape May City

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|----------------------------------|--------------------------------|---|---------------------------|-----------------------------|-----------------|
| 0502-24-0001.1 - FWW - 240001 | 601 & 609 PITTSBURGH AVENUE | The applicant is seeking a freshwater transition area exemption for a historically grandfathered subdivided lot prior July 1, 1989, for the development of a single-family residence with accessory structures on each lot. | | EAST CAPE MAY ASSOCIATES | |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWTWEX exemption TRANS | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/16/2024 | | |
| Application Administrati | vely Complete | | | | |

Cape May - Lower Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|--|---------------------|------------------------------|--|
| 0505-08-0011.3 - LUP - 230001 | 1025 OCEAN DR | peninsula, authorization of historic fill, and various | | H&H TWO MILE LLC | Alison Astalos, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Coastal Wetlands Individu | al Permit | | Coastal Wetlands-(not SFH/Duplex) | plex) | | |
| Waterfront Individual Perr | mit | | WFD IP-Commercial/Industrial/Publice | (Waterward) | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 05/08/2023 | | | | |
| Application Administrativ | ely Complete | | 09/07/2023 | | | |
| Amended Application Rec | eived | | 01/17/2024 | | | |

Cape May - Middle Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------------|---------------------------|----------------------|-----------------|
| 0506-07-0026.2 - FWW - 230001 | 150 STAGECOACH RD | () 8 | | 150 STAGECOACH RD | Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLIRI re-issuance of LOI | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 09/22/2023 | | |
| Application Administratively Complete | | 09/22/2023 | | | |
| Issued | | | 01/12/2024 | | |

Cape May - Middle Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|-----------------------|--|--|-----------------|--|
| 0506-14-0015.7 - LUP - 230001 | KIMBLES BEACH ROAD | The Kimbles Beach Restoration Project will involve the placement of 25,000 cubic yards of sand along 1,500 linear feet of beach, restoring approximately 225,000 square feet of beach habitat that is critical for spawning horseshoe crabs and foraging shorebirds. In addition, a single row of twelve rock breakwaters will be created approximately 150 feet offshore in the intertidal mudflat. | AMERICAN LITTORAL SOCIETY - KIMBLES BEACH | | |
| Permit Category | | Permit/Authorization Type | | | |
| CZM General Permit | | CZM GP24 Habitat Creation/Res | CZM GP24 Habitat Creation/Restoration/Enhancement | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 10/19/2023 | 10/19/2023 | | |
| Application Administratively Complete | | | | | |
| Withdrawn | | 01/30/2024 | 01/30/2024 | | |

Cape May - Middle Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-----------------------------|-------------------------------|--|----------------------|-----------------|
| 0506-23-0019.1 - FWW - 230001 | 13 NORTH CAROLINA AVENUE | Delineation less than an acre | | 13 N CAROLINA AVE | Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/28/2023 | | | |
| Application Administratively Complete | | 01/22/2024 | | | |

Cape May - Middle Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|----------------------------------|----------------------------------|--|--|--|-----------------------------|--|--|
| 0506-24-0001.1 - LUP - 240001 | STREET ADDRESS NOT IDENTIFIED | provide gas service to those residential and | | SOUTH JERSEY GAS@ SWAINTON GOSHEN RD | Kip LeWarn, Todd Stueber | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | | |
| Milestone | | Completed Date | | | | | |
| Application Received | | 01/03/2024 | | | | | |
| Application Administrativ | ely Complete | | 01/08/2024 | | | | |

Cape May - North Wildwood City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|--|-----------------|
| 0507-03-0009.8 - CAF - 240001 | 12TH & 13TH ST | Shore protection measures of installation of | | NORTH WILDWOOD CITY @ 12TH & 13TH ST | Colleen Keller |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA | | | IP Emergency | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/19/2024 | | |
| Application Administratively Complete | | 01/19/2024 | | | |
| Denied | | 01/31/2024 | | | |

Cape May - North Wildwood City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---------------------|---------------------------|------------------------|--------------------|
| 0507-10-0005.2 - WFD - 230001 | 203 N DELAWARE AVE | | | 203 N. DELAWARE AVE | Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/30/2023 | | |
| Application Administrative | ely Complete | | 10/30/2023 | | |
| Approved | | | 01/10/2024 | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---|---------------|------------------|
| 0508-03-0016.1 - LUP - 230001 | 101 WEST 18TH ST | The proposed project, requiring a Waterfront Development Permit, involves the authorization and reconstruction of the existing bulkhead (168.6 L.F. +/-) in its current alignment as well as the authorization of the associated 135.3 S.F. of fill and modifications to the docking facility. | | DALSEY ROBERT | Kathleen Preston |
| Permit Category | | Per | rmit/Authorization Type | | |
| Waterfront Individual Pen | nit | WI | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Co | Completed Date | | |
| Application Received | | 10/ | 10/13/2023 | | |
| Application Administrativ | ely Complete | 10/ | 10/13/2023 | | |
| Approved | | 01/ | 01/18/2024 | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|--|--------------|-----------------|
| 0508-09-0029.4 - LUP - 230001 | 303 ALDER LANE | Reconfigure the existing docks to better match the owners needs and replace the existing bulkhead in line with the existing location | | 303 ALDER LN | Katelyn Spina |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Peri | mit | | WFD IP-Residential Dev(Not SFH/Duplex) Waterward | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/09/2024 | | | |
| Application Administrativ | ely Complete | | 01/09/2024 | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | | |
|---------------------------------------|------------------|---|---|------------------|--|--|--|
| 0508-09-0033.2 - LUP - 230001 | 115 ANCHOR ROAD | Waterfront Development Permit Application - Authorization of Existing Bulkhead, Authorization of Existing Docking Facility, Authorization of Existing Breakwater | 115 ANCHOR ROAD | Kathleen Preston | | | |
| Permit Category | | Permit/Authorization Type | | | | | |
| Waterfront Individual Perm | nit | WFD Individual Permit-SFH/Duplex(| WFD Individual Permit-SFH/Duplex(Waterward) | | | | |
| Milestone | | Completed Date | Completed Date | | | | |
| Application Received | | 09/26/2023 | 09/26/2023 | | | | |
| Application Administratively Complete | | 09/27/2023 | 09/27/2023 | | | | |
| Approved | | 01/24/2024 | 01/24/2024 | | | | |

Cape May - Ocean City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|----------------------------------|--------------------------|--|--|-------------------|-----------------------------------|--|--|
| 0508-15-0030.1 - LUP - 230001 | 4TH-6TH ST BEACHFRONT | In-kind / in-alignment replacement of existing 18" stormwater outfall on beach with 36" beach outfall. | | OCEAN CITY | Kathleen Preston, Todd Stueber | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercia | l/Industry/Public | | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 02/15/2023 | | | | |
| Application Administrative | ely Complete | | 03/10/2023 | | | | |
| Technical Information Req | uested | | 04/05/2023 | | | | |
| Technical Deficiency Info | rmation Received | | 09/21/2023 | | | | |
| Amended Application Received | | 12/21/2023 | | | | | |
| Complete for Final Review | | 12/29/2023 | | | | | |
| Approved | | 01/29/2024 | | | | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|-----------------|------------------|
| 0508-23-0010.1 - LUP - 230001 | 20 GRENADA LANE | Waterfront Development Permit Application - Reconstruction of Bulkhead Outshore of Existing, Modifications to Existing Docking Facility | | 20 GRENADA LANE | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/26/2023 | | |
| Application Administratively Complete | | 09/27/2023 | | | |
| 11 | | 01/24/2024 | | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------|---|--|--------------------------|-----------------------------|
| 0508-24-0001.1 - LUP - 240001 | 2837-2839 WESLEY AVENUE | ground nool, and associated site improvements | | 2837-39 WESLEY AVENUE | Katelyn Spina, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/19/2024 | | | |
| Application Administratively Complete | | | 01/19/2024 | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------|---------------------------|----------------------------|-----------------|
| 0508-24-0002.1 - LGP - 240001 | 14 W. 17TH STREET | GP10 - Bulkheads | | MORAD 14 W. 17TH STREET | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP10 - Bulkheads | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/30/2024 | | |
| Application Administratively Complete | | 01/30/2024 | | | |
| Approved | | | 01/30/2024 | | |

Cape May - Sea Isle City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|----------------------------------|---------------------------------------|---------------------|--|--------------------------------|-----------------|--|--|
| 0509-08-0007.1 - LUP - 240001 | 4487 VENICEAN DR | 8 8 | | YACHT CLUB OF SEA ISLE CITY | Katelyn Spina | | |
| Permit Category | | Perr | Permit/Authorization Type | | | | |
| Waterfront Individual Pern | nit | WFI | WFD IP-Commercial/Industrial/Public(Waterward) | | | | |
| Milestone | | Con | Completed Date | | | | |
| Application Received | | 01/0 | 01/09/2024 | | | | |
| Application Administrative | Application Administratively Complete | | | 01/09/2024 | | | |

Cape May - Sea Isle City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|--|-------------------------------|----------------------------------|
| 0509-23-0010.1 - LUP - 230001 | 310 42ND PLACE | | | 42ND PARK PLACE ASSOCIATES | Dominick Cardella, Kip LeWarn |
| Permit Category Pe | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Waterfront Individual Pern | nit | | WFD IP-Residential Dev(Not SFH/Duplex) Waterward | | |
| Milestone | | Completed Date | | | |
| Application Received | | 12/19/2023 | | | |
| Application Administratively Complete | | 01/08/2024 | | | |

Cape May - Sea Isle City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---------------------|--|----------------------------|-----------------------------|
| 0509-24-0003.1 - LUP - 240001 | STREET ADDRESS NOT IDENTIFIED | ' | | SEA ISLE CITY REVETMENT | Katelyn Spina, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/12/2024 | | | |
| Application Administratively Complete | | 01/18/2024 | | | |

Cape May - Sea Isle City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|--|----------------|-----------------|--|
| 0509-24-0004.1 - LUP - 240001 | 348 43RD PLACE | Waterfront Development Permit Application - Bulkhead Reconstruction In-Place and Outshore of Existing, Modification of Existing Docking Facility | | 348 43RD PLACE | Katelyn Spina | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Perr | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 01/19/2024 | | | | |
| Application Administratively Complete | | | 01/19/2024 | | | |

Cape May - Stone Harbor Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|-------------------------|--|---|--|--|--|
| 0510-23-0011.1 - LUP - 230001 | 11841 PARADISE DRIVE | to the existing single-f | The proposed project involves a second-floor addition to the existing single-family dwelling, expansion of the existing 1st floor screened porch, and associated site improvements. | | Dominick Cardella, Kathleen Preston | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/20/2023 | | | |
| Application Administrativ | vely Complete | | 11/21/2023 | | | |
| Technical Deficiency Info | ormation Received | | 01/12/2024 | | | |
| Technical Information Re | quested | | 01/26/2024 | | | |
| Technical Information Re | quested | | 12/19/2024 | | | |

Cape May - Stone Harbor Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|----------------------------------|---------------------------------------|-----------------------------------|---|----------------------------|-----------------------------|--|--|
| 0510-24-0001.1 - LUP - 240001 | 10511 & 10521 SUNSET DR | HOME AND ACCESSORY DEVELOPMENT ON | | 10511 & 10521 SUNSET DR | Katelyn Spina, Todd Stueber | | |
| Permit Category | | Peri | Permit/Authorization Type | | | | |
| CZM General Permit | | CZN | CZM GP4 Development 1 or 2 SFH/Duplexes | | | | |
| Milestone | | Con | Completed Date | | | | |
| Application Received | | 01/1 | 01/18/2024 | | | | |
| Application Administrati | Application Administratively Complete | | 01/18/2024 | | | | |

Cape May - Upper Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|------------------------------------|--|-----------|-----------------|--|
| 0511-23-0009.1 - LUP - 230001 | LOT 17 | Aquaculture activity for shellfish | | FAHONG NI | Kip LeWarn | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP30 Commercial Shellfish Aquaculture Activity | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/12/2024 | | | |
| Application Administrativ | vely Complete | | 01/12/2024 | | | |

Cape May - Upper Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|--|---------------------|------------------------------|
| 0511-24-0001.1 - LUP - 240001 | 1718 SR ROUTE 9S | plastic gas pineline to serve residential customers in | | SJG OSPREY WOODS | Alison Astalos, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/04/2024 | | |
| Application Administratively Complete | | | 01/26/2024 | | |

Cape May - Upper Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|----------------------|-----------------|
| 0511-24-0002.1 - FWW - 240001 | 16 WINCHESTER CT | 1 | | 16 WINCHESTER CT. | Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/10/2024 | | |
| Application Administrati | vely Complete | | 01/10/2024 | | |

Cape May - West Cape May Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|---|---------------------------------|----------------------------|----------------------------------|
| 0512-08-0004.1 - LUP - 230001 | 503 BAYSHORE RD | | | DUDGINSKI RONALD & ANNE | Chingwah Liang, Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual PermitSFH/Duplex | | |
| Flood Hazard Verification | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/27/2023 | | |
| Application Administrative | ely Complete | | 10/27/2023 | | |
| Amended Application Received | | 01/18/2024 | | | |
| Approved | | | 01/18/2024 | | |

Cumberland

Cumberland - Commercial Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|--|----------------------------------|--|
| 0602-22-0010.1 - LUP - 230001 | 2007 HIGHLAND ST | The project consists of subdividing an approximate 5-acre parcel from the overall lot and developing that portion (which will remain Lot 14) to commercial use. One 13,400 square foot State Police facility is proposed to be constructed. Other amenities such as parking, lighting, and landscaping are also proposed to be included. | VELAZQUEZ GERARD | Matthew Resnick, Todd Stueber | |
| Permit Category | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | CAFRA Individual Permit-Comme | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 12/18/2023 | 12/18/2023 | | |
| Application Administrative | ely Complete | 01/16/2024 | 01/16/2024 | | |

Cumberland - Fairfield Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|---|--|-------------------------|-----------------|
| 0605-23-0001.1 - LUP - 230001 | UNKNOWN | culvert with a 4X diameter and 150 long culvert under | | WINCHESTER & WESTRON RD | |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP1 Maintenance/Repair of Exi | sting Features | |
| Waterfront Individual Perm | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Waterfront Individual Perm | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/19/2023 | | |
| Application Administrative | ly Complete | | | | |
| Amended Application Rece | eived | | 01/25/2024 | | |

Cumberland - Maurice River Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|------------------------------|------------------------------|-----------------------|-----------------|
| 0609-24-0003.1 - LGP - 240001 | 110 HIGH ST. | GP74 - Maltunctioning Sentic | | GANNON, KEVIN GP24 | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/10/2024 | | |
| Application Administratively Complete | | 01/10/2024 | | | |
| Approved | | 01/10/2024 | | | |

Cumberland - Millville City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|-------------------------------|-----------------|
| 0610-08-0002.1 - LLI - 230001 | 355 FOWSER RD | LOI VERIFICATION | | MILLVILLE CITY @ FOWSER RD | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/16/2023 | | |
| Application Administrati | vely Complete | | 01/16/2023 | | |
| Issued | | | 01/25/2024 | | |

Cumberland - Millville City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|-----------------------------------|-------------------------------|-----------------|
| 0610-08-0002.1 - LUP - 230001 | 355 FOWSER RD | various lingrades including modifying RAS wel well. | | MILLVILLE CITY @ FOWSER RD | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP2 Underground Utility Lines | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/13/2023 | | |
| Application Administrative | ely Complete | | 01/18/2023 | | |
| Approved | | | 01/25/2024 | | |

Cumberland - Millville City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|-------------------------------------|---------------------|-----------------|--|--|
| 0610-22-0004.1 - FWW - 220001 | 1301 10TH ST | | MECHLE NATHANAEL | Maxwell Dolphin | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 09/09/2022 | 09/09/2022 | | | |
| Application Administratively Complete | | 09/09/2022 | 09/09/2022 | | | |
| Issued | | 01/22/2024 | 01/22/2024 | | | |

Cumberland - Millville City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|---------------|-----------------|
| 0610-24-0001.1 - LGP - 240001 | 15 CEDAR ROAD | GP24 - Malfunctioning Septic | | 15 CEDAR ROAD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/22/2024 | | | |
| Application Administratively Complete | | 01/22/2024 | | | |
| Approved | | 01/22/2024 | | | |

Cumberland - Vineland City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|------------------------------|---------------------------|---------------------------------|-----------------|
| 0614-24-0001.1 - LGP - 240001 | 3030 HANCE BRIDGE RD | GP24 - Malfunctioning Septic | | WAYNE MANAGEMENT LLC GP24 | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/24/2024 | | | |
| Application Administratively Complete | | 01/24/2024 | | | |
| Approved | | 01/24/2024 | | | |

Cumberland - Vineland City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|------------------------------|---------------------|-----------------|
| 0614-24-0002.1 - LGP - 240001 | 456 E WHEAT ROAD | GP24 - Malfunctioning Sentic | | 456 E WHEAT ROAD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 01/26/2024 | | |
| Application Administratively Complete | | 01/26/2024 | | | |
| Approved | | 01/26/2024 | | | |

Essex

Essex - Cedar Grove Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | | |
|---------------------------------------|-----------------------|--|------------------------------------|---|------------------------------|--|--|
| 0704-02-0005.2 - LUP - 230001 | 615 POMPTON AVENUE | relocation or rocks and sediment deposited after Hurricane Ida. The project also includes bank | | TWP CEDAR GROVE PECKMAN RV CLEANING AND BANK | Cindy Rivera, Dennis Contois | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Bank/Channel | | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP20 Bank Stabilization | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | 11/02/2023 | | | | | |
| Application Administratively Complete | | 11/02/2023 | | | | | |
| Approved | | | 01/29/2024 | | | | |

Essex - Fairfield Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------|---|------------------------------|---|----------------------------------|--|
| 0707-23-0006.1 - FHA - 240001 | 425 US HIGHWAY 46 | of an existing furniture store to a self- storage facility. The modification involves an undate building | | CONTEMPO REALTY LLC@ FAIRFIELD SELF- STORAGE | Dennis Contois, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Area | | | Major Technical Modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/05/2024 | | | |
| Application Administratively Complete | | | 01/05/2024 | | | |
| Approved | | | 01/29/2024 | | | |

Essex - Livingston Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|--------------------|-----------------------------------|---|---------------------------------------|-----------------------------------|--|
| 0710-20-0001.1 - LUP - 230001 | 644 RT 10 | Proposed RV/Boat Storage Canopies | | INSITE DEVELOPMENT PARTNERS LLC | Cindy Rivera, Neelofar Qureshi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/13/2023 | | | |
| Application Administrative | ely Complete | | 09/13/2023 | | | |
| Amended Application Received | | 01/03/2024 | | | | |
| Approved | | 01/08/2024 | | | | |

Essex - Newark City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------|--|--|---------------------------|----------------------------------|
| 0714-05-0003.1 - LUP - 230001 | 148 182 DOREMUS AVE | 146 trailer parking spaces, and an approx. 38 SF | | DLTZ 148 MUS JE LLC | Dominick Cardella, Jeff Thein |
| Permit Category | | Permit/Author | ization Type | | |
| Flood Hazard Individual P | ermit | FHA Individua | FHA Individual Permit-Other | | |
| Waterfront Individual Pen | nit | WFD IP-Comn | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Waterfront Individual Pen | mit | WFD-IP-Comm | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | | Completed Da | Completed Date | | |
| Application Received | | 10/20/2023 | 10/20/2023 | | |
| Application Administrativ | ely Complete | 01/22/2024 | 01/22/2024 | | |

Essex - Newark City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---|------------------|---|--|-----------------------|---|--|
| 0714-07-0007.1 - LUP - 230001 | 909 DELANCY ST | 4.000 cubic yards of dredged material to a depth of | | TRITON TERMINALING | Christian Zografos, Stephen Mitchell | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/16/2023 | | | |
| Application Administrative | ely Complete | | 12/04/2023 | | | |
| Technical Information Requested | | 12/27/2023 | | | | |
| Technical Deficiency Information Received | | 01/05/2024 | | | | |
| Approved | | | 01/26/2024 | | | |

Essex - Newark City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|----------------------|---------------------------|------------------------------------|-----------------|
| 0714-08-0002.1 - WFD - 230001 | 678 DOREMUS AVE | Maintenance Dredging | | CENTER POINT TERMINAL NEWARK | Gary Nickerson |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | Modification | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/28/2023 | | |
| Application Administratively Complete | | 01/17/2024 | | | |
| Approved | | 01/24/2024 | | | |

Essex - Newark City

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-----------------------|---|--|--------------------|-----------------------------------|
| 0714-18-0004.2 - LUP - 240001 | 500 DOREMUS AVENUE | Newark Bay. The reconstructed wharf will be | | 500 DOREMUS AVE | Christian Zografos, Jeff Thein |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Waterfront Individual Perr | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/19/2024 | | |
| Application Administrative | ely Complete | | 01/30/2024 | | |

Essex - Newark City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------------|-----------------------------------|-------------------------------------|--|-----------------|
| 0714-21-0005.3 - LLI - 230001 | STREET ADDRESS NOT IDENTIFIED | FWLI4 - Verification over an acre | | NJDEP PASSAIC RIVER TIDAL PROTECTION | Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/27/2023 | | |
| Application Administrativ | ely Complete | | 10/27/2023 | | |

Essex - Verona Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|-------------------|---|---|---------------------------|--|--|
| 0720-22-0001.2 - LUP - 230001 | BLOOMFIELD AVENUE | STABILIZE 214 +/- OF STREAM CHADOWNSTREAM OF BLOOMFIELD AVERONA. THE STABILIZATION INC +/- L.F. BANK STABILIZATION WHINCLUDES 225=/- L.F. WILL BE BIOENGINEERED AND 172+/- L.F. WHARD TREATMENT AND WILL INC 157+/- L.F. OF CHANNEL STABILIZ. THAT ENCOMPASSES 66 L.F. OF OLCONCRETE REVETMENT. | LUDES 397 CH BANK AND CHANNEL ILL BE STABILIZATION ALONG THE PECK | Cindy Rivera, Valda Opara | | |
| Permit Category | | Permit/Authoriz | ation Type | | | |
| Flood Hazard Individual | Permit | FHA Individual I | FHA Individual Permit-Bank/Channel | | | |
| Freshwater Wetlands Ind | ividual Permit | FWW Individual | FWW Individual Permit-Wetlands (not SFH/Duplex) | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 11/20/2023 | 11/20/2023 | | | |
| Application Administratively Complete | | 11/20/2023 | 11/20/2023 | | | |
| Technical Information Requested | | 12/18/2023 | 12/18/2023 | | | |
| Technical Deficiency Info | ormation Received | 01/12/2024 | 01/12/2024 | | | |

Gloucester

Gloucester - Deptford Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|---------------------------|--|---|---------------|-----------------|--|
| 0802-22-0006.1 - LUP - 220001 | 8 INTERNATIONAL AVENUE | The applicant is requesting a NJDEP Freshwater Wetland General Permit 6 and 7 on the above referenced property located within the Deptford Township, Gloucester County. The application requests authorization of disturbance to wetland resources associated with proposed warehouse development on the above referenced property | | A3 INDUSTRIAL | Chris Squazzo | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP7 Human-made Ditches/Swales in Headwaters | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/21/2022 | | | | |
| Application Administratively Complete | | 10/24/2022 | | | | |
| Approved | · · | | 01/25/2024 | | | |

Gloucester - Deptford Twp

| Activity Number | Project Location | Projec | ct Description | Applicant | Project Manager | |
|------------------------------------|------------------|---|--|-------------------------|-----------------------------|--|
| 0802-24-0001.1 - LUP - 240001 | 625 THIRD AVE | On behalf of the applicant, Township of Deptford, we are hereby requesting a Flood Hazard Verification and Individual Permit and Freshwater Wetland General Permit 11 on the above referenced property located at 625 Third Avenue, Deptford Township, Gloucester | | TOWNSHIP OF DEPTFORD | Chris Squazzo, Todd Stueber | |
| Permit Category | | Pe | rmit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | FH | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | Ve | Verification-Method 6 (Calculation Method) | | | |
| Freshwater Wetlands General Permit | | FV | FWW GP11 Outfalls/Intake Structures | | | |
| Milestone | | Co | Completed Date | | | |
| Application Received | | 01. | 01/12/2024 | | | |
| Application Administrative | ely Complete | 01 | 01/12/2024 | | | |

Gloucester - Elk Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---|-------------------------------------|--|-----------------|
| 0800-07-0006.1 - FWW - 240001 | 707 NEW JERSEY AVE | Freshwater wetlands letter of interpretation line verification. | | SPEZIALI FRANK C/O MARY CAT PROPERTIES INC | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/11/2024 | | |
| Application Administrativ | vely Complete | | 01/11/2024 | | |

Gloucester - Elk Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|---------------------|-----------------|
| 0804-03-0006.2 - FWW - 240001 | 530 BRIDGETON PK | | | 530 BRIDGETON PK | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/30/2024 | | |
| Application Administrativ | vely Complete | | 01/30/2024 | | |

Gloucester - Elk Twp

| | | _ | | | |
|---------------------------------------|----------------------|--|---------------------------|---------------|-----------------|
| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
| 0804-22-0001.1 - FWW - 220001 | ELK & BUCK RD | LOI Line Verification to verify wetlands boundaries and wetlands resource value. | | SAINI BALKARR | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 07/20/2022 | | |
| Application Administratively Complete | | 07/20/2022 | | | |
| Issued | | 01/17/2024 | | | |

Gloucester - Elk Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|------------------------------|---------------------------|------------------------|-----------------|--|
| 0804-24-0001.1 - LGP - 240001 | 104 STANGER AVE | GP74 - Maltunctioning Sentic | | FRAGOSO, RUBEN GP24 | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/11/2024 | | | |
| Application Administratively Complete | | 01/11/2024 | | | | |
| Approved | | 01/11/2024 | | | | |

Gloucester - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|------------------------------------|----------------|-----------------|
| 0805-24-0001.1 - FWW - 240001 | 1802 GRANT AVE | The applicant is requesting a presence/absence letter of interpretation for the construction of a single-family dwelling. | | 1802 GRANT AVE | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI2 Footprint of Disturbance LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/11/2024 | | | |
| Application Administratively Complete | | 01/11/2024 | | | |

Gloucester - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|------------------------------------|----------------|-----------------|--|
| 0805-24-0001.1 - FWW - 240002 | 1802 GRANT AVE | The applicant is requesting a presence/absence letter of interpretation for the construction of a single-family dwelling. | | 1802 GRANT AVE | Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI2 Footprint of Disturbance LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 01/10/2024 | | | | |
| Application Administratively Complete | | 01/10/2024 | | | | |

Gloucester - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|---|-------------------------------------|---------------------------|-----------------|
| 0805-24-0002.1 - FWW - 240001 | 1466 WILLOW GROVE ROAD | in preparation to build an extension off the house. | | 1466 WILLOWGROVE RD | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/18/2024 | | | |
| Application Administratively Complete | | 01/18/2024 | | | |

Gloucester - Glassboro Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|-------------------------------------|------------|-----------------|--|
| 0806-11-0001.1 - FWW - 230001 | 214 EAST HIGH ST | A freshwater wetlands LOI was issued for the site in 2011. This document has expired. Commercial development us additional NJDEP DLRP permitting. | | KARBAR LLC | Avery Thomas | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/06/2023 | | | |
| Application Administratively Complete | | 03/06/2023 | | | | |
| Issued | | | 01/17/2024 | | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---------------------------------------|------------------------|---|---------------------------|---------------------------------------|--------------------|--|--|
| 0000-11-0002.2 - CDT - 230001 | 3641 N DELAWARE AVE | approximately 4,900 cubic yards of dredge material from Phila Port's Kinder Morgan (Tioga II) terminal at | | PHILADELPHIA REGIONAL AUTHORITY | Katherine Todoroff | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Consistency Determination | 1 | | Water Quality Certificate | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | 01/20/2023 | | | | | |
| Application Administratively Complete | | 01/20/2023 | | | | | |
| Withdrawn | | | 01/24/2024 | | | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|-----------------------------------|------------------|--|---------------------------|--------------------------------------|--------------------|--|
| 0809-01-1001.18 - CDT - 240001 | WHITE'S BASIN | 6A at the Navy Yard in Philadelphia PA. the material | | RHOADS INDUSTRIS INC @ PIER 6A | Katherine Todoroff | |
| Permit Category | | | Permit/Authorization Type | | | |
| Consistency Determination | | | Water Quality Certificate | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 01/22/2024 | | | | |
| Application Administrative | ely Complete | | 01/22/2024 | | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--------------------------------|----------------------------------|--------------------------------|
| 0809-18-0004.4 - LUP - 220001 | 2961 US-322 | Construction of the proposed parking lot requires the filling of an isolated wetlands (wetlands WF) and its | | TRIPLE NET INVESTMENTS XXXIX LLC | Ryan Anderson, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6 Non-Tributary Wetlands | | |
| Milestone | | | Completed Date | | |
| Application Received | | 02/10/2022 | | | |
| Application Administratively Complete | | 03/17/2022 | | | |
| Approved | | | 01/16/2024 | | |

Gloucester - Paulsboro Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|----------------------------------|------------------|--|---|--|-----------------|--|--|
| 0814-08-0002.3 - LUP - 230001 | UNIVERSAL RD | monitoring wells and soil delineation borings, as well as possible groundwater grab borings. | | GLOUCESTER COUNTY IMPROVEMENT AUTHORITY | Gary Nickerson | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CZM General Permit | | | CZM GP11 Hazardous Site Investigation/Cleanup | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP4 Hazardous Site Investigation/Cleanup | | | | |
| Milestone | | Completed Date | | | | | |
| Application Received | | 11/07/2023 | | | | | |
| Application Administrative | ely Complete | | 11/07/2023 | | | | |

Gloucester - Washington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---------------------------|------------|-----------------|--|
| 0818-18-0003.1 - FWW - 240001 | 200 DELSEA DR | To obtain a flood hazard area verification method 2. | | AZIMI FRED | Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 01/22/2024 | | | | |
| Application Administratively Complete | | 01/22/2024 | | | | |

Gloucester - Washington Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | | |
|----------------------------------|----------------------------------|---|--|----------------------------------|--|--|--|
| 0818-23-0008.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | The Township of Washington is proposing upgrades to the existing stormwater outfall structure that that transports stormwater to an unnamed tributary to Little Lebanon Branch. The proposed upgrades include the installation of approximately 78 LF of 18 reinforced concrete piping (RCP), a concrete headwall, rip-rap protection and a 4 diameter manhole. All temporarily disturbed areas will be restored back to pre-construction conditions. | LEBANON STREET DRAINAGE IMPROVEMENTS | Maxwell Dolphin, Todd Stueber | | | |
| Permit Category | | Permit/Authorization Type | ** | | | | |
| Flood Hazard Individual Pe | ermit | FHA Individual Permit-Other | FHA Individual Permit-Other | | | | |
| Freshwater Wetlands Gene | ral Permit | FWW GP11 Outfalls/Intake Struc | FWW GP11 Outfalls/Intake Structures | | | | |
| Milestone | | Completed Date | Completed Date | | | | |
| Application Received | | 09/15/2023 | 09/15/2023 | | | | |
| Application Administrative | ely Complete | 09/15/2023 | 09/15/2023 | | | | |
| Approved | | 01/11/2024 | 01/11/2024 | | | | |

Gloucester - Washington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---|-------------------------------------|--------------------------|-----------------|
| 0818-24-0001.1 - FWW - 240001 | 245 CHAPEL HEIGHTS RD | Request freshwater wetlands letter of interpretation line verification for wetlands delineation on 10.25-acre site. | | 245 CHAPEL HEIGHTS RD | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/08/2024 | | |
| Application Administratively Complete | | | 01/08/2024 | | |

Hudson

Hudson - Harrison Town

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------------|---|---|--|---------------------------------|
| 0904-23-0002.1 - LUP - 230001 | 1020 FRANK E RODGERS BLVD S | Construction of four block-wide mixed-use multifamily buildings partly within a flood hazard area | | BLOCK A PARTNERS URBAN RENEWAL LLC | Andrew Mazza, Sheldon Piggot |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/15/2023 | | |
| Application Administratively Complete | | | 11/15/2023 | | |
| Amended Application Received | | | 01/18/2024 | | |

Hudson - Hoboken City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|-----------------|--------------------------------------|
| 0905-24-0001.1 - LUP - 240001 | 1404 WILLOW AVE | Construction of an eight-story mixed-use building with ground floor commercial storefronts and upperfloor residential units within a flood hazard area. | | 1404 WILLOW AVE | Ariana Tsiattalos, Sheldon Piggot |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2024 | | |
| Application Administratively Complete | | | 01/23/2024 | | |

Hudson - Secaucus Town

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|----------------------------------|---|-----------------------------|---|-----------------------------------|--|--|
| 0909-23-0005.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | These project elements are in the (tidal) FHA: extension of the deceleration lane; bioretention basin embankment and stormwater outfall; overhead sign structure. New bridge is outside of the FHA. No activity in the riparian zone. No activity is below mean high water. All activities are permitted under permit-by-rule, butproject is a major development. | | NJTA T3826 STRUCTURES 112.95A AND E112.95B | Ankit Rawat, Ariana Tsiattalos | | |
| Permit Category | Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/27/2023 | | | | |
| Application Administratively Complete | | | 10/27/2023 | | | | |
| Approved | | | 01/23/2024 | | | | |

Hunterdon

Hunterdon - Bethlehem Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|------------------|---------------------------|-------------------------------------|--------------|------------------|
| 1002-23-0001.1 - FWW - 230001 | 1111 HWY 173 | LOI for site improvement. | | MANZA REGINA | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/19/2023 | | |
| Application Administrativ | ely Complete | | 01/19/2023 | | |
| Technical Deficiency Information Received | | 03/23/2023 | | | |
| Issued | | | 01/24/2024 | | |

Hunterdon - Bloomsbury Boro

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|----------------------------------|------------------|---|---------------------------|--------------|----------------------------------|
| 1003-07-0002.1 - LUP - 230001 | 27 CHURCH ST | Rehabilitation of an existing mill, construction of a septic system and parking lot | | 27 CHURCH ST | Erin Signor, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | Verification-Method 1 (DEP Delineation) | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/12/2024 | | | |
| Application Administrativ | vely Complete | | 01/12/2024 | | |

Hunterdon - Clinton Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|--|-----------------------------------|----------------------------------|--|
| 1006-03-0008.1 - LUP - 240001 | COKESBURY RD | Verification of riparian buffers for development of property | | CRC COMMUNITIES AT LONGVIEW | Erin Signor, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Delineation of Riparian Zone Only | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 01/25/2024 | | | | |
| Application Administratively Complete | | | 01/25/2024 | | | |

Hunterdon - East Amwell Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|-------------------|--|-------------------------------------|------------------------------------|----------------------------------|--|
| 1000-24-0001.1 - LUP - 240001 | VARIOUS LOCATIONS | with State Route 31. teh work will involve disturbance | | HUNTERDON CNTY @BRIDGE WE-74 | Erin Signor, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structure | tures | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/04/2024 | | | |
| Application Administrative | ely Complete | | 01/04/2024 | | | |
| Technical Information Req | uested | | 01/30/2024 | | | |

Hunterdon - Flemington Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|--|--|------------------------|------------------------------------|--|
| 1009-19-0001.1 - LUP - 220001 | 35 N MAIN ST | residential buildings and associated improvements. | | CAPTIVA MAIN ST LLC | Danielle Jones, Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 02/08/2022 | | | |
| Application Administrative | ely Complete | | 02/17/2022 | | | |
| Technical Information Requested | | 03/17/2022 | | | | |
| Amended Application Rec | eived | | 01/26/2024 | | | |

Hunterdon – Hampton Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|-------------------------------|------------------|---------------------|---------------------------|-----------------|-----------------|
| 1013-12-0001.1 – APD160001 | 120 VALLEY RD | | | HAMPTON FARM | Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Applicability Determination | n | | Flood Hazard APD | | |
| Milestone | | | Completed Date | | |
| Application Received | | 8/12/2016 | | | |
| Document Issued | | | 1/31/2024 | | |

Hunterdon - Holland Twp

| Activity Number | Project Location | Pre | Project Description | | Project Manager | |
|---|---------------------|---|--|--|-------------------------------------|--|
| 1015-04-0012.1 - LUP - 230001 | 105 RICGELSVILLE RD | Proposed garage, remo | Proposed garage, removal of existing shed and brick pad. | | Danielle Jones, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | Verification-Method 1 (DEP Delineation) | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/10/2023 | | | |
| Application Administrativ | ely Complete | | 11/13/2023 | | | |
| Technical Information Rec | quested | | 01/04/2023 | | | |
| Technical Information Rec | quested | | 11/28/2023 | | | |
| Technical Deficiency Information Received | | 12/20/2023 | | | | |
| Technical Deficiency Information Received | | 01/15/2024 | | | | |

Hunterdon - Kingwood Twp

| Activity Number | Project Location | Project Des | cription | Applicant | Project Manager | |
|---------------------------------------|--------------------------------|---|---------------------------|--------------------------------|------------------|--|
| 1016-05-0001.1 - LUP - 230002 | 528 BARBERTOWN PT BREEZE RD | transition area waiver - average plan is submitted. | | 528 BARBERTOWN PT BREEZE RD | Michael Tropiano | |
| Permit Category | | Permit/. | Permit/Authorization Type | | | |
| Freshwater Wetlands Trans | sition Area Waiver | TAW - A | TAW - Averaging Plan | | | |
| Milestone | | Comple | Completed Date | | | |
| Application Received | | 10/30/20 | 10/30/2023 | | | |
| Application Administratively Complete | | 10/30/20 | 10/30/2023 | | | |
| Withdrawn | | 01/25/20 | 24 | | | |

Hunterdon - Kingwood Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------------|------------------------------|------------------------------|-------------------------------------|-----------------|
| 1016-24-0001.1 - LGP - 240001 | 245 COUNTY ROAD 519 | GP24 - Malfunctioning Septic | | 4504.23 - 245 COUNTY ROAD 519 | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/23/2024 | | |
| Application Administratively Complete | | 01/23/2024 | | | |
| Approved | | | 01/23/2024 | | |

Hunterdon - Raritan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------|------------------------------------|-------------------------------------|------------|-----------------|
| 1021-11-0006.2 - FWW - 220001 | 21 & 23 MINNEAKONING RD | LOI for potential site development | | VISH GROUP | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/20/2022 | | |
| Application Administrati | vely Complete | | 06/20/2022 | | |
| Issued | | | 01/22/2024 | | |

Hunterdon - Raritan Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|----------------------------|--|--|---|----------------------------------|
| 1021-11-0006.3 - LUP - 230001 | 20-22 MINNEAKONING ROAD | plan involving block 1601 lots 3 & 4 to construct a 50,000 sq ft industrial building flex warehouse space. | | LARKEN- MINNEAKONING ROAD RARITAN | Erin Signor, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/02/2023 | | |
| Application Administratively Complete | | 11/02/2023 | | | |
| Approved | | | 01/24/2024 | | |

Hunterdon - Readington Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|---|------------|--|---------------------------|----------------------------------|--|
| 1022-23-0008.1 - LUP - 230001 | 648 OLD YORK ROAD | | | PSEG @ 648 OLD YORK RD | Erin Signor, Michael Tropiano | |
| Permit Category | Permit Category Permit/Authorization Type | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | nit | | FHA GP10 Bridge/Culvert Across Water >= 50 acres | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/05/2023 | | | |
| Application Administrative | ely Complete | | 07/10/2023 | | | |
| Technical Information Req | uested | | 08/04/2023 | | | |
| Technical Deficiency Information Received | | 10/26/2023 | | | | |
| Approved | | 01/23/2024 | | | | |

Hunterdon - Stockton Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|----------------------------------|--|---|---|-------------------------------------|
| 1023-23-0001.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | steep streambanks along the Wickecheoke Creek and remediating the eroded areas of Worman Road. | | ROADWAY RECONSTRUCTIO N PLAN FOR WORMAN ROAD | Dennis Contois, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Bank/Channel | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/12/2023 | | |
| Application Administrative | ely Complete | | 12/12/2023 | | |
| | | 12/20/2023 | | | |
| Technical Deficiency Infor | rmation Received | | 01/18/2024 | | |
| Technical Information Rec | uested | | 01/22/2024 | | |

Hunterdon - Union Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|-----------------|------------------|
| 1025-23-0002.1 - FWW - 230001 | 15 FRONTAGE RD | LOI Presence/Absence to verify that no wetlands transition areas or State open waters are present on the site. | | KAL FREIGHT INC | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI1 presence/absence LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/14/2023 | | |
| Application Administratively Complete | | 11/14/2023 | | | |
| Issued | | 01/26/2024 | | | |

Hunterdon - West Amwell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------------|---------------------------|---------------|------------------|
| 1026-23-0002.1 - FWW - 230001 | 1874 RIVER RD | Wetlands LOI building expansion. | | 1874 BARN LLC | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI2 Footprint of Disturbance LOI | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/27/2023 | | |
| Application Administratively Complete | | 10/27/2023 | | | |
| Issued | | 01/26/2024 | | | |

Mercer

Mercer - East Windsor Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---------------------------|-----------------------|-------------------|
| 1101-18-0006.1 - FWW - 240001 | 641 N MAIN ST | interpretation line verification extension for a | | KAPLAN @ TACONY LP | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/08/2024 | | |
| Application Administrativ | ely Complete | | 01/08/2024 | | |

Mercer - East Windsor Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------------------------|---|---|--------------------------------------|--------------------------------------|--|
| 1101-23-0002.1 - LUP - 230001 | 147 MILLSTONE ROAD | access road and utility crossing for the proposed | | EAST WINDSOR MUA@ MILLSTONE RD | Ariana Tsiattalos, Dennis Contois | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | nit | | FHA GP6 Development SFH/Duplex a | and Driveway | | |
| Freshwater Wetlands Gene | Freshwater Wetlands General Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP2 Underground Utility Lines | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Linear Development | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 05/04/2023 | | | | |
| Application Administratively Complete | | 06/01/2023 | | | | |
| Amended Application Reco | eived | | 01/11/2024 | | | |

Mercer - East Windsor Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|----------------------------|-----------------------|-------------------|
| 1101-23-0003.1 - FWW - 230001 | 10 AIRPORT ROAD | 8 8 | | 786 PROPERTIES LLC | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/17/2023 | | |
| Application Administrative | ely Complete | | 05/17/2023 | | |
| Issued | | | 01/25/2024 | | |

Mercer - Ewing Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|----------------------------------|-------------------|---|--|--|--------------------------------|
| 1100-24-0001.1 - LUP - 240001 | VARIOUS LOCATIONS | (i.e. residential homes) within the Runway Protection Zones (RPZs) at the Trenton- Mercer Airport. This | | TRENTON- MERCER AIRPORT OBSTRUCTION REMOVAL | Ariana Tsiattalos, Erin Signor |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP9 Airport Sightline Clearing | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2024 | | |
| Application Administrative | ely Complete | | 01/17/2024 | | |

Mercer - Ewing Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|----------------------------------|--|---|--------------------------------|--|--|
| 1102-23-0004.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Ewing-Lawrence Sewerage Authority (E proposing to replace the two existing 8 at force mains and construct a new pump st adjacent to the existing station located at Way. Approximately 3,300 linear feet of sewer and 8 and 12 DIP pipeline will be proposed new pump station will be in Blo 1, within property owned by the ELSA. A disturbances will be temporary in nature back to pre-construction conditions. | nd 12 DIP ation 252 Sullivan Ewing- Lawrence replaced. The SEWERAGE@ ock 341, Lot Sullivan Way PUMP | Ariana Tsiattalos, Erin Signor | | |
| Permit Category | | Permit/Authoriza | ition Type | | | |
| Freshwater Wetlands Gene | eral Permit | FWW GP20 Bank | FWW GP20 Bank Stabilization | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 04/27/2023 | 04/27/2023 | | | |
| Application Administratively Complete | | 04/27/2023 | 04/27/2023 | | | |
| Amended Application Received | | 08/14/2023 | | | | |
| Approved | | 01/25/2024 | | | | |

Mercer - Hamilton Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---|---------------------|------------------------------------|-------------------------|-------------------|
| 1103-02-0008.4 - FWW - 230001 | 28-38 THOMAS J RHODES INDUSTRIAL BLVD | | | CAPRI ASSOCIATES LLC | Ariana Tsiattalos |
| Permit Category | | P | ermit/Authorization Type | | |
| Freshwater Wetlands | | F | WLI4 Verification over an acre LOI | | |
| Milestone | | C | Completed Date | | |
| Application Received | | 03 | 3/03/2023 | | |
| Application Administratively Complete | | 03 | 03/03/2023 | | |
| Issued | | 0 | 1/18/2024 | | |

Mercer - Hamilton Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|---|---------------------------|-------------|-------------------|
| 1103-06-0011.2 - FWW - 230001 | KUSER RD | Freshwater wetlands letter of interpretation line verification extension. | | LENCO FARMS | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/22/2023 | | |
| Application Administrati | vely Complete | | 12/22/2023 | | |

Mercer - Hamilton Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---------------------------|--|-------------------|--|
| 1103-18-0003.3 - WFD - 220001 | 325 SEWELL AVE | grass pavers. The improvements will reduce | | MERCER CNTY PARKS COMM @ SPRING LAKE | Ariana Tsiattalos | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Development | | | Zane Letter | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/02/2022 | | | |
| Application Administratively Complete | | 03/02/2022 | | | | |
| Approved | | | 02/09/2023 | | | |

Mercer - Hamilton Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|----------------------|------------------|
| 1103-19-0002.2 - LUP - 230001 | 6 YOUNGS ROAD | , i | | 6 YOUNGS ROAD LLC | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | FWW GP6A TA Adjacent to Non-Tributary Wetlands | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 01/13/2023 | | |
| Application Administratively Complete | | 01/13/2023 | | | |
| Amended Application Rec | eived | | 01/12/2024 | | |

Mercer - Hamilton Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--------------------------------|----------------|----------------------|------------------|
| 1103-19-0002.2 - LUP - 230002 | 6 YOUNGS ROAD | | | 6 YOUNGS ROAD LLC | Scarlett Simpson |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands General Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/13/2023 | | |
| Application Administratively Complete | | 01/13/2023 | | | |
| Withdrawn | | | 01/18/2024 | | |

Mercer - Hopewell Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|--|----------------------------|--|--------------------------------|--|--|
| 1106-20-0003.2 - LUP - 230001 | ROSEDALE PARK | Stony Brook. The project also includes the | | STONY BROOK BICYCLE TRAIL AND MAINTENANCE | Ariana Tsiattalos, Erin Signor | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard General Perr | nit | | FHA GP13 Trails/Boardwalks | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 03/13/2023 | | | | |
| Application Administratively Complete | | 03/15/2023 | | | | | |
| Technical Information Requested | | 04/11/2023 | | | | | |
| Withdrawn | | | 01/25/2024 | | | | |

Mercer - Hopewell Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|----------------------------------|---|-------------------------------------|-------------------|--------------------------------|--|--|
| 1106-23-0004.1 - LUP - 230001 | 343 PENNINGTON- HARBOURTON RD | The Project is proposing to repair/reconstruct the existing residential driveway crossing the unnamed tributary to Jacobs Creek, the outlet control structure of the adjacent pond, the concrete culvert pipe conveying the tributary under the driveway, the headwalls, and the wingwalls in-kind. | | HAGSTROM SUSAN | Ariana Tsiattalos, Erin Signor | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Po | ermit | | FHA Individual PermitSFH/Duplex | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 04/24/2023 | | | | |
| Application Administrative | ely Complete | | 04/24/2023 | | | | |
| Technical Information Req | Technical Information Requested | | 05/19/2023 | | | | |
| Amended Application Received | | 10/30/2023 | | | | | |
| Technical Deficiency Information Received | | 10/31/2023 | | | | | |
| Approved | | | 01/17/2024 | | | | |

Mercer - Lawrence Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|--------------------------|---|---------------------------|---------------------|-------------------|
| 1107-03-0004.2 - FWW - 230001 | 2083 LAWRENCEVILLE RD | extension application at the above referenced | | RIDER UNIVERSITY | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 03/30/2023 | | |
| Application Administratively Complete | | 03/30/2023 | | | |
| Issued | | | 01/29/2024 | | |

Mercer - Lawrence Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|---|-------------------------------------|----------------------------|-------------------|
| 1107-05-0007.3 - FWW - 230001 | 2495 BRUNSWICK PIKE | interpretation line verification. Line verification for a | | RPM DEVELOPMENT, LLC | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/26/2023 | | |
| Application Administratively Complete | | 07/26/2023 | | | |
| Issued | | | 01/23/2024 | | |

Mercer - Lawrence Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|-------------------|---|-------------------------------------|--------------------------|-------------------|
| 1107-22-0001.1 - FWW - 220001 | GROVERS MILL ROAD | wetlands and associated transition areas to further | | TRICONE ENGINEERS INC | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/01/2022 | | |
| Application Administrativ | rely Complete | | 02/01/2022 | | |
| Issued | | | 01/18/2024 | | |

Mercer - Princeton

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|---|---------------------------|---|-------------------|
| 1110-03-0004.1 - FWW - 240001 | 930 GREAT RD | Interpretation Regulatory Line Verification, issued on March 5, 2019 (file 110-03-0004 1 FWW180001) | | TENACRE FOUNDATION C/O BELL WILLIAM | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/29/2024 | | | |
| Application Administrativ | vely Complete | | 01/29/2024 | | |

Mercer - Princeton

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|----------------------------|--------------------|
| 1114-21-0002.2 - LUP - 230001 | 298 RIVER RD | 8 7 1 | | PRINCETON MUA@ RIVER RD | Magda Usarek-Witek |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | FWW GP4 Hazardous Site Investigation/Cleanup | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/27/2023 | | |
| Application Administratively Complete | | 02/27/2023 | | | |
| | | 01/17/2024 | | | |

Mercer - Princeton

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---|--------------------------------------|-------------------|--|
| 1114-23-0006.1 - LUP - 230001 | ALEXANDER STREET | Restore South Abutment Embankment for the | | NJDEP- PRINCETON TURNING BASIN | Ariana Tsiattalos | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/25/2023 | | | |
| Application Administratively Complete | | 05/25/2023 | | | | |
| Withdrawn | | | 01/18/2024 | | | |

Mercer - Princeton

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---|------------------------------------|-----------------------------|-------------------|
| 1114-23-0010.1 - FWW - 240001 | 60 LAFAYETTE COURT | Construction of a new single-family dwelling. | | BOGY CONSTRUCTION LLC | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI2 Footprint of Disturbance LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/09/2024 | | | |
| Application Administrativ | rely Complete | | 01/09/2024 | | |

Mercer - Princeton

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---|------------------------------------|-----------------------------|-------------------|
| 1114-23-0010.1 - FWW - 240002 | 60 LAFAYETTE COURT | Construction of a new single-family dwelling. | | BOGY CONSTRUCTION LLC | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI2 Footprint of Disturbance LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/09/2024 | | | |
| Application Administrativ | ely Complete | | 01/09/2024 | | |

Mercer - Robbinsville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------|-------------------------------------|---------------------------|---------------------------|-------------------|--|
| 1112-07-0007.1 - FWW - 230001 | CIRCLE DR & RT 526 | 11 | | CROSSROADS STORAGE LLC | Ariana Tsiattalos | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/12/2023 | | | |
| Application Administratively Complete | | 04/12/2023 | | | | |
| Issued | | 01/25/2024 | | | | |

Middlesex

Middlesex - Carteret Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|-----------------------------------|------------------|--|--------------------------------------|--|-----------------|
| 1201-01-1001.18 - LUP - 230001 | I TERMINAL ROAD | investigation at the site. The proposed monitoring | | KINDER MORGAN TERMINAL @ TERMINAL RD | Gary Nickerson |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP23 Geotechnical Survey Borings | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/24/2024 | | |
| Application Administrative | ely Complete | | 12/27/2023 | | |

Middlesex - East Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|---|------------------|
| 1204-24-0001.1 - FWW - 240001 | EDGEBORO RD | FWW LOI Line Verification for the vacant 8.4 acre MUCA property. | | MIDDLESEX CNTY UTILITIES AUTH@EDGEBOR O RD | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/29/2024 | | |
| Application Administratively Complete | | | 01/29/2024 | | |

Middlesex - Edison Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|-------------------------------------|-------------------------------|------------------|
| 1200-13-0002.1 - FWW - 240001 | ORCHARD ST | state open waters located within the project area. | | MIDDLESEX CNTY @ORCHARD ST | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/30/2024 | | |
| Application Administrativ | vely Complete | | 01/30/2024 | | |

Middlesex - Edison Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---|---|---------------------------------|--------------------------------------|
| 1205-23-0011.1 - LUP - 230001 | 1000 INMAN AVENUE | aisles and parking lots located in flood hazard area. | | FAIRWAY COUNTRY CLUB, LLC | Michael Sheehan, Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/13/2023 | | |
| Application Administratively Complete | | | 09/13/2023 | | |
| 7 1 | | | 01/10/2024 | | |

Middlesex - Edison Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|---------------------|---|--|-----------------------------------|--|
| 1205-23-0014.1 - LUP - 230002 | 244 PLAINFIELD ROAD | PROPOSED ACTIVITIES INCLUDE THE DREDGING OF ARTIFICIAL, MAN-MADE IRRIGATION POND AND THE CONSTRUCTION OF A 4" PVC DISCHARGE PIPE FROM A PUMPHOUSE (PUMPHOUSE EXISTS OUTSIDE OF A REGULATED AREA AND IS TO BE IMPROVED AND RECONSTRUCTED) INTO THE TOP OF BANK OF THE IRRIGATION POND (STATE OPEN WATER). THE IRRIGATION POND IS ANTICIPATED TO BE REGULATED DUE TO THE PRESENCE OF A DARK SIGNATURE ON HISTORIC AERIAL IMAGERY. | METUCHEN GOLF AND COUNTRY CLUB | Adam Fallone, Scarlett Simpson | |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | FHA Individual Permit-Other | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | Verification-Delineation of Ripa | Verification-Delineation of Riparian Zone Only | | |
| Freshwater Wetlands Gen | eral Permit | FWW GP13 Dredging-Lakes | FWW GP13 Dredging-Lakes | | |
| Milestone | | Completed Date | | | |
| Application Received | | 12/26/2023 | | | |
| Application Administratively Complete | | 12/26/2023 | 12/26/2023 | | |
| Withdrawn | | 01/24/2024 | | | |

Middlesex - Middlesex Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---------------------------|---------------------|-----------------|--|
| 1211-03-0004.9 - FHA - 230001 | VARIOUS | permit for further description. No changes to project | | NJDEP DAM SAFETY | Dennis Contois | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Area | | | Extension | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/26/2023 | | | |
| Application Administratively Complete | | 10/26/2023 | | | | |
| Approved | | | 01/12/2024 | | | |

Middlesex - Monroe Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|--|-------------------------------------|----------------------------|--|--|
| 1200-05-0003.3 - LUP - 230001 | RHODE HALL ROAD | The finished project will include a total of approximately 409,598 square feet of building footprint coverage, 212 car parking spaces, 73 tractortrailer parking spaces, and 54 loading spaces. Accessory improvements include access drives, stormwater management infrastructure, utilities, and grading, lighting, and landscape improvements. A FWW GP 6 is required for work within wetlands and wetland transition areas onsite. | MONROE 8A LOGISTICS CENTER II | Adam Fallone, Kate Lamotta | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands Gene | eral Permit | FWW GP6 Non-Tributary Wetla | FWW GP6 Non-Tributary Wetlands | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 02/07/2023 | | | | |
| Application Administratively Complete | | 02/13/2023 | 02/13/2023 | | | |
| Approved | | 01/24/2024 | | | | |

Middlesex - Monroe Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|-----------------------------------|--|--|----------------------------|
| 1213-22-0010.1 - LUP - 240001 | 926 ROUTE 33 | Verification of flood h property. | Verification of flood hazard area on the subject property. | | Adam Fallone, Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/24/2024 | | |
| Application Administrativ | rely Complete | | 01/24/2023 | | |

Middlesex - Monroe Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---|-------------------------------------|--------------------------|-----------------|
| 1213-23-0001.1 - FWW - 230001 | 226 DEY GROVE ROAD | wetlands limit line of the above referenced property. | | MOORE ERIC & VICTORIA | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/09/2023 | | |
| Application Administratively Complete | | | 01/09/2023 | | |
| Issued | | | 01/29/2024 | | |

Middlesex - North Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-------------------------------------|---------------|-----------------|--|
| 1215-23-0004.1 - FWW - 230001 | 1211 AARON ROAD | Application for wetland LOI. Line verification | | 1211 AARON RD | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/30/2023 | | | |
| Application Administratively Complete | | | 06/30/2023 | | | |
| Issued | | | 01/11/2024 | | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|--|--|----------------------------------|
| 0000-24-0003.1 - LUP - 240001 | ROUTE 35 | waters along the 7.1-mile route of the 34.5kV utility | | JERSEY CENTRAL POWER & LIGHT CO. | Adam Fallone, Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/18/2024 | | | |
| Application Administrative | ely Complete | | 01/18/2024 | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-------------------|---|-------------------------------------|---------------------------------|----------------------------|
| 0000-24-0004.1 - LUP - 240001 | VARIOUS LOCATIONS | The project is a rebuild of the existing utility line to replace existing infrastructure with new steel monopoles. These new steel structures will be in wetlands, buffers, flood hazard area and riparian zone | | JERSEY CENTRAL POWER & LIGHT | Adam Fallone, Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP21 Above Ground Utility Lines | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/19/2024 | | | |
| Application Administrative | ely Complete | | 01/19/2024 | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--------------------------|--|---------------|-----------------|
| 1209-14-0010.1 - FWW - 210001 | WESTLEY RD | Vacant land needs a LOI. | | PARMAR JUGRAJ | Tina Wolff |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/08/2021 | | |
| Application Administratively Complete | | | 12/08/2021 | | |
| Cancelled | | | 01/18/2024 | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-------------|-----------------|
| 1209-15-0003.1 - LUP - 240001 | 88 MAPLE ST | The applicants propose the construction of a detached garage within the transition area of a regulated wetland. | | 88 MAPLE ST | Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | FWW GP8 House Additions | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/24/2024 | | | |
| Application Administratively Complete | | 01/24/2024 | | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|-------------------|--|--|-------------------------|----------------------------|--|
| 1209-23-0001.2 - LUP - 230002 | 61 OLD AMBOY ROAD | Transition Area Waiver in association with the | | ALL AMERICAN FORD | Adam Fallone, Cindy Rivera | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/07/2023 | | | |
| Application Administratively Complete | | 08/07/2023 | | | | |
| Technical Information Requested | | 08/29/2023 | | | | |
| Technical Deficiency Information Received | | 09/26/2023 | | | | |
| Approved | | | 01/23/2024 | | | |

Middlesex - Perth Amboy City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|---|----------------|------------------------------------|--|--|
| 1200-17-0002.2 - FHA - 230001 | UNKNOWN | The project consists of replacement of the railroad drawbridge that crosses the Raritan River. The bridge carries NJ Transit North Coastline and freight trains operated by Conrail across the Raritan River. This project is necessary as the bridge was damaged during Hurricane Sandy in 2012. | _ | Matthew Resnick, Sheldon Piggot | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Area | | Extension | | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 12/14/2023 | 12/14/2023 | | | |
| Application Administratively Complete | | 12/14/2023 | 12/14/2023 | | | |
| Approved | | 01/16/2024 | 01/16/2024 | | | |

Middlesex - Perth Amboy City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|------------|-----------------|
| 1200-17-0002.2 - WFD - 230001 | UNKNOWN | The project consists of replacement of the railroad drawbridge that crosses the Raritan River. The bridge carries NJ Transit North Coastline and freight trains operated by Conrail across the Raritan River. This project is necessary as the bridge was damaged during Hurricane Sandy in 2012. | | NJ TRANSIT | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | IP In-Water Extension | | |
| Milestone | | | Completed Date | | |
| Application Received | | 12/14/2023 | | | |
| Application Administratively Complete | | 12/14/2023 | | | |
| Approved | | | 01/16/2024 | | |

Middlesex - Perth Amboy City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|--------------------------------|--------------------------------|-----------------|--|--|
| 1200-17-0002.2 - WFD - 240001 | UNKNOWN | | NJ TRANSIT | Matthew Resnick | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Waterfront Development | | Ext Upland Commence & Continue | Ext Upland Commence & Continue | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 01/02/2024 | 01/02/2024 | | | |
| Application Administratively Complete | | 12/14/2023 | 12/14/2023 | | | |
| Approved | | 01/16/2024 | 01/16/2024 | | | |

Middlesex - Perth Amboy City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|---|---|---------------------------------|--|
| 1216-24-0001.1 - LUP - 240001 | 224 WATER STREET | Construction of one single-family home, and one associated driveway that does not cross a regulated water on a lot that is to be subdivided. The lot (10.03) shall be divided into two lots: the existing, developed Lot 10.0301, consisting of 2,423.33 sf (0.056 ac), and the vacant Lot 10.0302, consisting of 1,961.98 sf (0.045 ac). | 224 WATER STREET | Andrew Mazza, Sheldon Piggot | |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | nit | FHA GP6 Development SFH/Du | FHA GP6 Development SFH/Duplex and Driveway | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 01/26/2024 | 01/26/2024 | | |
| Application Administrative | ely Complete | 01/26/2024 | 01/26/2024 | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------|---|----------------------------------|----------------------------|
| 1217-23-0011.1 - LUP - 230001 | 1038 STELTON ROAD | FHA Verification | | SPARK CAR WASH LLC-PISCATAWAY | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administratively Complete | | | 10/17/2023 | | |
| Approved | | | 01/10/2024 | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|--|----------------------------|-----------------|
| 1217-23-0015.1 - FWW - 230001 | 1034 STELTON RD | | gn flood elevation and the Also verification of the | DINI COMMUNICATION S | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administrative | ely Complete | | 10/17/2023 | | |
| Issued | | | 01/11/2024 | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---|----------------------------|----------------------------|
| 1217-23-0015.1 - LUP - 230001 | 1034 STELTON RD | | n flood elevation and the Also verification of the | DINI COMMUNICATION S | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | |] | 10/17/2023 | | |
| Application Administratively Complete | | 10/17/2023 | | | |
| Approved | | | 01/12/2024 | | _ |

Middlesex - Sayreville Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---------------------|---|--|---------------------------------|
| 1219-20-0003.2 - LUP - 240001 | STREET ADDRESS NOT IDENTIFIED | 8 31 8 | | 103 PROPORTIES LLC C/O EGAN ROBERT | Cindy Rivera, Sheldon Piggot |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/17/2024 | | | |
| Application Administratively Complete | | 01/17/2024 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|----------------------------|----------------|-----------------|
| 1221-04-0012.1 - FWW - 230001 | 345 DEY RD | Application for a Letter of Interpretation (LOI) Presence/Absence determination. | | 345-359 DEY RD | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/11/2023 | | |
| Application Administrative | ely Complete | | 07/11/2023 | | |
| Issued | | | 01/11/2024 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------|-------------------------------------|--------------------------------------|----------------------------|----------------------------|--|
| 1221-05-0006.1 - LUP - 230001 | GEORGES RD | WAIVER FOR 44 SF OF PAVEMENT IS THE | | STN REALTY DELAWARE LLC | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/12/2023 | | | | |
| Application Administratively Complete | | 06/12/2023 | | | | |
| Approved | | | 01/29/2024 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---------------------------|----------------|-------------------|--|
| 1221-05-0007.1 - FWW - 220001 | 4 BOXAL DR | The applicant is seeking a letter of interpretation line verification for the above site. | | OMM 4BOXAL LLC | Jessica Palilonis | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/16/2022 | | | |
| Application Administratively Complete | | 09/16/2022 | | | | |
| Withdrawn | | | 01/25/2024 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------------|--|-------------------------------------|--------------|-----------------|--|
| 1221-20-0002.1 - LLI - 230001 | 180 DOCKS CORNER RD | Letter of Interpretation- Verification | | COBB WILLIAM | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/20/2023 | | | |
| Application Administratively Complete | | 03/20/2023 | | | | |
| Issued | | | 10/27/2023 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|-------------------------|---------------------|---|----------------------|----------------------------|
| 1221-22-0006.1 - LUP - 230001 | 184 BLACK HORSE LANE | | | BLACK HORSE 1 LLC | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/18/2023 | | |
| Application Administrative | ely Complete | | 10/18/2023 | | |
| Technical Information Requested | | 11/16/2023 | | | |
| Technical Deficiency Information Received | | | 01/19/2024 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---|----------------|----------------------------|--|
| 1221-23-0012.1 - LUP - 230001 | 117 129 DEY RD | Proposed FHA Verification to confirm the limits of the flood hazard area associated with the Shallow Brook. | | 117 129 DEY RD | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/25/2023 | | | |
| Application Administratively Complete | | 10/25/2023 | | | | |
| Approved | | | 01/22/2024 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|---------------|-----------------|
| 1221-23-0013.1 - FWW - 230001 | 3 WHEELING RD | Letter of interpretation line verification to verify wetlands boundaries and wetlands resource value. | | 3 WHEELING RD | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/09/2023 | | |
| Application Administratively Complete | | 11/06/2023 | | | |
| Issued | | | 01/29/2024 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---|--|----------------------------|----------------------------|--|
| 1221-23-0014.1 - LUP - 230001 | HENDERSON RD | The applicant is seeking verification and FHA | ng a letter of interpretation line Verification method 6. | TRADITIONAL DEVELOPERS LLC | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/14/2023 | | | |
| Application Administrative | ely Complete | | 11/14/2023 | | | |
| Technical Information Requested | | 12/12/2023 | | | | |
| Amended Application Received | | 01/18/2024 | | | | |

Middlesex - South Plainfield Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------------|---|---|----------------------------------|----------------------------|--|
| 1222-23-0004.1 - LUP - 230001 | 1202 NEW MARKET AVE | unnamed tributary, restoration of an existing gravel parking area and restriping, the construction of a steel | | 1202 NEW MARKET AVE V1 LLC | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 09/26/2023 | | | | |
| Application Administratively Complete | | 09/26/2023 | | | | |
| Technical Information Requested | | 10/24/2023 | | | | |
| Technical Deficiency Info | rmation Received | | 01/26/2024 | | | |

Middlesex - Woodbridge Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|-------------------------|------------------|
| 1225-03-0024.1 - FWW - 240001 | 400 BLAIR RD | | | COLONIAL PIPELINE CO | Scarlett Simpson |
| Permit Category | | P | Permit/Authorization Type | | |
| Freshwater Wetlands | | F | FWLI4 Verification over an acre LOI | | |
| Milestone | | (| Completed Date | | |
| Application Received | | 01/30/2024 | | | |
| Application Administrative | ely Complete | 0 | 01/30/2024 | | |

Monmouth

Monmouth - Avon-By-The-Sea Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|--|----------------------------|------------------------------------|--|--|
| 1305-15-0001.3 - FHA - 230001 | LAKESIDE AVE | The applicant is proposing to extend the approved permit in order to complete Phase II of the living shoreline project along the shoreline of Sylvan Lake. | AVON BY THE SEA BOROUGH | Chingwah Liang, Taryn Pittfield | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Area | | Extension | Extension | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 05/25/2023 | 05/25/2023 | | | |
| Application Administratively Complete | | 05/25/2023 | 05/25/2023 | | | |
| Approved | | 01/12/2024 | | | | |

Monmouth - Avon-By-The-Sea Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|----------------------------|-----------------|
| 1305-15-0001.3 - FWW - 230001 | LAKESIDE AVE | 11 1 | | AVON BY THE SEA BOROUGH | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPEXT | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/25/2023 | | |
| Application Administratively Complete | | 05/25/2023 | | | |
| Approved | | | 01/12/2024 | | |

Monmouth - Brielle Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|--|-----------------------|----------------------------------|
| 1308-04-0012.3 - LUP - 230001 | 201 UNION LANE | seasonal waterfront dining area at the existing | | THE PIG AND PARROT | Chingwah Liang, Katelyn Spina |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | 12/21/2023 | | | |
| Application Administrative | ely Complete | | 01/10/2024 | | |

Monmouth - Colts Neck Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|---------------------|----------------|---------------------------------|---------------------------------|------------------------------------|--|
| 1309-24-0001.1 - LUP - 240001 | 194 STONE HILL ROAD | 17 | | 194 STONE HILL ROAD PROPERTY | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual PermitSFH/Duplex | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 01/10/2024 | | | | |
| Application Administratively Complete | | 01/10/2024 | | | | |

Monmouth - Freehold Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-----------------------------|---------------------|-------------------------------------|------------------------------|-------------------|
| 1316-21-0008.1 - FWW - 210001 | 530 STILLWELLS CORNER RD | | | MOORE'S REALTY ASSOCIATES | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/12/2021 | | |
| Application Administrati | vely Complete | | 11/12/2021 | | |
| Issued | | | 05/18/2022 | | |

Monmouth - Freehold Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------|---|----------------------------|-------------------------|-----------------|
| 1316-24-0002.1 - FWW - 240001 | 3492 & 3494 ROUTE 9 | wetlands on the subject property for the proposed | | TOMMY'S FREEHOLD LLC | Avery Thomas |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/24/2024 | | |
| Application Administrative | ly Complete | | 01/24/2024 | | |

Monmouth - Holmdel Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------------|---------------------|-------------------------------------|----------------------------|-----------------|
| 1318-24-0001.1 - FWW - 240001 | 107 CRAWFORDS CORNER ROAD | 8 7 8 11 | | 107 CRAWFORDS CORNER RD | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/26/2024 | | |
| Application Administrati | vely Complete | | 01/26/2024 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---|---------------------------------|--|---------------------------------|
| 1319-04-0043.3 - LUP - 240001 | STREET ADDRESS NOT IDENTIFIED | regulated activities associated with the proposed residential development that includes stormwater outfalls in regulated wetland and buffers, and a proposed access drive from West Farms Road through a regulated riparian zone and portion of the wetland buffer. | | DR HORTON NJ HOWELL RIDGE RESIDENTIAL PROJECT | Avery Thomas, Chingwah Liang |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Cross | sings | |
| Freshwater Wetlands General Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/24/2024 | | | |
| Application Administratively Complete | | 01/24/2024 | | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|---------------------------------------|-----------------|
| 1319-06-0021.1 - FWW - 230001 | FRIENDSHIP RD | Freshwater wetlands letter of interpretation line verification. | | BEL-AIRE ESTATES@ FRIENDSHIP RD | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/28/2023 | | |
| Application Administratively Complete | | 04/26/2023 | | | |
| Issued | | 01/25/2024 | | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-----------------|-----------------|
| 1319-17-0012.1 - FWW - 230001 | 308 FAIRFIELD RD | the applicant seeks to extend a previously issued letter of interpretation: regulatory line verification for the above referenced site. | | STAVOLA LEASING | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 03/13/2023 | | |
| Application Administratively Complete | | 03/13/2023 | | | |
| Withdrawn | | | 01/10/2024 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------|---------------------------|---------------------------|-----------------------------|-----------------|
| 1319-17-0015.1 - FWW - 230001 | 289 SQANKUM RD | | | SMITH FAMILY PROPERTIES LLC | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLIRI re-issuance of LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 03/24/2023 | | |
| Application Administratively Complete | | 03/24/2023 | | | |
| Issued | | | 01/11/2024 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--|---|---------------------------|---------------------------------------|-----------------|
| 1319-18-0016.1 - FWW - 230001 | LAKEWOOD FARMINGDALE RD & MAIDA LN | Letter of interpretation line verification extension. | | DEVELOPMENT MANAGEMENT SERVICES | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 03/23/2023 | | |
| Application Administratively Complete | | 03/23/2023 | | | |
| Issued | | | 01/11/2024 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|--|-------------------|---|----------------|----------------------|---------------------------------|--|
| 1319-22-0023.2 - LUP - 230001 | TINTON FALLS ROAD | Transition Area Waiver for new building | | TINTON FALLS ROAD | Avery Thomas, Chingwah Liang | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands Transition Area Waiver | | TAW - Averaging Plan | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/15/2023 | | | |
| Application Administratively Complete | | 06/15/2023 | | | | |
| Approved | | 01/24/2024 | | | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|---|---------------------------|----------------------|-----------------|
| 1319-23-0001.1 - FWW - 230001 | 670 HULSES CORNER ROAD | wetlands boundaries and wetlands resource value | | CATSKILL FARM LLC | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/15/2023 | | |
| Application Administratively Complete | | 02/15/2023 | | | |
| Issued | | | 01/29/2024 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------|---------------------|-------------------------------------|---------------------|-----------------|
| 1319-23-0002.1 - FWW - 230001 | 1401-1429 US ROUTE 9 | | | PALADINO ANTHONY | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/17/2023 | | |
| Application Administratively Complete | | 02/17/2023 | | | |
| Issued | | | 01/10/2024 | | |

Monmouth - Keyport Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|------------------|---|--|--------------------------------------|-----------------------------------|--|
| 1322-04-0001.4 - LUP - 220001 | 6 BROADWAY | service marina known as Brown's Point Marina while redeveloping other portions of the site as a new | | MARINER'S VILLAGE @ KEPORT LLC | Alison Astalos, Chingwah Liang | |
| Permit Category | Permit Category | | | | | |
| CAFRA Individual Permit | | | CAFRA IP- Residential Development-not SFH/Duplex | | | |
| Coastal Wetlands Individual Permit | | Coastal Wetlands-(not SFH/Duplex) | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/07/2022 | | | |
| Application Administrative | ely Complete | | 01/18/2022 | | | |
| Technical Information Req | uested | | 04/28/2022 | | | |
| Complete for Final Review | | 11/16/2023 | | | | |
| Technical Deficiency Information Received | | 11/16/2023 | | | | |
| Amended Application Reco | eived | | 01/26/2024 | | | |

Monmouth - Keyport Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------------------------|--|--------------------------------------|-----------------|
| 1322-21-0001.1 - LUP - 230001 | 165 W FRONT ST | REQUEST TO LEGALIZE EXISTING DOCK "D" | | KEYPORT TOWERS & MARINA LLC | Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 12/18/2023 | | | |
| Application Administratively Complete | | | 01/03/2024 | | |

Monmouth - Keyport Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---|----------------------|---|--|------------------------------------|--------------------------------|--|--|
| 1322-22-0003.1 - LUP - 220001 | 50 BEERS STREET | Construction of small additions and other site improvements | | OYSTER BAY URBAN RENEWAL INC | Chingwah Liang, Kara Turner | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | Application Received | | | 07/07/2022 | | | |
| Application Administrative | ely Complete | | 07/13/2022 | | | | |
| Technical Information Req | uested | | 12/01/2022 | | | | |
| Technical Deficiency Information Received | | 10/30/2023 | | | | | |
| Complete for Final Review | | 11/29/2023 | | | | | |
| Approved | | | 01/11/2024 | | | | |

Monmouth - Little Silver Boro

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|----------------------------------|------------------|--|-------------------------------------|--------------|---------------------------------|
| 1323-06-0004.1 - LUP - 240001 | 52 PAAG CIR | EXPANSION OF AN EXISTING SINGLE FAMILY RESIDENCE AND CONSTRUCTION OF A NEW FREESTANDING 2 CAR GARAGE | | 52 PAAG CIR | Bryan Carter, Chingwah Liang |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction | n SFH/Duplex | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/08/2024 | | |
| Application Administrativ | ely Complete | | 01/08/2024 | | |

Monmouth - Long Branch City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | | |
|---------------------------------------|------------------|--|---------------------|---------------------------------|--|--|--|
| 1325-07-0003.6 - CAF - 220001 | OCEANFRONT | The City of Long Branch proposed to modify its CAFRA Individual permit approved on 6/30/22. The applicant is proposing to modify the existing CAFRA Individual permit to permit 55 locker boxes. 82 personal storages, one (1) bathhouse, six (6) umbrella/chair rental sheds and two (2) junior lifeguard trailers. These are temporary structures to be permitted on the beach during season and are removed at the end of the season each year. | LONG BRANCH CITY | Kara Turner, Michael Sheehan | | | |
| Permit Category | | Permit/Authorization Type | | | | | |
| CAFRA | CAFRA | | Modification | | | | |
| Milestone | | Completed Date | Completed Date | | | | |
| Application Received | | 12/28/2022 | 12/28/2022 | | | | |
| Application Administratively Complete | | 12/28/2022 | 12/28/2022 | | | | |
| Approved | | 01/24/2024 | 01/24/2024 | | | | |

Monmouth - Manalapan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---------------|---------------------------------|
| 1326-04-0015.1 - FHA - 170001 | TENNENT RD | This applicant is seeking approval of a FWW GP7 - GP11 as well as a FHA Verification | | MELILLO MARIO | Bob Kozachek, Chingwah Liang |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | Verification | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/21/2017 | | | |
| Application Administratively Complete | | 09/21/2017 | | | |
| Technical Information Requested | | 10/19/2017 | | | |
| Withdrawn | | | 01/22/2024 | | |

Monmouth - Manalapan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|---------------|-----------------|
| 1326-04-0015.1 - FWW - 170001 | TENNENT RD | The applicant is seeking approval of a FWW GP7 and GP11 as well as a FHA Verification | | MELILLO MARIO | Bob Kozachek |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWGP7 fill manmade ditch/swale HW | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/21/2017 | | | |
| Application Administratively Complete | | 09/21/2017 | | | |
| Withdrawn | | 01/22/2024 | | | |

Monmouth - Manalapan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|---------------|-----------------|
| 1326-04-0015.1 - FWW - 170002 | TENNENT RD | The applicant is seeking approval of a FWW GP7 and GP11 as well as a FHA Verification | | MELILLO MARIO | Bob Kozachek |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWGP11 outfalls/intakes | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/21/2017 | | | |
| Application Administratively Complete | | 09/21/2017 | | | |
| Withdrawn | | 01/22/2024 | | | |

Monmouth - Manalapan Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|------------------------------------|--------------------|--|---|---------------|------------------------------------|--|
| 1326-04-0015.1 - LUP - 210001 | TENNENT RD | The applicant is seeking a new LOI line verification and transition area averaging plan approval, as well as, statewide GP #6 and FHA IP | | MELILLO MARIO | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial | Method) | | |
| Flood Hazard Verification | | Verification-Method 6 (Calculation Method) | | | | |
| Freshwater Wetlands General Permit | | FWW GP11 Outfalls/Intake Structures | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP7 Human-made Ditches/Swales in Headwaters | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/13/2021 | | | |
| Application Administrative | ely Complete | | 09/13/2021 | | | |
| Technical Information Requested | | 10/08/2021 | | | | |
| Amended Application Received | | 01/11/2024 | | | | |
| Amended Application Received | | 01/17/2024 | | | | |
| Amended Application Reco | eived | | 01/23/2024 | | | |

Monmouth - Manalapan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---------------|------------------------------------|
| 1326-04-0015.1 - LUP - 210002 | TENNENT RD | The applicant is seeking a new LOI line verification and transition area averaging plan approval, as well as, statewide GP #6 and FHA IP | | MELILLO MARIO | Chingwah Liang, Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/13/2021 | | | |
| Application Administratively Complete | | 09/13/2021 | | | |
| Technical Information Requested | | 10/08/2021 | | | |
| Withdrawn | | | 01/24/2024 | | |

Monmouth - Manasquan Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|--|---|---------------|------------------------------------|--|
| 1327-24-0001.1 - LUP - 240001 | 36 ROGERS AVENUE | To obtain a flood hazard area verification method 2. | | 36 ROGERS AVE | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/22/2024 | | | |
| Application Administrative | Application Administratively Complete | | | 01/22/2024 | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|----------------------------------|---|--|-------------------------------------|--------------------|--|
| 1300-23-0011.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Proposed project depth -6 feet mlw with 1 foot of overdredge. Hydraulic dredging operation with | | NAVESINK MAINTENANCE DREDGING | Katherine Todoroff | |
| Permit Category | | | Permit/Authorization Type | | | |
| Coastal Wetlands Individu | al Permit | | Coastal Wetlands-(not SFH/Duplex) | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP3 Discharge of Return Water | | | |
| Waterfront Individual Per | mit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Waterfront Individual Per | mit | | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 12/01/2023 | | | |
| Application Administrativ | rely Complete | | 01/02/2024 | | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|--|------------------------|-----------------------------------|-----------------|------------------------------------|--|
| 1331-23-0010.1 - LUP - 230001 | STEARNS AVENUE | Proposed single family | Proposed single family home | | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP2 Underground Utility Lines | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6A TA Adjacent to Non-Trib | outary Wetlands | | |
| Freshwater Wetlands Tran | Freshwater Wetlands Transition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/25/2023 | | | |
| Application Administrative | ely Complete | | 05/25/2023 | | | |
| Technical Information Req | quested | | 06/23/2023 | | | |
| Technical Deficiency Information Received | | 09/27/2023 | | | | |
| Amended Application Received | | 12/07/2023 | | | | |
| Amended Application Received | | 01/22/2024 | | | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|------------------|--|---------------------------------|-----------|------------------------------------|
| 1331-23-0010.1 - LUP - 230002 | STEARNS AVENUE | Proposed single family | Proposed single family home | | Chingwah Liang, Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual PermitSFH/Duplex | | |
| Flood Hazard Verification | | Verification-Delineation of Riparian Zone Only | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/25/2023 | | |
| Application Administrativ | ely Complete | | 05/25/2023 | | |
| Technical Information Rec | quested | | 06/23/2023 | | |
| Technical Deficiency Information Received | | 09/27/2023 | | | |
| Approved | | 01/24/2024 | | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|--------------------------------------|---|---|--|------------------------------------|
| 1331-23-0026.1 - LUP - 230001 | ATLANTIC AVENUE AND WALLING PLACE | Construction of three single family residences within a tidal flood hazard area | | OCEANSIDE BUILDERS@ ATLANTIC AVE & WALLING PL | Chingwah Liang, Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/12/2024 | | | |
| Application Administrativ | ely Complete | | 01/12/2024 | | |

Monmouth - Monmouth Beach Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|----------------------------|-----------------|
| 1333-10-0004.1 - LGP - 240001 | 38 HIGHLAND AVE | GP10 - Bulkheads | | ECONOMOU ANDONI & SUSAN | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP10 - Bulkheads | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 01/20/2024 | | |
| Application Administratively Complete | | 01/20/2024 | | | |
| Approved | | | 01/20/2024 | | |

Monmouth - Oceanport Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|--|-------------------------------------|-------------------|-----------------|--|
| 1338-08-0005.1 - FWW - 240001 | MAIN ST | the proposed expansion of the Old Whart Park | | OCEANPORT BORO | Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/05/2024 | | | |
| Application Administrativ | ely Complete | Application Administratively Complete | | 01/05/2024 | | |

Monmouth - Oceanport Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---------------------|--|-------------------|---------------------------------|
| 1338-08-0005.1 - LUP - 230001 | MAIN ST | 8 1 8 | | OCEANPORT BORO | Bryan Carter, Chingwah Liang |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/28/2023 | | |
| Application Administrative | ely Complete | | 08/22/2023 | | |
| Technical Information Requested | | 09/12/2023 | | | |
| Amended Application Reco | | | 01/24/2024 | | |

Monmouth - Oceanport Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|-----|-----------------------------------|--------------------|-----------------|
| 1338-10-0023.1 - LUP - 230001 | 223 COMANCHE DR | | | 223 COMANCHE DR | Bryan Carter |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Peri | mit | | WFD Individual Permit-SFH/Duplex(| Waterward) | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/02/2023 | | |
| Application Administrativ | ely Complete | | 10/02/2023 | | |
| Technical Information Rec | quested | | 10/10/2023 | | |
| Technical Deficiency Info | rmation Received | | 11/06/2023 | | |
| Approved | | | 01/18/2024 | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|----------------------------------|---|--|-----------------------------------|--|
| 1300-23-0009.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | The project consists of maintenance dredging within State navigation channels located in Shrewsbury Bay in Monmouth County, NJ. NJDOT seeks a 10-year maintenance dredging permit for Shrewsbury Channels #15-36 and requests an immediate dredging authorization to restore navigation to the authorized depths and project dimensions of channels #16,17,18,19, 20, 21, 22, 23, 24, 26, 27, 28, and 31. | NJDOT@ SHREWSBURY COMPLEX | Chingwah Liang, Gary Nickerson | |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | WFD IP-Commercial/Industrial/Pul | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 12/05/2023 | 12/05/2023 | | |
| Application Administrative | ely Complete | 01/19/2024 | | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---------------------------|---------------|-----------------|
| 1342-02-0017.1 - WFD - 240001 | 9 OAK TREE LN | The reconstruction of the existing bulkhead in- place and the same alignment as the existing bulkhead. | | 9 OAK TREE LN | Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | Zane Letter | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/22/2024 | | | |
| Application Administrativ | ely Complete | | 01/22/2024 | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------|--|---------------------------|-----------|--------------------------------|
| 1342-21-0003.2 - CZM - 240001 | 6 NORTH WARD AVENUE | Application is for modification to previously issued CAFRA coastal general permit for a single-family residence. | | 6NWR, LLC | Chingwah Liang, Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal General Permits | | | Permit Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/11/2024 | | |
| Application Administrative | ely Complete | | 01/11/2024 | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---------------------------------------|--|-----------|--------------------------------|
| 1342-23-0004.1 - LUP - 230001 | 28 RIVERSIDE DRIVE | 440 sf expansion of existing dwelling | | 23-125 | Chingwah Liang, Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/23/2023 | | |
| Application Administratively Complete | | | 11/23/2023 | | |
| Withdrawn | | | 01/18/2024 | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|---|---|---------------------------|-----------------|
| 1342-24-0001.1 - LUP - 240001 | 9 BLACKPOINT HORSESHOE | water structures below the mean high-water line | | 9 BLACKPOINT HORSESHOE | Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/08/2024 | | | |
| Application Administratively Complete | | 01/08/2024 | | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | A | pplicant | Project Manager | |
|----------------------------------|------------------|--|---------------------------|-----------|-----------------|--|
| 1342-24-0002.1 - LUP - 240001 | 17 HARBOR DRIVE | The proposed dock will include a 3-foot by 12- foot ramp and a 4-foot by 4-foot fixed pier landward of the existing bulkhead and a 4-foot wide by 50-footlong fixed pier with a surface elevation of a minimum of 8.0 waterward of the existing bulkhead. At the waterward end of the 50-foot fixed pier, a 3-foot wide by 15-foot-long ramp will connect to an 8-foot wide by a 40-foot- long floating dock. Two 14-foot by 16-foot boat lifts will be placed on either side of the floating dock. | | BOR DRIVE | Kara Turner | |
| Permit Category | | Permit/Authorization T | Permit/Authorization Type | | | |
| Coastal Wetlands Individua | al Permit | Coastal Wetlands-SFH/D | uplex | | | |
| Waterfront Individual Pern | nit | WFD Individual Permit-S | SFH/Duplex(Waterward) |) | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 01/10/2024 | 01/10/2024 | | | |
| Application Administrative | ely Complete | 01/10/2024 | 01/10/2024 | | | |

Monmouth - Sea Bright Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|-----------------|---|--|-----------------|
| 1343-06-0008.1 - LUP - 230001 | 456 OCEAN AVE | AND LEGALIZATIO | WFD IP FOR CONSTRUCTION OF BOAT LIFT AND LEGALIZATION OF EXISTING STRUCTURES (AS NEEDED). | | Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Peri | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/03/2023 | | |
| Application Administratively Complete | | 10/03/2023 | | | |
| Approved | | | 01/23/2024 | | |

Monmouth - Spring Lake Heights B

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---|------------------|---------------------|---|--------------------------|---------------------------------|
| 1349-04-0001.1 - LUP - 200001 | WARREN AVE | Clubhouse expansion | | SPRING LAKE GOLF CLUB | Chingwah Liang, Ryan Ferraro |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | l | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/15/2020 | | |
| Application Administrativ | vely Complete | | 06/15/2020 | | |
| Technical Information Requested | | 07/07/2020 | | | |
| Technical Deficiency Information Received | | 10/24/2023 | | | |
| Withdrawn | | | 01/11/2024 | | |

Monmouth - Tinton Falls Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---------------------------|--------------------------------------|-----------------|--|
| 1336-07-0007.2 - FWW - 230001 | 3230 SHAFTO RD | Letter of interpretation extension- expires on 9/28/23. | | 3230 TINTON FALLS PROPERTY LLC | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/20/2023 | | | |
| Application Administratively Complete | | 06/20/2023 | | | | |
| Issued | | | 01/18/2024 | | | |

Monmouth - Wall Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---|------------------|------------|--|--|--------------------------------|
| 1352-08-0001.2 - CZM - 240001 | 1604 MARCONI RD | | Minor technical modification of a valid CAFRA permit to alter the layout of a proposed home. | | Chingwah Liang, Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal General Permits | | | Permit Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/12/2024 | | |
| Application Administrative | ely Complete | | 01/24/2024 | | |
| Technical Information Requested | | 01/22/2024 | | | |
| Technical Deficiency Information Received | | 01/24/2024 | | | |

Morris

Morris - Denville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|-----------|------------------|
| 1408-14-0009.1 - FWW - 240001 | 9 ELM ST | Letter of interpretation delineation to verify wetlands boundaries and wetlands resource value. Flood hazard applicability determination to confirm the proposed single-family dwelling is not within a riparian zone or flood hazard area. | | 9 ELM ST | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/22/2024 | | | |
| Application Administratively Complete | | 01/22/2024 | | | |

Morris - Denville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|---|--|-----------|---------------------------------------|
| 1408-14-0009.1 - LUP - 240001 | 9 ELM ST | Construction of single associated features. | Construction of single-family residential structure and associated features. | | Neelofar Qureshi, Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Peri | mit | | FHA GP6 Development SFH/Duplex and Driveway | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Individual Permit | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/23/2024 | | | |
| Application Administrativ | Application Administratively Complete | | 01/23/2024 | | |

Morris - Hanover Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|----------------------------------|------------------|--|---|-------------------------|-----------------|
| 1412-24-0001.1 - LUP - 240001 | 1294 ROUTE 10 | Replacement of an existing structure (billboard) in freshwater wetlands. Replacing a 5 wooden pile foundation billboard with a single monopole foundation billboard. | | Applicant 1294 ROUTE 10 | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/29/2024 | | | |
| Application Administrativ | ely Complete | | 01/29/2024 | | |

Morris - Harding Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------------|----------------------------------|---------------------------|----------------------------|-----------------|--|
| 1413-12-0001.2 - FHA - 240001 | 125-129 BAILEYS MILL RD | Replacement of a damaged culvert | | 125-129 BAILEYS MILL RD | Dennis Contois | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Area | | Emergency Permit | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/10/2024 | | | |
| Application Administratively Complete | | 01/11/2024 | | | | |
| Approved | | 01/11/2024 | | | | |

Morris - Harding Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------------|----------------------------------|--------------------------------|----------------------------|-----------------|--|
| 1413-12-0001.2 - FWW - 240001 | 125-129 BAILEYS MILL RD | Replacement of a damaged culvert | | 125-129 BAILEYS MILL RD | Dennis Contois | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWGPE emergency general permit | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/10/2024 | | | |
| Application Administratively Complete | | 01/11/2024 | | | | |
| Approved | | | 01/11/2024 | | | |

Morris - Harding Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|-------------------|-------------------------------------|---|-----------------|
| 1413-23-0003.1 - FWW - 230001 | 56 KITCHELL RD | Line Verification | | HARDING TWP @ KITCHELL RD & WODLAND AVE | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/01/2023 | | |
| Application Administratively Complete | | 08/01/2023 | | | |
| Issued | | | 01/29/2024 | | |

Morris - Kinnelon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|--|-----------------------|-----------------|--|
| 1415-16-0004.1 - SHR - 230002 | 46 BOONTON AVE | | | PPRBC & KINNELON BORO | Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Special Highlands Resource | e | | Highlands Preservation Area Approval Extension | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/17/2023 | | | |
| Application Administratively Complete | | 03/17/2023 | | | | |
| Approved | | 01/24/2024 | | | | |

Morris - Lincoln Park Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------------|---|---|-----------------------|------------------|--|
| 1416-23-0005.1 - LUP - 230002 | 271 TWO BRINDGES ROAD | damaged by a notable water leak. The finished first | | 271 TWO BRIDGES RD | Neelofar Qureshi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | mit | | FHA GP5 Reconstructr/Elevate Building in Floodway | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/03/2023 | | | |
| Application Administratively Complete | | 10/03/2023 | | | | |
| Approved | | | 01/24/2024 | | | |

Morris - Lincoln Park Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--------------------------|---------------------------|-----------------|-----------------|--|
| 1416-24-0001.1 - FHC - 240001 | 35 CURTIS DRIVE | FHGPC8 Building Addition | | 35 CURTIS DRIVE | | |
| Permit Category | | | Permit/Authorization Type | | | |
| FHA Permit by Certification | on | | FHGPC8 Building Addition | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/28/2024 | | | |
| Application Administratively Complete | | 01/28/2024 | | | | |
| Approved | | | 01/28/2024 | | | |

Morris - Long Hill Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------|--|-------------------------------------|----------------------|-----------------|
| 1430-06-0001.2 - FWW - 240001 | 230 NEW VERNON RD | FWW LOLline verification for 17.7- acre property | | INDOOR SOCCER LLC | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2024 | | |
| Application Administrative | ely Complete | | 01/17/2024 | | |

Morris - Montville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|----------------------------------|--------------------------------|-------------------------------------|
| 1421-05-0012.1 - LUP - 240001 | TAYLORTOWN RD | environmental borings throughout the project site as | | CONOPCO INC D/ B/A UNILEVER | Gary Nickerson, Neelofar Qureshi |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP12 Surveying/Investigating | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/22/2024 | | | |
| Application Administrative | ely Complete | | 01/22/2024 | | |

Morris - Montville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|----------------------------------|------------------|---------------------|-----------------------------|----------------------------------|-----------------------------------|--|--|
| 1421-24-0001.1 - LUP - 240001 | 3 JOTHAM ROAD | | | 3 JOTHAM RD SITE IMPROVEMENTS | Kate Lamotta, Neelofar Qureshi | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Milestone | | Completed Date | | | | | |
| Application Received | | 01/26/2024 | | | | | |
| Application Administrative | ely Complete | | 01/26/2024 | | | | |

Morris - Mount Olive Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|---------------------------|---------------------------------------|----------------------------|---|------------------|
| 1427-23-0005.1 - LUP - 230001 | 100 WATERLOO VALLEY RD | THE PUBLIC AND THE NJ LEAGUE OF THE A | | NJDEP-SPS ALLAMUCHY BLUE ROCK TRAIL | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP17 Trails/Boardwalks | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 12/01/2023 | | |
| Application Administrativ | rely Complete | | 01/12/2024 | | |

Morris - Parsippany-Troy Hills

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------|---|-------------------------------------|--------------------------|------------------|
| 1429-02-0011.1 - FWW - 240001 | 20 LANIDEX CENTER W | interpretation for the above for the above referenced | | 20 LANIDEX ASSOCIATES | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2024 | | |
| Application Administrativ | vely Complete | | 01/22/2024 | | |

Morris - Parsippany-Troy Hills

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|--|-------------------------------------|---------------------|-----------------|
| 1429-21-0004.1 - FWW - 210001 | 969 S BEVERWYCK RD | Line verification to confirm limits of wetlands, state open waters and wetlands resource value | | WILDLIFES PRESERVES | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/07/2021 | | |
| Application Administrative | ely Complete | | 07/07/2021 | | |
| Issued | | 01/11/2024 | | | |

Morris - Parsippany-Troy Hills

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|-------------------------------------|---------------------------|-----------------|--|
| 1429-21-0005.1 - FWW - 210001 | 41 ALAN DR | Client is requesting a 5-year extension | | WILDLIFE PRESERVES INC | Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/20/2021 | | | |
| Application Administratively Complete | | 07/20/2021 | | | | |
| Issued | | 01/12/2024 | | | | |

Morris - Parsippany-Troy Hills

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|------------|-------------------------------------|---------------------------|-----------------|--|
| 1429-21-0005.1 - LUP - 210001 | 41 ALAN DR | 8 1 | | WILDLIFE PRESERVES INC | Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 07/20/2021 | | | | |
| Application Administratively Complete | | 07/20/2021 | | | | |
| Approved | | | 01/17/2024 | | | |

Morris - Randolph Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|---|---------------------------|---|------------------|
| 1432-01-1001.1 - FWW - 240001 | COMBS HOLLOW RD | structures (1400-714 & 1400- 715) including B | | MORRIS CNTY @ BRIDGE 1400-714 AND 715 | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPEXT | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/12/2024 | | |
| Application Administrativ | ely Complete | | 01/17/2024 | | |

Morris - Rockaway Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-------------------------------|--|--|-------------------------------|-----------------|
| 1435-24-0001.1 - FWW - 240001 | 32 & 34 UPPER MOUNTAIN AVE | at block 71504 lot 4 (lot 3 & 4 were merged by | | 32 & 34 UPPER MOUNTAIN AVE | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2024 | | |
| Application Administrati | vely Complete | | 01/22/2024 | | |

Morris - Roxbury Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---|-----------------|
| 1436-17-0006.1 - FWW - 230001 | 860-868 US RT 46 | Extension of letter of interpretation line verification. | | CHARLES NAPOLI REAL ESTATE HOLDINGS LLC | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/06/2023 | | | |
| Application Administratively Complete | | 01/06/2023 | | | |
| Issued | | | 01/10/2024 | | |

Morris - Washington Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|--------------------|------------|---|----------------------------|---------------------------------------|--|
| 1438-05-0021.3 - LUP - 240001 | C/O CHRYSTAL RILEY | | | PARADOX PROPERTIES, LLC | Neelofar Qureshi, Scarlett Simpson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Pern | nit | | FHA GP4 Habitat Creation/Restoration/Enhancement | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP16 Habitat Creation/Restoration/Enhancement | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 01/02/2024 | | | | |
| Application Administratively Complete | | 01/03/2024 | | | | |
| Withdrawn | | | 01/02/2024 | | | |

Morris - Washington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|--|------------------|
| 1438-23-0003.1 - APD - 230001 | UNKNOWN | Washington Twp. The replacement main is | | WASHINGTON TWP MUA@ FAWNRIDGE DR | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Applicability Determination | n | | HAD | | |
| Milestone | | | Completed Date | | |
| Application Received | | 04/28/2023 | | | |
| Application Administratively Complete | | 04/28/2023 | | | |
| Issued | | | 01/24/2024 | | |

Morris - Washington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|---|---------------------------|-------------------------------------|------------------|
| 1438-23-0006.1 - APD - 230001 | 119 HACKLEBARNEY RD | and new septic disposal system. Reconstructing existing sidewalk to be ADA accessible | | NJDEP HACKLEBARNEY STATE PARK | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Applicability Determination | n | | HAD | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/14/2023 | | |
| Application Administratively Complete | | 11/14/2023 | | | |
| Issued | | | 01/19/2024 | | |

Morris - Washington Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|--|--|----------------|-------------------------------------|
| 1438-23-0008.1 - LUP - 230001 | 17 PICKLE ROAD | Construction of an addition as well as reconstruction/improvements to walkways and a gravel driveway | | 17 PICKLE ROAD | Dennis Contois, Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP8 House Additions | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/21/2023 | | |
| Application Administratively Complete | | 12/21/2023 | | | |
| Technical Information Requested | | 01/16/2024 | | | |
| Technical Deficiency Infor | mation Received | | 01/24/2024 | | |

Ocean

Ocean - Bay Head Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---------------------|--|-----------|-----------------------------------|--|
| 1500-13-0003.4 - LUP - 240001 | 753 EAST AVENUE | | the reconstruction of the single-family home with accessory development on the subject property. | | Lindsey Davis, Sumantha Prasad | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/16/2024 | | | |
| Application Administrati | vely Complete | | 01/16/2024 | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|--------------------|---|--|------------------|
| 1505-03-0112.1 - LUP - 230001 | 103 HOLLY LN | boat lift & 3 moor | Proposing a new 6' wide x 116' long dock, 12.5' x 12' boat lift & 3 mooring piles. Modified Tidelands License will be prepared to cover same. | | Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Perr | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| | | 12/18/2023 | | | |
| Application Administratively Complete | | 12/18/2023 | | | |
| Approved | | | 01/12/2024 | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---|---------------------------|------------------------|-----------------|
| 1505-04-0100.2 - LUP - 240001 | 295 RT 9 | the NIDEP to construct contractor offices and storage | | ARYA PROPERTIES LLC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/22/2024 | | | |
| Application Administratively Complete | | 01/22/2024 | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|---|---------------------------------|---------------------------------|-----------------|
| 1505-05-0075.1 - LUP - 230002 | 601 RIVERSIDE DR | shoreline protection, regrade the rear yard and replace | | JAY & KAY DEVELOPMENT LLC | Bryan Carter |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP7 Revetment at SFH/Duplex | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/10/2024 | | | |
| Application Administrativ | vely Complete | | 01/11/2024 | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|---|--|-----------|------------------|
| 1505-23-0070.1 - LUP - 230001 | 60 RONALD AVE SOUTH | construct new bulkhea | construct new bulkhead 24 inches out from existing | | Carlene Purzycki |
| Permit Category Per | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/19/2023 | | |
| Application Administratively Complete | | 12/19/2023 | | | |
| 7 1 | | 01/23/2024 | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---------------------|---|-----------------------|------------------|
| 1505-24-0002.1 - LUP - 240001 | 303 BAYVIEW AVENUE | ,,, , | | 303 BAYVIEW AVENUE | Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/08/2024 | | |
| Application Administrativ | ely Complete | | 01/08/2024 | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|--|---|------------|--------------------------------------|
| 1505-24-0003.1 - LUP - 240001 | 2112 BAY VIEW AVENUE | To construct a single family dwelling within a building envelope and a pool. | | KENT WEISS | Carlene Purzycki, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/12/2024 | | |
| Application Administrativ | vely Complete | | 01/12/2024 | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|----------------|--|--------------------------------|------------------------------------|
| 1505-24-0004.1 - LUP - 240001 | 101 AIRPORT RD | | | OCEAN CNTY @ 101 AIRPORT RD | Brett Kosowski, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/16/2024 | | | |
| Application Administrativ | rely Complete | | 01/16/2024 | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|--------------------|-----------------|
| 1505-24-0005.1 - LGP - 240001 | 60 ARCHER AVE | GP10 - Bulkheads | | TAFARO BULKHEAD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP10 - Bulkheads | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/18/2024 | | | |
| Application Administratively Complete | | 01/18/2024 | | | |
| Approved | | | 01/18/2024 | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---------------------------|--------------------|-----------------|
| 1505-24-0006.1 - WFD - 240001 | 212 ROSEWOOD DR | Reconstruct 80lf if new line bulkhead under Zane Exemption | | 212 ROSEWOOD DR | Charles Blaine |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | Zane Letter | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2024 | | |
| Application Administrative | ely Complete | | 01/22/2024 | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|--|---------------------------|---------------------------|-----------------|
| 1506-03-0248.1 - LUP - 230001 | 193 RIVERSIDE DR NORTH | Proposed 5' x 75' dock extension, 15' x 3' ramp, 4' x 20' floating dock and a 10X10 boat lift. | | TORSIELLO LIVING TRUST | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/19/2023 | | |
| Application Administratively Complete | | 10/20/2023 | | | |
| Approved | | | 01/12/2024 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|---------------------------------|-----------------|
| 1506-04-0203.3 - LUP - 230001 | 443 RT 35 S | To construct a 4' x 19.6' x 33.1' fixed pier and 14' x 14' hoatlift | | CERRACHIO RONALD & CONNIE | Lindsey Davis |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/16/2023 | | |
| Application Administratively Complete | | 11/16/2023 | | | |
| Approved | Approved | | 01/29/2024 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---|--------------------------------------|----------------------------------|
| 1506-04-0251.1 - LUP - 240001 | 29 BAY WAY | To construct a single family dwelling. | | ESPOSITO MICHAEL & FRANCINE | Bryan Carter, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2024 | | |
| Application Administrativ | ely Complete | | 01/17/2024 | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|--|---|-----------|-----------------|
| 1506-07-0062.1 - LGP - 240001 | 775 PRINCETON AVE | GP15 - Coastal Docks Man-made Lagoons | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 01/10/2024 | | |
| Application Administratively Complete | | 01/10/2024 | | | |
| Approved | | | 01/10/2024 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------|---------------------|--|----------------------|----------------------------------|--|
| 1506-07-0129.1 - LUP - 230001 | 551 PRINCETON AVE | 1 1 8 | | 551 PRINCETON AVE | Andre Thompson, Katelyn Spina | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/11/2023 | | | |
| Application Administratively Complete | | | 10/11/2023 | | | |
| Approved | | | 01/17/2024 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|--|-------------------------|-----------------|
| 1506-17-0038.1 - LGP - 240001 | 3 COMMODORE DR. | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | COMPRELLI JOHN | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ra | amp in Man-made Lagoons | |
| Milestone | | Completed Date | | | |
| Application Received | | | 01/23/2024 | | |
| Application Administrative | ely Complete | | 01/23/2024 | | |
| Approved | | | 01/23/2024 | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---------------------|--|---------------------|---------------------------------|--|
| 1506-19-0001.1 - LUP - 230001 | 140 CARTAGENA DR | | | 140 CARTAGENA DR | Andre Thompson, Bryan Carter | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 01/08/2024 | | | | |
| Application Administrative | ely Complete | | 01/08/2024 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|------------------------|---|--------------------------------|-----------------|
| 1506-21-0039.1 - LUP - 240001 | 53 PAUL JONES DR | Waterfront Development | | DKNJ DESIGNS & BUILDERS LLC | Bryan Carter |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Perr | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/19/2024 | | | |
| Application Administrativ | ely Complete | | 01/19/2024 | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|-------------------------|------------|---------------------------|----------------------|----------------------------------|--|
| 1506-23-0025.1 - CZM - 240001 | 418 MARGHERITA PLACE | | | 418 MARGHERITA PL | Andre Thompson, Lindsey Davis | |
| Permit Category | | | Permit/Authorization Type | | | |
| Coastal General Permits | | | Permit Modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/10/2024 | | | |
| Application Administratively Complete | | 01/10/2024 | | | | |
| Approved | | | 01/23/2024 | | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---------------|-----------------|
| 1506-23-0050.1 - LUP - 230001 | 617 POINT AVENUE | construction of a 4x132 dock, a 6x19 dock, a 15x15 boat lift, and a jet ski lift | | 617 POINT AVE | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/06/2023 | | |
| Application Administratively Complete | | 10/06/2023 | | | |
| Withdrawn | | 01/30/2024 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|--------------------------------------|--|-----------|-------------------------------------|
| 1506-23-0061.1 - LUP - 230001 | 146A ST. LAWRENCE BLVD | construction of a single development | construction of a single-family home and accessory development | | Matthew Resnick, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/16/2023 | | |
| Application Administratively Complete | | 11/16/2023 | | | |
| Amended Application Rec | eived | | 01/16/2024 | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager | | |
|----------------------------------|---------------------------------------|---|---|--|----------------------------------|--|--|
| 1506-23-0070.1 - LUP - 230001 | 74 GLORIA ANN SMITH DRIVE | construct a new, two-story single- tamily dwelling. | | | Bryan Carter, Sumantha Prasad | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 12/14/2023 | | | | |
| Application Administrative | Application Administratively Complete | | 12/14/2023 | | | | |
| Technical Information Requested | | 01/11/2024 | | | | | |
| Technical Deficiency Infor | rmation Received | | 01/31/2024 | | | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|---------------|-----------------|
| 1506-24-0002.1 - LGP - 240001 | 782 SOUTH DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | GRIFFITH DOCK | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/23/2024 | | |
| Application Administratively Complete | | 01/23/2024 | | | |
| Approved | | | 01/23/2024 | | |

Ocean - Eagleswood Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|--------------------|------------|--|--------------------------|---------------------------------|--|
| 1508-07-0003.1 - LUP - 230001 | 562 DOCK RD | | | ROBERTS SCOTT & CAROL | Andre Thompson, Becky Mazzei | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Reduction | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/06/2023 | | | |
| Application Administrative | ely Complete | | 03/06/2023 | | | |
| | | 03/31/2023 | | | | |
| Amended Application Received | | 12/29/2023 | | | | |
| 11 | | 01/10/2024 | | | | |

Ocean - Eagleswood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|--------------|-----------------|
| 1508-10-0013.2 - FWW - 240001 | 436 DOCK ROAD | Verification of Freshwater wetlands delineated and buffer width (LOI- Line Verification) on approximate 0.41 acre tract. | | BIT FOUR LLC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/29/2024 | | |
| Application Administratively Complete | | | 01/29/2024 | | |

Ocean - Harvey Cedars Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|--|---|-----------------------|------------------|
| 1509-24-0001.1 - LUP - 240001 | 6809 NORFOLK PLACE | Applicants request permission to reconstruct the | | 6809 NORFOLK PLACE | Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/05/2024 | | | |
| Application Administrative | ely Complete | | 01/11/2024 | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-----------------------------------|---------------------------------------|-----------------|
| 1511-04-0012.22 - FWW - 230001 | FREEHOLD RD | wetlands general permit 10A for additional wetlands | | JACKSON DEVELOPMENT COMPANY LLC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/27/2023 | | |
| Application Administratively Complete | | 08/01/2023 | | | |
| Approved | | | 01/18/2024 | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--------------------------|---|-----------------------------|-----------------------------------|--|
| 1511-06-0003.1 - LUP - 240001 | SAMS RD | COUNTY LINE CONSTRUCTION | | COUNTY LINE CONSTRUCTION | Andre Thompson, Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 4 (FEMA Hydraulic Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/23/2024 | | | |
| Application Administratively Complete | | | 01/23/2024 | | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------------|---------------------------|----------------------|-----------------------------------|--|
| 1511-16-0010.1 - FHA - 230001 | PERRINEVILLE RD | Extension of verification | | EL AT JACKSON LLC | Andre Thompson, Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Area | | Extension | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/17/2023 | | | |
| Application Administratively Complete | | 05/17/2023 | | | | |
| 11 | | 01/10/2024 | | | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------------|---------------------------|----------------------|-----------------------------------|
| 1511-16-0010.1 - FHA - 230002 | PERRINEVILLE RD | Extension of verification | | EL AT JACKSON LLC | Andre Thompson, Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | Extension | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/17/2023 | | |
| Application Administratively Complete | | 05/17/2023 | | | |
| Withdrawn | | 01/10/2024 | | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|----------------------|-----------------|
| 1511-16-0010.1 - FWW - 240001 | PERRINEVILLE RD | | | EL AT JACKSON LLC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | TAWEXT | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/22/2024 | | | |
| Application Administratively Complete | | | 01/31/2024 | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---|----------------------------|---------------------------|-----------------|
| 1511-23-0001.1 - FWW - 230001 | 2100 W COUNTY LINE RD | treshwater and butters on the above reterenced site | | 2111 DISCOVERY WAY LLC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLII presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/23/2023 | | |
| Application Administratively Complete | | 01/23/2023 | | | |
| Issued | | | 01/11/2024 | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------------|--|-------------------------------------|----------------------------------|-----------------|--|
| 1511-23-0002.1 - FWW - 230001 | 387 N COUNTY LINE RD | Type IV freshwater wetland LOI regulatory line verification. | | GREENTREE INVESTMENT GROUP | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/26/2023 | | | |
| Application Administratively Complete | | 01/26/2023 | | | | |
| Issued | | 01/29/2024 | | | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|---|------------|--|---------------------------|----------------------------------|--|
| 1512-04-0066.2 - LUP - 220001 | MURRAY GROVE LANE | | | GEORGETOWN VILLAGE INC | Andre Thompson, Lindsey Davis | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA IP- Residential Development-not SFH/Duplex | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/10/2022 | | | |
| Application Administrative | ely Complete | | 12/06/2022 | | | |
| Technical Information Req | uested | | 12/21/2022 | | | |
| Technical Deficiency Infor | Technical Deficiency Information Received | | 08/11/2023 | | | |
| Complete for Final Review | | 09/20/2023 | | | | |
| Withdrawn | | | 01/17/2024 | | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------------|---|----------------------|-----------------------------------|
| 1512-23-0030.1 - LUP - 230001 | 648 FAIRVIEW LANE | | | 648 FAIRVIEW LANE | Katelyn Spina, Sumantha Prasad |
| Permit Category | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/06/2023 | | |
| Application Administratively Complete | | 11/06/2023 | | | |
| Approved | | 01/26/2024 | | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-------------------------|---|---|-------------------------|----------------------------------|
| 1512-24-0001.1 - LUP - 240001 | 936 MEADOWLARK DRIVE | new. 2 story single-tamily dwelling and accessory | | 936 MEADOWLARK DRIVE | Bryan Carter, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/03/2024 | | | |
| Application Administration | vely Complete | | 01/11/2024 | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|--|----------------|----------------------|-----------------|
| 1512-24-0002.1 - LGP - 240001 | 933 MONTAUK DRIVE | , , | | 933 MONTAUK DRIVE | |
| Permit Category Permit | | Permit/Authorization Type | | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/11/2024 | | |
| Application Administratively Complete | | 01/11/2024 | | | |
| Approved | | | 01/11/2024 | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|-------------------|---------------------------------------|---|----------------------|---------------------------------|
| 1512-24-0003.1 - LUP - 240001 | MEADOW LARK DRIVE | single-family home and accessory site | | MEADOW LARK DRIVE | Andre Thompson, Bryan Carter |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/24/2024 | | |
| Application Administratively Complete | | | 01/24/2024 | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|---------------------------------------|--|--|---|-----------------------------------|--|--|
| 1514-03-0002.3 - LUP - 230001 | VINE AVE & PINE ST, WASHINGTON AVE | Flood hazard area verification method 6. | | LAKEWOOD TWP @ VINE AVE EXTENSION | Andre Thompson, Brett Kosowski | | |
| Permit Category | | Permit/Authorization Type | | | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/31/2023 | | | | |
| Application Administratively Complete | | 10/31/2023 | | | | | |
| Approved | | 01/23/2024 | | | | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------|-------------------------------------|---------------------------|-----------------------|-----------------|--|
| 1514-12-0008.4 - FWW - 230001 | 210 GLEN AVE SOUTH | 1 | | 210 GLEN AVE SOUTH | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | | |
| Milestone | | | Completed Date | ed Date | | |
| Application Received | | | 04/27/2023 | | | |
| Application Administratively Complete | | 04/27/2023 | | | | |
| | | | 01/26/2024 | | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------------------|---------------------|-------------------------------------|-----------------------|-----------------|
| 1514-24-0001.1 - FWW - 240001 | 527 & 545 EAST VETERANS HIGHWAY | 1 | | BMH PROPERTY 1 LLC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2024 | | |
| Application Administrati | vely Complete | | 01/22/2024 | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------|---|-------------------------------------|-------------------------|-----------------|
| 1514-24-0002.1 - FWW - 240001 | 211CEDAR BRIDGE AVE | Freshwater wetlands letter of interpretation line verification. | | 211 CEDAR BRIDGE AVE | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2024 | | |
| Application Administrative | ely Complete | | 01/22/2024 | | |

Ocean - Lavallette Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|---------------------|-------------------------------------|
| 1515-08-0010.1 - CZM - 240001 | 902 OCEANFRONT | | | GIANT REALTY LLC | Andre Thompson, Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal General Permits | | | Permit Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/16/2024 | | |
| Application Administratively Complete | | | 01/16/2024 | | |

Ocean - Lavallette Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|---|------------------------|-----------------|
| 1515-08-0012.1 - LUP - 240001 | 2 LAVALLETTE AVE | | | 2 LAVALLETTE AVE | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/23/2024 | | | |
| Application Administrative | ely Complete | | 01/23/2024 | | |

Ocean - Lavallette Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|---------------|-----------------|
| 1515-09-0016.1 - LUP - 230001 | 2202 BAY BLVD | To construct an 8' x 28' dock and 14' x 14' boat lift. | | 2202 BAY BLVD | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/25/2023 | | |
| Application Administratively Complete | | 10/25/2023 | | | |
| Approved | | 01/19/2024 | | | |

Ocean - Lavallette Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|--|-----------------|------------------------------------|--|
| 1515-17-0001.1 - LUP - 230001 | 40 DICKMAN DRIVE | The Applicant is proposing the relocation of an existing outdoor kitchen & the installation of a new retaining wall, the installation a new gabion shoreline protection structure, and the after-the- fact legalization of certain in-water dock/mooring structures at a single family residence | | SEMPERVIVE LORI | Sumantha Prasad, Vivian Fanelli | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| CZM General Permit | | | CZM GP8 Gabions at SFH/Duplex | | | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 11/01/2023 | | | | |
| Application Administratively Complete | | 11/01/2023 | | | | |
| Approved | | 01/29/2024 | | | | |

Ocean - Little Egg Harbor Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|--------------------------|--|--|-----------------|--|
| 1516-23-0033.1 - LUP - 230001 | LITTLE EGG HARBOR BAY | The proposed project is an oyster farm on a 2- acre lease in the waters of Little Egg Harbor Bay in Little Egg Harbor Township Ocean County, NJ. The lease is lot number 656 listed in Section B: Jeremy and Gaunt Point (Little Egg Harbor Bay) of the New Jersey Shellfish Aquaculture Leasing Policy. | ERTLE THOMAS | Kip LeWarn | |
| Permit Category | | Permit/Authorization Type | | | |
| CZM General Permit | | CZM GP30 Commercial Shellfish Aquad | CZM GP30 Commercial Shellfish Aquaculture Activity | | |
| Milestone | | Completed Date | | | |
| Application Received | | 12/26/2023 | | | |
| Application Administrativ | vely Complete | 01/10/2024 | 01/10/2024 | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-------------------------|-----------------------|--|--|------------------------------------|
| 1517-02-0004.1 - LUP - 240001 | 2704 LONG BEACH BLVD | New in-ground pool ar | New in-ground pool and pavers | | Sumantha Prasad, Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2024 | | |
| Application Administrati | vely Complete | | 01/17/2024 | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--------------------------------|------------------------------------|---------------------------------|-----------------|
| 1517-03-0031.1 - LUP - 240001 | LONG BEACH BLVD | PREVIOUSLY AUTHORIZED EXISTING | | CELLI RUDOLPH L JR & ANITA M | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(V | Vaterward) | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/15/2024 | | |
| Application Administrative | ely Complete | | 01/15/2024 | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|---|-------------------------------------|------------------|------------------------------------|
| 1517-06-0038.5 - LUP - 230001 | 111 WEST 14TH STREET | Construction of a 2,350 square feet residential dwelling. Enhancement and enlargement of an existing public access are on the parcel. | | 111 WEST 14TH ST | Sumantha Prasad, Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit- SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | 12/27/2023 | | | |
| Application Administrative | ely Complete | | 01/09/2024 | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|----------------------------------|-------------------|--|---|-----------------|--|--|
| 1517-11-0022.2 - LUP - 230001 | 7 SANDY COVE LANE | remove a 19.2'x17.5'x17.2' section of dock, a 6'x24' section of dock, a 4'x40.8' section of dock and a 4x7 section and construct three, parallel 4'x29' dock sections that are to be on the easterly side of and perpendicular to the 4'x41.7' section of the existing dock. The applicant proposes 29 If of breakwater outshore of the exterior 4'x29' proposed dock section and 29 If of breakwater below the middle 4'x29' proposed dock section. The applicant also proposes to remove two watercraft lifts. | 7 SANDY COVE LN | Vivian Fanelli | | |
| Permit Category | | Permit/Authorization Type | Permit/Authorization Type | | | |
| Waterfront Individual Perm | nit | WFD Individual Permit-SFH/Duplex(W | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 01/26/2024 | 01/26/2024 | | | |
| Application Administrative | ly Complete | 01/26/2024 | 01/26/2024 | | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------|--|---|--------------|-----------------|
| 1517-24-0003.1 - LUP - 240001 | 337 CRANBERRY DRIVE | Reconstruction of the existing bulkhead and the installation of a new recreational dock. | | AVOLETTA LBT | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/15/2024 | | | |
| Application Administrativ | vely Complete | | 01/15/2024 | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|------------------------------|--|---------------------|------------------------------------|
| 1517-24-0004.1 - LUP - 240001 | 5304 WEST AVENUE | New larger dwelling and pool | | 5304 WEST AVENUE | Sumantha Prasad, Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2024 | | |
| Application Administrati | vely Complete | | 01/17/2024 | | |

Ocean - Manchester Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|--|------------------------|-----------------------------------|
| 1500-24-0001.1 - LUP - 240001 | 815 FREEMONT AVE | | | AASTMA PROPERTY LLC | Andre Thompson, Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/09/2024 | | | |
| Application Administratively Complete | | | 01/09/2024 | | |

Ocean - Mantoloking Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------|---|---------------------------|------------------|
| 1519-05-0004.1 - LUP - 230001 | 948 LAGOON LN | Waterfront development | | MANTOLOKING REALTY LLC | Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 12/22/2023 | | | |
| Application Administratively Complete | | 12/22/2023 | | | |
| Approved | | | 01/26/2024 | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|---|------------------|--|---|-----------------------------|----------------------------------|
| 1520-03-0046.2 - LUP - 230001 | 1 ADMIRAL WAY | of an elevated timber walkway and gabion baskets, and the legalization of waterfront structures along the | | SAKER - 1 ADMIRAL WAY | Andre Thompson, Katelyn Spina |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit- SFH/Duplex | | |
| Coastal Wetlands Individual Permit | | | Coastal Wetlands-SFH/Duplex | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/17/2023 | | |
| Application Administratively Complete | | 06/13/2023 | | | |
| Technical Information Requested | | 07/12/2023 | | | |
| Technical Deficiency Information Received | | 10/13/2023 | | | |
| Withdrawn | | | 12/21/2023 | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|-------------------------------------|---------------------------|--------------------|-----------------|
| 1520-22-0017.1 - FWW - 220001 | 90 MOREY PLACE RD | 1 | | PKN DEVELOPMENT | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/04/2022 | | | |
| Application Administratively Complete | | 11/04/2022 | | | |
| Issued | | | 01/25/2024 | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|--------------------|-----------------------------------|---|-----------------------|---------------------------------|--|
| 1520-23-0017.1 - LUP - 230001 | 92 ADRIATIC AVENUE | FLOOD HAZARD AREA ON A PREVIOUSLY | | CHARNOCK RESIDENCE | Andre Thompson, Avery Thomas | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | | FHA Individual PermitSFH/Duplex | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 11/08/2023 | | | | |
| Application Administratively Complete | | | 11/08/2023 | | | |
| Approved | | | 01/24/2024 | | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|--|---------------------------------|----------------------------|----------------------------------|--|
| 1520-23-0018.1 - LUP - 230001 | 4 VESSEL ROAD | place of an existing, deferiorated, timber bulkhead. | | 4 VESSEL ROAD REVETMENT | Andre Thompson, Katelyn Spina | |
| Permit Category | | Permit | Permit/Authorization Type | | | |
| CZM General Permit | | CZM G | CZM GP7 Revetment at SFH/Duplex | | | |
| Milestone | | Comple | Completed Date | | | |
| Application Received | | 01/25/2 | 01/25/2024 | | | |
| Application Administrati | vely Complete | 01/25/2 | 01/25/2024 | | | |

Ocean - Plumsted Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|------------------------|-----------------|
| 1523-01-0007.1 - FWW - 230001 | EVERGREEN RD | 1 2 | | LENNAR PLUMSTED LLC | George Perez |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 11/21/2023 | | |
| Application Administratively Complete | | 11/21/2023 | | | |
| Issued | | | 01/29/2024 | | |

Ocean - Plumsted Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------|---|---|---|-----------------------------------|
| 1523-23-0006.1 - LUP - 230001 | MEADOWBROOK LANE | extension of an existing outfall with associated wing walls, plunge pool and riprap apron to fix current erosion and scour issues adjacent to Meadowbrook | | PLUMSTED MEADOWBROOK AVE SOIL EROSION REPAIR | Andre Thompson, Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Pen | nit | | FHA GP3 Scour Protection Bridges/Culverts | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/18/2024 | | | |
| Application Administrativ | ely Complete | | 01/18/2024 | | |

Ocean - Plumsted Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------------|---|---------------------------|---------------------------|-----------------|
| 1523-24-0001.1 - FWW - 240001 | 20 & 24 PROVINCE LINE ROAD | Freshwater Wetlands on the above reterenced | | S & J EXPRESS TRUCKING | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/29/2024 | | | |
| Application Administrati | vely Complete | | 01/29/2030 | | |

Ocean - Point Pleasant Beach Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------|--|---------------------------|-----------------|--------------------------------------|
| 1525-23-0001.1 - CZM - 240001 | 1206 OCEAN AVENUE | Minor modification of approved CZM 1525-23-0001.1 LUP230001. | | 11706 OCEAN AVE | Carlene Purzycki, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal General Permits | | | Permit Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/10/2024 | | |
| Application Administrative | ely Complete | | 01/10/2024 | | |

Ocean - Point Pleasant Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|---------------|-----------------|
| 1524-07-0003.1 - LUP - 230001 | 1509 SALEM RD | Removal of an existing dock, replacement of an existing bulkhead and construction of a dock and boatlift. | | 1509 SALEM RD | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/30/2023 | | |
| Application Administratively Complete | | 10/30/2023 | | | |
| Approved | | 01/24/2024 | | | |

Ocean - Point Pleasant Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|------------------------|-----------------|
| 1524-23-0013.1 - LUP - 230001 | 1500 SALEM ROAD | the existing bulkhead and a 3.8'-4.2' x 2.7' fixed dock. | | 1500 SALEM ROAD LLC | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/24/2023 | | |
| Application Administratively Complete | | 10/24/2023 | | | |
| Approved | | | 01/16/2024 | | |

Ocean - Point Pleasant Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-----------------------------|---|---|-------------------------------------|-----------------|
| 1524-23-0015.1 - LUP - 230001 | 1500 BEL AIRE COURT WEST | 24" of the existing bulkhead and a 5.5' x 35' dock. | | CHRISTOPHER & HEATHER SANTORO | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/27/2023 | | |
| Application Administratively Complete | | 10/27/2023 | | | |
| Approved | | | 01/23/2024 | | |

Ocean - Point Pleasant Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|--------------------------|------------------|---------------------------|-------------------------------------|-----------------|
| 1524-24-0001.1 - LGP - 240001 | 100 MEADOW POINT ROAD | GP10 - Bulkheads | | BLESSING REPLACEMENT BULKHEAD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP10 - Bulkheads | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/27/2024 | | |
| Application Administratively Complete | | 01/27/2024 | | | |
| Approved | | | 01/27/2024 | | |

Ocean - Seaside Heights Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|----------------------------------|------------------|--|---|------------------------------------|--|--|
| 1500-07-0002.4 - LUP - 240001 | RT 37 & BAY BLVD | The proposed project consists of replacement of playground equipment within Block 1.02, Lot 1, at 1200 State Highway 35 South in the Borough of Seaside Heights, Ocean County, New Jersey (the Project). The playground equipment and associated improvements are proposed to replace playground equipment that was in disrepair and removed. The replacement of playground equipment will address recreational needs of residents and visitors to the Sunset Beach recreation area. | SEASIDE HEIGHTS BORO @ RT 35 | Sumantha Prasad, Vivian Fanelli | | |
| Permit Category | | Permit/Authorization Type | | | | |
| CZM General Permit | | CZM GP13 Recreational Facility | CZM GP13 Recreational Facility at Public Park | | | |
| CZM General Permit | | CZM GP23 Geotechnical Survey | CZM GP23 Geotechnical Survey Borings | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 01/10/2024 | 01/10/2024 | | | |
| Application Administrativ | ely Complete | 01/19/2024 | 01/19/2024 | | | |

Ocean - Seaside Park Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|--------------------------|--|---------------------------|-----------|-------------------------------------|
| 1527-05-0005.1 - LUP - 230001 | 209 SOUTH BAYVIEW AVE | Maintenance Dredging | Maintenance Dredging | | Andre Thompson, Stephen Mitchell |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/17/2023 | | |
| Application Administrativ | vely Complete | | 08/17/2023 | | |
| Technical Information Requested | | 09/13/2023 | | | |
| Technical Deficiency Information Received | | 10/31/2023 | | | |
| Approved | | | 01/25/2024 | | |

Ocean - Seaside Park Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------|---|---|---------------|------------------|
| 1527-24-0001.1 - LUP - 240001 | 265 O STREET | To Construct a 24" step out to 80LF of bulkhead with a 2'X80' piling dock outside of bulkhead | | POOLE RUSSELL | Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 01/09/2024 | | |
| Application Administrativ | rely Complete | | 01/09/2024 | | |

Ocean - Ship Bottom Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---|--|---------------|--------------------------------------|
| 1528-23-0004.1 - LUP - 230001 | 1817 OCEAN AVENUE | To demolish the existing dwelling and construct a new single family dwelling with a 227 sq.ft. expansion. | | DAVID HODULIK | Carlene Purzycki, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/26/2023 | | |
| Application Administratively Complete | | 10/26/2023 | | | |
| Approved | | 01/18/2024 | | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---|---|------------------------------------|-----------------|
| 1530-09-0018.1 - LUP - 230001 | 1271 MILL CREEK RD | To legalize the existing 7.6' x 31' fixed dock and 4' x | | PROSPERINO SANDRO & JENNIFER | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Perm | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/01/2023 | | |
| Application Administratively Complete | | 11/01/2023 | | | |
| Approved | | 01/25/2024 | | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---|--|---|-----------------|
| 1530-09-0043.1 - LGP - 240001 | 1691 MILL CREEK RD | GP15 - Coastal Docks, Piers, JetSki Ramp in | | SCANGAMOR JOSEPH AND WAGNER KRISTIN | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ra | amp in Man-made Lagoons | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/30/2024 | | |
| Application Administrative | ely Complete | | 01/30/2024 | | |
| Approved | | | 01/30/2024 | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------|---|---------------------------|-----------|-----------------|
| 1530-20-0028.1 - FWW - 200001 | 450 EAST BAY AVE | Letter of Interpretation Line Verification. | | HUNT TODD | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Completed Date | | | |
| Application Received | Application Received | | 10/16/2020 | | |
| Application Administratively Complete | | 10/16/2020 | | | |
| Withdrawn | | | 01/18/2024 | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|----------------------------|-------------|---|-------------------------|---------------------------------|--|
| 1530-21-0001.1 - LUP - 230001 | 1242 & 1246 JENNIFER LN | m 1: \ m 1: | | KELLY THOMAS & JOANN | Andre Thompson, Becky Mazzei | |
| Permit Category | | | Permit/Authorization Type | | | |
| Coastal Wetlands Individu | al Permit | | Coastal Wetlands-SFH/Duplex | | | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/23/2023 | | | | |
| Application Administratively Complete | | 10/23/2023 | | | | |
| Amended Application Received | | 11/16/2023 | | | | |
| Approved | | | 01/16/2024 | | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------------------|--|---------------------------|-------------------------------------|------------------|
| 1530-22-0020.1 - WFD - 240001 | 223 SOUTH WILLIAM COOK BOULEVARD | Requesting a modification to legalize the as-built | | TURANO CHRISTOPHER & DANIELLE | Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/18/2024 | | |
| Application Administrative | ely Complete | | 01/18/2024 | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Proje | ect Description | Applicant | Project Manager |
|----------------------------------|-------------------------|---------------------|---|------------------------|---------------------------------|
| 1530-23-0028.1 - LUP - 230001 | 1288 EAST BAY AVENUE | referenced property | | MEL-JOHN DEVELOPERS | Andre Thompson, Becky Mazzei |
| Permit Category | | Pe | ermit/Authorization Type | | |
| CZM General Permit | | CZ | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Freshwater Wetlands Tran | sition Area Waiver | TA | TAW - Reduction | | |
| Milestone | | Co | Completed Date | | |
| Application Received | | 01 | 01/16/2024 | | |
| Application Administrative | ely Complete | 01 | 01/16/2024 | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|-------------------------------------|----------------------------------|-----------------|
| 1530-24-0002.1 - FWW - 240001 | ROUTE 9 | Freshwater wetlands letter of interpretation line verification. | | GOLDEN HOLDINGS LLC @ RT 9 | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/22/2024 | | | |
| Application Administrativ | ely Complete | | 01/22/2024 | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|---|---|--------------|------------------|
| 1507-03-0027.1 - LUP - 240001 | 2 CHANNEL RD | To replace 170 linear feet of bulkhead in the same location. To construct an 8' x 232.1' fixed dock and install a swivel jet ski lift. The existing dock and two jet ski davits shall be removed. | | 2 CHANNEL RD | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/19/2024 | | | |
| Application Administrative | ely Complete | | 01/19/2024 | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|-----------------|
| 1507-04-0311.1 - LUP - 230001 | 673 BAY VIEW DR | To construct a 4' x 88.7' Pier and 14'x 14' Boat Lift. | | 673 BAY VIEW DR | Kip LeWarn |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/02/2023 | | |
| Application Administratively Complete | | 11/02/2023 | | | |
| Approved | | 01/26/2024 | | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|------------------|--|---------------------------|----------------|------------------|
| 1507-08-0003.1 - LUP - 230001 | 29 ANTIQUA AVE | Construction of two docks, a boat lift, and a jet ski lift | | 29 ANTIQUA AVE | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/01/2023 | | |
| Application Administrativ | ely Complete | | 08/01/2023 | | |
| Technical Information Rec | quested | | 08/25/2023 | | |
| Technical Deficiency Information Received | | 10/24/2023 | | | |
| Approved | | | 01/18/2024 | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Proj | ject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---|-----------|-------------------------------------|--|
| 1507-22-0061.1 - LUP - 230002 | 629 FISCHER BLVD | building and construction of a two-story building and | | | Andre Thompson, Kathleen Preston | |
| Permit Category | | Į | Permit/Authorization Type | | | |
| CZM General Permit | | (| CZM GP3 Voluntary Reconstruct-Residential/Commerc | | | |
| Milestone | | (| Completed Date | | | |
| Application Received | | | 09/27/2023 | | | |
| Application Administratively Complete | | | 09/27/2023 | | | |
| Approved | | 0 | 01/23/2024 | | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------------|--|---|---------------------|------------------|--|
| 1507-23-0046.1 - LUP - 230001 | 1869 WINDWARD COURT | an existing dock, and the construction of a new dock | | 1869 WINDWARD CT | Kathleen Preston | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/02/2023 | | | |
| Application Administratively Complete | | 10/02/2023 | | | | |
| Approved | | 01/26/2024 | | | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|--|--|---------------|------------------|
| 1507-23-0051.1 - LUP - 230001 | 729 CHARLOTTE STREET | Applicant proposes to install a 5' x 95' fixed dock parallel to the bulkhead at a residential property along a lagoon. | | GRISWOLD DOCK | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administratively Complete | | 10/23/2023 | | | |
| Approved | | | 01/11/2024 | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|---------------------|---|---------------------|------------------|
| 1507-24-0003.1 - LUP - 240001 | 57 EAST WATER STREET | | | 57 EAST WATER ST | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Perr | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/11/2024 | | | |
| Application Administrativ | ely Complete | | 01/11/2024 | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|-----------------------------------|-------------------------------------|--|-----------------|
| 1507-24-0004.1 - LLI - 240001 | 1 COLLEGE DRIVE | FWLI4 - Verification over an acre | | OCEAN CNTY COLLEGE - GRUNIN CENTER | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2024 | | |
| Application Administrativ | ely Complete | | 01/17/2024 | | |

Ocean - Tuckerton Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|------------|-----------------|
| 1532-02-0023.1 - LGP - 240001 | 190 FLAMINGO RD | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | JONES LOIS | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 01/29/2024 | | |
| Application Administratively Complete | | 01/29/2024 | | | |
| Approved | | | 01/29/2024 | | |

Ocean - Tuckerton Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------|---|---|-------------|-----------------|--|
| 1532-03-0012.1 - LUP - 230001 | 145 BASS RD | To legalize and reconstruct the existing 3.5' x 12' fixed dock and 5.7' x 17.9' fixed dock to a higher elevation. To legalize the existing 3'x 13' ramp to a 5'x 16.5' floating dock and 2'x 10' ramp to a 6'x 12' floating dock. | | 145 BASS RD | Vivian Fanelli | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/02/2023 | | | |
| Application Administrative | ely Complete | | 11/02/2023 | | _ | |
| Approved | | | 01/25/2024 | | _ | |

Out Of State

Out Of State - Out Of State

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|---------------------------|--------------------|--|
| 9999-11-0001.1 - CDT - 230001 | 4101 POST RD | Monroe Energy plans to conduct maintenance dredging activities in their permit dredge templates at Dock No. 1 (ship dock) and the Outer Barge Dock at the Trainer Refinery during fall/winter 2023/2024. This application is for a modified WQC/AUD. Approximately 32,667 cubic yards will be dredged by Weeks Marine, Inc by clamshell bucket. Dredged material will be disposed of in White Basin. | CONOCO PHILLIPS CO | Katherine Todoroff | |
| Permit Category | | Permit/Authorization Type | | | |
| Consistency Determination | 1 | Water Quality Certificate | Water Quality Certificate | | |
| Milestone | Milestone | | Completed Date | | |
| Application Received | | 09/14/2023 | | | |
| Application Administrative | ely Complete | 09/14/2023 | | | |
| Approved | | 01/22/2024 | | | |

Passaic

Passaic - Little Falls Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------------|-----------------------------|-----------------------------|--|-----------------|
| 1605-24-0001.1 - FHC - 240001 | 79 CEDAR GROVE ROAD | FHGPC10 Culvert Replacement | | OUTFALL RESTORATION ALONG THE PECKMAN RIVER | |
| Permit Category | | | Permit/Authorization Type | | |
| FHA Permit by Certificati | on | | FHGPC10 Culvert Replacement | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/11/2024 | | |
| Application Administratively Complete | | 01/11/2024 | | | |
| Approved | | 01/11/2024 | | | |

Passaic - Little Falls Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------|---|---|--|-----------------|
| 1605-24-0001.1 - LUP - 240001 | 79 CEDAR GROVE ROAD | Restoration of an existing stormwater outfall along the Peckman River | | OUTFALL RESTORATION ALONG THE PECKMAN RIVER | Mark Harris |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/12/2024 | | | |
| Application Administrativ | ely Complete | | 01/12/2024 | | |

Passaic - Ringwood Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|-----------------------------|-----------------|
| 1611-24-0001.1 - LGP - 240001 | 52 VALLEY ROAD | GP24 - Malfunctioning Septic | | 4628.23 - 52 VALLEY ROAD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/23/2024 | | |
| Application Administratively Complete | | 01/23/2024 | | | |
| Approved | | | 01/23/2024 | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-------------|-----------------|
| 1614-07-0018.1 - FWW - 230001 | 514 RT 46 | The applicant seeks an extension of a Freshwater Wetlands Letter of Interpretation for above-referenced property. | | ROBBIES INC | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/27/2023 | | |
| Application Administratively Complete | | 02/27/2023 | | | |
| Issued | | | 01/11/2024 | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|-----------------------------------|-------------------------------------|--------------|-----------------|--|
| 1614-16-0003.1 - LLI - 230001 | 1094 ALPS RD | FWLI4 - Verification over an acre | | 1094 ALPS RD | Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 09/26/2023 | | | | |
| Application Administrativ | Application Administratively Complete | | | 11/13/2023 | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|----------------------------|--------------|-----------------|--|
| 1614-17-0003.1 - FWW - 230001 | 480 ALPS RD | | KOLLURU EVAN | Stephen Dench | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLI1 presence/absence LOI | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 08/16/2023 | | | |
| Application Administrative | ely Complete | 08/16/2023 | 08/16/2023 | | |
| Issued | | 01/11/2024 | | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|------------------------------------|------------------|-----------------|
| 1614-22-0013.1 - FWW - 220001 | 26 PARK LANE | The applicant is for a letter of interpretation line verification for a 0.2-acre site. | | 26 PARK LANE LLC | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation | LOI | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/24/2022 | | |
| Application Administratively Complete | | 10/24/2022 | | | |
| Issued | | | 01/17/2024 | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|---------------------------------------|------------------|---------------|---|--|-------------------------------|
| 1614-23-0017.1 - LUP - 230001 | 32 JUNIPER RD | 32 JUNIPER RD | 32 JUNIPER RD | | Stephen Dench, Valda Opara |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/19/2023 | | |
| Application Administratively Complete | | 10/19/2023 | | | |
| Approved | | | 01/10/2024 | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|-----------------------------|---------------------------------|-------------------------------|
| 1614-23-0021.1 - LUP - 240001 | PACKANACK LAKE | Packanak Lake in Wayne, NJ. The dredging will be permitted through a flood hazard individual permit and | | WAYNE TWP@PACKANAC K LAKE | Stephen Dench, Valda Opara |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP13 Dredging-Lakes | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/25/2024 | | |
| Application Administrative | ely Complete | | 01/25/2024 | | |

Passaic - West Milford Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|--|--------------------------|--|---------------------------|--|-----------------|
| 1615-17-0004.2 - APD - 200001 | 960 BURNT MEADOW ROAD | Public comment period has been extended for 30 days - Routine maintenance and operation, rehabilitation preservation reconstruction repair or upgrade of public utility lines, right-of-way, or system by a public utility provided that the activity is consistent with the goals of purposes of the Highlands Water Protection and Planning Act. | | TENNESSEE GAS PIPELINE LLC C/O DAN G GREDVIG | Jill Neall |
| Permit Category | | | Permit/Authorization Type | | |
| Applicability Determination | on | | HAD | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/31/2020 | | |
| Application Administrativ | vely Complete | | 09/02/2020 | | |
| Published in DEP Bulletin Per Management Request | | 01/26/2021 | | | |
| Published in DEP Bulletin | Per Management Request | | 03/03/2021 | | |
| Issued | | 01/11/2024 | | | |

Passaic - West Milford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|------------------------------|------------------------------|----------------------|-----------------|
| 1615-24-0001.1 - LGP - 240001 | 1502 MACOPIN ROAD | GP24 - Malfunctioning Septic | | 1502 MACOPIN ROAD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/24/2024 | | |
| Application Administratively Complete | | 01/24/2024 | | | |
| Approved | | | 01/24/2024 | | |

Passaic - West Milford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|------------------------------|------------------------------|----------------------|-----------------|
| 1615-24-0002.1 - LGP - 240001 | 1022 MACOPIN ROAD | GP24 - Malfunctioning Sentic | | 1022 MACOPIN ROAD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/29/2024 | | |
| Application Administratively Complete | | 01/29/2024 | | | |
| Approved | | 01/29/2024 | | | |

Passaic - Woodland Park Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---|---|-----------------|-----------------------------|
| 1616-23-0002.1 - LUP - 230001 | 568 MCBRIDE AVENUE | Construction of a building addition in a flood hazard area. Flood elevation verification. Minor grading in a flood hazard area. | | 568 MCBRIDE AVE | Mark Harris, Valda Opara |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/27/2023 | | |
| Application Administratively Complete | | 12/27/2023 | | | |
| Technical Information Rec | quested | | 01/25/2024 | | |

Salem

Salem - Alloway Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|--------------------------|------------------------------|------------------------------|-----------------------------|-----------------|
| 1701-24-0001.1 - LGP - 240001 | 158 REMSTERVILLE ROAD | GP24 - Malfunctioning Septic | | 158 REMSTERVILLE ROAD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/29/2024 | | |
| Application Administratively Complete | | 01/29/2024 | | | |
| Approved | | 01/29/2024 | | | |

Salem - Carneys Point Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager | |
|---|----------------------------|---|--|------------------------|--------------------------------------|--|
| 1713-07-0001.2 - LUP - 220002 | 1140 COURSES LANDING RD | feet and associated narking access roads stormwater | | AACHCP PROPERTY LLC | Brett Kosowski, Dominick Cardella | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/25/2022 | | | |
| Application Administrative | ely Complete | | 08/25/2022 | | | |
| Technical Information Requested | | 09/21/2022 | | | | |
| Technical Deficiency Information Received | | 06/23/2023 | | | | |
| Approved | | | 09/20/2023 | | | |

Salem - Carneys Point Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|--------------------------------|---------------------------------------|--|
| 1713-10-0001.1 - LUP - 240001 | 47 SEVENTH AVE | CONSTUCTION OF A 88 UNIT AFFORDABLE HOUSING APARTMENT BUILDING WITHIN THE TIDAL FLOOD ZONE OF THE DELAWARE RIVER ALONG WITH ASSOCIATED PARKING AND RECREATIONAL AREAS. THE PARING AREA FOR THE PRIOR INSTRIAL USE WAS PARTIALLY LOCATED WITHIN THE RIPARIAN ZONE. THIS AREA WILL BE RESTORED AS PART OF THE PROJECT. | DELAWARE VIEW APARTMENTS LP | Dominick Cardella, Maxwell Dolphin | |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | FHA Individual Permit-Other | FHA Individual Permit-Other | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 01/24/2024 | | | |
| Application Administrative | ely Complete | 01/25/2024 | | | |

Salem - Carneys Point Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|--|--|--|---------------------------------|--|
| 1713-23-0002.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Carneys Point Township, Salem County. The existing substructure will remain in place; however. | | RT40WB, BRIDGE OVER WEST BRANCH OF GAME CREEK | Ankit Rawat, Maxwell Dolphin | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard General Perm | nit | FHA GP10 Bridge/Culvert Act | FHA GP10 Bridge/Culvert Across Water >= 50 acres | | | |
| Freshwater Wetlands Gene | ral Permit | FWW GP10B Minor Road Cro | FWW GP10B Minor Road Crossings | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 09/28/2023 | 09/28/2023 | | | |
| Application Administratively Complete | | 09/28/2023 | 09/28/2023 | | | |
| Approved | | 01/25/2024 | 01/25/2024 | | | |

Salem - Oldmans Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|------------------------------|---------------------------|----------------------------|-----------------|
| 0000-24-0002.1 - LGP - 240001 | 46 SOUTH RAILROAD AVE | GP74 - Maltunctioning Sentic | | MONGELI,CHRISTI NA GP24 | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2024 | | |
| Application Administratively Complete | | 01/17/2024 | | | |
| Approved | | 01/17/2024 | | | |

Salem - Pittsgrove Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|---------------------------|------------------|-------------------------------------|---|-----------------|
| 1710-22-0005.1 - LLI - 220001 | 590-650 GERSHAL AVENUE | LOI VERIFICATION | | ATLANTIC SITE CONSTRUCTION PITTSGROVE | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/23/2022 | | |
| Application Administratively Complete | | 09/12/2022 | | | |
| Issued | | | 12/18/2023 | | |

Salem - Pittsgrove Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|-------------------------------------|------------------------------------|-----------|-----------------|--|
| 1710-23-0001.1 - FWW - 230001 | ALVINE RD | Construct a single family dwelling. | | ALVINE RD | Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI2 Footprint of Disturbance LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/19/2023 | | | |
| Application Administratively Complete | | 04/19/2023 | | | | |
| Issued | | 01/22/2024 | | | | |

Somerset

Somerset - Bernards Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------------|---|-------------------------------------|----------------------|-----------------|--|
| 1802-22-0006.1 - FWW - 220001 | 477 MARTINSVILLE ROAD | Wellands boundaries and Wellands resource Value | | JSM@BASKING RIDGE | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/03/2022 | | | |
| Application Administratively Complete | | 11/03/2022 | | | | |
| Issued | | 01/11/2024 | | | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|------------------|--|-------------------------------------|----------------------------------|----------------------------|--|
| 1808-03-0014.3 - LUP - 230001 | WESTON CANAL RD | associated features such as a stormwater management system internal roadways paved | | SOMERSET PROPERTIES REALTY | Danielle Jones, Mark Davis | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/30/2023 | | | |
| Application Administrative | ely Complete | | 02/07/2023 | | | |
| Technical Information Req | uested | | 03/06/2023 | | | |
| Technical Deficiency Infor | mation Received | | 04/14/2023 | | | |
| Technical Information Requested | | 04/24/2023 | | | | |
| Technical Deficiency Information Received | | 06/07/2023 | | | | |
| Approved | | 01/18/2024 | | | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Proje | ct Description | Applicant | Project Manager | |
|----------------------------------|--------------------|--|-------------------------------------|---|------------------------------|--|
| 1808-04-0038.2 - LUP - 230001 | 395 ELIZABETH AVE. | extension of an existing sidewalk along Elizabeth Avenue, requiring a Flood Hazard Area Individual | | PROLOGIS- EXCHANGE NJ 2005 395 ELIZABETH SIDEW | Danielle Jones, Kate Lamotta | |
| Permit Category | | Pe | rmit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | FF | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Gene | eral Permit | FV | FWW GP10A Very Minor Road Crossings | | | |
| Milestone | | Co | Completed Date | | | |
| Application Received | | 01 | 01/17/2024 | | | |
| Application Administrative | ely Complete | 01 | 01/17/2024 | | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|-------------------------|----------------------------|-------------------------|-----------------|
| 1808-21-0007.1 - FWW - 210001 | 11 BUNKER HILL RD | I OI presence / absence | | DEVIN DEVELOPERS LLC | Tina Wolff |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/12/2021 | | |
| Application Administratively Complete | | 10/12/2021 | | | |
| Issued | | | 01/18/2024 | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|-------------------------------------|---------------------------|--------------------------|------------------|
| 1808-22-0013.1 - FWW - 220001 | 350 CAMPUS DRIVE | , | | AYW 350 CAMPUS DR LLC | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/05/2022 | | |
| Application Administrativ | vely Complete | | 12/05/2022 | | |
| Issued | | | 01/18/2024 | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|--|-------------------------------------|--|-----------------|--|
| 1808-24-0001.1 - FWW - 240001 | 5 DELLWOOD LN | a freshwater wetlands letter of interpretation line verification to confirm a proposed state open water | | DIOCESE OF METUCHEN @5 DELLWOOD LN | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 01/24/2024 | | | | |
| Application Administrativ | vely Complete | | 01/24/2024 | | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|--|--|------------------------------|
| 1808-24-0001.1 - LUP - 240001 | 5 DELLWOOD LN | a freshwater wetlands letter of interpretation line verification to confirm a proposed state open water | | DIOCESE OF METUCHEN @5 DELLWOOD LN | Danielle Jones, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 01/24/2024 | | | |
| Application Administrative | ely Complete | | 01/24/2024 | | |

Somerset - Green Brook Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|-----------------------------------|-------------------------------------|----------------------------------|-----------------|--|
| 1809-03-0003.4 - LLI - 230001 | 29-43 ROUTE 22 | FWLI4 - Verification over an acre | | PROPOSED BOBCAT DEALERSHIP | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/06/2023 | | | |
| Application Administratively Complete | | | 06/07/2023 | | | |
| Issued | | | 01/11/2024 | | | |

Somerset - Green Brook Twp

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------------|--|---|-------------------------|------------------------------|--|
| 1809-20-0005.2 - LUP - 230001 | 916 N WASHINGTON AVE | to a transfer station. To meet the demand of the | | 916 N WASHINGTON AVE | Danielle Jones, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Linear Development | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | | |
| Application Administratively Complete | | 10/10/2023 | | | | |
| Technical Information Requested | | 10/26/2023 | | | | |
| Technical Deficiency Info | rmation Received | | 01/30/2024 | | | |

Somerset - Hillsborough Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|-------------------------------------|---|--|-------------------|
| 1810-03-0007.1 - FWW - 220001 | RT 206 | | Freshwater Wetlands Line verification request relating to proposed expansion of facility. | | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/06/2022 | | |
| Application Administratively Complete | | 05/06/2022 | | | |
| Issued | | | 01/11/2024 | | |

Somerset - Peapack-Gladstone

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|--|--|--|----------------------------------|-----------------------------|--|
| 1815-24-0001.1 - LUP - 240001 | MOSLE ROAD & MENDHAM ROAD INTERSECTION | unsound. A replacement of this pine is needed to | | SOMERSET CNTY@ BRIGE D1303 | Danielle Jones, Mark Harris | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | nit | | FHA GP11 Stormwater Outfall Regulated Water<50 ac. | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 01/22/2024 | | | |
| Application Administrative | ely Complete | | 01/22/2024 | | | |

Somerset - Warren Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------------|--|-----------|-----------------|
| 1820-23-0005.1 - FWW - 230001 | 60 SNEIDER RD | Footprint of disturband | Footprint of disturbance letter of interpretation. | | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI2 Footprint of Disturbance LOI | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 12/08/2023 | | | |
| Application Administratively Complete | | 12/08/2023 | | | |
| Withdrawn | | | 01/29/2024 | | |

Somerset - Watchung Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---------------------|-------------------------------------|--|-----------------|
| 1821-23-0002.1 - LLI - 230001 | 1601 US HIGHWAY 22 | LOI VERIFICATION | | WATCHUNG UE LLC@ BJ'S WHOLESALE CLUB | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/11/2023 | | |
| Application Administratively Complete | | 05/19/2023 | | | |
| Issued | | | 01/10/2024 | | |

Somerset - Watchung Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------|--|--------------------------------------|--|-----------------|--|
| 1821-23-0002.1 - LUP - 230001 | 1601 US HIGHWAY 22 | station under a Freshwater Wetlands Special Activity | | WATCHUNG UE LLC@ BJ'S WHOLESALE CLUB | Mark Harris | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/11/2023 | | | |
| Application Administratively Complete | | 04/11/2023 | | | | |
| Approved | | | 01/10/2024 | | | |

Sussex

Sussex - Byram Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|-----------------------------|-------------------------------|-------------------------------------|-----------------------------|-----------------|--|
| 1904-24-0001.1 - FWW - 240001 | CARPENTER RD & PARTRIDGE RD | Application for wetlands I () | | CARPENTER RD & PARTRIDGE RD | Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/18/2024 | | | |
| Application Administrati | vely Complete | | 01/18/2024 | | | |

Sussex - Frankford Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|---------------------------------------|------------------|------------|------------------------------------|--|-----------------|
| 1905-06-0013.1 - LLI - 220001 | 214 PLAINS RD | FOOTPRINT | | CLIFFRIDGE GREENVILLE LLC/ HANNIGAN JOHN | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI2 Footprint of Disturbance LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/26/2022 | | |
| Application Administratively Complete | | 09/29/2022 | | | |
| Withdrawn | | | 01/24/2024 | | |

Sussex - Frankford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|-------------------------------------|---------------------------|--------------------------|-----------------|
| 1905-22-0005.1 - FWW - 220001 | 10 SUNKEN ROAD | FF | | KMETZ KEVIN & MARILYN | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/20/2022 | | |
| Application Administratively Complete | | 06/20/2022 | | | |
| | | 01/24/2024 | | | |

Sussex - Frankford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|---------------|-----------------|
| 1905-24-0001.1 - LGP - 240001 | 4 CENTER ST. | GP24 - Malfunctioning Septic | | ST. JOHN GP24 | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/18/2024 | | |
| Application Administratively Complete | | 01/18/2024 | | | |
| Approved | | 01/18/2024 | | | |

Sussex - Hampton Twp

| Activity Number | Project Location | Projec | Project Description | | Project Manager |
|----------------------------------|------------------------|---|-------------------------------------|---|-----------------|
| 1910-05-0013.2 - FWW - 240001 | 33 HAMPTON HOUSE RD | regulated wetlands and waters delineated onsite and | | 33 & 35 HAMPTON HOUSE ROAD REALTY LLC | Ramona Bryant |
| Permit Category | | Pe | rmit/Authorization Type | | |
| Freshwater Wetlands | | FV | FWLI4 Verification over an acre LOI | | |
| Milestone | | Co | Completed Date | | |
| Application Received | | 01/ | 01/17/2024 | | |
| Application Administrati | vely Complete | 01/ | /17/2024 | | |

Sussex - Hardyston Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------------|---------------------|-------------------------------------|--|------------------|
| 1911-23-0005.1 - FWW - 230001 | STREET ADDRESS NOT IDENTIFIED | | | NJDOT RT23 MM36.1-MM36.2 RT94 MM34.6 | Michael Tropiano |
| Permit Category | | Pe | rmit/Authorization Type | | |
| Freshwater Wetlands | | FV | FWLI4 Verification over an acre LOI | | |
| Milestone | | C | Completed Date | | |
| Application Received | | 01 | 01/16/2024 | | |
| Application Administration | vely Complete | 01 | 01/16/2024 | | |

Sussex - Newton Town

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|--------------------|---|---|--|------------------------------------|--|
| 1915-23-0003.1 - LUP - 230001 | 72 MILL STREET | RECONSTRUCT THE EXISTING DRIVEWAY AND OTHER ASSOCIATED SITE | | CURIOSITY CANNABIS LLC 72 MILL STREET NEWTON | Neelofar Qureshi, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 01/09/2024 | | | | |
| Application Administrativ | ely Complete | | 01/09/2024 | | | |

Sussex - Sparta Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------------|------------------------------|------------------------------|----------------------------------|-----------------|--|
| 1918-24-0001.1 - LGP - 240001 | 12 VALLEY VIEW TRAIL | GP24 - Malfunctioning Septic | | SHEPHERD SEPTIC ALTERATION | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | 01/17/2024 | | | |
| Application Administratively Complete | | 01/17/2024 | | | | |
| Approved | | 01/17/2024 | | | | |

Sussex - Stillwater Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|---------------------|---------------------------|-------------------------|-----------------|
| 1920-23-0005.1 - LUP - 230001 | 1003 COUNTY ROAD 521 | | | 1003 COUNTY ROAD 521 | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP8 House Additions | | |
| Milestone | | | Completed Date | | |
| Application Received | | 12/18/2024 | | | |
| Application Administratively Complete | | 12/18/2023 | | | |

Sussex - Vernon Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|---------------------|------------------------------|------------------------------|-------------|-----------------|--|
| 1922-24-0001.1 - LGP - 240001 | 58 CEDAR TREE DRIVE | GP24 - Malfunctioning Septic | | KESSEL GP24 | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/23/2024 | | | |
| Application Administratively Complete | | 01/23/2024 | | | | |
| Approved | | 01/23/2024 | | | | |

Sussex - Wantage Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|--|----------------------------|--|
| 1924-23-0013.1 - LUP - 230001 | ROUTE 23 MM 45.2 | county along Route 23 NB at milepost 45.2. The | | RT 23 NB MM 45.2 SLOPE STABILIZATION | Ankit Rawat, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Bank/Channel | | | |
| Freshwater Wetlands Indi | vidual Permit | | FWW Individual Permit-Wetlands (not SFH/Duplex) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 09/23/2023 | | | | |
| Application Administratively Complete | | 09/29/2023 | | | | |
| Approved | | | 01/24/2024 | | | |

Sussex - Wantage Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|-------------|-----------------|
| 1924-24-0001.1 - LGP - 240001 | 45 MUDTOWN RD | GP24 - Malfunctioning Septic | | GONOUD GP24 | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/10/2024 | | |
| Application Administratively Complete | | 01/10/2024 | | | |
| | | 01/10/2024 | | | |

Union

Union - Elizabeth City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|--------------------|---|---------------------------|--|-------------------------------------|
| 2004-02-0004.3 - FHA - 240001 | 529 624 S FIRST ST | the NJDEP on March 18, 2019 under File Number 2004-02-0004.3, associated with the above reference site for the construction of a reinforced concrete wall, installation of vehicle flood gates, isolation of on-site stormwater collection syst | | THE JOINT MEETING OF ESSEX & UNION | Becky Mazzei, Christian Zografos |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Extension | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/25/2024 | | |
| Application Administratively Complete | | | 01/25/2024 | | |

Union - Elizabeth City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|---------------------|---|---------------------------|--|-----------------|
| 2004-02-0004.3 - FWW - 240001 | 529 624 S FIRST ST | the NJDEP on March 18, 2019 under File Number | | THE JOINT MEETING OF ESSEX & UNION | Becky Mazzei |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | Freshwater Wetlands | | FWIP Extension | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 01/25/2024 | | |
| Application Administrative | ely Complete | | 01/25/2024 | | |

Union - Elizabeth City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|--------------------|---|--|-----------------|--|
| 2004-02-0004.3 - WFD - 240001 | 529 624 S FIRST ST | On behalf of The Joint Meeting of Essex and Union Counties, CME Associates is requesting an extension of the In-Waterfront Development Individual Permit, Flood Hazard Area Individual Permit, and Freshwater Wetlands Individual, that were initially approved by the NJDEP on March 18, 2019 under File Number 2004-02-0004.3, associated with the above reference site for the construction of a reinforced concrete wall, installation of vehicle flood gates, isolation of on- site stormwater collection syst | THE JOINT MEETING OF ESSEX & UNION | Becky Mazzei | |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Development | | IP In-Water Extension | IP In-Water Extension | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 01/25/2024 | 01/25/2024 | | |
| Application Administrative | ely Complete | 01/25/2024 | 01/25/2024 | | |

Union - Elizabeth City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|----------------------------------|------------------|---|--|-----------------|--|--|
| 2004-22-0009.1 - LUP - 220001 | 50 SOUTH STREET | Remove existing barge mooring infrastructure, construct a new 600 foot long steel sheetpile berth, and to perform navigational dredging to a depth of 17 feet below mean low water (mlw) (includes 2 feet of overdredge). | T-PORT LLC | Jeff Thein | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Waterfront Individual Pern | nit | WFD IP-Commercial/Industrial/Pub | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 07/10/2022 | 07/10/2022 | | | |
| Application Administrative | ely Complete | 08/17/2022 | 08/17/2022 | | | |
| Technical Information Req | uested | 09/09/2022 | 09/09/2022 | | | |
| Technical Deficiency Infor | mation Received | 11/16/2023 | 11/16/2023 | | | |
| Approved | | 01/30/2024 | 01/30/2024 | | | |

Union - Kenilworth Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|-----|-------------------------------------|-------------------------|-----------------|
| 2008-23-0001.1 - FWW - 240001 | 251 MONROE AVE | 1 | | 251 MONROE OWNER LLC | Andrew Mazza |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2024 | | |
| Application Administratively Complete | | | 01/22/2024 | | |

Union - Linden City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|----------------------------------|------------------|--|---------------------------|-----------------|--|--|
| 2009-02-0005.3 - CAF - 240001 | S WOOD AVE | Per record of decision for the LCP Chemicals Inc, superfund site EPA ID #NJD079303020, dated February 2014, 29-acres of total land disturbance is estimated. The project consists of sediment and soil excavation, backfilling and wetlands restoration, consolidation and placement of waste material, impermeable engineered cap and subsurface barrier wall construction and groundwater collection and conveyance offsite. | S. WOOD AVE | Gary Nickerson | | |
| Permit Category | | Permit/Authorization Type | Permit/Authorization Type | | | |
| CAFRA | | Permit Equivalency | Permit Equivalency | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 01/25/2024 | 01/25/2024 | | | |
| Application Administrativ | ely Complete | 01/25/2024 | | | | |

Union - Linden City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-----------------------------|------------------------------|----------------------------------|--|
| 2009-03-0003.1 - LUP - 230001 | 1400 PARK AVE | with associated containment and support structures | | PHILLIPS 66@ EAST 21ST ST | Andrew Mazza, Michael Sheehan | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | | |
| Application Administratively Complete | | 10/10/2023 | | | | |
| Approved | | 01/17/2024 | | | | |

Union - Linden City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|-----------|----------------------------------|--|
| 2009-04-0001.2 - LUP - 230001 | BAYWAY REFINERY | (15ftx3.5ft) for a total filters that are required | Phillips 66 is proposing to install two concrete pads (15ftx3.5ft) for a total of 105ft2 to support two fuel filters that are required to filter solids from fuel prior to the Linden Cogen L6 turbine. | | Andrew Mazza, Michael Sheehan | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/12/2023 | | | | |
| Application Administratively Complete | | 10/23/2023 | | | | |
| Approved | | | 01/18/2024 | | | |

Union - Plainfield City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|---|----------------------------|----------------|-----------------|
| 2012-23-0002.1 - FWW - 230001 | 1700 MYRTLE RD | This application requests the issuance of a Freshwater Wetlands Letter of Interpretation: Presence/absence of regulated freshwater, wetlands transition areas and State open waters onsite. | | 1700 MYRTLE RD | Andrew Mazza |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/29/2023 | | |
| Application Administratively Complete | | 11/29/2023 | | | |
| Issued | | | 01/29/2024 | | |

Union - Springfield Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|--|--|--------------------|--|
| 0000-19-0030.1 - LUP - 220001 | MILLBURN AVE | The applicant is proposing to construct multi-family residential buildings, retail spaces, a parking garage, surface parking, sidewalks, utility improvements and the removal and restoration of impervious surface areas within 50 of the top of bank of the Van Winkles Brook. The restoration activities include the removal of asphalt and concrete surfaces, the installation of approximately 65 linear feet of gabion baskets and the restoration of theimpacted area with native vegetative plantings. | | SPRINGFIELD 92 MILLBURN AVE URBAN RENEWAL LLC | Magda Usarek-Witek | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP20 Bank Stabilization | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP4 Hazardous Site Investigation/Cleanup | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 09/26/2022 | | | |
| Application Administrativ | ely Complete | | 10/12/2022 | | | |
| Amended Application Received | | | 10/25/2023 | | | |
| Approved | | | 01/22/2024 | | | |

Union - Union Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|-------------------------------------|----------------|-----------------|
| 2019-23-0001.1 - FWW - 230001 | 1596 UNIION AVE | Park improvements. | | 1596 UNION AVE | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/06/2023 | | |
| Application Administratively Complete | | 04/13/2023 | | | |
| Issued | | 01/11/2024 | | | |

Warren

Warren - Hackettstown Town

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|----------------------|------------------|
| 2108-06-0002.1 - FWW - 240001 | 305 STIGER ST | wetlands boundaries and wetlands resource value. | | ST FRA STIGER LLC | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/22/2024 | | |
| Application Administratively Complete | | | 01/22/2024 | | |

Warren - Hardwick Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager | |
|---------------------------------------|------------------|---|---|--|-------------------------------------|--|
| 2109-19-0003.4 - LUP - 230002 | OLD MINE ROAD | activities: milling and conveyance structure replacement of a culve recontouring, guardrai along Old Mine Road Gap National Recreati Township, Warren Co to as the Project. The | National Park Service is proposing the following activities: milling and repaving, stormwater conveyance structure maintenance, in-kind replacement of a culvert, pavement markings, ditch recontouring, guardrail repairs, and gate replacement along Old Mine Road (OMR) within Delaware Water Gap National Recreation Area (DEWA) in Hardwick Township, Warren County, NJ, herein after referred to as the Project. The specific section of Old Mine Road (OMR) is between mile posts (MP) 6.0 - 9.0 | | Dennis Contois, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/30/2023 | | | | |
| Application Administratively Complete | | 10/30/2023 | | | | |
| Withdrawn | | | 01/16/2024 | | | |

Warren - Harmony Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|----------------------------|---------------------------|-----------------------------|------------------|--|
| 2110-02-0001.2 - FWW - 210001 | GARRISON RD | | | HARMONY PLAINS SOLAR LLC | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLI1 presence/absence LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/04/2021 | | | |
| Application Administrati | vely Complete | | 03/04/2021 | | | |
| 7 1 | | 04/28/2022 | | | | |
| Issued | | | 01/18/2024 | | | |

Warren - Independence Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-----------------------------------|--|------------------|--|
| 2100-16-0001.1 - FWW - 220001 | ALPHANO RD | a modification of a FWGP 16 and FHA IP to perform additional in stream restoration and habitat | | NJDEP/NORTH JERSEY RESOURCE CONSER & DEVEL | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/17/2022 | | | |
| Application Administratively Complete | | 05/17/2022 | | | | |
| Approved | | | 01/11/2024 | | | |

Warren - Oxford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|------------------------------------|--------------------|--|--------------------------------------|--|-------------------------------------|
| 2117-07-0001.5 - LUP - 240001 | 115 AXFORD AVENUE | The applicant is proposing the construction of a solar | | OXFORD TEXTILE MILL SOLAR FARM LLC | Dennis Contois, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | FWW GP7 Human-made Ditches/Swales in Headwaters | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | |
| Milestone | | | Completed Date | | |
| Application Received | | 01/18/2024 | | | |
| Application Administrative | ely Complete | | 01/18/2024 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|----------------------------------|------------------|-----|-------------------------------------|----------------------------------|------------------|--|--|
| 2123-24-0001.1 - LUP - 240001 | 305 CR 519 | | | FOUL RIFT SOLAR FARM POI | Michael Tropiano | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP21 Above Ground Utility Lines | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP2 Underground Utility Lines | WW GP2 Underground Utility Lines | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 01/11/2024 | | | | |
| Application Administrative | ely Complete | | 01/11/2024 | | | | |

Warren - White Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|-------------------------------|-------------------------|---------------------------|--------------------------------------|-----------------|
| 2123-24-0002.1 - FHA - 240001 | LOMASSONS GLEN RD (CR 626) | proposed rip rap stabil | ization | WARREN CNTY@LOMASSO NS GLEN RD | Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Emergency Permit | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/23/2024 | | |
| Application Administrati | vely Complete | | 01/30/2024 | | |
| Approved | | | 01/30/2024 | | |

Warren - White Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------------|-----------------|--|--|
| 2123-24-0002.1 - FWW - 240001 | LOMASSONS GLEN RD (CR 626) | proposed rip rap stabilization | | WARREN CNTY@LOMASSO NS GLEN RD | Dennis Contois | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | Freshwater Wetlands | | FWGPE emergency general permit | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 01/23/2024 | | | | |
| Application Administratively Complete | | 01/30/2024 | | | | | |
| Approved | Approved | | 01/30/2024 | | | | |

New Jersey Department of Environmental Protection

Permit Applications Submitted to the Division of Water Quality Treatment Works Approval (TWA) Permit Applications

Changes in the Status Submitted for the Period 12/27/2023 to 01/31/2024

| County | Project Number | Project Name | | | TH. 1 |
|-----------------|------------------------|---------------------------------|---|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Atlantic | 24-0039 | 1901 NEW ROAD TOWNHOMES | CITY OF LINWOOD 400 POPLAR AVENUE | 01/26/2024 | |
| Linwood City | | 1901 NEW ROAD | Linwood, NJ 08221 | | |
| Bergen | 24-0009 | JK Farms & Realty, LLC 731 | JK Frams & Realty, LLC 3 | 12/27/2023 | |
| Paramus Boro | Antoanela Chopan | Pascacks Road | University Plaza Suite 207 Hackensack, NJ 07601 | | |
| Bergen | 24-0026 | Sanofi | Sanofi 1125 Pleasant View Terrace | 01/22/2024 | |
| Ridgefield Boro | | 1125 Pleasant View Terrace | Ridgefield Boro, NJ 07657 | | |
| Bergen | 23-0594 | 465 Meer Avenue | 96 Nichols Drive Paramus, NJ 07653 | 12/15/2023 | 01/10/2024 |
| WyckoffTwp | Samantha Howarth | 465 Meer Avenue | ratalias, 13 07055 | | (Approved) |
| Burlington | 23-0531 | Elmwood Wastewater Treatment | Evesham MUA 100 Sharp Road | 11/13/2023 | 01/11/2024 (Approved) |
| Evesham Twp | Piyush Tilvawala | 260 N. Elmwood Road | PO BOX 467 Marlton, NJ 08053 | | (Approved) |
| Burlington | 24-0020 | Woodstream Wastewater | Evesham Municipal Utiliti 100 Sharp Road | 01/08/2024 | |
| Evesham Twp | Johnathan Lakhicharran | Treatmen Brandywine Drive | Marlton, NJ 08053 | | |
| Burlington | 24-0006 | Heritage Village at | Heritage Village at Moore | 12/29/2023 | |
| Moorestown Twp | Dipika Dabhi | Moorestown 1 Oakly Drive | 1970 Brunswick Avenue Suite 100 Lawrenceville, NJ 08648 | | |
| Camden Cherry | 23-0442 | Yeshiva Shaar Hatalmud 850 | Yeshiva Shaar Hatalmud 850 | 08/17/2023 | 01/18/2024 |
| Hill Twp | Mustafa Hussain | Evesham Road | Evesham Road Cherry Hill Twp, NJ 08034 | | (Approved) |
| Camden | 24-0011 | Little Pond Village | CBD Real Estate Investmen | 01/03/2024 | |
| Gloucester Twp | Santiago Roldan | 1110 Chews Landing Road | 1420 Celebration Blvd Celebration, FL 34747 | | |
| Camden | 23-0245 | Pump Station #6 | Borough of Lindenwold 15 N. White Horse Pike | 05/15/2023 | 01/17/2024 |
| Lindenwold Boro | Antoanela Chopan | 27 Whittier Ave. | Lindenwold Boro, NJ 08021 | | (Approved) |

| Camden | 24-0037 | Pump Station #5 | Borough of Lindenwold 15 N. White Horse Pike | 01/22/2024 | |
|-----------------|-----------------|-----------------|---|------------|--|
| Lindenwold Boro | Santiago Roldan | 200 Bilper Ave | Lindenwold, NJ 08021 | | |
| | | | | | |

| County | Project Number | Project Name | Applicant Name | Application | Final |
|----------------|---------------------|---------------------------------|---|-------------|---------------------------|
| Municipality | Project Manager | Project Location | and/or Address | Received | Decision |
| Camden | 23-0404 | Ashbrook Landing | Borough of Runnemede 24 North Black Horse Pike | 08/18/2023 | 12/27/2023 (Approved) |
| Runnemede Boro | Mustafa Hussain | Hartford Dr and E. Evesham Roa | Runnemede, NJ 08078 | | (Арргочец) |
| Camden | 23-0498 | Main Street Voorhees Main | Brandywine Plaza 1000, LL 2929 Walnut Street | 10/23/2023 | 01/10/2024 |
| Voorhees Twp | Mustafa Hussain | Street | Suite 1700 Philadelphia, PA 19104 | | (Approved) |
| Camden | 24-0014 | Victory Commons | Voorhees Housing Assoc. L 2 cooper Street 14th | 01/08/2024 | |
| Voorhees Twp | Santiago Roldan | 1223 Berlin Road | floor Camden, NJ 08102 | | |
| Camden | 24-0016 | Waterbury Woods Coopers | Winslow Township 125 South Route 73 | 01/08/2024 | |
| Winslow Twp | Dipika Dabhi | Folly Road | Winslow, NJ 08037 | | |
| Cape May | 24-0027 | Cape May Family Fun Center | Seadubs LLC 8 Dana Avenue | 01/22/2024 | |
| Dennis Twp | Samantha Howarth | 2276 Route 9 | Ocean View, NJ 08230 | | |
| Cape May | 24-0030 | Meyers Lighthouse Brewing Co. | Fill It Up Again 10 54th Street | 01/22/2024 | |
| Dennis Twp | | 2576 Route 9 | Ocean City, NJ 08226 | | |
| Cape May | 23-0425 | 33 OLD N. WILDWOOD | 7101 Keystone Street Philadeliphia, PA 19135 | 08/23/2023 | 01/19/2024 |
| Middle Twp | Kevin Wolf | BLVD WEST | i iniadenpina, i A 17133 | | (Withdrawn) |
| | | 33 OLD N. WILDWOOD BLVD WEST | | | |
| Cape May | 23-0426 | 6 OLD N. WILDWOOD BLVD WEST | 6 Old N. Wildwood Boulevard West Middle | 08/28/2023 | 01/19/2024 (Withdrawn) |
| Middle Twp | Piyush Tilvawala | 6 OLD N. WILDWOOD | Twp, NJ 08260 | | (() () () () |
| Cape May | 23-0427 | BLVD WEST | 4 OLD N. WILDWOOD | 08/23/2023 | 01/19/2024 |
| Middle Twp | Kevin Wolf | 4 OLD N. WILDWOOD BLVD WEST | BLVD WEST Middle Twp, NJ 08260 | 08/23/2023 | (Withdrawn) |
| | | 4 OLD N. WILDWOOD BLVD WEST | | | |
| Cape May | 24-0036 | Deauville Inn | 201 Willard Liquor LLC PO BOX 40 | 01/10/2024 | |
| Upper Twp | | 201 West Willard Ave | Strathmere, NJ 08248 | | |

| Cumberland Vineland City | TOWNHOMES | Hawk Pointe 30,LLC 1784 Pine Ave Vineland, NJ 08360 | 01/08/2024 | |
|--------------------------|--------------------------------|--|------------|--|
| Essex Newark City | Neighborhood | Fairmount Commons URA 77 Park Street Montclair, NJ 07042 | 01/26/2024 | |
| | 381-385 South Orange Avenue | | | |

| County | Project Number | Project Name | | | |
|-----------------------|-----------------------------|-----------------------------------|---|-------------------------|-------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Gloucester | 23-0536 | Magnolia Place | Deptford Township MUA PO | 11/15/2023 | 01/30/2024 |
| Deptford Twp | Dipika Dabhi | 1698 Delsea & 18 Carter Drive | BOX 5506 Deptford Twp, NJ 08096 | | (Approved) |
| Gloucester | 24-0023 | Creekside Crossing 126- | DR Horton NJ/PA | 01/18/2024 | |
| East Greenwich Twp | Hiba Higazi | 128 Mantua Road | 2040 Briggs Road, Suite A Mount Laurel, NJ 08054 | | |
| Gloucester | 23-0510 | 229 Prosser Avenue | Darji Investments LLC 19 | 10/27/2023 | 01/04/2024 |
| Monroe Twp | Phillip Schocklin | 229 Prosser Avenue | Firehorn Lane Sicklerville, NJ 08081 | | (Approved) |
| Gloucester | 24-0010 | Bella Vista | Washington Township M.U.A | 12/28/2023 | |
| Washington Twp | Hiba Higazi | 200 Delsea Drive | 152 Whitman Drive Turnersville, NJ 08012 | | |
| Hudson | 24-0025 | Morris Kearny Associates, LLC | Morris Kearny Asociates U 350 Veterans Avenue | 01/22/2024 | |
| Kearny Town | | | Rutherford, NJ 07070 | | |
| Hudson | 24-0040 | Port Imperial North- Riverbend | RB III APTS Urban Renewal | 01/30/2024 | |
| West New York Town | | 28 Avenue at Port Imperial | 75 Eisenhower Parkway Suite 180 Roseland Boro, NJ 07068 | | |
| Hunterdon | 23-0554 | 270 Myler Road | 61 Schoolhouse Road | 11/17/2023 | 01/04/2024 |
| Alexandria Twp | Kerri Standowski | 270 Myler Road | Pittstown, NJ 08867 | | (Approved) |
| Hunterdon | 23-0432 | Arties Bar and Grill 1121 | AM Developers LLC 1121 | 09/06/2023 | 01/12/2024 |
| Kingwood Twp | Nazia Mughis- Sohrawardy | Rt 12 | Rt 12 Frenchtown, NJ 08825 | | (Approved) |
| Mercer | 23-0405 | Sullivan Way Pump Station Forc | Ewing-Lawrence | 08/02/2023 | 01/17/2024 |
| Ewing Twp | Marcus Roorda | 252 Sullivan Way | Sewerage A 600 Whitehead Road Lawrence Twp, NJ 08648 | | (Withdrawn) |
| Mercer | 24-0004 | 4th St. Pump Station Force Mai | Ewing-Lawrence | 12/29/2023 | 01/25/2024 |
| Ewing Twp | Kevin Wolf | 373 Fourth Street | Sewerage A 600 Whitehead Rd Lawrence Twp, NJ 08648 | | (Withdrawn) |

| Mercer Hamilton Twp | 24-0022 Lauren Kaminsky | ivicious and ividuicion i ump stat | Township of Hamilton 2090 Greenwood Ave Hamilton, NJ 08690 | 01/17/2024 | |
|------------------------|-----------------------------------|---|--|------------|--------------------------|
| | 23-0492 Johnathan Lakhicharran | | Lennar, Hopewell Parc c/o 2465 Kuser Road Hamilton, NJ 08690 | 10/16/2023 | 01/31/2024 (Approved) |
| Mercer Trenton City | 23-0525 Antoanela Chopan | 150-170 South Broad Street 150- 170 South Broad Street | 150-170 South Broad Trent 77 Park Street Montclair, NJ 07042 | 11/03/2023 | 01/31/2024 (Approved) |

| County | Project Number | Project Name | | | |
|------------------------|-----------------------------|-----------------------------------|--|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Middlesex | 23-0444 | Fried Industries Superfund Sit | US EPA 290 Broadwat 18th Floor New | 08/31/2023 | 12/27/2023 (Approved) |
| East Brunswick Twp | Nazia Mughis- Sohrawardy | 11Fesh Pond Road | York, NY 10001 | | (Арріочец) |
| Middlesex | 23-0517 | Tulip Drive | Hitesh R. Patel Family 1436 Sutter Avenue North | 11/03/2023 | 01/18/2024 |
| North Brunswick Twp | Sinan Abdulmunem | Tulip Drive, Staghorn Drive | Brunswick, NJ 08902 | | (Approved) |
| Middlesex | 24-0029 | SEGME Fairway Lane Property | SEGME Fairway Lane Proper | 01/22/2024 | |
| Old Bridge Twp | | 200,400,600,800 Fairway Lane | 777 New Durham Road, Suite D Eden Mill, NJ 08817 | | |
| Middlesex | 24-0032 | Texas Eastern Transmission, LP | Texas Eastern Transmisiso 7701 France Avenue South | 01/22/2024 | |
| Woodbridge Twp | | Mileed Way | Suite 600 Edina, MN 55435 | | |
| Monmouth | 23-0556 | ASBURY PARK 115 | AP FIVE PROP HOLDINGS LLC | 11/27/2023 | 01/30/2024 |
| Asbury Park City | Hiba Higazi | FOURTH AVE 115 FOURTH AVENUE | AMERICAS,39TH FLOOR NEW YORK, NY 10036 | | (Approved) |
| Monmouth | 24-0003 | AVON LAKEVIEW | AVON-BY-THE SEA 301 MAIN STREET | 12/29/2023 | |
| Avon-By-The-Sea Boro | | 801 MAIN STREET | Avon by the Sea, NJ 07717 | | |
| Monmouth | 23-0569 | 27 Potomac Court | 27 Potomac Court Freehold, NJ 07731 | 12/04/2023 | 01/10/2024 |
| Freehold Twp | Samantha Howarth | 27 Potomac Court | 1 rection, 113 07/31 | | (Approved) |
| Monmouth | 24-0015 | Golden Meadows Estates 227 | Township of Freehold 1 Municipal Plaza | 01/11/2024 | |
| Freehold Twp | Tulio Mancebo | Monmouth Road | Freehold Twp, NJ 07728 | | |
| Monmouth | 23-0337 | 341 Union Hill Road 341 | Western Monmouth Utilitie 103 Pension Road | 07/13/2023 | 12/27/2023 |
| Manalapan Twp | Dipika Dabhi | Union Hill Road | Manalapan, NJ 07726 | | (Approved) |

| Manalapan Twp | 24-0013 Samantha Howarth | 300 Gold Court 300 Gold Court | 300 Gold Court Manalapan, NJ 07726 | 01/09/2024 | |
|------------------------|--------------------------------|----------------------------------|---|------------|--------------------------|
| Monmouth Millstone Twp | | J9 Nulko Koau | 59 Nurko Road Millstone Twp, NJ 08510 | 12/08/2023 | 01/04/2024 (Approved) |
| | 23-0461 Tulio Mancebo | Victoria Gardens Residential S | Township of Neptune 25 Neptune Blvd Neptune, NJ 07753 | 10/04/2023 | 12/28/2023 (Approved) |

| County | Project Number | Project Name | A V AN | | F: 1 |
|-----------------------------|--------------------------------|--|--|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Monmouth Neptune Twp | 23-0485 Tulio Mancebo | Neptune Hilton Home 2 Suites 2 McNamara Way | Steven Silver Neptune, LL 150 Onix Drive Kennett Square, PA 19348 | 10/11/2023 | 01/16/2024 (Approved) |
| Monmouth Upper Freehold Twp | 23-0467 Samantha Howarth | 5 Manor Drive 5 Manor Drive | 5 Manor Drive Upper Freehold Twp, NJ 08514 | 10/06/2023 | 12/28/2023 (Approved) |
| Monmouth Wall Twp | 23-0503 Antoanela Chopan | The Villas at the Monmouth 100 Oval Road | Township of Wall 2700 Allaire Road Wall, NJ 07719 | 10/27/2023 | 01/18/2024 (Approved) |
| Morris Jefferson Twp | 23-0453 Lauren Kaminsky | 178 Blue Road 178 Blue Road | 178 Blue Road Oak Ridge, NJ 07438 | 09/14/2023 | 01/10/2024 (Approved) |
| Morris Jefferson Twp | 23-0474 Mustafa Hussain | Catholic Charities, Depart. 1049 & 1091 Weldon Road | Catholic Charities Depart 1049 Weldon Road 1091 Weldon Road Oak Ridge, NJ 07438 | 10/02/2023 | 01/24/2024 (Approved) |
| Morris Jefferson Twp | 24-0028 | 167 Blue Road 167 Blue Road | 167 Blue Road Oak Ridge, NJ 07438 | 01/17/2024 | |
| Morris Mine Hill Twp | 23-0418 Lauren Kaminsky | KRE Mine Hill (Private Improve Canefield Avenue | KRE Acquisition Corp. 520 Route 22 P.O. Box 6872 Bridgewater, NJ 08807 | 09/01/2023 | 12/27/2023 (Approved) |
| Morris Mount Olive Twp | 23-0571 Piyush Tilvawala | ITC East Continental Crossing Continental Drive | Mount Olive Twp 204 Flanders-Drakestown Rd Budd Lake, NJ 07828 | 12/12/2023 | 01/23/2024 (Approved) |
| Morris Randolph Twp | 24-0012 Samantha Howarth | 20 Calais Road 20 Calais Road | 20 Calais Road Randolph, NJ 07869 | 01/04/2024 | |

| Morris Rockaway Boro | 23-0456 Sinan Abdulmunem | #216 West Main Street #216 West Main Street | 74 West Main Street Urban 77 Park Street Montclair, NJ 07042 | 09/28/2023 | 01/25/2024 (Approved) |
|-------------------------|--------------------------------|--|--|------------|--------------------------|
| Morris Rockaway Twp | 24-0038 | Arnstein Residence 50 West Shore | 21 Lake End Road Newfoundland, NJ 07435 | 01/17/2024 | |
| Ocean Berkeley Twp | 23-0506 Aidan Callahan | Anderson Historical Estates South Ave | Berkeley Township Sewerag 225 Atlantic City Blvd Bayville, NJ 08721 | 10/13/2023 | 01/18/2024 (Approved) |
| Ocean Brick Twp | 23-0471 Piyush Tilvawala | Riverside Estates 561 Herbertsville Rd | Brick MUA 1551 Highway 88 West Brick, NJ 08724 | 10/11/2023 | 01/25/2024 (Approved) |

| County Municipality | Project Number Project Manager | Project Name Project Location | Applicant Name and/or Address | Application Received | Final Decision |
|----------------------------|-----------------------------------|--|--|-------------------------|--------------------------|
| Ocean Jackson Twp | 23-0483 Tulio Mancebo | Swanborne Phase 4 Subdivision Denton Lane | Jackson Township MUA 135 Manhattan Street Jackson Twp, NJ 08527 | 10/13/2023 | 01/25/2024 (Approved) |
| Ocean Jackson Twp | 24-0021 Aidan Callahan | May Jackson Warehouses N. county Line Rd Jackson NJ | May Jackson LLC 32 Cross St. Suite 1 Lakewood, NJ 08701 | 01/05/2024 | |
| Ocean Jackson Twp | 24-0033 | 705 BREWERS BRIDGE ROAD 705 BREWERS BRIDGE ROAD | HOWELL REALTY ASS. LLC PO BOX 953 Lakewood, NJ 08701 | 01/17/2024 | |
| Ocean Lakewood Twp | 23-0522 Lewis Coutts | E 4th Street Sewer & Water Imp E 4th Street Sewer & Ridge 4th | New Jersey American Water 14 Yellowbrook Road Farmingdale, NJ 07727 | 11/03/2023 | 01/23/2024 (Approved) |
| Ocean Lakewood Twp | 24-0018 | Congregation Yeshiva Gedola In 261 Joe Parker Rd | Congregation Yeshiva Gedo 114 6th Street Lakewood, NJ 08701 | 12/29/2023 | |
| Somerset Far Hills Boro | 23-0579 Joshua Stocker | 59 Sunny Branch Road 59 Sunny Branch Road | 59 Sunny Branch Road Far Hills, NJ 07931 | 12/11/2023 | 01/11/2024 (Approved) |
| Somerset Montgomery Twp | 24-0024 Samantha Howarth | 411 Sunset Road 411 Sunset Road | 411 Sunset Road Skillman, NJ 08558 | 01/17/2024 | |
| Somerset Warren Twp | 23-0493 Dipika Dabhi | 144 Liberty Corner Real Estate 144 Liberty Corner Real Estate | WARREN TOWNSHIP 46 MOUNTAIN BOULEVARD Warren, NJ 07059 | 10/16/2023 | 12/28/2023 (Approved) |

| Somerset Warren Twp | 23-0521 Lauren Kaminsky | Block 96 Lots 18, 19.07, 20.01 Helen Street | Township of Warren 46 Mountain Boulevard Warren, NJ 07059 | 10/26/2023 | 01/03/2024 (Approved) |
|-------------------------|-----------------------------------|--|--|------------|--------------------------|
| Union Elizabeth City | 23-0551 Dipika Dabhi | Vinty Phase II 100-134 Price Street & 69- 73 W | MAS Development Group 30 Union Street Elizabeth, NJ 07202 | 11/21/2023 | 01/30/2024 (Approved) |
| Union Linden City | 24-0031 Joseph Finnegan | Texas Eastern transmission, LP Foot of Range Road | Texas Eastern Transmissio 7701 France Avenue South Suite 600 Edina, MN 55435 | 01/22/2024 | |
| Union Rahway City | 23-0496 Johnathan Lakhicharran | 120 East Lincoln Avenue | Merck Sharp & Dohme Corpo 126 East Lincoln Avenue PO Box 2000 Rahway, NJ 07065 | 10/24/2023 | 01/24/2024 (Approved) |

| County Municipality | Project Number Project Manager | Project Name Project Location | Applicant Name and/or Address | Application Received | Final Decision |
|--------------------------|-----------------------------------|---------------------------------------|---|-------------------------|--------------------------|
| Union Rahway City | 23-0542 Dipika Dabhi | VERMELLA RAHWAY 1775 BRIDGE STREET | RDF RAHWAY URBAN RENEWAL 570 COMMERCE BOULEVARD Carlstadt, NJ 07072 | 11/09/2023 | 01/25/2024 (Approved) |
| Warren Hackettstown Town | 24-0002 Dipika Dabhi | Vermella Hackettstown Bilby Road | Hackettstown Municipal Ut 424 Hurley Drive Hackettstown Town, NJ 07840 | 12/29/2023 | |

New Jersey Department of Environmental Protection



Department of Environmental Protection

Visit the NJDEP home page on the Internet at:

http://www.nj.gov/dep/

View and download NJDEP information such as permit application forms, checklists, regulations and rule proposals. Access publications, including the DEP Bulletin, as well as phone directories and public participation calendars.

- Air Quality Permitting Program (AQPP)
- Bureau of Air Monitoring
- Bureau of Air Quality Planning
- Bureau of Discharge Prevention
- Bureau of Freshwater & Biological Monitoring
- Bureau of Marine Water Monitoring
- Bureau of Recycling and Planning
- Clean Air Council
- Commissioner's Office
- Community Forestry
- Community Right to Know
- Compliance and Enforcement
- Dam Safety
- Delaware River Basin Commission
- Division of Fish & Wildlife
- Division of Parks & Forestry
- Division of Science and Research
- Division of Solid and Hazardous Waste
- Division of Water Quality
- Division of Watershed Management
- Geographic Information Systems (GIS) Unit
- Hazardous Waste and Transfer Facilities

- Hazardous Waste Regulation
- Division of Land Resource Regulation
- Landfill and Recycling Management
- Natural Heritage Program
- New Jersey Geological Survey
- New Jersey Historic Trust
- NJ Forest Service
- Office of Green Acres
- Office of Legal Affairs
- Office of Natural Resource Damages
- Office of Pollution Prevention and Right To Know
- Pinelands Commission
- Radiation Protection Programs
- Regulation Development Section
- Resource Recovery and Technical Programs
- Site Remediation Program
- Solid Waste Regulation
- Toxic Catastrophe Prevention Act Program
- Water Monitoring Management
- Water Supply Administration

DEP Permit Liaisons and Other Governmental Contacts

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 402, Trenton, N.J. 08625-0402

General Information: (609) 777-DEP3 (866) DEP-KNOW 609) 292-3131

Automated Directory Assistance

AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625-0027

(609) 633-2753 New Source Review

ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS Ruth Foster(609) 292-3600 BUREAU OF COMPLIANCE SUPPORT & POLLUTION PREVENTION John Smith (609) 984-9482

DIVISION OF LAND REGULATION Mail Code 501-02A, P.O. Box 420, Trenton, NJ 08625-0420

For Coastal Permits (Cafra, Coastal Wetlands, Waterfront Development Permits), Freshwater Wetlands Permits, Flood Hazard Area Permits, Highlands Applicability Determinations, Highland Approvals and Federal Consistency

(609) 777-0454

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inquire according to location:

INLAND REGIONS 609-633-6563

Bergen, Essex, Hudson, Somerset and Union

Middlesex and Morris

Hunterdon, Mercer, Passaic, Sussex and Warren

COASTAL REGIONS 609-633-2289

Atlantic, Cape May, Monmouth and Oean County

Burlington, Camden, Cumberland, Gloucester, and Salem

URBAN GROWTH AND REDEVELOPMENT (609)984-6216

All Municipal, County and State Roads Applications

All Urban areas

DIVISION OF SOLID AND HAZARDOUS WASTE, Mail Code 401-02C, P.O. Box 420, Trenton, NJ 08625-0420

Class B Recycling Center Approvals Karen Kloo (609)984-3438 Sanitary Landfill Permits (609)292-9880 Anthony Fontana Incinerator Permits (RRF Permits) Anthony Fontana (609)292-9880 Transfer Station/Material Recovery (609)292-9880 **Facility Permits** Anthony Fontana

Anthony Fontana (609)292-9880 Resource Recovery Facility Permits (Incinerator) Class C Recycling Center Approvals Karen Kloo (609)984-3438 Class D Recycling Center Approvals Karen Kloo (609)984-3438 Solid Waste Composting Facility Permits (Class C) Karen Kloo (609)984-3438 Hazardous Waste Facility (HWF) Permits Karen Kloo (609)984-3438

DIVISION OF WATER QUALITY, Mail Code 401-02B, PO Box 420, Trenton, NJ 08625-0420

Office of the Director

Watershed Permitting

(Including New Jersey Pollutant Discharge Elimination System (NJPDES) Permits)

Bureau of Surface Water Permitting Susan Rosenwinkel (609) 292-4860 Bureau of Pretreatment and Residuals Vacant (609) 984-4428 Permit Administration Section Vacant (609) 984-4428

• NJPDES Fee inquiries

• NJPDES DMR inquiries

• NJPDES Permit application requirements

Bureau of Nonpoint Pollution Control Gabriel Mahon (609) 633-7021

• Stormwater and Ground Water Permits

MUNICIPAL FINANCE AND CONSTRUCTION ELEMENT, Mail code is 401-03D PO Box 420, 3rd Floor, Trenton, NJ 08625-0420

(Including Technical Review of Treatment Works Approvals)

Bureau of Environmental Engineering & Permitting Charles Jenkins, Chief (609) 633-1170 Bureau of Construction, Payments, & Administration Paul Hauch, P.E., Chief (609) 292-3114 Treatment Works Approvals (Administrative Review) John Maselli, Lisa Oakley (609) 984-4429

The DEP has developed a Permit Readiness Checklist which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Permit Coordination and Environmental Review at http://www.nj.gov/dep/pcer or at (609)292-3600