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General Application Milestone Codes

Application Approved Application Denied

F = Complete for Filing H = Public Hearing Date P = Permit Decision Date R = Complete for Review

Application Withdrawal

I = Additional Information Requested IS = Issued

T = Additional Information Received

A= Approved C = Cancelled

D= Denied

L = Legal Appeal of Permit Decision M = Permit Modification

W= Withdrawn

Specific Decision Application Codes

O = Other

REG = HMDC/Pinelands Exemption

Permit Descriptions

CAFRA - A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

Coastal Permit: A permit or an authorization issued under this chapter pursuant to CAFRA, the Wetlands Act of 1970, N.J.S.A. 13:9A-1 et seq., or the Waterfront Development Law, N.J.S.A. 12:5-3.

Coastal Wetlands: A permit authorizing disturbances to Mapped Tidal Wetlands under the Wetlands Act of 1970, N.J.S.A. 13:9A"

Federal Consistency Activity: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

Flood Hazard Area: A Flood Hazard permit or verification is required for disturbances within the floodway, floodplain or riparian zone in areas regulated under the Flood Hazard Area Control Act.

Freshwater Wetlands: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas.

General Groundwater Petroleum Products Cleanup: This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

NJPDES permits: A permit is required for the discharge of pollutants to surface and groundwater, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities, which require a permit, may be found at N.J.A.C. 7:14A-2.4)

Solid Waste Facility: A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seg., and N.J.A.C. 7:26-1 et seg.

Highlands Resource: A Highland Preservation Area Approval is required for regulated activities within the Highland Preservation Area as defined in the Highlands Water Protection & Planning Act Preservation Area Rules. Highlands Applicability Determinations verifies certain exemptions allowed by the regulations.

Tidal Wetlands: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

Treatment Works Approval: A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems.

PUBLIC NOTICE OF INTENTION TO EXTEND LANDFILL POST-CLOSURE CARE PERIOD FOR MARPAL (AKA MONMOUTH CONSUMER CENTRE) SANITARY LANDFILL

The New Jersey Department of Environmental Protection hereby issues this public notice, pursuant to N.J.A.C. 7:26-2A.9(c)10, of its intention to extend the post-closure care period for the Marpal Sanitary Landfill (landfill) located at 310 State Route 36 in West Long Branch, Monmouth County by an additional 10 years.

The Marpal Sanitary Landfill covers approximately 10 acres and is owned by Consumer Centre Paramount 1 LLC, Consumer Centre Paramount 2 LLC, Consumer Centre Paramount 3 LLC, Consumer Centre Paramount 4 LLC, Consumer Centre Paramount 5 LLC, Consumer Centre Paramount 6 LLC, and Consumer Centre Paramount 7 LLC.

The site was originally used as a borrow source for the Garden State Parkway. The landfill was subsequently used for the disposal of municipal waste and was operated from 1957 to 1960.

The entire landfill was capped with either a 300,000-square foot shopping center, the Monmouth Consumer Centre (MCC), or a final cover in 1993 in accordance with the approved Closure and Post-Closure Plan. Initially, a passive landfill gas venting system was installed for the entire landfill; however, the capped area of the shopping center area was converted into an active gas collection system later due to gas migration.

The Solid Waste Regulations at N.J.A.C. 7:26-2A.9 require that closed landfills be maintained and monitored during their post-closure care periods which continue for 30 years after closure. However, the Department may extend the post-closure care period upon finding that such an extended period is necessary to protect human health and/or the environment.

Based on data generated during the post-closure care period and a review of the most recent post-closure evaluation report, the Department has found that the landfill will require post-closure maintenance and monitoring to continue beyond the initial post-closure care period to protect human health and the surrounding environment. The Department intends to extend the post-closure care period for ten (10) additional years, until December 31, 2033. During this extended post-closure care period, the Department will require maintenance and monitoring of the landfill to continue in accordance with N.J.A.C. 7:26-2A.9 and the most recent closure and post-closure plan approval.

If anyone has questions or comments concerning the Department's intention to extend the post-closure care period of the landfill, please send the questions or comments to the following address:

Anthony Fontana, Chief
New Jersey Department of Environmental Protection
Division of Sustainable Waste Management
Bureau of Solid Waste Permitting
Mail Code 401 – 02C
401 E. State Street, P.O. Box 420
Trenton, New Jersey 08625-0420
(609) 292-9880

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

BUREAU OF COASTAL AND LAND USE COMPLIANCE AND ENFORCEMENT NOTICE OF INTENT TO SETTLE A FRESHWATER WETLANDS VIOLATION

PLEASE TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION intends to settle an enforcement action pertaining to the below site and responsible party for violations of the Freshwater Wetlands Protection Act pursuant to N.J.S.A. 13:9B-21.j.

IN THE MATTER OF: SCHRAMM MARC & VARGO MATT

NJDEP File # 0436-18-0001.1 Block and Lot [5403, 18.01] Winslow Twp, Camden County

Comments regarding this settlement or requests for a copy of the settlement should be sent to: Peter Keledy, NJDEP Bureau of Coastal and Land Use Compliance and Enforcement, 501 East State Street, Mail Code 501-02A, PO Box 420, Trenton, New Jersey 08625 or via email at Peter.Keledy@dep.nj.gov. Comments must be received by NJDEP within 30 days of this publication to be considered.

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF RECEIPT OF AN APPLICATION FOR A WATERFRONT DEVELOPMENT INDIVIDUAL IN-WATER PERMIT

TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION has received an application (DLRP File# 0000-23-0023.1 LUP230001) for a Waterfront Development Individual In-Water Permit from Invenergy Wind Offshore LLC to conduct geotechnical survey borings within New Jersey waters in the Atlantic Ocean, Lower New York Bay or Raritan Bay, and Upper New York Bay to collect data for design of a potential export cable associated with an offshore wind farm. The work will consist of up to 65 geotechnical borings via vibracore, 65 cone penetration tests (CPTs), and 59 geochemical borings via vibracore within New Jersey State waters. Of 65 geotechnical borings, 5 will be nearshore and associated with the potential horizontal directional drill (HDD) for the landfall of the electric transmission cable and 60 will be associated with the export cable corridor. Of the 65 CPTs, 5 will be nearshore and 60 will be associated with the export cable corridor. The depth of the borings will vary between 8 feet and 98 feet below the mudline.

The application can be reviewed by appointment at the Department's Trenton Office or by requesting an electronic copy of the application by contacting https://www.nj.gov/dep/opra/opraform.html as part of an OPRA request submitted to the Department's Trenton Office.

Project information is available to review at: www.nj.gov/dep/offshorewind/outreach.html#comment

The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed project. The Department encourages the submission of written comments electronically at www.nj.gov/dep/offshorewind/comments.html

However, written comments may also be submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection, P.O. Box 420, Code 501-02A, Trenton, New Jersey 08625, attn: Janet Stewart, Bureau Chief

There is no need for duplicate electronic and hard copy submissions. All comments submitted will be maintained by the Department.

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF RECEIPT OF AN APPLICATION FOR A WATERFRONT DEVELOPMENT INDIVIDUAL IN-WATER PERMIT

TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION has received an application (DLRP File# 1300-23-0005.1 LUP230001) for a Waterfront Development Individual In-Water Permit from Community Offshore Wind, LLC to conduct geotechnical survey borings within New Jersey waters in the Atlantic Ocean and Lower New York Bay or Raritan Bay to collect data for design of a potential export cable associated with an offshore wind farm. The investigations will include up to 21 geotechnical sampling locations via vibracore sampling and/or cone penetration tests (CPTs). Each location will result in temporary impacts to less than one square foot of the seabed.

The application can be reviewed by appointment at the Department's Trenton Office or by requesting an electronic copy of the application by contacting https://www.nj.gov/dep/opra/opraform.html as part of an OPRA request submitted to the Department's Trenton Office.

Project information is available to review at: www.nj.gov/dep/offshorewind/outreach.html#comment

The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed project. The Department encourages the submission of written comments electronically at www.nj.gov/dep/offshorewind/comments.html

However, written comments may also be submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection, P.O. Box 420, Code 501-02A, Trenton, New Jersey 08625, attn: Janet Stewart, Bureau Chief

There is no need for duplicate electronic and hard copy submissions. All comments submitted will be maintained by the Department.

Public Notice of Proposed Permit Actions (NJPDES Permits)

11/1/23 DEP Rulletin

| | 11/1/23 DEP Buueun | | | | | | |
|---|--|--|---|---|--|--|--|
| Permit: Name NJPDES No. Type | Facility Location: • Address • County | NJDEP • Case Manager • Bureau • Phone No | Receiving Discharge: Stream or GW Formation or POTW Stream or GW Classification Watershed | Executive Summary | | | |
| PIKE BROOK WASTEWATER TREATMENT PLANT NJ0060038 DSW Minor | 50 ESTATES BLVD Belle Mead, NJ 08502 Somerset County | Josie Castaldo Bureau of Surface Water and Pretreatment Permitting (609) 292-4860 | Pike Run FW2-NT(C2) Millstone River (below/incl Carnegie Lk) | Surface Water Renewal Permit Action - This permit action is to renew a NJPDES permit with a NJPDES permitted flow value of 0.67 MGD and a future staged flow of 0.854 MGD. The next flow phase can be activated at a future date once the TWA amendment has been issued, and the facility is discharging at a flow greater than 0.67 MGD as a 12-month rolling average for three consecutive months. The permittee discharges treated and disinfected domestic wastewater to Pike Run (Pike Brook) classified as FW2-NT (C2). | | | |
| SANITARY COAT APRON & TOWEL SUPPLY INC NJ0164577 SIU | 1100 6 AVE Neptune Twp, NJ 07753-0287 Monmouth County | Femi Ibitolu Bureau of Surface Water and Pretreatment Permitting (609) 292-4860 | NEPTUNE TWP MUA SEWER AUTH STP | Significant Indirect User (SIU) Renewal Permit Action - The facility is an existing commercial laundry, with a SIC code of 7213 (Linen Supply). Based upon the monitoring period July 2018 through June 2023, this facility discharged an average of 65,000 gallons per day of wastewater from laundry operations, with pH adjustment, through discharge location point designated as DSN-001L to the Township of Neptune Sewerage Authority's Wastewater Treatment Plant. | | | |

The following minor modifications were recently issued. These actions are listed for informational purposes only and are not open for public comment.

| | Minor Modifications Issued (NJPDES Permits) | | | | |
|----------------------------|---|-------------------|--|--|--|
| Permit Name NJPDES Number | Facility Location: • Address • County | Executive Summary | | | |
| None at this time. | • | | | | |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and are not open for public comment.

| | Administrative Permit Revocations Issued (NJPDES Permits) | | | | |
|--|---|---|--|--|--|
| | | 11/1/23 DEP Bulletin | | | |
| <u>Permit</u> | Facility Location: | Executive Summary | | | |
| NameNJPDES Number | • Address • County | | | | |
| COMPLEX-FOUR- LANDFILL AREA | 1400 PARK AVE Linden, NJ 07036 Union County | This permit was revoked effective 7/25/22 | | | |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and purposes only and is not subject to public comment.

| General Permit Authorizations Issued (NJPDES Permits) | | | | | |
|---|--------------|------------------|------------|----------------------------|--|
| Facility Name | Municipality | NJPDES Number | Issue Date | Discharge Category Code | |
| None at this time. | | | | | |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

Environmental Impact Statements and Assessments

| LOCATION PROJECT COUNTY | NAME SPONSOR | REVIEW TYPE | DATE FILED | REVIEW PERIOD | ACTION TAKEN | |
|------------------------------|--|-----------------------------|---------------|------------------|----------------------------|------------|
| Edison Middlesex Couty | Middlesex College Improvements | EO-215 | 9/12/23 | 30 Days | Comments Issued 10/6/2023 | |
| | New Jersey Department of Education 100 Riverview Plaza PO Box 500 | | | | | |
| Piscataway | Davidson Rd. Middlesex County EBI 6123004460 | NEPA Communication Tower | 9/12/23 | 30 Days | Comments Issued | 10/10/2023 |
| | Federal Communications Commission (FCC) 445 12th Street SE Washington, DC 20554 | 3 | | | | |
| River Vale | Riverdale Rd. Bergan County EBI 6123006184 | NEPA Communication Tower | 9/19/23 | 30 Days | Comments Issued | 10/12/2023 |
| | Federal Communications Commission (FCC) 445 12 th Street SE | ; | | | | |
| 3Washington, DC 2055 | 4 | | | | | |
| Elizabeth Union Couty | UC Gov. Complex | EO-215 | 9/27/23 | 30 Days | Comments Issued 10/19/2023 | |
| Seaside Park Ocean County | JS Seaside Park Cell Tower 17093221 Trileaf Project #727514 | NEPA | 9/28/23 | 30 Days | Comments Issued 10/4/2023 | |
| | Federal Communications Commission (FCC) 445 12th Street SE Washington, DC 20554 | 5 | | | | |
| Fort Lee Bergan County | Fort Lee School District | EO-215 | 10/4/23 | 30 Days | Under Review | |
| | New Jersey Department 100 Riverview Plaza PO Box 500 | of Education | | | | |

REVIEW TYPE

(National Environmental Policy Act)
(Draft Environmental Impact Statement)
(Environmental Assessment)
(NJ Executive Order 215) NEPA DEIS EA EO-215 (Environmental Screen Report) (Natural Resources Review) ESR NRR (Preliminary Assessment/Site Investigation) (Scoping Document)

PA/SI SCP APP Notice of Application The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and

New Jersey Department of Environmental Protection Permit Application Submitted to the Division of Land Resource Protection Changes in the Status Submitted of the Period 10/11/2023 to 10/24/2023

Start of 30 day Public Comment Period

| County - Municipality | PI Number Activity Number | Project Location | Project Description | Applicant Name | Project Manager | Date Received |
|---------------------------------|----------------------------------|--|---|---|---|------------------|
| Atlantic - Ventnor City | 0122-03-0012.1 - LUP - 230001 | ATLANTIC AVE | to request CAFRA Individual Permit for the demolition of an existing deck and gazebo and the construction of a new bandshell stage / pavilion at Block 28, Lot 1(Project Site), the site of the Ventnor City Beach Jam | VENTNOR CITY@ 6500 ATLANTIC AVE | Becky Mazzei, Todd Stueber | 09/18/2023 |
| Cape May - Cape May City | 0502-06-0012.3 - LUP - 230001 | BEACH AVENUE | The authorization of beach showers and request for approval of an addition to the existing lifeguard station in the City of Cape May | CAPE MAY BEACH SHOWERS AND LIFEGUARD | Alison Astalos, Todd Stueber | 07/11/2023 |
| Cape May - Ocean City | 0508-23-0009.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | PROPOSED FOUR-STORY PUBLIC SAFETY SUBSTATION IN THE EAST 8TH STREET RIGHT-OF-WAY AND BOARDWALK | OCEAN CITY @ PUBLIC SAFETY SUBSTATION | Kathleen Preston, Todd Stueber | 09/13/2023 |
| Monmouth - Oceanport Boro | 1300-09-0002.3 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Jersey Central Power & Light (JCP&L) is proposing to install a new substation at Fort Monmouth located in Oceanport Borough. The work will include a new control house, transformers, grounding grid and underground conduits/cables. | FORT MONMOUTH SUBSTATION | Bryan Carter, Chingwah Liang | 08/21/2023 |

Atlantic

Atlantic - Absecon City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------------|--|--|---|-----------------|
| 0101-23-0001.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Placement of oyster grow out gear. Both floating and | | ABSECON BAY SHELLFISH LEASE #2064 | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP30 Commercial Shellfish Aquaculture Activity | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/27/2023 | | |
| Application Administratively Complete | | | 07/27/2023 | | |
| Approved | | | 10/24/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------------|--|---------------------------|--|--------------------|
| 0000-13-0003.1 - CDT - 230002 | CHRISTOPHER COLUMBUS BLVD | dispose approximately 6,122 cubic yards of dredge material from PhilaPort's Pier 84 at White Basin | | PHILADELPHIA REGIONAL PORT AUTHORITY | Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Consistency Determination | 1 | | Water Quality Certificate | | |
| Milestone | | Completed Date | | | |
| Application Received | | 06/09/2023 | | | |
| Application Administratively Complete | | 06/09/2023 | | | |
| Approved | | | 10/16/2023 | | |

Atlantic - Atlantic City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|--|-------------------------|------------------------------------|
| 0102-05-0020.2 - LUP - 230001 | 1133 BOARDWALK | restaurant within the footprint of former Steenlechase | | RESORTS CASINO HOTEL | Michael Sheehan, Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/06/2023 | | |
| Application Administratively Complete | | | 10/20/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------------|---------------------|--|-------------------------|-----------------|
| 0102-06-0002.2 - LUP - 230001 | 618 - 626 N CONNECTICUT AVE | | | ZP AC HOLDINGS 1 LLC | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD IP-Residential Dev(Not SFH/Duplex) Waterward | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/11/2023 | | |
| Application Administratively Complete | | | 09/21/2023 | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--|--|---|----------------------------------|-----------------------------|
| 0103-04-0005.2 - LUP - 230001 | 4705 ATLANTIC BRIGANTINE BOULEVARD | recreational docks, and associated site improvements | | 4705 ATLANTIC BRIGANTINE BLVD | Katelyn Spina, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal Wetlands Individual Permit | | | Coastal Wetlands-SFH/Duplex | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/27/2023 | | |
| Application Administratively Complete | | | 06/27/2023 | | |
| 7 1 | | | 10/23/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--|---------------------|---------------------------|----------------------------------|-----------------|
| 0103-22-0017.1 - WFD - 230001 | 4636 ATLANTIC BRIGANTINE BOULEVARD | 81 | | 4636 ATLANTIC BRIGANTINE BLVD | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | Modification | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/13/2023 | | | |
| Application Administrativ | ely Complete | | 10/01/2023 | | |

Atlantic - Egg Harbor Twp

| Activity Number | Project Location | Pı | Project Description | | Project Manager |
|---------------------------------------|-------------------------|-------------|-------------------------------------|------------------------|-----------------|
| 0108-23-0001.1 - FWW - 230001 | 197 BETSY SCULL ROAD | Residential | | COASTAL CONCEPT LLC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/20/2023 | | |
| Application Administratively Complete | | 01/20/2023 | | | |
| Issued | | | 10/19/2023 | | |

Atlantic - Galloway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------|-------------------------------------|--|---------------------------------------|------------------------------------|
| 0111-13-0004.1 - LUP - 230001 | 23 E. JIMMY LEEDS RD | PHYSICAL REHABILITATION FACILITY IN | | ATLANTICARE HEALTH SERVICES INC | Natalie Gunderson, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administrativ | ely Complete | | 10/12/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---|---------------------|----------------------------|
| 0114-10-0003.1 - LUP - 230001 | 4 SPATTERDOCK LN | | | 4 SPATTERDOCK LN | Becky Mazzei, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/19/2023 | | |
| Application Administratively Complete | | 09/19/2023 | | | |
| Technical Information Requ | ıested | | 10/16/2023 | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|--|--------------------|---------------------|-------------------|
| 0122-09-0019.1 - LUP - 220001 | 5613 WINCHESTER AVE | Recreational dock below the plane of the MHWI. | | MCCRACKEN SHERRY | Natalie Gunderson |
| Permit Category Permit/Authorization | | Permit/Authorization Type | Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/29/2022 | | |
| Application Administratively Complete | | 07/20/2023 | | | |
| Approved | | 10/16/2023 | | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-----------------------|---------------------------------|--|-----------------------------|------------------------------------|
| 0122-14-0001.1 - LUP - 230001 | 5608 EDGEWATER AVE | IKINDSTRUCTURE REPLACEMENT SAME | | PALMER HORACE & KIMBERLY | Natalie Gunderson, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP10 Reconstruction of Existing Bulkhead | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/06/2023 | | | |
| Application Administrativ | ely Complete | | 10/06/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------|---|---|--------------------|-----------------|
| 0123-23-0001.1 - LUP - 230001 | 1221 W. RIVERSIDE DRIVE | and bulkhead located within existing rinran | | CAPORALE JOSEPH | Becky Mazzei |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal Wetlands Individua | al Permit | | Coastal Wetlands-SFH/Duplex | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/14/2023 | | |
| Application Administratively Complete | | 07/14/2023 | | | |
| Approved | | | 10/11/2023 | | |

Bergen

Bergen - Alpine Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|--------------------|---|--|----------------|----------------------------------|--|--|
| 0202-21-0008.1 - LUP - 230001 | 35 TAMARACK RD | The proposal is to construct a new dwelling, pool, accessory building, and driveway. Traversing diagonally across the rear of the property is the | | 35 TAMARACK RD | Ashleigh Windawi, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual PermitSFH/Duplex | | | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP2 Underground Utility Lines | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP8 House Additions | | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 08/22/2023 | | | | |
| Application Administrative | ely Complete | | 08/22/2023 | | | | |
| Technical Information Req | uested | | 09/19/2023 | | | | |
| Technical Deficiency Infor | rmation Received | | 09/22/2023 | | | | |
| Technical Information Requested | | 10/06/2023 | | | | | |
| Technical Deficiency Information Received | | 10/09/2023 | | | | | |
| Amended Application Reco | eived | | 10/20/2023 | | | | |

Bergen - Closter Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|---------------------------------|-----------------------------|--------------------------------|----------------------------------|
| 0207-23-0005.1 - LUP - 230001 | 470 ANDERSON AVENUE | 7 | | 470 ANDERSON AVENUE CLOSTER | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Individual PermitSFH/Duplex | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP20 Bank Stabilization | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/13/2023 | | | |
| Application Administratively Complete | | 10/13/2023 | | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---|-------------------------|--|-----------------------------|-----------|----------------------------------|--|
| 0215-16-0007.2 - LUP - 220001 | 75 225 STERLING BLVD | Disturbance (proposed multi-family residential building) within fluvial flood hazard area and 50' riparian zone. | | ERA SOUTH | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | Verification-Method 1 (DEP Delineation) | | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 08/31/2022 | | | |
| Application Administrativ | ely Complete | | 08/31/2022 | | | |
| Technical Information Req | quested | | 09/28/2022 | | | |
| Technical Deficiency Info | rmation Received | | 04/07/2023 | | | |
| Technical Information Requested | | 04/21/2023 | | | | |
| Technical Deficiency Information Received | | 06/22/2023 | | | | |
| Approved | | 10/18/2023 | | | | |

Bergen - Franklin Lakes Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------|-----------------------------------|-------------------------------------|-----------------------|------------------|
| 0220-23-0008.1 - LLI - 230001 | 400 PARSONS POND DRIVE | FWLI4 - Verification over an acre | | PARSONS POND DRIVE | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/06/2023 | | |
| Application Administrati | vely Complete | | 10/11/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|---|---|--------------------------------|--|
| 0221-18-0001.2 - LUP - 230001 | 290 RIVER DRIVE | development area. The project was previously filed with NJDEP under service ID 1384101 but withdrawn | | MERIDIA GARFIELD 290 URBAN RENEWAL LLC | Dhruv Patel, Vivian Fanelli | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Waterfront Individual Pern | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/14/2023 | | | |
| Application Administrative | ely Complete | | 04/14/2023 | | | |
| Technical Information Requested | | 05/11/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 06/23/2023 | | | |
| Approved | | | 10/18/2023 | | | |

Bergen - Little Ferry Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|--------------------|---|---|--|----------------------------------|--|
| 0200-21-0004.2 - LUP - 230001 | FOOT OF MERHOF RD. | continuous and reliable operation of the facility which | | BCUA PLANT-WIDE RESTORATION MITIGATION | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/20/2023 | | | | |
| Application Administrative | ely Complete | | 06/20/2023 | | | |
| Amended Application Received | | 06/12/2023 | | | | |
| Approved | | | 10/12/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|------------------|---|---|--|---------------------------|--|--|
| 0232-23-0002.1 - LUP - 230001 | 1099 WALL STREET | square-foot warehouse with associated parking, sidewalks, and utilities. Portions of the proposed improvements will take place within the tidal flood | | 1099 WALL HOLDINGS LLC PROPOSED WAREHOUSE | Cindy Rivera, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 08/08/2023 | | | | |
| Application Administrative | ely Complete | | 08/08/2023 | | | | |
| Technical Information Requested | | 09/05/2023 | | | | | |
| Technical Deficiency Information Received | | 09/27/2023 | | | | | |
| Technical Information Req | uested | | 10/11/2023 | | | | |

Bergen - Midland Park Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---|------------------|--|--|--|----------------------------------|--|
| 0235-23-0002.1 - LUP - 230001 | 32 BIRCH STREET | remove PFAS at Ridgewood Water's Wortendyke site | | WORTENDYKE PFAS TREATMENT FACILITY | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/04/2023 | | | |
| Application Administrative | ely Complete | | 08/04/2023 | | | |
| Technical Information Req | uested | | 08/31/2023 | | | |
| Technical Deficiency Information Received | | 09/29/2023 | | | | |
| Technical Information Req | uested | | 10/13/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|-------------------------------------|--|------------------|
| 0242-23-0001.1 - LLI - 230001 | ROUTE 208 | LOI VERIFICATION | | OAKLAND WATER TREATMENT SYSTEMS WELL 9 | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/09/2023 | | |
| Application Administratively Complete | | 03/17/2023 | | | |
| Issued | | | 10/13/2023 | | |

Bergen - Old Tappan Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|-------------------------|------------------|--|
| 0243-23-0001.1 - LUP - 230001 | 4 SPRING COURT | The applicant proposes site improvements to a residential property that include removal of existing retaining walls in disrepair. The project intends to replace existing features that are in poor condition generally consisting of deteriorating wood tie retaining walls and stairs currently in disrepair that are causing erosion issues and potential damage fingerior and future storm events. The proposed activities are located within the anticipated Transition Area Buffer. | FRANCESCHINI | Ashleigh Windawi | |
| Permit Category | | Permit/Authorization Ty | pe | | |
| Freshwater Wetlands Ger | eral Permit | FWW GP8 House Addition | FWW GP8 House Additions | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 01/17/2023 | 01/17/2023 | | |
| Application Administratively Complete | | 01/17/2023 | | | |
| Approved | | 10/13/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|------------------------|------------------------|---|-----------------|----------------------------------|--|--|
| 0244-23-0001.1 - LUP - 230001 | 789 WOODLAND AVENUE | Reconstruct existing b | Reconstruct existing bulkhead walls along channel | | Ashleigh Windawi, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Bank/Channel | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Exi | isting Features | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 01/12/2023 | | | | |
| Application Administrativ | ely Complete | | 01/12/2023 | | | | |
| Technical Information Rec | quested | | 02/09/2023 | | | | |
| Technical Deficiency Info | rmation Received | | 03/01/2023 | | | | |
| Technical Information Rec | juested | | 03/15/2023 | | | | |
| Technical Deficiency Information Received | | 09/07/2023 | | | | | |
| Technical Information Requested | | 09/20/2023 | | | | | |
| Technical Deficiency Information Received | | 10/16/2023 | | | | | |

Bergen - Oradell Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------------|------------------------|-----------------------------|---------------|----------------------------------|
| 0244-23-0001.1 - LUP - 230002 | 789 WOODLAND AVENUE | Reconstruct existing b | ulkhead walls along channel | MAY RESIDENCE | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Ger | neral Permit | | FWW GP20 Bank Stabilization | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/12/2023 | | |
| Application Administrativ | vely Complete | | 01/12/2023 | | |
| Technical Information Re | equested | | 02/09/2023 | | |
| Technical Deficiency Info | ormation Received | | 03/01/2023 | | |
| Technical Information Re | equested | | 03/15/2023 | | |
| Technical Deficiency Info | ormation Received | | 09/07/2023 | | |
| Technical Information Re | equested | | 09/20/2023 | | |
| Technical Deficiency Info | ormation Received | | 10/16/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---|-------------------------------------|---------------|------------------|--|
| 0246-04-0013.1 - FWW - 230001 | 778 PASCACK RD | Application for a letter of interpretation to evaluate regulatory wetlands constraints for redevelopment. | | PASCACK ASSOC | Ashleigh Windawi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/11/2023 | | | | |
| Application Administrative | ely Complete | | 10/11/2023 | | | |

Bergen - Paramus Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------------|---------------------------------|---|--|----------------------------------|
| 0246-23-0003.1 - LUP - 230001 | 648 FALMOUTH AVENUE | Reconstruction of sing | Reconstruction of single-family dwelling in the FHA | | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Individual PermitSFH/Duplex | | | |
| Flood Hazard Verification | 1 | | Verification-Method 5 (Approximation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/10/2023 | | | |
| Application Administrativ | vely Complete | | 10/10/2023 | | |

Bergen - Ridgefield Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|------------------------|------------|---|------------------------|---------------------------------|--|
| 0249-23-0002.1 - LUP - 230001 | 161 RAILROAD AVENUE | 8 | | 161 RAILROAD AVENUE | Andrew Mazza, Dennis Contois | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | | |
| Application Administrativ | ely Complete | | 10/10/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|--------------------------|---------------------------|-------------------------|-----------------|
| 0251-23-0003.1 - FHC - 230001 | 550 VAN BUREN STREET | FHGPCX Ruilding Addition | | 550 VAN BUREN STREET | |
| Permit Category | | | Permit/Authorization Type | | |
| FHA Permit by Certification | | FHGPC8 Building Addition | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/24/2023 | | |
| Application Administratively Complete | | 10/24/2023 | | | |
| Approved | | 10/24/2023 | | | |

Bergen - Saddle Brook Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---|-------------------------|--|---|----------------------|-----------------------------------|--|--|
| 0257-22-0001.1 - LUP - 220001 | 281 EAST LANZA COURT | The property in question is known as Block 510, Lot 8 and consists of approximately 0.18 acres in the Township of Saddle Brook, Bergen County, New Jersey. This request is for the construction of a new two-family dwelling, to replace a pre- existing dwelling, in the Coalberg Brook flood zone. | | ANGELKOSKI BOGAJA | Adam Fallone, Ashleigh Windawi | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | Permit | | FHA Individual PermitSFH/Duplex | | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 02/08/2022 | | | | |
| Application Administrativ | ely Complete | | 03/27/2023 | | | | |
| Amended Application Rec | ceived | | 03/27/2023 | | | | |
| Technical Information Requested | | 04/14/2023 | | | | | |
| Technical Deficiency Information Received | | 06/16/2023 | | | | | |
| Approved | | | 10/13/2023 | | | | |

Bergen - Saddle River Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|--|-------------------------------------|-----------------|------------------|
| 0258-23-0004.1 - FWW - 230001 | 10 FOX HEDGE ROAD | FWW LOI line verification and flood hazard area verification method 5. | | 10 FOX HEDGE RD | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 03/31/2023 | | |
| Application Administratively Complete | | 03/31/2023 | | | |
| Issued | | | 10/24/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------------|---|--|---|----------------------------------|--|
| 0258-23-0006.1 - LUP - 230001 | 5 NORTH CHURCH ROAD | and channel stabilization 64' from the headwall | | SADDLE RIVER BORO@ 5 N. CHURCH RD | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 09/14/2023 | | | | |
| Application Administratively Complete | | 09/14/2023 | | | | |
| Technical Information Req | uested | | 10/11/2023 | | | |

Bergen - Saddle River Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|-----|--|--|------------------|
| 0258-23-0007.1 - FWW - 230001 | 17 WESTERLY RD | | FWW LOI line verification and flood hazard area (FHA) RZ verification for 3.118-acre property. | | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/19/2023 | | |
| Application Administrati | vely Complete | | 10/19/2023 | | |

Bergen - Upper Saddle River Boro

| Activity Number | Project Location | Pr | Project Description | | Project Manager | |
|---------------------------------------|------------------|------------------------------|------------------------------|--|-----------------|--|
| 0263-23-0003.1 - LGP - 230001 | 58 RIDGE ROAD | GP24 - Malfunctionin | GP24 - Malfunctioning Septic | | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/18/2023 | | | | |
| Application Administratively Complete | | 10/18/2023 | | | | |
| Approved | | 10/18/2023 | | | | |

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------------|--|-----------------------------|---|---------------------------------------|--|
| 0268-03-0002.2 - LUP - 230001 | 223 WOODCLIFF AVENUE | however final restoration of the site with topsoil and | | WOODCLIFF LAKE BORO@ GALAXY GARDENS | Ashleigh Windawi, Neelofar Qureshi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Po | ermit |] | FHA Individual Permit-Other | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 09/21/2023 | | | | |
| Application Administratively Complete | | 09/21/2023 | | | | |
| Technical Information Req | uested | | 10/16/2023 | | | |

Bergen - Woodcliff Lake Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------------------------|--|---------------------|-------------------------------------|
| 0268-07-0004.1 - LUP - 230001 | 114 WOODCREST DR | RESDENTIAL ADDITION IN FWW TA AND FHA | | 114 WOODCREST DR | Ashleigh Windawi, Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP8 House Additions | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/26/2023 | | |
| Application Administratively Complete | | 06/26/2023 | | | |
| Approved | | | 10/13/2023 | | |

Burlington

Burlington - Bordentown Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | | |
|---|--------------------------------|--|---|--|--------------------------------------|--|--|
| 0300-08-0007.7 - LUP - 230001 | BURLINGTON- BORDENTOWN ROAD | Resubmittal of application file no. 0300-08-0007.7 LUP220001 | | BORDENTOWN WATERFRONT PARK SITE REMEDIATION | Dominick Cardella, Gary Nickerson | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CZM General Permit | | | CZM GP11 Hazardous Site Investigation/Cleanup | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 05/25/2023 | | | | |
| Application Administrativ | ely Complete | | 05/25/2023 | | | | |
| | | | 06/14/2023 | | | | |
| Technical Deficiency Information Received | | 07/14/2023 | | | | | |
| Approved | | 10/11/2023 | | | | | |

Burlington - Burlington City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------|-----------------------------------|-------------------------------------|----------------------|-----------------|
| 0305-23-0002.1 - LLI - 230001 | JACKSONVILLE ROAD | FWLI4 - Verification over an acre | | JACKSONVILLE ROAD | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/20/2023 | | |
| Application Administrativ | vely Complete | | 10/20/2023 | | |

Burlington - Burlington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|-------------------------------------|-------------------------------|-----------------|
| 0306-02-0002.1 - FWW - 230001 | 2201 MT HOLLY RD | regulatory wetlands constraints for redevelopment. | | INVESTOR MANAGEMENT LLC | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/24/2023 | | | |
| Application Administrative | ely Complete | | 10/24/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------------|---------------------------|------------------------|-----------------|--|
| 0300-17-0003.1 - FWW - 220001 | 2801 RIVERTON RD | , | | ANDROS HOMES NJ LLC | Rebecca Grike | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLIRI re-issuance of LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/11/2022 | | | |
| Application Administratively Complete | | 07/11/2022 | | | | |
| Issued | | | 10/12/2023 | | | |

Burlington - Cinnaminson Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---|------------------|---------------------------------|---|------------------------|-------------------------------------|--|
| 0300-17-0003.1 - LUP - 220001 | 2801 RIVERTON RD | ISTORMWATER OUTFALL WITHIN A | | ANDROS HOMES NJ LLC | Dominick Cardella, Rebecca Grike | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | FHA Individual PermitSFH/Duplex | | | | |
| Flood Hazard Verification | | | Verification-Method 4 (FEMA Hydraulic Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/18/2022 | | | |
| Application Administrative | ely Complete | | 07/20/2022 | | | |
| Technical Information Requested | | 08/10/2022 | | | | |
| Technical Deficiency Information Received | | 06/19/2023 | | | | |
| Denied | | | 10/16/2023 | | | |

Burlington - Cinnaminson Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|--------------------|-----------------------------|-------------------------------------|------------------------|-------------------------------------|--|
| 0300-17-0003.1 - LUP - 220002 | 2801 RIVERTON RD | STORMWATER OUTFALL WITHIN A | | ANDROS HOMES NJ LLC | Dominick Cardella, Rebecca Grike | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/18/2022 | | | |
| Application Administrative | ely Complete | | 07/20/2022 | | | |
| Technical Information Requested | | 08/10/2022 | | | | |
| Technical Deficiency Information Received | | 06/19/2023 | | | | |
| Withdrawn | | | 10/12/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|----------------------------|--|---|---------------------------------|------------------------------------|
| 0310-09-0002.1 - LUP - 230001 | NORMAN AVE AND RIVER RD | chamber, and a water storage tank. The goal of the | | DELRAN SEWERAGE AUTHORITY | Becky Mazzei, Dominick Cardella |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/29/2023 | | | |
| Application Administrative | ely Complete | | 10/16/2023 | | |

Burlington - Florence Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|-------------------------------------|---|--|-----------------|
| 0315-22-0002.1 - FWW - 220001 | 61 CATHY LANE | Feasibility Study for p | Feasibility Study for possible future development | | Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/30/2022 | | |
| Application Administratively Complete | | 12/20/2022 | | | |
| Issued | | | 10/24/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|-----------------------------|------------|---|-------------------------|-------------------------------------|--|
| 0318-22-0001.2 - LUP - 230001 | ROUTE 130 & KINKORA ROAD | | | AATGMN PROPERTY, LLC | Dominick Cardella, Rebecca Grike | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP10A Very Minor Road Cross | sings | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP17A Multiple-use Paths | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP7 Human-made Ditches/Swales in Headwaters | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/26/2023 | | | | |
| Application Administratively Complete | | 06/26/2023 | | | | |
| Denied | | | 10/23/2023 | | | |

Burlington - Mansfield Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|------------------|--|----------------------------|-----------|-----------------|--|
| 0318-23-0004.1 - FWW - 230001 | 780 RT 68 | Applicant requests a freshwater wetlands absence determination for the 1-acre tract. | | 780 RT 68 | Rebecca Grike | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 09/29/2023 | | | | |
| Application Administrativ | ely Complete | | 09/29/2023 | | | |

Burlington - Palmyra Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|--|----------------------------|
| 0327-23-0001.1 - LUP - 230001 | 655 MADISON ST | habitable enclosure in a tidal flood hazard area. | | ROUTE 73 JEFFERSON & MADISON LLC | Ankit Rawat, Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 08/01/2023 | | | |
| Application Administratively Complete | | 08/01/2023 | | | |
| Approved | | | 10/24/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|-------------------------------|----------------------------------|--------------------------------------|--|
| 0329-21-0002.1 - LUP - 230003 | 2470 ROUTE 206 | annurtenant site improvements such as naved narking | | JB CUBED LLC - 2470 ROUTE 206 | Brett Kosowski, Dominick Cardella | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Utility | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/26/2023 | | | | |
| Application Administratively Complete | | 06/26/2023 | | | | |
| Withdrawn | | | 10/23/2023 | | | |

Burlington - Shamong Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|------------------------------|------------------------------|--------------------------|-----------------|--|
| 0332-23-0001.1 - LGP - 230001 | 866 ROUTE 206 | GP24 - Maltunctioning Sentic | | WALLACE, RUSSELL GP24 | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/13/2023 | | | |
| Application Administratively Complete | | 10/13/2023 | | | | |
| Approved | | 10/13/2023 | | | | |

Burlington - Southampton Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---|--|---|-------------------------------------|
| 0300-07-0008.2 - LUP - 230001 | VARIOUS LOCATIONS | Bridge replacement, roadway resurfacing, and grading. | | BURLINGTON CO. REPLACEMENT OF BRIDGE NO E4.25 | Dominick Cardella, Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Pe | ermit | | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam | | |
| Milestone | | | Completed Date | | |
| Application Received | | 07/26/2023 | | | |
| Application Administratively Complete | | 07/26/2023 | | | |
| Approved | | | 10/23/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|------------------|--|----------------|-------------|-----------------|
| 0333-23-0001.1 - FWW - 230001 | 1719 RT 70 | The applicant is for a letter of interpretation line verification for a 3.316-acre site. | | KNACK NIKKI | Cindy Rivera |
| Permit Category Permit/Authorization Type | | | | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/19/2023 | | |
| Application Administratively Complete | | 01/19/2023 | | | |
| Issued | | | 10/13/2023 | | |

Burlington - Willingboro Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|--|-----------------------------------|---|-----------------|
| 0338-09-0014.5 - FWW - 230001 | MERIBROOK CIRCLE | Rehabilitation of existing sewer pipe - minor technical modification | | WILLINGBORO MUA @ MERIBROOK CIRCLE | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/06/2023 | | | |
| Application Administratively Complete | | | 10/06/2023 | | |

Camden

Camden - Berlin Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------|--|--------------------------------------|---------------------------|----------------------------------|--|
| 0406-18-0002.1 - LUP - 230001 | 150 RT 73 N | impervious surfaces with re- vegetation. Project | | NJDOT WEST BERLIN YARD | Chris Squazzo, Sheldon Piggot | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/14/2023 | | | | |
| Application Administratively Complete | | 06/14/2023 | | | | |
| Approved | | | 10/11/2023 | | | |

Camden - Camden City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------|---|--|---|--|--|
| 0400-16-0001.3 - LUP - 230001 | VARIOUS LOCATIONS | types & designs that will provide information ranging from trail mile markers to identification of historic | | CAMDEN WATER TRAIL (COOPER RIVER) | Dominick Cardella, Katherine Todoroff | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP13 Recreational Facility at Public Park | | | |
| Flood Hazard General Perr | mit | | FHA GP13 Trails/Boardwalks | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP17 Trails/Boardwalks | | | |
| Waterfront Individual Perr | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 06/20/2023 | | | | |
| Application Administratively Complete | | 07/10/2023 | | | | |
| Approved | | | 10/16/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---------------------------|---|-----------|--------------------------------------|
| 0408-23-0005.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | F | | | Chris Squazzo, Christian Zografos |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/10/2023 | | |
| Application Administratively Complete | | | 10/10/2023 | | |

Camden - Gibbsboro Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---|--|
| 0413-10-0001.8 - FHA - 230001 | HILLARD CREEK | Superfund soil remediation, soil excavation and off- site disposal, then backfill and restoration. Work to be completed in accordance with EPA- approved Remedial Action. | | SHERWIN- WILLIAMS CO@ HIILLARDS CREEK | Dominick Cardella, Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Permit Equivalency | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/03/2023 | | |
| Application Administratively Complete | | | 10/03/2023 | | |

Camden - Gibbsboro Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---|--------------------|
| 0413-10-0001.8 - FWW - 230001 | HILLARD CREEK | Superfund soil remediation, soil excavation and off- site disposal, then backfill and restoration. Work to be completed in accordance with EPA- approved Remedial Action. | | SHERWIN- WILLIAMS CO@ HIILLARDS CREEK | Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | Permit Equivalency | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/03/2023 | | |
| Application Administratively Complete | | | 10/03/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|--|-----------------|
| 0415-05-0001.1 - FWW - 230001 | 824 WARSAW AVE | Proposed major residential subdivision, configuration, and lot count to be determined after receipt of LOI. | | GO-PRO UNDERGROUND & CONSTRUCTION LLC | Chris Squazzo |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administratively Complete | | | 10/10/2023 | | |

Camden - Gloucester Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|----------------|-----------------------|----------------------------|--|
| 0415-17-0002.1 - FHA - 230002 | 1010 EVESHAM AVE | | | 1743 FARMHOUSE LLC | Dennis Contois, Mark Davis | |
| Permit Category | | Permit/Autho | rization Type | | | |
| Flood Hazard Area | | Extension | Extension | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/25/2023 | | | |
| Application Administratively Complete | | | 09/05/2023 | | | |
| Approved | | 10/12/2023 | 10/12/2023 | | | |

Camden - Gloucester Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-----------------------------------|-----------------------|-----------------|
| 0415-17-0002.1 - FWW - 220001 | 1010 EVESHAM AVE | The applicant seeks minor modification to previously issued freshwater wetland statewide permit 2 & 11, and a flood hazard area individual permit. The basis for the minor modification is a reduction in the scope of the project. No changes to the previously approved disturbances are proposed. An overall reduction in the amount of imperious coverage will be realized. | | 1743 FARMHOUSE LLC | Mark Davis |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/18/2022 | | |
| Application Administratively Complete | | | 11/18/2022 | | |
| Approved | | | 10/12/2023 | | |

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | | |
|---------------------------------------|------------------|--|---------------------------|-----------------|--|--|--|
| 0415-17-0002.1 - FWW - 230001 | 1010 EVESHAM AVE | The applicant seeks extensions to previously issued freshwater wetland statewide general permits 2 and 11 and flood hazard area individual permits. An application for major modifications was previously submitted. The basis for the major modifications is a reduction in the scope of the project. No changes to the previously approved disturbance are proposed. An overall reduction in the amount of impervious coverage will be realized. | 1743 FARMHOUSE LLC | Mark Davis | | | |
| Permit Category | | Permit/Authorization Type | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | FWGPEXT | FWGPEXT | | | | |
| Milestone | | Completed Date | Completed Date | | | | |
| Application Received | | 08/25/2023 | 08/25/2023 | | | | |
| Application Administratively Complete | | 09/05/2023 | 09/05/2023 | | | | |
| Approved | | 10/12/2023 | 10/12/2023 | | | | |

Camden - Gloucester Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-----------------------|-----------------|--|
| 0415-17-0002.1 - FWW - 230002 | 1010 EVESHAM AVE | The applicant seeks extensions to previously issued freshwater wetland statewide general permits 2 and 11 and flood hazard area individual permits. An application for major modifications was previously submitted. The basis for the major modifications is a reduction in the scope of the project. No changes to the previously approved disturbance are proposed. An overall reduction in the amount of impervious coverage will be realized. | 1743 FARMHOUSE LLC | Mark Davis | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWGPEXT | FWGPEXT | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 08/25/2023 | 08/25/2023 | | |
| Application Administratively Complete | | 09/05/2023 | | | |
| Approved | | 10/12/2023 | | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|-------------------|--|---------------------------|--|-----------------|--|
| 0427-03-0008.2 - LUP - 230001 | VARIOUS LOCATIONS | to be completed. Dam gate will be removed, repaired, | | KAIGHN AVENUE DAM - EAST GATE REHABILITATION | Chris Squazzo | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands General Permit | | FWW GP18 Dam Repairs | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/24/2023 | | | |
| Application Administratively Complete | | 05/24/2023 | | | | |
| Amended Application Received | | 10/13/2023 | | | | |
| | | 10/19/2023 | | | | |

Camden - Pennsauken Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------------|---|---|--|--------------------------------------|--|
| 0427-23-0001.1 - LUP - 230001 | 5101 NORTH PARK DRIVE | THE EXISTING PARKING AND ASSISTED LIVING BUILDING WILL BE REMOVED AND REPLACED WITH A MULTISTORY APARTMENT BUILDING. EXISTING NURSING HOME BUILDINGS TO REMAIN ON THE SITE WITHOUT ANY CHANGE. SITE'S SOUTHERN PORTION AND ACCESS IS IN THE FLOOD HAZARD AREAS. | | APARTMENT BUILDING INPLACE OF ASSISTED LIVING | Chris Squazzo, Christian Zografos | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/20/2023 | | | | |
| Application Administratively Complete | | 06/20/2023 | | | | |
| Approved | | | 10/17/2023 | | | |

Cape May

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|------------------------------|-----------------|
| 0501-08-0029.1 - LUP - 220001 | 162 PELICAN DR | Waterfront Development Individual Permit | | MPACC LIMITED PARTNERSHIP | Alison Astalos |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/07/2022 | | |
| Application Administratively Complete | | 06/21/2023 | | | |
| Approved | | 10/16/2023 | | | |

Cape May - Cape May City

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|-----------------------------------|-------------------|-----|-----------------------------|---------------------------|------------------------------|
| 0502-06-0006.16 - LUP - 230001 | 1045 BEACH AVENUE | 1 | | THE GRAND BEACH PERMIT | Alison Astalos, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP22 Tourism Structures | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/24/2023 | | |
| Application Administrativ | vely Complete | | 10/19/2023 | | |

Cape May - Lower Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------------------|---|---------------------------|--|--------------------|
| 0505-06-0033.2 - CDT - 230001 | SANDMAN BLVD & LINCOLN BLVD | elevation 12-MLW plus one (1) foot over dredge. | | DELAWARE RIVER & BAY AUTH @ CAPE MAY FERRY | Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Consistency Determination | n | | Water Quality Certificate | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/12/2023 | | | |
| Application Administrativ | rely Complete | | 10/12/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|--|--------------------------------------|------------------------------|--|
| 0505-06-0033.4 - LUP - 230001 | | 72-inch diameter composite monopile and the | | DELAWARE RIVER & BAY AUTHORITY | Alison Astalos, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Perm | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 05/25/2023 | | | | |
| Application Administratively Complete | | 07/26/2023 | | | | |
| Approved | | | 10/23/2023 | | | |

Cape May - Middle Twp

| Cape May - Middle Twp | | | | | |
|---------------------------------------|------------------|---|-------------------------------------|-----------------|--|
| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
| 0506-06-0044.2 - FWW - 220001 | 29 COCHRAN ST | The applicant is seeking a freshwater wetlands letter of interpretation line verification to verify the location of wetlands on the subject site and to determine their resource value classification where applicable, as well as a flood hazard area applicability determination to confirm that there are no regulated waters, associated riparian zones and no flood hazard area on the subject site. | COCHRAN 35 LLC | Ryan Anderson | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre I | FWLI4 Verification over an acre LOI | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 09/20/2022 | 09/20/2022 | | |
| Application Administratively Complete | | 09/20/2022 | 09/20/2022 | | |
| Issued | | 10/12/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------------------------|---|--|-------------------------------------|-----------------------------|--|
| 0506-08-0020.5 - LUP - 230001 | OLD NORTH WILDWOOD BOULEVARD | existing bulkhead. A new walking path and parking | | CAPE MAY CNTY@ OLD N. WILDWOOD BLVD | Kip LeWarn, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP13 Recreational Facility at Public Park | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP17 Trails/Boardwalks | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP20 Bank Stabilization | | | |
| Waterfront Individual Pen | mit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/11/2023 | | | | |
| Application Administrativ | rely Complete | | 10/11/2023 | | | |

Cape May - Middle Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|--------------------------|--|---|--|-----------------------------|
| 0506-10-0031.1 - LUP - 230001 | 740 STONE HARBOR BLVD | residential dwellings a including driveway an approved development attached plan titled. N.J.D.E.P. Permitting Township of Middle, Oprepared by Dixon Ass | The applicant proposes to construct two single- family residential dwellings and associated infrastructure, including driveway and parking within the previously approved development footprint illustrated on the attached plan titled. N.J.D.E.P. Permitting Plan, Block 132.01, Lot 15, Township of Middle, Cape May County, New Jersey, prepared by Dixon Associates Engineering, LLC, dated October 16, 2023. | | Kip LeWarn, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/18/2023 | | |
| Application Administrat | ively Complete | | 10/23/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---|-------------------------------------|--|-----------------|
| 0506-23-0005.1 - FWW - 230001 | 600 GARDEN STATE PKWY | No specific project, applicant requests LOI line verification | | CFMO-NJ C/O LTC VIVIENE MCNAMARA | Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 03/23/2023 | | |
| Application Administratively Complete | | 03/23/2023 | | | |
| Issued | | | 10/24/2023 | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---|---------------|------------------|
| 0508-03-0016.1 - LUP - 230001 | 101 WEST 18TH ST | The proposed project, requiring a Waterfront Development Permit, involves the authorization and reconstruction of the existing bulkhead (168.6 L.F. +/-) in its current alignment as well as the authorization of the associated 135.3 S.F. of fill and modifications to the docking facility. | | DALSEY ROBERT | Kathleen Preston |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/13/2023 | | | |
| Application Administrativ | ely Complete | | 10/13/2023 | | |

Cape May - Ocean City

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|-----------------------|---------------------------|------------------|-------------------------------------|
| 0508-06-0009.2 - CAF - 230001 | 258 & 262 BAY RD | Major modification to | CAFRA individual permit. | 258 & 262 BAY RD | Andre Thompson, Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA | | | Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/28/2023 | | |
| Application Administrativ | vely Complete | | 09/28/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|--|----------------|-----------------------------------|
| 0508-09-0079.2 - LUP - 230001 | 107 ANCHOR ROAD | CAFRA GP5 FOR RECONSTRUCTION OF SINGLE FAMILY DWELLING IN OCEAN CITY, CAPE MAY COUNTY. | | 107 ANCHOR AVE | Kathleen Preston, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administrativ | vely Complete | | 10/10/2023 | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------|---------------------|---|-----------|-----------------------------------|
| 0508-23-0012.1 - LUP - 230001 | 4817 CENTRAL AVENUE | | Coastal General Permit No. 5 Application - Reconstruction of Single-Family Dwelling | | Kathleen Preston, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/05/2023 | | |
| Application Administrati | vely Complete | | 10/05/2023 | | |

Cape May - Sea Isle City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|--|----------------|-----------------------------------|
| 0509-19-0012.1 - LUP - 230001 | 4000 LANDIS AVE | CAFRA Individual Permit Application - Renovation and Expansion of Existing Development | | 42nd Place LLC | Kathleen Preston, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA IP- Residential Development-not SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | 05/23/2023 | | | |
| Application Administratively Complete | | 05/30/2023 | | | |
| 11 | | 10/24/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|---------------|-----------------------------------|
| 0509-23-0007.1 - LUP - 230001 | 75TH STREET | The proposed activities involve the new construction and reconstruction of the existing bulkhead at 75th Street, as well as roadway improvements. | | SEA ISLE CITY | Kathleen Preston, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| CZM General Permit | | | CZM GP10 Reconstruction of Existing Bulkhead | | |
| Milestone | | | Completed Date | | |
| Application Received | | 06/07/2023 | | | |
| Application Administratively Complete | | 06/12/2023 | | | |
| Complete for Final Review | 7 | | 10/24/2023 | | |

Cape May - Stone Harbor Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|-------------------------|------------|--|----------------------|-----------------------------------|--|
| 0510-12-0012.1 - LUP - 230001 | 10518 GOLDEN GATE RD | g , , , , | | STONE HARBOR BORO | Stephen Mitchell, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP20 Bank Stabilization | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/23/2023 | | | | |
| Application Administratively Complete | | 06/23/2023 | | | | |
| Approved | | | 10/13/2023 | | | |

| Activity Number | Project Location | Proje | ect Description | Applicant | Project Manager | |
|----------------------------------|-------------------------|--|--|---------------------------------------|-----------------------------------|--|
| 0510-23-0009.1 - LUP - 230001 | 11605 PARADISE DRIVE | The proposed project requests a Waterfront Development Permit for the authorization and reconstruction of the existing bulkhead (63 L.F.) in place and associated 48.3 S.F. of fill with proposed docking facility. The proposed project also requests a Coastal General Permit No.5 for the reconstruction of | | DANDRA LLC 11605 PARADISE DRIVE | Kathleen Preston, Todd Stueber | |
| Permit Category | | P | ermit/Authorization Type | | | |
| CZM General Permit | | C | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Waterfront Individual Pern | nit | W | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | C | Completed Date | | | |
| Application Received | | 10 | 10/13/2023 | | | |
| Application Administrative | ely Complete | 10 | 0/13/2023 | | | |

Cape May - Upper Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|----------------------------------|---|--|----------------------------------|------------------------------|--|
| 0511-23-0003.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Toundation maintaining the existing abutment, and | | CAPE MAY CNTY@ MILL CR BRIDGE | Alison Astalos, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/02/2023 | | | |
| Application Administratively Complete | | 05/02/2023 | | | | |
| Amended Application Received | | 07/20/2023 | | | | |
| Approved | | | 10/16/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|--|---|------------------|-----------------|
| 0513-14-0001.5 - LUP - 230001 | 602 WEST 26TH STREET | The construction of docks associated with a single-family dwelling | | 602 WEST 26TH ST | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal Wetlands Individual Permit | | | Coastal Wetlands-SFH/Duplex | | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | |
| Application Administratively Complete | | | 10/10/2023 | | |

Cape May - Wildwood City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|------------------------------------|------------------|-------------------------------------|---|--|---|--|--|
| 0514-04-0004.4 - LUP - 230001 | W. SPICER AVE | FILL LANDFILL COVER: LANDSCAPING TO | | WILDWOOD CITY @ BACKBAY LANDFILL | Christian Zografos, Kathleen Preston | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CZM General Permit | | | CZM GP11 Hazardous Site Investigation/Cleanup | | | | |
| CZM General Permit | | | CZM GP13 Recreational Facility at Public Park | | | | |
| CZM General Permit | | | CZM GP24 Habitat Creation/Restoration/Enhancement | | | | |
| Freshwater Wetlands General Permit | | | FWW GP17 Trails/Boardwalks | | | | |
| Freshwater Wetlands General Permit | | FWW GP5 Landfill Closures | | | | | |
| Milestone | | Completed Date | | | | | |
| Application Received | | 10/05/2023 | | | | | |
| Application Administrative | ely Complete | | 10/05/2023 | | | | |

Cumberland

Cumberland - Commercial Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|------------------------------|-----------|-----------------|
| 0602-23-0013.1 - LGP - 230001 | 1639 MAIN STREET | GP24 - Malfunctioning | GP24 - Malfunctioning Septic | | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/23/2023 | | | |
| Application Administratively Complete | | 10/23/2023 | | | |
| | | 10/23/2023 | | | |

Cumberland - Deerfield Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---|------------------|---|-----------------------------|--------------|----------------------------------|
| 0603-21-0001.2 - LUP - 230002 | NABB AVENUE | The applicant is resubmitting a Flood Hazard IP and Hardship Exception for construction of a stormwater management basins and solar panels within regulated flood zones associated with a solar energy project. | | NABB SOLAR I | Maxwell Dolphin, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/04/2023 | | |
| Application Administrative | ely Complete | | 05/04/2023 | | |
| Technical Information Requested | | 06/01/2023 | | | |
| Technical Deficiency Information Received | | 06/27/2023 | | | |
| Approved | | | 10/23/2023 | | |

Cumberland - Maurice River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|---|----------------------|----------------------------------|
| 0609-18-0007.1 - LUP - 230001 | 73 BAY AVE | structures: bulkhead reconstruction 24" outshore of | | CONNOLLY CAROLE E | Matthew Resnick, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction | on SFH/Duplex | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/13/2023 | | |
| Application Administrativ | ely Complete | | 10/23/2023 | | |

Cumberland - Vineland City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---|--|-------------------------|----------------------------------|
| 0614-06-0027.1 - LUP - 230001 | 1107 E CHESNUT AVE | Verification for ringrian zone buffer width | | 1107 E. CHESTNUT AVE | Maxwell Dolphin, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Delineation of Riparian Zone Only | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/27/2023 | | |
| Application Administrative | ely Complete | | 06/27/2023 | | |
| Approved | | | 10/23/2023 | | |

Cumberland - Vineland City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|-------------------------------------|-------------------------------------|---------------------------------------|-----------------|
| 0614-16-0008.2 - FWW - 230001 | 141 SHERIDAN AVE | of wetlands present on the property | | VINELAND CITY @141 SHERIDAN AVE | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/20/2023 | | |
| Application Administrativ | ely Complete | | 10/20/2023 | | |

Essex

Essex - Fairfield Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|----------------------------------|-------------------|---|--|--|-----------------|
| 0707-23-0011.1 - FHC - 230001 | 293 HOLLYWOOD AVE | FHGPC5 Bldg Recons Expansion/Elevation | FHGPC5 Bldg Reconstruction, Relocation, Expansion/Elevation | | |
| Permit Category | | | Permit/Authorization Type | | |
| FHA Permit by Certification | | FHGPC5 Bldg Reconstruction, Relocation, Expansion/Elevation | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/19/2023 | | |
| Application Administrativ | ely Complete | | 10/19/2023 | | |
| Approved | | | 10/19/2023 | | |

Essex - Maplewood Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|--------------------------------|---------------------------------|---|------------------------------------|------------------------------|
| 0711-19-0002.3 - LUP - 230001 | MEMORIAL PARK @ OAKVIEW AVE | AND FILL IN A SCOUR HOLE TO RE- | | MAPLEWOOD TWP @MEMORIAL PARK | Cindy Rivera, Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Perr | nit | | FHA GP1 Channel Cleaning Under Str | eam Cleaning Act | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP25 Stream Cleaning-Local Gov Agencies | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/13/2023 | | | |
| Application Administrative | ely Complete | | 10/13/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|------------------|--|---|---|------------------------------|--|
| 0713-23-0003.1 - LUP - 230001 | GLENRIDGE AVE | This application requests the issuance of a flood hazard area verification (method 3). | | BDP LACKAWANNA LLC BDP 233 BLOOMFIELD AVE LLC | Cindy Rivera, Erin Signor | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/28/2023 | | | |
| Application Administrative | ely Complete | | 04/28/2023 | | | |
| Technical Information Req | uested | | 05/25/2023 | | | |
| Technical Deficiency Information Received | | 06/14/2023 | | | | |
| Amended Application Received | | 06/20/2023 | | | | |
| Withdrawn | | | 10/11/2023 | | | |

Essex - Newark City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|-----------------------------------|-------------------------------------|-------------------------------------|-----------------|
| 0714-03-0006.2 - LLI - 230001 | 1111 DELANCY ST | FWLI4 - Verification over an acre | | HESS CORP @ BUCKEYE TERMINALS | Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrativ | vely Complete | | 10/24/2023 | | |

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------------|--|--|-----------------|--|--|
| 0714-08-0004.1 - FWW - 230001 | 704 738 DOREMUS AVE | The planned remediation of the Central S facility includes the excavation and disponent contaminated soils, and the placement of consisting of clean fill/ crushed stone reuron-site source. Remediation has been ong throughout the years under the direction environmental consultants. Dynamic Earthis extension in order to confirm that the covered under this GP-4 has not yet been implemented and to certify remediation of completed. | osal of a cap sed from an oing of various th requests work | Jeff Thein | | |
| Permit Category | | Permit/Authoriza | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWGPEXT | FWGPEXT | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 09/14/2023 | 09/14/2023 | | | |
| Application Administratively Complete | | 09/14/2023 | 09/14/2023 | | | |
| Approved | | 10/11/2023 | | | | |

Essex - Roseland Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-----------------------|-----|-------------------------------------|-----------------------------|-----------------|
| 0718-23-0001.1 - FWW - 230001 | 7 BECKER FARM ROAD | | | BECKER FARM ROSELAND LLC | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrat | vely Complete | | 10/23/2023 | | |

Gloucester

Gloucester - Clayton Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-----------------------|--|---------------------------|---|-----------------|
| 0801-22-0002.1 - FWW - 220001 | NORTH BROAD STREET | Freshwater Wetlands Letter of Interpretation - | | SILVERGATE ASSOC@CLAYTON SUBSTATION | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/10/2022 | | |
| Application Administratively Complete | | 11/10/2020 | | | |
| Withdrawn | | | 10/18/2023 | | |

Gloucester - East Greenwich Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|---------------------|-------------------------------------|-------------------------------------|-----------------|
| 0803-13-0004.4 - LLI - 230001 | 132 WEST COHAWKIN RD | LOI VERIFCATION | | SEI WEST COHAWKIN - GREENWICH | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/17/2023 | | |
| Application Administratively Complete | | 01/26/2023 | | | |
| Issued | | | 10/23/2023 | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|--|---------------------------|---------------------------------------|--------------------|
| 0000-11-0002.2 - CDT - 230002 | 3641 N DELAWARE AVE | material from PhilaPort Kinder Morgan Tioga Bulk Liquids Terminal at Whites Basin Disposal Facility in | | PHILADELPHIA REGIONAL AUTHORITY | Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Consistency Determination | | | Water Quality Certificate | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/05/2023 | | | |
| Application Administratively Complete | | 10/05/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------------------|--|---------------------------|---|--------------------|
| 0000-11-0041.2 - CDT - 230001 | JACKSON ST/ COLUMBUS BLVD | material from PhilaPorts Pier 82 at Whites Basin | | PHILADELPHIA REGIONAL PORT AUTH @ PIER 82 | Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Consistency Determination | 1 | | Water Quality Certificate | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/05/2023 | | | |
| Application Administrative | ely Complete | | 10/05/2023 | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|---|---------------------------|---|--------------------|
| 0000-18-0002.1 - CDT - 230002 | 3301 S DELAWARE AVE | dispose approximately 15,134 cubic yards of dredge material from PhilaPort's Pier 80 at White Basin | | PHILADELPHIA REGIONAL PORT AUTHORITY@PIER 80 | Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Consistency Determination | 1 | | Water Quality Certificate | | |
| Milestone | | | Completed Date | | |
| Application Received | | 06/09/2023 | | | |
| Application Administratively Complete | | 06/09/2023 | | | |
| Approved | | | 10/16/2023 | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|----------------|----------------------------------|
| 0809-23-0001.1 - LUP - 230002 | 2799 RT 322 | Development of a light industrial building. | | 2799 ROUTE 322 | Maxwell Dolphin, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP7 Human-made Ditches/Swales in Headwaters | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/03/2023 | | |
| Application Administratively Complete | | 07/03/2023 | | | |
| Withdrawn | | 10/18/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|-------------------------|---------------------|--|------------------------|-----------------|--|
| 0810-15-0003.1 - LUP - 230001 | 475 NORTH BRIDGE STREET | - | | MANTUA PARTNERS LLC | Chris Squazzo | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP6A TA Adjacent to Non-Tributary Wetlands | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 08/02/2023 | | | | |
| Application Administrative | ely Complete | | 10/11/2023 | | | |

Gloucester - Mantua Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|------------------|-----------------|
| 0810-23-0003.1 - LGP - 230001 | 1019 MAIN STREET | GP24 - Malfunctioning Septic | | 1019 MAIN STREET | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/20/2023 | | |
| Application Administratively Complete | | 10/20/2023 | | | |
| Approved | | | 10/20/2023 | | |

Gloucester - Monroe Twp

| Activity Number | Project Location | Proje | ect Description | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|-------|--|-----------------------|----------------------------------|--|
| 0811-23-0002.1 - LUP - 230002 | STREET ADDRESS NOT IDENTIFIED | | | SMITHFIELD ESTATES | Maxwell Dolphin, Todd Stueber | |
| Permit Category | | Pe | Permit/Authorization Type | | | |
| Flood Hazard Verification | | Ve | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | Ca | Completed Date | | | |
| Application Received | | 06 | 06/23/2023 | | | |
| Application Administratively Complete | | 06 | 06/23/2023 | | | |
| Withdrawn | | 10 | 0/20/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|--|--|---------------------------|-----------------|
| 0820-09-0003.1 - LUP - 230001 | 238 CROWN PT RD | well. A control banel and generator will be included | | WEST DEPTFORD TOWNSHIP | Chris Squazzo |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Individual Permit | | |
| Milestone | | Completed Date | | | |
| Application Received | | | | | |
| Application Administrative | ely Complete | | 10/16/2023 | | |

Gloucester - Woolwich Twp

| Activity Number | Project Location | Project De | scription | Applicant | Project Manager | |
|----------------------------------|-----------------------------|--|---|-------------------------------------|------------------------------------|--|
| 0824-04-0014.3 - LUP - 230001 | LOCKE AVE & HIGH HILL RD | park. Development includes the construction of | | WOOLWICH TWP @ LOCKE AVE PARK | Natalie Gunderson, Todd Stueber | |
| Permit Category | | Permit/ | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | WFD-II | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | Comple | Completed Date | | | |
| Application Received | | 09/06/20 | 09/06/2023 | | | |
| Application Administrative | ely Complete | 10/17/20 | 10/17/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-----------------------|--|---------------------------|---------------------------------|----------------------------------|
| 0824-13-0003.2 - LUP - 230002 | 242 OAK GROVE ROAD | verification for a 7X 14-acre site under the method 5- | | 2024 OAK GROVE WOOLWICH, LLC | Maxwell Dolphin, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | Verification-Method 5 (Approximation Method) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/28/2023 | | |
| Application Administratively Complete | | 06/28/2023 | | | |
| Approved | | | 10/24/2023 | | |

Gloucester - Woolwich Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------|---|-------------------------------------|--------------------------------------|----------------------------|--|
| 0824-21-0004.1 - LUP - 220001 | 1600 | freshwater wetlands transition area as well as multiple | | NORTHPOINT REALTY PARTNERS INC | Andrew Mazza, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/18/2022 | | | |
| Application Administratively Complete | | 05/16/2022 | | | | |
| Approved | | | 10/19/2023 | | | |

Hudson

Hudson - Hoboken City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|-----------------------------|---|----------------------|--------------------------------------|--|
| 0905-23-0007.1 - LUP - 230001 | 517 WILLOW | , , | | 517 WILLOW AVENUE | Ariana Tsiattalos, Sheldon Piggot | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/27/2023 | | | |
| Application Administratively Complete | | 07/27/2023 | | | | |
| Approved | | | 10/24/2023 | | | |

Hudson - Jersey City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|------------------|---|---|---------------------------------|-------------------------------------|--|
| 0906-03-0008.2 - LUP - 220002 | 39 PARK AVENUE | to legalize and existing marina support building and to | | LIBERTY HARBOR HOLDINGS, LLC | Becky Mazzei, Christian Zografos | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/12/2022 | | | |
| Application Administrative | ely Complete | | 09/12/2022 | | | |
| Technical Information Requested | | 10/07/2022 | | | | |
| Technical Deficiency Information Received | | 07/27/2023 | | | | |
| Withdrawn | | | 10/19/2023 | | | |

Hudson - Jersey City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|---------------------------|------------------|-----------------|
| 0906-04-0002.4 - WFD - 220001 | | the applicant is applying for a modification related to the Parcel 8 development site | | 75 PARK LANE LLC | |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | 07/20/2022 | | | |
| Application Administrative | ely Complete | | | | |

Hudson - Jersey City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------|---|---|---|-------------------|--|
| 0906-08-0011.2 - LUP - 230001 | 113-163 CENTRAL AVENUE | The repairs include replacing brick facing and adding | | JERSEY CITY @ 113-163 CENTRAL AVE | Ariana Tsiattalos | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/10/2023 | | | | |
| Application Administrativ | ely Complete | | 10/10/2023 | | | |

Hudson - Jersey City

| Activity Number | Project Location | Project Description | Appli | licant Project Manager | | |
|----------------------------------|------------------|---|---|---------------------------------------|--|--|
| 0906-23-0010.1 - LUP - 230001 | 387 8TH STREET | 1.1Project Location The project site is located at 38th Street in the City of Jersey City, Hudson Cour New Jersey. It is situated in the Midrise Transition Zone, Block 9802, and Lots 2, 35 & 36 and encompasses approximately 15,000 sf (0.344 acre as shown on the tax map of Jersey City. The proper is bounded by a mixture of residential, commercial and open public areas. The New Jersey State Plan Coordinates for the center of the property are E(x) 616,406.05 and N (y) 690,154.36, as illust | s) 387 8TH STR JERSEY CIT e | · · · · · · · · · · · · · · · · · · · | | |
| Permit Category | | Permit/Authorization Ty | pe | | | |
| Flood Hazard Individual Pe | ermit | FHA Individual Permit-Oth | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | Verification-Method 2 (FE | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 06/23/2023 | | | | |
| Application Administrative | ely Complete | 06/23/2023 | | | | |
| Approved | | 10/20/2023 | | | | |

Hunterdon

Hunterdon - Bethlehem Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|---|------------------------------------|----------------|------------------|--|--|
| 1002-06-0004.1 - FWW - 230001 | LUDLOW STA RD | Wetlands LOI presence/absence footprint of disturbance to verify no wetlands or transition areas will be within the proposed scope of work area. The project will consist of the construction of a residential building and driveway. | | PHILLIPS KEVIN | Michael Tropiano | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | | FWLI2 Footprint of Disturbance LOI | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 02/06/2023 | | | | |
| Application Administratively Complete | | | 02/06/2023 | | | | |
| Technical Information Requested | | 03/23/2023 | | | | | |
| Issued | | | 10/18/2023 | | | | |

Hunterdon - Bloomsbury Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---------------------------|--------------|------------------|--|
| 1003-07-0002.1 - APD - 230001 | 27 CHURCH ST | Convert existing mill building into combined retail (restaurant) and apartment use. Construct septic to service proposed uses. Expand parking facilities. | | COTTER JAMES | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Applicability Determination | n | | HAD | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/21/2023 | | | |
| Application Administratively Complete | | 03/21/2023 | | | | |
| Issued | | | 10/18/2023 | | | |

Hunterdon - Clinton Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|---------------------------|--------------------|------------------|--|
| 1006-05-0010.1 - LUP - 230001 | 23 SOUTHGATE DR | December 1st, 2018. An emergency authorization was | | 23 SOUTHGATE DR | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP18 Dam Repairs | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/12/2023 | | | | |
| Application Administrative | ely Complete | | 10/12/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|---|--|---|-------------------------------------|--|
| 1007-23-0002.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | NESHANIC RIVER, A 28' LONG, 4.5' X 3' BOX CUI VERT WILL BE REPLACED BY A 72' LONG | | HUNTERDON COUNTY CULVERT D-307 RT 604 | Danielle Jones, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Po | ermit | | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/20/2023 | | | | |
| Application Administratively Complete | | 06/20/2023 | | | | |
| Approved | | | 10/17/2023 | | | |

Hunterdon - Delaware Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|------------------|---------------------|-----------------------------|-----------------------|----------------------------------|--|--|
| 1007-23-0003.1 - LUP - 230001 | UNKNOWN | • | | JCPL@ DELAWARE TWP | Erin Signor, Michael Tropiano | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | 06/22/2023 | | | | | |
| Application Administratively Complete | | 06/22/2023 | | | | | |
| Approved | | | 10/13/2023 | | | | |

Hunterdon - Delaware Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------------------|------------------------------|------------------------------|--------------|-----------------|
| 1007-23-0004.1 - LGP - 230001 | STREET ADDRESS NOT IDENTIFIED | GP24 - Malfunctioning Septic | | NANNI SEPTIC | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/11/2023 | | |
| Application Administratively Complete | | 10/11/2023 | | | |
| Approved | | | 10/11/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------|--|---|---------------------------------|-------------------------------------|--|
| 1000-21-0002.1 - LUP - 230001 | 206 BRUNSWICK AVE | threshold: therefore a treshwater wetland individual | | UNITED WATER CO LAMBERTVILLE | Dennis Contois, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Bank/Channel | | | |
| Freshwater Wetlands Indiv | idual Permit | | FWW Individual Permit-Open Water (not SFH/Duplex) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 08/04/2023 | | | | |
| Application Administratively Complete | | 08/04/2023 | | | | |
| Approved | | | 10/24/2023 | | | |

Hunterdon - Raritan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|--|---------------------------|------------|------------------|
| 1021-04-0024.1 - FWW - 230001 | 101 JOHANNA FARMS RD | Property received approvals for a freshwater wetlands transition area waiver, a general permit #7, 10A & 11. We respectfully request an extension of these permits. | | MISAGI LLC | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPEXT | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/28/2023 | | | |
| Application Administrativ | ely Complete | | 09/28/2023 | | |

Hunterdon - Raritan Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|-------------------------|--|---------------------------|------------|------------------|--|
| 1021-04-0024.1 - FWW - 230002 | 101 JOHANNA FARMS RD | Property received approvals for a freshwater wetlands transition area waiver, a general permit #7, 10A & 11. We respectfully request an extension of these permits. | | MISAGI LLC | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWGPEXT | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/28/2023 | | | |
| Application Administrativ | vely Complete | | 10/12/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|-------------------------|--|---------------------------|------------|------------------|--|
| 1021-04-0024.1 - FWW - 230003 | 101 JOHANNA FARMS RD | Property received approvals for a freshwater wetlands transition area waiver, a general permit #7, 10A & 11. We respectfully request an extension of these permits. | | MISAGI LLC | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWGPEXT | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/28/2023 | | | |
| Application Administrative | ely Complete | | 10/12/2023 | | | |

Hunterdon - Raritan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|--|---------------------------|----------------|------------------|--|
| 1021-04-0024.1 - FWW - 230004 | 101 JOHANNA FARMS RD | Property received approvals for a freshwater wetlands transition area waiver, a general permit #7, 10A & 11. We respectfully request an extension of these permits. | | MISAGI LLC | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | TAWEXT | | | |
| Milestone | Milestone | | | Completed Date | | |
| Application Received | | | 09/28/2023 | | | |
| Application Administrative | Application Administratively Complete | | | 10/10/2023 | | |

Hunterdon - Readington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---|------------------|
| 1022-03-0003.1 - FWW - 230001 | 20 MULLEN RD | No specific project- applicant requests extension of the original issued LOI-LV for potential purchase of subject property | | CAMELOT @ READINGTON URBAN RENEWAL LLC | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/19/2023 | | |
| Application Administratively Complete | | 06/19/2023 | | | |
| Issued | | | 10/18/2023 | | |

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---------------------------------------|----------------------|---|---|---|----------------------------------|--|--|
| 1022-03-0003.1 - LUP - 230001 | 20 MULLEN RD | a Hardship Waiver request related to RZ disturbance for the proposed public roadway. The project also | | CAMELOT @ READINGTON URBAN RENEWAL LLC | Dhruv Patel, Michael Tropiano | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10B Minor Road Crossings | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP16 Habitat Creation/Restoration/Enhancement | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP17 Trails/Boardwalks | | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Averaging Plan | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | Application Received | | 05/02/2023 | | | | |
| Application Administratively Complete | | 05/02/2023 | | | | | |
| Technical Information Requested | | 05/30/2023 | | | | | |
| Technical Deficiency Infor | rmation Received | | 06/22/2023 | | | | |
| Approved | | | 10/18/2023 | | | | |

Hunterdon - Readington Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|------------------|------------|-------------------------------------|--------------------|------------------|--|
| 1022-15-0004.2 - FWW - 210001 | 649 & 631 RT 22 | LOI | | COUSSOULE STEVE | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/14/2021 | | | |
| Application Administrative | ely Complete | | 09/14/2021 | | | |
| Technical Information Req | uested | | 04/06/2022 | | | |
| Technical Deficiency Information Received | | 07/10/2023 | | | | |
| Issued | | | 10/18/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|--------------------|--|---|-----------------------------------|-------------------------------------|
| 1024-23-0005.1 - LUP - 230001 | 36 COLD CREEK ROAD | materials, including existing boulders Construction of point bars to increase sediment transport and aid in natural pool scour and maintenance. Creation of 4 vernal pool areas, totaling 1.06 acres An invasive species management plan | | DESALVO ENHANCEMENT PROJECT | Danielle Jones, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Pern | nit | | FHA GP4 Habitat Creation/Restoration/Enhancement | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP16 Habitat Creation/Restoration/Enhancement | | |
| Milestone | | Completed Date | | | |
| Application Received | | 06/07/2023 | | | |
| Application Administrative | ely Complete | | 06/07/2023 | | |
| Approved | | | 10/06/2023 | | |

Hunterdon - Union Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|--|---------------------------|-------------------------------------|
| 1000-05-0002.1 - LUP - 230001 | RT 173 | expand the existing three (3) story single- family | | BONNELL PROPERTIES LLC | Danielle Jones, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/16/2023 | | |
| Application Administrative | ely Complete | | 10/16/2023 | | |

Mercer

Mercer - East Windsor Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|------------------|---------------------------|--------------------------|-------------------|
| 1101-18-0002.1 - FWW - 230001 | RT 33 | LOI - Reissuance | | DIPIAZZO CONSTRUCTION | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/03/2023 | | |
| Application Administrativ | vely Complete | | 10/03/2023 | | |

Mercer - Hopewell Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|----------------------------------|--------------------------|-------------------------------|
| 1105-23-0001.1 - LUP - 230001 | SOMERSET ST | Applicant is submitting application | g flood hazard area verification | SOMERSET LAND CO. LLC | Ariana Tsiattalos, Erin Signo |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/13/2023 | | | |
| Application Administrativ | ely Complete | | 10/13/2023 | | |

Mercer - Hopewell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------|---------------------------------------|-------------------------------------|----------------------------|-------------------|
| 1106-23-0010.1 - FWW - 230001 | LAMBERVILLE HOPEWELL RD | Construction of new home and driveway | | LAMBERVILLE HOPEWELL RD | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrativ | vely Complete | | 10/23/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|------------------------|---|---|----------------------------|--------------------------------|--|
| 1107-05-0007.3 - LUP - 230001 | 2495 BRUNSWICK PIKE | The residential project will result in the filling of a wetland swale under a General Permit #7 and General Permit #11 for a stormwater outfall. The project will | | RPM DEVELOPMENT, LLC | Ariana Tsiattalos, Erin Signor | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP7 Human-made Ditches/Swales in Headwaters | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/17/2023 | | | |
| Application Administrative | ely Complete | | 04/17/2023 | | | |
| Technical Information Req | uested | | 05/11/2023 | | | |
| Technical Deficiency Information Received | | 06/15/2023 | | | | |
| Amended Application Reco | eived | | 09/20/2023 | | | |
| Approved | | | 10/12/2023 | | | |

Mercer - Lawrence Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|----------------------------|------------|---|--------------------------|--------------------------------|--|
| 1107-23-0003.1 - LUP - 230001 | 4690 PROVINCE LINE ROAD | | | 4690 PROVNICE LINE RD | Ariana Tsiattalos, Erin Signor | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Pern | nit | | FHA GP6 Development SFH/Duplex and Driveway | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP24 Malfunctioning Septic Systems | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/20/2023 | | | | |
| Application Administrative | ly Complete | | 10/20/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|-------------------------------------|--------------------|-------------------|
| 1112-22-0002.1 - LLI - 220001 | 386 SHARON ROAD | LOI VERIFICATION | | 386 SHARON ROAD | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/20/2022 | | |
| Application Administratively Complete | | 04/20/2022 | | | |
| · · · | | | 10/18/2023 | | |

Mercer - West Windsor Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---------------------|----------------------------|---------------------------|-------------------|
| 1113-04-0010.1 - LLI - 230001 | CORNER OF RT 571 & SOUTHFIELD RD | loi verification | | SCOKIM ENTERPRISES LLC | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/22/2023 | | |
| Application Administratively Complete | | 03/06/2023 | | | |
| Issued | | 10/12/2023 | | | |

Middlesex

Middlesex - Edison Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|--------------------------------------|---|-----------------|--|
| 1200-20-0003.2 - LUP - 230001 | OLYMPIC DRIVE | geotechnical borings both in-water and upland and in freshwater wetlands in order to gather data necessary to advance design efforts for a project known as Port | | PORT RARITAN GEOTECH BORINGS MULTI- PERMIT | Matthew Resnick | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP23 Geotechnical Survey Borings | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP12 Surveying/Investigating | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 07/19/2023 | | | | |
| Application Administratively Complete | | 07/19/2023 | | | | |
| Approved | | 10/16/2023 | | | | |

Middlesex - Edison Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|----------------|--|--|------------------|
| 1205-23-0013.1 - FWW - 230001 | 135 WHITMAN AVE | 11 / | The applicant, Catalyst Development Partners, wishes to confirm the presence or absence of wetlands on the property. | | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/13/2023 | | | |
| Application Administrativ | vely Complete | | 10/13/2023 | | |

Middlesex - Monroe Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|------------------------------------|-----------------------------|---|--------------------------------------|---------------------|-----------------|
| 1213-15-0004.1 - LUP - 230001 | SPOTSWOOD GRAVEL HILL RD | Filling wetlands under proposed dwelling. | General Permit #6 to accommodate the | STANISLAWCZYK ED | Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Averaging Plan | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/06/2023 | | | |
| Application Administrativ | ely Complete | | 10/06/2023 | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---|---------------------------------|--|--|-----------|--------------------------------|
| 1213-20-0003.1 - LUP - 230001 | 538 SPOTSWOOD ENGLISHTOWN RD | A single family dwelling and Pole Barn will be constructed on a 6 Acre Site. A FHAIP, Verification of FHA and Riparian Zone is needed. | | HYE LINDA | Adam Fallone, Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual PermitSFH/Duplex | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/10/2023 | | |
| Application Administrativ | ely Complete | | 04/10/2023 | | |
| Technical Information Requested | | 05/04/2023 | | | |
| Technical Deficiency Information Received | | 06/30/2023 | | | |
| Approved | | 10/24/2023 | | | |

Middlesex - New Brunswick City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---------------------------------------|-------------------|------------|---|------------------------|-----------------------------------|--|--|
| 1214-23-0003.1 - LUP - 230001 | 703 JERSEY AVENUE | 2 1 3 | | AMAR US HOLDING INC | Chris Squazzo, Michael Sheehan | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | 06/15/2023 | | | | | |
| Application Administratively Complete | | 06/15/2023 | | | | | |
| | | 10/12/2023 | | | | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|--------------------|---|---|-------------|----------------------------------|--|
| 1215-17-0003.1 - LUP - 230001 | 2351 2355 RT 130 | Redevelopment of property with a 2-story building with associated stormwater and sewer utilities. | | SAI PARIWAR | Chris Squazzo, Sheldon Piggot | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP2 Underground Utility Lines | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/26/2023 | | | | |
| Application Administratively Complete | | 06/26/2023 | | | | |
| Approved | | 10/23/2023 | | | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|--------------------|--|-------------------------------------|--|----------------------------|--|
| 1209-06-0005.1 - LUP - 230001 | 299 TEXAS RD | General Permit 11 and an Averaging Plan Transition Area Waiver in association with a proposed age- | | VISION OLD BRIDGE IV URBAN RENEWAL ENTITY LLC | Adam Fallone, Cindy Rivera | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/13/2023 | | | | |
| Application Administrative | ely Complete | | 10/13/2023 | | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|----------------------------|----------------|-----------------|
| 1209-20-0009.2 - FWW - 230001 | 3 OLD MILL RD | regulatory wetlands constraints for redevelopment. | | LENOX GROUP OF | Cindy Rivera |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/24/2023 | | | |
| Application Administrativ | rely Complete | | 10/24/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|--|--------------------------------------|-----------------------|-----------------------------|
| 1209-22-0011.1 - LUP - 230001 | 2075 ENGLISHTOWN RD | hulldings parking and storage areas on the | | TEIXEIRA ELIZABETH | Adam Fallone, Chris Squazzo |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Redevelopment | | |
| Milestone | | | Completed Date | | |
| Application Received | | 06/26/2023 | | | |
| Application Administratively Complete | | 06/26/2023 | | | |
| Approved | | | 10/20/2023 | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------|-------------------------------------|----------------------------------|----------------------------|
| 1217-23-0011.1 - LUP - 230001 | 1038 STELTON ROAD | FHA Verification | | SPARK CAR WASH LLC-PISCATAWAY | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial | Method) | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administratively Complete | | | 10/17/2023 | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------------|------------------------------|------------------------------|-------------------------|-----------------|--|
| 1217-23-0014.1 - LGP - 230001 | 412 ROOSEVELT AVENUE | GP24 - Malfunctioning Septic | | 412 ROOSEVELT AVENUE | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/18/2023 | | | |
| Application Administratively Complete | | | 10/18/2023 | | | |
| Approved | | | 10/18/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|----------------------------|----------------------------|-----------------|
| 1217-23-0015.1 - FWW - 230001 | 1034 STELTON RD | verification of the design flood elevation and the limits of flood hazard. Also verification of the absence of wetlands | | DINI COMMUNICATION S | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administratively Complete | | | 10/17/2023 | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|----------------------------|----------------------------|
| 1217-23-0015.1 - LUP - 230001 | 1034 STELTON RD | verification of the design flood elevation and the limits of flood hazard. Also verification of the absence of wetlands | | DINI COMMUNICATION S | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administratively Complete | | | 10/17/2023 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|------------------------|-----------------|
| 1221-07-0021.4 - FWW - 230001 | 3990 ROUTE 1 | The applicant is requesting verification of the limits of wetlands and transition areas. | | 3990 RT 1 NORTH LLC | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/17/2023 | | |
| Application Administratively Complete | | | 07/17/2023 | | |
| Issued | | | 10/12/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-----------------------------|------------------------------|----------------------------|--|
| 1221-09-0006.1 - LUP - 230001 | 208 NEW RD | FHADFE (Design Flood Elevations) and Flood | | LAXMI ACQUISITIONS LLC | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 06/23/2023 | | | | |
| Application Administratively Complete | | 06/23/2023 | | | | |
| Approved | | | 10/19/2023 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|--|--|------------------------------|----------------------------|
| 1221-09-0006.1 - LUP - 230003 | | FHADFE (Design Flood Elevations) and Flood | | LAXMI ACQUISITIONS LLC | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Pern | nit | | FHA GP1 Channel Cleaning Under Stream Cleaning Act | | |
| Milestone | | | Completed Date | | |
| Application Received | | 06/23/2023 | | | |
| Application Administratively Complete | | 06/23/2023 | | | |
| Withdrawn | | | 10/19/2023 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|-------------------------------------|------------------------------------|--|-----------------|
| 1221-15-0008.1 - FWW - 230001 | 147 MAJOR RD | Obtaining a LOI (line | Obtaining a LOI (line verification | | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/17/2023 | | |
| Application Administrativ | vely Complete | | 10/17/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|---------------------|---|----------------------|----------------------------|
| 1221-22-0006.1 - LUP - 230001 | 184 BLACK HORSE LANE | | | BLACK HORSE 1 LLC | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/18/2023 | | | |
| Application Administrativ | ely Complete | | 10/18/2023 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|--|--------------------------------|-------------------------------------|
| 1221-23-0005.1 - LUP - 230001 | 27 STOUTS LANE | 8 /1 | | FORMER LEVEY INK PLANT SITE | Adam Fallone, Katherine Todoroff |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP4 Hazardous Site Investigation/Cleanup | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/23/2023 | | |
| Application Administratively Complete | | 06/23/2023 | | | |
| Approved | | 10/20/2023 | | | |

Middlesex - South Plainfield Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|-------------------------------------|---------------------------|----------------------------|-----------------|
| 1222-20-0002.1 - LLI - 230001 | 200 HELEN ST | ILOLVERIEICATION | | NAKASH 200 HELEN ST LLC | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/09/2023 | | |
| Application Administratively Complete | | 05/09/2023 | | | |
| Issued | | 09/20/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------------|--|---|----------------------------------|----------------------------|--|
| 1222-23-0004.1 - LUP - 230001 | 1202 NEW MARKET AVE | parking area and restriping, the construction of a steel | | 1202 NEW MARKET AVE V1 LLC | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 09/26/2023 | | | | |
| Application Administratively Complete | | 09/26/2023 | | | | |
| Technical Information Req | uested | | 10/24/2023 | | | |

Middlesex - South Plainfield Boro

| Activity Number | Project Location | P. | Project Description | | Project Manager |
|----------------------------------|------------------|------------------|----------------------------|-----------------------|-----------------|
| 1222-23-0005.1 - FWW - 230001 | 318 BELMONT AVE | Presence/Absence | | 318 BELMONT AVENUE | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/05/2023 | | |
| Application Administrati | vely Complete | | 10/05/2023 | | |

Middlesex - South River Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|------------|------------------------------------|
| 1223-23-0003.1 - LUP - 230001 | 7 MAIN STREET | Redevelop the existing property with mixed-use commercial and residential structures. | | PORT PLAZA | Matthew Resnick, Sheldon Piggot |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Landward) | | | |
| Waterfront Individual Pern | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/13/2023 | | | |
| Application Administratively Complete | | 10/17/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|-------------------------|---------------------------|-----------------------|-----------------|
| 1225-03-0018.1 - WFD - 230001 | 111 STATE ST | Waterfront ID Extension | | TRITON TERMINALING | Jeff Thein |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | IP In-Water Extension | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/03/2023 | | |
| Application Administratively Complete | | 10/03/2023 | | | |
| Approved | | 10/27/2023 | | | |

Middlesex - Woodbridge Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|----------------------------------|---|------------------------------------|--|-----------------------------------|
| 1225-19-0004.3 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | and techniques utilizing riprap armoring, stone | | PUMPKIN PATCH BROOK BANK STABILIZATION | Adam Fallone, Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Bank/Channel | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/13/2023 | | | |
| Application Administrativ | ely Complete | | 10/13/2023 | | |

Monmouth

Monmouth - Atlantic Highlands Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|------------------|--|---|-----------------|------------------------------------|--|
| 1304-23-0001.1 - LUP - 230001 | 65 FIRST AVENUE | The applicant is requesting verification of the flood hazard area design flood elevation and authorization for the construction of a mixed-use building and associated parking within a flood hazard area. | | 65 FIRST AVENUE | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 08/01/2023 | | | | |
| Application Administratively Complete | | 08/01/2023 | | | | |
| Approved | | | 10/18/2023 | | | |

Monmouth - Belmar Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---|------------------|---------------------|---|---------------------|---------------------------------|--|
| 1306-04-0004.10 - LUP - 230001 | 12 INLET TERRACE | | | 12 INLET TERRACE | Kara Turner, Michael Sheehan | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/03/2023 | | | |
| Application Administrativ | ely Complete | | 05/03/2023 | | | |
| Technical Information Rec | quested | | 05/25/2023 | | | |
| Technical Deficiency Information Received | | 07/19/2023 | | | | |
| Approved | | | 10/12/2023 | | | |

Monmouth - Fair Haven Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|---------------|-----------------|
| 1313-23-0004.1 - LUP - 230001 | 29 HANCE ROAD | The applicant is proposing to construct in-water structures below the mean high water line. | | 29 HANCE ROAD | Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/19/2023 | | | |
| Application Administratively Complete | | 10/19/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|--|-------------|-----------------|
| 1313-23-0005.1 - FWW - 230001 | 21 TYSON DRIVE | Letter of interpretation delineation to verify wetlands boundaries and wetlands resource value. | | 21 TYSON DR | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/23/2023 | | | |
| Application Administrativ | ely Complete | | 10/23/2023 | | |

Monmouth - Freehold Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------|------------------------------|----------------------------|--|-----------------|
| 1316-05-0012.1 - LLI - 230001 | ONE APPLEWOOD WAY | FWLI1 - Presence/Absence LOI | | CENTER FOR AGING INC/ APPLEWOOD ESTATES | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 09/28/2023 | | | |
| Application Administrativ | rely Complete | | 10/11/2023 | | |

Monmouth - Freehold Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|--|---------------------------|-------------|-----------------|
| 1316-20-0006.2 - FWW - 220001 | 225 235WILLOWBROOK RD | Proposed warehouse and associated site improvements. | | SAADIA JACK | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/09/2022 | | |
| Application Administratively Complete | | 06/09/2022 | | | |
| Issued | | | 10/12/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------------|-------------------------------------|-----------------------|-----------------|
| 1316-23-0002.1 - LLI - 230001 | SILOAM ROAD | FWI I4 - Verification over an acre | | 5613 - BROCK FARMS | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/11/2023 | | |
| Application Administratively Complete | | | 10/11/2023 | | |

Monmouth - Highlands Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------------|--|---------------------------|------------------------------------|-----------------|--|
| 1317-20-0002.1 - WFD - 230001 | 72 SOUTH BAY AVENUE | The applicants request a minor technical modification to Waterfront Development Permit | | SIGISMONDI PETER & CATHERINE | Kara Turner | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Development | | | Modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | | |
| Application Administratively Complete | | 10/10/2023 | | | | |
| Issued | | | 10/24/2023 | | | |

Monmouth - Highlands Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---|------------------|--|--|----------------------------|--------------------------------|--|
| 1317-23-0003.1 - LUP - 230001 | 6 BAY AVE | Installation of a 12 000 Gal. firel tank | | BAHRS LANDING FUEL TANK | Chingwah Liang, Kara Turner | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP9 Support Facilities at a Marina | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/14/2023 | | | |
| Application Administrativ | ely Complete | | 06/14/2023 | | | |
| Technical Information Red | quested | | 07/13/2023 | | | |
| Technical Deficiency Information Received | | 07/28/2023 | | | | |
| Approved | | 10/18/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---|------------------|---|------------------------------------|----------------------------|--------------------------------|--|
| 1317-23-0003.1 - LUP - 230002 | 6 BAY AVE | installation of a 12 000 Gal firel tank | | BAHRS LANDING FUEL TANK | Chingwah Liang, Kara Turner | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard General Perr | mit | | FHA GP8 Placement of Storage Tanks | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/14/2023 | | | |
| Application Administrative | ely Complete | | 06/14/2023 | | | |
| Technical Information Req | uested | | 07/13/2023 | | | |
| Technical Deficiency Information Received | | 07/28/2023 | | | | |
| Withdrawn | | 10/17/2023 | | | | |

Monmouth - Holmdel Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|---------------------------|--|--|---------------|------------------------------------|--|
| 1318-23-0001.1 - LUP - 230001 | 111 CRAWFORD CORNER RD | SINGLE FAMILY DWELLING REQUIRES DISTURBANCES TO THE RIPARIAN ZONE AND VERIFICATION OF FHA AND RIPARIAN ZONE. ALSO IT NEEDS FHAIP | | ELSAFADI RAED | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual PermitSFH/Duplex | | | |
| Flood Hazard Verification | | | Verification-Delineation of Riparian Zone Only | | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/11/2023 | | | |
| Application Administrative | ely Complete | | 01/12/2023 | | | |
| 11 7 1 | | 02/09/2023 | | | | |
| | | 06/15/2023 | | | | |
| Approved | | | 10/12/2023 | | | |

Monmouth - Holmdel Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|--|-----------------|------------------------------------|
| 1318-23-0002.1 - LUP - 230001 | 832 HOLMDEL RD. | Reconstruction of an existing driveway. Installation of utility service lines. Reconstruction of an existing single family home on an existing foundation. | | 832 HOLMDEL RD. | Chingwah Liang, Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual PermitSFH/Duplex | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/29/2023 | | |
| Application Administratively Complete | | 06/29/2023 | | | |
| Approved | | | 10/24/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|--|-----------------------------|--|------------------------------------|
| 1318-23-0003.1 - LUP - 230001 | 23 ROBERTS ROAD | FT deer fence. The project also proposes the | | HOLMDEL TOWNSHIP @ 23 ROBERTS ROAD | Chingwah Liang, Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP17 Trails/Boardwalks | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/23/2023 | | | |
| Application Administrative | ely Complete | | 10/23/2023 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|------------------|---|---|-----------|-----------------------------------|--|
| 1319-05-0005.1 - LUP - 230001 | BOCK BLVD | FHA VERIFICATION AND FHA GP-6 FOR SINGLE FAMILY HOME ON BOCK BOULEVARD, HOWELL TOWNNSHIP, MONMOUTH COUNTY | | BOCK BLVD | Brett Kosowski, Chingwah Liang | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Per | mit | | FHA GP6 Development SFH/Duplex and Driveway | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/02/2023 | | | | |
| Application Administratively Complete | | 10/12/2023 | | | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|--------------------|----------------|--------------------------------------|--------------------|-----------------|
| 1319-05-0024.1 - LUP - 230001 | 255 SQUANKUM RD | | | 255 SQUANKUM RD | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Redevelopment | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/11/2023 | | | |
| Application Administrativ | ely Complete | | 10/11/2023 | | |

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|--|--|--|--------------------------------|--|
| 1300-23-0008.1 - LUP - 230001 | AMBOY ROAD/WEST FRONT STREET @ MATAWAN | On behalf of the applicant, Jersey Central Power & Light Co., we are hereby requesting a Waterfront Development Individual Permit for the EH Werner-Freneau-Keyport 34.5KV (E31) - TWR 246 & 247 (Emergent Replacement) project. The project consists of the replacement of two (2) leaning lattice towers located across Matawan Creek and within Aberdeen Township and Keyport Borough, Monmouth County, New Jersey. | JCPL @ AMBOY RD & W. FRONT ST | Chingwah Liang, Kara Turner | |
| Permit Category | | Permit/Authorization Type | Permit/Authorization Type | | |
| Waterfront Individual Per | mit | WFD IP-Commercial/Industrial/F | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 10/03/2023 | 10/03/2023 | | |
| Application Administrativ | ely Complete | 10/04/2023 | 10/04/2023 | | |

Monmouth - Keyport Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|--------------------------------------|--------------------------------|
| 1322-03-0004.2 - CAF - 230001 | 25 E FRONT ST | The application is seeking a major technical modification to CAFRA Individual permit | | KEYPORT PROFESSIONAL PLAZA LLC | Chingwah Liang, Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA | | | Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administratively Complete | | | 10/16/2023 | | |

Monmouth - Keyport Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|----------------------------------|---|--|----------------------|--------------------------------|
| 1322-23-0001.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | an existing 24" RCP and the installation of a new | | HUMPHREY KIMBERLY | Chingwah Liang, Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Waterfront Individual Per | mit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/26/2023 | | |
| Application Administratively Complete | | 07/26/2023 | | | |
| Approved | | | 10/18/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---------------------------------------|-------------------------|---|---|-----------------|------------------------------------|--|--|
| 1322-23-0002.1 - LUP - 230001 | 31 WEST FRONT STREET | The owner is proposing to demolish the existing 2-story mixed development building that contains two store fronts along with residential living space on the second floor and construct a new building in its place. The new building will remain a mixed-use building. The lowest level below the preliminary 100-year flood elevation and NJFHDF elevation will be used for storage, parking and access. The proposed development is partially within the tidal zone of the Matawan Harbor. | | 31 W. FRONT LLC | Chingwah Liang, Taryn Pittfield | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | | |
| Milestone | | Completed Date | | | | | |
| Application Received | | 08/02/2023 | | | | | |
| Application Administratively Complete | | 08/02/2023 | | | | | |
| Approved | | | 10/24/2023 | | | | |

Monmouth - Long Branch City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|--|--|--|---------------------------------|
| 1325-07-0003.1 - LUP - 230001 | 23 OCEAN AVE | area for the Avenue LeClub Beach Club to include but not limited to the placement of seasonal structures on | | PIER VILLAGE I URBAN RENEWAL LLC | Kara Turner, Michael Sheehan |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permi | t | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/15/2012 | | | |
| Application Administrativ | vely Complete | | 10/16/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---|------------------|-----------------------|---|--------------|-------------------------------------|--|--|
| 1325-23-0005.1 - LUP - 230001 | 750 HOEY AVE | single family home ne | w construction. | 750 HOEY AVE | Michael Sheehan, Taryn Pittfield | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard General Perr | nit | | FHA GP6 Development SFH/Duplex a | and Driveway | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 04/19/2023 | | | | |
| Application Administrative | ely Complete | | 04/19/2023 | | | | |
| Technical Information Requested | | 05/16/2023 | | | | | |
| Technical Deficiency Information Received | | 07/14/2023 | | | | | |
| Approved | | | 10/11/2023 | | | | |

Monmouth - Long Branch City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---|-----------------|---------------------------------|--|
| 1325-23-0007.1 - LUP - 230001 | 16 CATHERINE ST | Construct one single-family dwelling and associated driveway, demolish garage and driveway. | | 16 CATHERINE ST | Ankit Rawat, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/27/2023 | | | |
| Application Administratively Complete | | 07/27/2023 | | | | |
| Approved | | | 10/17/2023 | | | |

Monmouth - Marlboro Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|----------------|-----------------|
| 1328-23-0002.1 - FWW - 230001 | 183 RT 79 | Applicant for a freshwater wetlands letter of interpretation presence/absence determination. | | BELTMAN ANDRIY | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI1 presence/absence LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/13/2023 | | |
| Application Administratively Complete | | 02/13/2023 | | | |
| Issued | | 10/12/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|----------------------------|---------------|-----------------|
| 1328-23-0006.1 - FWW - 230001 | 13 ELI CIRCLE | Freshwater wetlands letter of interpretation presence/absence determination. | | 13 ELI CIRCLE | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administrativ | ely Complete | | 10/10/2023 | | |

Monmouth - Matawan Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|---|---|---|------------------------------------|--|
| 1329-23-0002.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | system and replace the outfall between Spring Street and Fountain Avenue located in the Borough of | | SPRING STREET DRAINAGE IMPROVEMENT PROJECT | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Po | ermit | | FHA Individual Permit-Bank/Channel | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Utility | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 07/11/2023 | | | | |
| Application Administratively Complete | | 07/11/2023 | | | | |
| Approved | | 10/17/2023 | | | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|-------------------|--|--|-------------------------------|--|
| 0000-23-0023.1 - LUP - 230001 | VARIOUS LOCATIONS | The Applicant is planning to conduct geotechnical and geochemical borings in the Upper NY Bay, Lower NY Bay and Atlantic Ocean to collect data for characterization of the seafloor and subsurface conditions in the potential export cable corridors. | INVENERGY LLW GEOTECHNICAL & GEOCHEMICAL SURV | Ankit Rawat, Lindsey Davis | |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | WFD IP-Commercial/Industrial/Public | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 09/29/2023 | 09/29/2023 | | |
| Application Administrative | ely Complete | 09/29/2023 | 09/29/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|--------------------|--|---------------------------|--|---------------------------------|--|
| 1331-05-0004.1 - LUP - 230001 | 276 CONOVER LN | Construction of addition to residence, elevation of outbuilding, driveway reconstruction | | 276 CONOVER LN | Bryan Carter, Chingwah Liang | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/18/2023 | | | |
| Application Administrativ | ely Complete | | 07/18/2023 | | | |
| Technical Information Requested | | 08/14/2023 | | | | |
| Withdrawn | | | 10/18/2023 | | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|-----------------------------|---|----------------------|---------------------------------|
| 1331-08-0022.1 - LUP - 230001 | 75 BAYSIDE PKWY | HOME DRIVEWAY AND ACCESSORY | | BAYSIDE GROUP LLC | Bryan Carter, Chingwah Liang |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/19/2023 | | |
| Application Administrati | vely Complete | | 10/20/2023 | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|-----------------------------------|-----------------------|-----------------|
| 1331-20-0018.1 - FWW - 230001 | SEVENTH ST | modification of freshwater wetlands general nermit | | O'REILLY ELIZABETH | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administrativ | vely Complete | | 10/10/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|-------------------------------------|-------------------------------------|--|
| 1331-22-0015.1 - LUP - 230001 | 435 MONMOUTH AVE | Construction of one single family residence within a | | GERALD LOGAN CONSTRUCTION LLC | Sumantha Prasad, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | nit | | FHA GP6 Development SFH/Duplex and Driveway | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/28/2023 | | | |
| Application Administratively Complete | | 07/28/2023 | | | | |
| Approved | | | 10/18/2023 | | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|---|-----------------|
| 1331-23-0018.1 - FHC - 230001 | 665 MAIN STREET | FHGPC5 Bldg Reconstruction, Relocation, | | 665 MAIN ST. MIDDLETOWN HOME ADDITION | |
| Permit Category | | | Permit/Authorization Type | | |
| FHA Permit by Certification | on | | FHGPC5 Bldg Reconstruction, Relocation, Expansion/Elevation | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/11/2023 | | | |
| Application Administratively Complete | | 10/11/2023 | | | |
| Approved | | | 10/11/2023 | | |

Monmouth - Millstone Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-----------------------------|---|-------------------------------------|---------------------------------|-----------------|
| 1332-23-0003.1 - FWW - 230001 | 469 & 465 STAGE COACH RD | Freshwater Wetlands on the above referenced | | MILLSTONE PROPERTY CO LLC | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/06/2023 | | | |
| Application Administrati | vely Complete | | 10/06/2023 | | |

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|--------------------|--|---|-----------------------------|------------------------------------|--|
| 1300-23-0003.1 - LUP - 230001 | VARIOUS LOCATIONS | The project will address pavement deficiencies, improve traffic operations and safety along Route 66 from Jumping Brook Rd. to Wayside Rd. by widening Route 66 from a 2-lane section to a 4- lane section. Additional turning lanes will be added at intersections to improve traffic flow. | | RT 66 MM 0.74 TO MM 2.62 | Brett Kosowski, Michael Sheehan | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Indiv Permit-Bridge/Culvert/Foot | bridge/Low Dam | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP10B Minor Road Crossings | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Linear Development | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Stormwater | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/21/2023 | | | |
| Application Administrative | ely Complete | | 06/21/2023 | | | |
| Approved | | | 10/18/2023 | | | |

Monmouth - Ocean Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------------|--|---|--|------------------------------------|--|
| 1337-23-0009.1 - LUP - 230001 | 348 ELBERON BOULEVARD | area design flood elevation and limits of the riparian | | DREYER'S LUMBER & HARDWARE, INC. | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 07/13/2023 | | | | |
| Application Administratively Complete | | 07/13/2023 | | | | |
| Approved | | | 10/18/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|----------------|-----------------|
| 1342-07-0015.1 - LUP - 230001 | 15 WARDELL AVE | Legalization of dock modifications in a tidal tributary of Little Silver Creek | | 15 WARDELL AVE | Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/02/2023 | | |
| Application Administratively Complete | | 10/02/2023 | | | |
| Approved | | 10/24/2023 | | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|---------------------------------------|---|--|--------------|----------------------------------|--|
| 1342-09-0015.1 - LUP - 230001 | 54 E RIVER RD | WFD IP for legalization of existing waterfront structure locations (fixed pier, ramp, floating dock and boat lift/mooring areas) and existing bulkhead location (if necessary).CZM / CAF GP5 for legalization of existing garage location/ footprint, and legalization of existing house and pool location/footprints (if necessary). | | VENTOTTO LLC | Chingwah Liang, Katelyn Spina | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Waterfront Individual Perr | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/21/2023 | | | |
| Application Administrativ | Application Administratively Complete | | 03/21/2023 | | | |
| Technical Information Requested | | 04/18/2023 | | | | |
| Technical Deficiency Information Received | | 06/16/2023 | | | | |
| Approved | | | 10/13/2023 | | | |

Monmouth - Sea Bright Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|---|---------------------------|----------------------------------|--------------------------------|
| 1343-05-0003.1 - CAF - 230001 | 960 OCEAN AVE | original gazebo was 400sf. and the currently proposed | | SEA BRIGHT BORO@ OCEAN AVE | Chingwah Liang, Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA | | | Modification | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/12/2023 | | | |
| Application Administratively Complete | | | 10/12/2023 | | |

| Activity Number | Project Location | Projec | et Description | Applicant | Project Manager | |
|---|---------------------------|--|--|--|--------------------------------|--|
| 1344-04-0001.7 - LUP - 230001 | OCEAN AVE | proposes the construction of three (3) ADA accessible ramps located at Beacon Boulevard, New York Boulevard, and Baltimore Boulevard, and to continue the use of existing structures on the beach. | | SEA GIRT BORO BEACH & DUNE MAINTENANCE | Chingwah Liang, Kara Turner | |
| Permit Category | | Pe | rmit/Authorization Type | | | |
| CAFRA Individual Permit | | CA | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | Co | mpleted Date | | | |
| Application Received | | 02 | 02/23/2023 | | | |
| Application Administratively Complete | | 03 | 03/17/2023 | | | |
| Technical Information Requested | | 04. | 04/14/2023 | | | |
| Technical Deficiency Information Received | | 05 | 05/16/2023 | | | |
| Complete for Final Review | Complete for Final Review | | 10/11/2023 | | | |

Monmouth - Tinton Falls Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--------------------------------|----------------------------|---------------------------|-----------------|
| 1336-23-0004.1 - LLI - 230001 | 175 DRIFT ROAD B | FWIII - Presence/Absence I ()I | | STAVOLA REALTY COMPANY | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/05/2023 | | |
| Application Administratively Complete | | | 10/13/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|------------------------------|----------------------------|--|-----------------|
| 1336-23-0005.1 - LLI - 230001 | 161 HAMILTON ROAD | FWLI1 - Presence/Absence LOI | | STAVOLA TINTON FALLS INACTIVE FACILITY | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI1 presence/absence LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/05/2023 | | |
| Application Administratively Complete | | | 10/11/2023 | | |

Morris

Morris - Chatham Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------------|----------------------|---------------------------|-------------------------|-----------------|--|
| 1405-23-0006.1 - LGP - 230001 | 108 MEYERSVILLE ROAD | GPX - House Addition | | 108 MEYERSVILLE ROAD | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP8 - House Addition | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/13/2023 | | | |
| Application Administratively Complete | | 10/13/2023 | | | | |
| Approved | | 10/13/2023 | | | | |

Morris - Chester Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-----------------------|---------------------|-----------------------------|----------------------------|------------------------------|--|
| 1407-16-0008.1 - LUP - 230001 | 20 HACKLEBARNEY RD | 8 8 1 | | ALFIERI SCOTT & JACQUELINE | Jeff Thein, Neelofar Qureshi | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP13 Dredging-Lakes | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | 07/31/2023 | | | |
| Application Administratively Complete | | 07/31/2023 | | | | |
| Approved | | 10/24/2023 | | | | |

Morris - Harding Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---|--|-------------------------------------|---|-----------------|
| 1413-16-0002.2 - FWW - 230001 | 981 MT KEMBLE AVE & 1 BAXTER FARM RD | wetlands boundaries and wetlands resource value. | | 1 BAXTER FARM RD & 981 MT. KEMBLE AVE | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/16/2023 | | |
| Application Administrativ | vely Complete | | 10/16/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|---------------------------|--------------------|-----------------|--|
| 1413-16-0004.1 - FWW - 230001 | 15 WOODLAND AVE | | | 15 WOODLAND AVE | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/19/2023 | | | |
| Application Administratively Complete | | 09/19/2023 | | | | |
| Issued | | 10/12/2023 | | | | |

Morris - Montville Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|----------------------------------|--|-------------------------------------|---|------------------------------------|--|
| 1421-23-0009.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | BIKE TRAIL ALONG AND WITHIN THE FHA OF BEAVER DAM BROOK AND SOUTH BROOK | | MONTVILLE TWP@ ABBOTT RD BIKE/ WALK TRAIL | Neelofar Qureshi, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Peri | mit | | FHA GP12 Footbridges | | | |
| Flood Hazard General Pen | mit | | FHA GP13 Trails/Boardwalks | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP17 Trails/Boardwalks | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | | |
| Application Administrativ | ely Complete | | 10/10/2023 | | | |

Morris - Morristown Town

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|-----------------------------------|-------------------------------------|-------------|-----------------|
| 1424-03-0001.1 - LLI - 230001 | 247 SOUTH ST | FWLI4 - Verification over an acre | | PECK SCHOOL | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/19/2023 | | | |
| Application Administrativ | vely Complete | | 10/19/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|--|-------------------------------------|-------------|-----------------|
| 1400-22-0006.1 - FWW - 220001 | 5 FRASER LN & DEGAN LN | LOI line verification of freshwater wetlands and 50- foot wetlands transition area on 1.077- acre property.+ | | WITT LOUISE | Ryan Anderson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 06/15/2022 | | | |
| Application Administratively Complete | | 06/15/2022 | | | |
| Issued | | | 10/24/2023 | | |

Morris - Morris Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|-----------------------------|-----------------|
| 1422-23-0002.1 - LGP - 230001 | 286 MENDHAM ROAD | GP24 - Malfunctioning Sentic | | MESSER SEPTIC ALTERATION | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/16/2023 | | | |
| Application Administratively Complete | | 10/16/2023 | | | |
| Approved | | 10/16/2023 | | | |

Morris - Morris Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---|--|----------------|------------------|--|
| 1422-23-0003.1 - FWW - 230001 | 11 VICTORIA LN | Letter of interpretation-delineation to verify wetlands boundaries and wetlands resource value. | | 11 VICTORIA LN | Scarlett Simpson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/17/2023 | | | |
| Application Administrativ | rely Complete | | 10/17/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|---------------------------|----------------------|------------------|
| 1427-04-0012.1 - LUP - 230001 | 9 ERIE TRL | Ruild a new deck | | BARBERNITCH JASON | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP8 House Additions | | |
| Milestone | | | Completed Date | | |
| Application Received | | 07/24/2023 | | | |
| Application Administrativ | ely Complete | | 07/24/2023 | | |

Morris - Mount Olive Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--|---------------------|-------------------------------------|---|------------------|
| 1427-23-0002.1 - LUP - 230001 | 217 AND 219 WATERLOO VALLEY ROAD | Office Warehouse | | MORRIS MOUNT OLIVE ASSOCIATES LLC | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Ger | neral Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Freshwater Wetlands Tra | nsition Area Waiver | | TAW - Averaging Plan | | |
| Milestone | | | Completed Date | | |
| Application Received | | 08/15/2023 | | | |
| Application Administration | vely Complete | | 10/16/2023 | | |

Morris - Mount Olive Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-----------------------------|--|--|--------------------------------------|-------------------------------------|--|
| 1427-23-0003.1 - SHR - 230002 | 168 GOLD MINE RD & R.O.W | Water main extension in ROW of Gold Mine Rd to | | MORRIS CNTY MUA @ GOLD MINE RD | Dennis Contois, Scarlett Simpson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Special Highlands Resource | e | | Highlands Preservation Area Approval with Waiver | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/23/2023 | | | | |
| Application Administratively Complete | | | 10/23/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------------|---------------------------------------|---|--------------------------------------|------------------------------------|--|
| 1431-23-0012.1 - LUP - 230001 | 26 ROOSEVELT STREET | RAISING OF AN EXISTING DWELLING TO BE | | 26 ROOSEVELT STREET PEQUANNOCK | Neelofar Qureshi, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | mit | | FHA GP5 Reconstructr/Elevate Building in Floodway | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/25/2023 | | | |
| Application Administratively Complete | | 07/25/2023 | | | | |
| Approved | | | 10/24/2023 | | | |

Morris - Pequannock Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|--------------------|------------------------------|------------------------------|---|-----------------|
| 1431-23-0014.1 - LGP - 230001 | 90 LINCOLN PARK RD | GP24 - Malfunctioning Septic | | SEPTIC REPLACEMENT-90 LINCOLN PARK RD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/15/2023 | | |
| Application Administratively Complete | | 10/15/2023 | | | |
| Approved | | | 10/15/2023 | | |

Morris - Rockaway Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-----------------|-----------------|
| 1435-23-0005.1 - APD - 230001 | 74 GREEN POND RD | Construction of 25,480s.f. to existing manufacturing facility to be used for storage and warehousing only. This addition will result in no net increase in impervious surface and in no increase in the number of employees. | | POLYFIL USA INC | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Applicability Determination | 1 | | HAD | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/08/2023 | | |
| Application Administratively Complete | | 06/26/2023 | | | |
| Issued | | | 10/23/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|-----------------------------------|-------------------------------------|-----------------|-----------------|--|
| 1435-23-0005.1 - LLI - 230001 | 74 GREEN POND RD | FWLI4 - Verification over an acre | | POLYFIL USA INC | Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/29/2023 | | | |
| Application Administratively Complete | | 06/29/2023 | | | | |
| Issued | | 10/23/2023 | | | | |

Morris - Rockaway Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------|--|---|-----------------|----------------------------------|--|
| 1435-23-0005.1 - LUP - 230001 | 74 GREEN POND RD | The applicant proposes a building expansion, associated driveways, parking, pedestrian access, drainage features, and improved landscaping. The new building expansion will be approximately 25,400 square feet (SF). and will primarily be used as storage for current operations. The building expansion is not located within the current FHA. No fill within the floodplain is proposed. | | POLYFIL USA INC | Danielle Jones, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 06/29/2023 | | | | |
| Application Administratively Complete | | 06/29/2023 | | | | |
| Approved | | | 10/24/2023 | | | |

Morris - Roxbury Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|--------------------------|-----------------|
| 1436-23-0005.1 - LGP - 230001 | 11 ROXBURY AVE | GP24 - Malfunctioning Sentic | | 11 ROXBURY AVE SEPTIC | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administratively Complete | | 10/17/2023 | | | |
| 11 | | 10/17/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---------------------|---------------------------|--|-----------------|
| 1438-18-0004.1 - FHA - 230001 | SCHOOLEYS MOUNTAIN RD | | | MORRIS CNTY@BRIDGES 1401-227 & 1401-228 | Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Extension | | |
| Milestone | | | Completed Date | | |
| Application Received | | 09/19/2023 | | | |
| Application Administratively Complete | | 10/23/2023 | | | |

Morris - Washington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|---------------------|---------------------------|--|------------------|
| 1438-18-0004.1 - FWW - 230001 | SCHOOLEYS MOUNTAIN RD | | | MORRIS CNTY@BRIDGES 1401-227 & 1401-228 | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWIP Extension | | |
| Milestone | | | Completed Date | | |
| Application Received | | 09/19/2023 | | | |
| Application Administratively Complete | | 10/23/2023 | | | |

Ocean

Ocean - Barnegat Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---|------------------|--|---|-----------------------------------|-----------------|--|
| 1533-04-0020.1 - LUP - 230001 | CLIFTON RD | Add small access platform to existing dock. Modify | | MCLAREN MALCOLM G & DIANE R | Becky Mazzei | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/06/2023 | | | |
| Application Administrative | ely Complete | | 07/06/2023 | | | |
| Technical Information Req | uested | | 07/18/2023 | | | |
| Technical Deficiency Information Received | | 07/24/2023 | | | | |
| Approved | | 10/19/2023 | | | | |

Ocean - Barnegat Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|------------------------------------|----------------|-----------------|
| 1533-04-0023.1 - FWW - 230001 | 16 WOODMANSEE RD | To obtain a freshwater letter of interpretation delineation under 1 acre. | | SANTOLLA FRANK | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation | LOI | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrativ | ely Complete | | 10/23/2023 | | |

Ocean - Bay Head Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|---------------------|--------------------------------------|
| 1502-03-0001.2 - LUP - 230001 | 15 HARRIS STREET | single-family home and construction of associated | | 15 HARRIS STREET | Carlene Purzycki, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/18/2023 | | |
| Application Administratively Complete | | 07/18/2023 | | | |
| Approved | | | 10/11/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------------|---|--|-----------------------------------|------------------|
| 1503-23-0005.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | In-water Waterfront Development Individual Permit | | BEACH HAVEN BORO @ PEARL ST | Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/02/2023 | | | |
| Application Administrative | ely Complete | | 10/12/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|-----------------|-----------------|--|
| 1505-01-1016.1 - LUP - 230001 | BUTLER BLVD | New pier and 2 boatlifts. Legalize bulkhead. | | 300 BULTER BLVD | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/21/2023 | | | |
| Application Administratively Complete | | 06/21/2023 | | | | |
| Approved | | 10/16/2023 | | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|-----------------------------|---|---------------------------------|-----------------|
| 1505-06-0052.1 - LUP - 230001 | 122 HARBOR INN RD | To Construct a 5'X 100' mer | | NESTOR ROBERT & DENNIS MAHON | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/26/2023 | | |
| Application Administratively Complete | | 07/26/2023 | | | |
| Approved | | 10/19/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---------------------------|--------------|-----------------|
| 1505-10-0001.2 - WFD - 230001 | MAIN ST | the proposed project includes the reconstruction of the bulkhead at the newly established SHWL at the Main Street Park in Berkeley Township. | | BERKELEY TWP | Mark Davis |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | IP Emergency | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/02/2023 | | |
| Application Administrativ | ely Complete | | 10/02/2023 | | |
| Denied | | | 10/12/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------|-----------------------------|--|-----------------------|-----------------|--|
| 1505-23-0019.1 - LUP - 230001 | 1101 BAYVIEW AVE | Construct a 5ft x 30ft nier | | COMERFORD BULKHEAD | Kip LeWarn | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | | 07/18/2023 | | |
| Application Administratively Complete | | | 07/18/2023 | | | |
| Approved | | | 10/12/2023 | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|-----------------------------|--|-----------------------|-----------------|
| 1505-23-0020.1 - LUP - 230001 | 1103 BAYVIEW AVE | Construct a 5ff v 30ff nier | | RICCIARDI BULKHEAD | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/18/2023 | | |
| Application Administratively Complete | | 07/18/2023 | | | |
| 11 | | 10/12/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---|----------------------|-----------------|
| 1505-23-0040.1 - LUP - 230001 | 3 TOPPINGLIFT DR | 8 | | CRAWFORD BULKHEAD | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/19/2023 | | |
| Application Administratively Complete | | 07/19/2023 | | | |
| Approved | | 10/11/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------|----------------------------------|---------------------|-----------------|
| 1505-23-0041.1 - LUP - 230001 | 215 REDWOOD DRIVE | | | SCHULTZ BULKHEAD | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP6 New Bulkhead/Fill-Man-ma | ade Lagoon | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/19/2023 | | |
| Application Administratively Complete | | 07/19/2023 | | | |
| Withdrawn | | | 10/16/2023 | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|--|---------------------------|----------------|-----------------|
| 1505-23-0042.1 - LUP - 230001 | 20 CENTERBOARD DRIVE | New vinyl bulkhead within 24" of the existing timber bulkhead, new dock, new lifts | | MAISANO THOMAS | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 07/21/2023 | | |
| Application Administratively Complete | | 07/21/2023 | | | |
| Approved | | | 10/12/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|--|---|----------------------|-----------------|
| 1505-23-0043.1 - LUP - 230001 | 33 CENTERBOARD DRIVE | Firm Branch and Firm Branch an | | 33 CENTERBOARD DR | Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/26/2023 | | |
| Application Administratively Complete | | 07/26/2023 | | | |
| 11 7 1 | | 10/12/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|-------------------|--|---|----------------------|-----------------|--|
| 1505-23-0061.1 - LUP - 230001 | 53 OCEAN GATE AVE | Construct new bulkhead 2FT out from existing | | 53 OCEAN GATE AVE | Kip LeWarn | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/12/2023 | | | |
| Application Administrative | ely Complete | | 10/20/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|---------------------|---------------------------|--------------------------|--------------------------------|
| 1506-02-0067.2 - CZM - 230001 | 678 PRINCETON AVENUE | | | SANDILOO PROPERTY LLC | Kip LeWarn, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal General Permits | | Permit Modification | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 08/23/2023 | | |
| Application Administratively Complete | | 08/23/2023 | | | |
| Approved | | | 10/18/2023 | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|---------------------------|------------|--|--|-----------------|
| 1506-03-0248.1 - LUP - 230001 | 193 RIVERSIDE DR NORTH | | Proposed 5' x 75' dock extension, 15' x 3' ramp, 4' x 20' floating dock and a 10X10 boat lift. | | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/19/2023 | | | |
| Application Administrativ | vely Complete | | 10/20/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------|---------------------|---------------------------|--------------------------|----------------------------------|
| 1506-04-0117.1 - CZM - 210001 | 494 & 496 PRINCETON AVE | 11 1 8 | | 494 PRINCETON AVE LLC | Andre Thompson, Lindsey Davis |
| Permit Category | | | Permit/Authorization Type | | |
| Coastal General Permits | | | Permit Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/18/2021 | | |
| Application Administrativ | ely Complete | | 10/18/2021 | | |
| Approved | | | 10/16/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--------------------------------------|---|--------------|-----------------|--|
| 1506-04-0141.1 - LUP - 230001 | 141 SHORE DR | Proposed new fixed pier and 4 lifts. | | 141 SHORE DR | Bryan Carter | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Perm | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/17/2023 | | | | |
| Application Administratively Complete | | 10/17/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|---------------|-----------------|
| 1506-05-0141.2 - LGP - 230001 | 184 ROYAL DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | DEROSA CARMEN | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/19/2023 | | |
| Application Administratively Complete | | 10/19/2023 | | | |
| Approved | | | 10/19/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------|---------------------|--|----------------------|----------------------------------|
| 1506-07-0129.1 - LUP - 230001 | 551 PRINCETON AVE | | | 551 PRINCETON AVE | Andre Thompson, Katelyn Spina |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/11/2023 | | |
| Application Administrative | ely Complete | | 10/11/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|-----------|---------------------------------|
| 1506-22-0037.1 - LUP - 230001 | 176 CARTAGENA DR | Proposed improvements to a single family home | | | Andre Thompson, Bryan Carter |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/13/2023 | | |
| Application Administratively Complete | | | 10/13/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|--------------|------------------------------------|
| 1506-23-0046.1 - LUP - 230001 | 19 FOURTH ST | 19 FOURTH ST | | 19 FOURTH ST | Brett Kosowski, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/14/2023 | | |
| Application Administratively Complete | | 09/14/2023 | | | |
| Technical Information Requested | | | 10/11/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---|---------------|-----------------|
| 1506-23-0050.1 - LUP - 230001 | 617 POINT AVENUE | construction of a 4x132 dock, a 6x19 dock, a 15x15 boat lift, and a jet ski lift | | 617 POINT AVE | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pen | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/06/2023 | | | |
| Application Administrativ | rely Complete | | 10/06/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------|--|---|----------------------|-----------------|
| 1506-23-0051.1 - LUP - 230001 | 39 NORTH CHEROKEE LANE | Construct new bulkhead 2FT out from existing | | 39 N. CHEROKEE LN | Katelyn Spina |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Per | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/10/2023 | | | |
| Application Administrativ | rely Complete | | 10/20/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---|--|------------------------------------|-----------------|
| 1506-23-0053.1 - LGP - 230001 | 60 E LAGOONA DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in | | KENNETH & JENNIFER HARTRANFT | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administrative | ely Complete | | 10/17/2023 | | |
| Approved | | | 10/17/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|---|--|--------------|-----------------|
| 1506-23-0054.1 - LGP - 230001 | 140 ST LAWRENCE BLVD | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | LELES STEVEN | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administratively Complete | | | 10/17/2023 | | |
| Approved | | | 10/17/2023 | | |

Ocean - Eagleswood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|-------------------------------|-----------------------------------|
| 1508-22-0001.1 - LUP - 230001 | 659 MAIN ST | Project is upgrade of an existing water treatment facility with a new 600 foot treatment building and replacement of two (2) existing wells that require a CAFRA Individual Permit. | | OAKS MOBILE HOMES PARK LLC | Andre Thompson, Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/05/2023 | | |
| Application Administratively Complete | | | 10/16/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---|--|---|----------------------------------|
| 1509-17-0005.2 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Dune grading and repair following winter erosion. | | HARVEY CEDARS BORO@ SALEM & 68TH ST DUNES | Andre Thompson, Lindsey Davis |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/21/2023 | | |
| Application Administratively Complete | | | 05/02/2023 | | |
| Complete for Final Review | | | 08/02/2023 | | |
| Approved | | | 10/26/2023 | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|--|-------------------------------|--|---------------------------|--------------------------|-----------------------------------|
| 1511-21-0006.1 - LUP - 210001 | 1215 EAST VETERANS HIGHWAY | Letter of Interpretation (LOI) verification and a transition area waiver for the construction of three commercial buildings with associated parking. | | EAST VETERANS HIGHWAY | Brett Kosowski, Michael Girard |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Transition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 05/19/2021 | | |
| Application Administratively Complete | | 05/19/2021 | | | |
| Withdrawn | | 10/18/2023 | | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|--|--|---------------|------------------|
| 1512-05-0056.3 - LUP - 220001 | 221 E. LACEY ROAD | 1512-05-0056.1 Resubmit application to legalize all existing in-water structures | | MCGEOCH JAMES | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/24/2022 | | |
| Application Administratively Complete | | | 06/22/2023 | | |
| Withdrawn | | | 10/19/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|---------------------|-----------------------------|----------------------|-----------------|
| 1512-23-0010.1 - LUP - 230005 | 715 CHESAPEAKE DRIVE | replenish a rip rap | | 715 CHESAPEAKE DR | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP20 Bank Stabilization | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/03/2023 | | |
| Application Administrativ | ely Complete | | 10/03/2023 | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-------------------|-----|----------------------------------|--------------------|-----------------|
| 1512-23-0020.1 - LUP - 230001 | 986 CAPSTAN DRIVE | | | WALSH RESIDENCE | Katelyn Spina |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP15 Construction-Piers/Docl | cs/Ramps- Lagoons | |
| CZM General Permit | | | CZM GP6 New Bulkhead/Fill-Man- | made Lagoon | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/25/2023 | | |
| Application Administrativ | ely Complete | | 09/08/2023 | | |
| Amended Application Rec | eived | | 08/15/2023 | | |
| Approved | | | 10/18/2023 | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---|------------------|--|--|--|-----------------------------------|--|
| 1514-09-0015.2 - LUP - 230001 | REGAL COURT | Legalize the construction of a driveway, retaining wall, | | OCEAN AVENUE PROPERTY HOLDINGS LLC | Andre Thompson, Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | Permit | | FHA Individual PermitSFH/Duplex | | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/22/2023 | | | |
| Application Administrativ | ely Complete | | 03/22/2023 | | | |
| Technical Information Rec | quested | | 04/19/2023 | | | |
| Technical Deficiency Information Received | | 06/21/2023 | | | | |
| Amended Application Received | | 06/26/2023 | | | | |
| Approved | | | 10/17/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-----------------------------------|-----------------|
| 1514-17-0013.1 - FWW - 220001 | SALEM ST | Freshwater wetlands letter of interpretation line verification. | | CONGREGATION MAALOS HATORAH | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/11/2022 | | |
| Application Administratively Complete | | 10/11/2022 | | | |
| | | 10/24/2023 | | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-----------------------------|--|------------------------------------|--|-----------------|
| 1514-23-0008.2 - LUP - 230001 | 1900 CEDAR BRIDGE AVENUE | potential for trees above a certain height to obstruct air | | LAKEWOOD AIRPORT@ CEDAR BRIDGE AVE | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP9 Airport Sightline Clearing | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | |
| Application Administrative | ely Complete | | 10/10/2023 | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|--------------|-----------------|
| 1514-23-0010.1 - FWW - 230001 | 577 JAMES STREET | Freshwater wetlands letter of interpretation line verification. | | 577 JAMES ST | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administratively Complete | | | 10/10/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---------------------|---|----------------------|-----------------|
| 1516-19-0016.1 - LUP - 230001 | 52 & 54 KANSAS RD | 8 1 1 7 | | 52 & 54 KANSAS RD | Lindsey Davis |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | CZM General Permit | | CZM GP6 New Bulkhead/Fill-Man-made Lagoon | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Individual Permit | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/27/2023 | | |
| Application Administratively Complete | | 06/27/2023 | | | |
| Approved | | | 10/23/2023 | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|------------------------------------|---|-----------------------|-----------------------------------|
| 1517-15-0012.1 - LUP - 230001 | 6209 OCEAN BLVD | HOME IN LONG REACH TOWNSHIP, OCEAN | | JACKIEWICZ CHESTER | Lindsey Davis, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/06/2023 | | | |
| Application Administrativ | vely Complete | | 10/06/2023 | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|---------------------------|------------------------|-----------------|
| 1517-18-0036.1 - WFD - 230001 | 8 WEST 38TH ST | Major modification to CAFRA individual nermit | | HOGAN GERARD & LORI | |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | IP In-Water Extension | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/10/2023 | | | |
| Application Administrative | ely Complete | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------|------------------------|---------------------------|--------------|-----------------------------------|
| 1518-03-0002.3 - FHA - 230001 | RT 70 & COLONIAL DR | Verification Extension | | HOVSONS INC. | Andre Thompson, Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Extension | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administrati | vely Complete | | 10/17/2023 | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|-----------------------------|----------------------------------|--|
| 1520-03-0046.2 - LUP - 230001 | 1 ADMIRAL WAY | of an elevated timber walkway and gabion baskets, and the legalization of waterfront structures along the | | SAKER - 1 ADMIRAL WAY | Andre Thompson, Katelyn Spina | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit- SFH/Duplex | | | |
| Coastal Wetlands Individua | al Permit | | Coastal Wetlands-SFH/Duplex | | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/17/2023 | | | |
| Application Administratively Complete | | 06/13/2023 | | | | |
| Technical Information Requested | | 07/12/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 10/13/2023 | | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|-----------|-----------------|
| 1520-18-0009.1 - WFD - 230002 | UNKNOWN | The applicant is requesting an extension of the approved permit to continue the dredging as authorized by the permit approval. | | OCEAN TWP | Gary Nickerson |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | | IP In-Water Extension | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/16/2023 | | | |
| Application Administratively Complete | | 10/16/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------------------|---------------------|-------------------------------------|-------------------------|-----------------|
| 1520-23-0016.1 - FWW - 230001 | LIGHTHOUSE DRIVE & MAIN STREET | | | LIGHTHOUSE DR & MAIN ST | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrati | vely Complete | | 10/23/2023 | | |

Ocean - Point Pleasant Beach Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|--|---|-----------------------------------|--|
| 1525-15-0002.1 - LUP - 230001 | MANASQUAN RIVER | wharf and pier. Work includes berm reconstruction, shoreline stabilization, excavation of existing CDF material. fixed pier construction, new and | | NJDOT@ GULL ISLAND MANAGEMENT FACILITY | Andre Thompson, Gary Nickerson | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Coastal Wetlands Individu | al Permit | | Coastal Wetlands-(not SFH/Duplex) | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 07/20/2023 | | | | |
| Application Administratively Complete | | 07/20/2023 | | | | |
| Withdrawn | | | 10/12/2023 | | | |

Ocean - Point Pleasant Boro

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|---------------------------------------|-------------------|---|---|--|---------------------------------|
| 1524-07-0001.2 - LUP - 230001 | 1117 SAMPSON ROAD | | Demolition of an existing single-family home and construction of two new single-family homes. | | Andre Thompson, Becky Mazzei |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 06/20/2023 | | | |
| Application Administratively Complete | | 06/20/2023 | | | |
| Approved | | | 10/13/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---------------------------------|-----------------|
| 1524-20-0010.1 - LGP - 230001 | 1700 BAY ISLE DR | GP15 - Coastal Docks, Piers, JetSki Ramp in | | CARRIONE ARTHUR ESTATE OF | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/18/2023 | | |
| Application Administratively Complete | | 10/18/2023 | | | |
| Approved | | | 10/18/2023 | | |

Ocean - Seaside Park Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|---|-------------------------------------|
| 1527-08-0004.2 - LUP - 230001 | | Install gabions at end of bulkhead terminus return to | | 14TH AVENUE SHORELINE STABILIZATION | Andre Thompson, Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | 05/17/2023 | | | |
| Application Administratively Complete | | 06/12/2023 | | | |
| Complete for Final Review | | | 10/05/2023 | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|----------------------------|-------------------|--|
| 1530-09-0032.1 - LUP - 230001 | 11 KEVIN LN | 19.3 x 39.6 dock which will include reducing the width | | TEVERE RICHARD & ANGELA | Natalie Gunderson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Perm | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 07/26/2023 | | | | |
| Application Administratively Complete | | 07/26/2023 | | | | |
| Approved | | | 10/19/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------|------------------------------|----------------------------|-----------------------------------|-----------------|
| 1530-11-0020.2 - LLI - 230001 | E BAY AVE & JENNINGS RD | FWLI1 - Presence/Absence LOI | | JAC PROPERTY MANAGEMENT LLC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/17/2023 | | |
| Application Administrati | vely Complete | | 10/17/2023 | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------|---|--|-----------|-------------------|--|
| 1530-23-0007.2 - LUP - 230001 | 2545 CIRCLE DRIVE | To install a 12'x 12' bo | To install a 12'x 12' boat lift and 8' x 12' jet ski lift. | | Natalie Gunderson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 07/20/2023 | | | | |
| Application Administratively Complete | | 07/20/2023 | | | | |
| 11 | | 10/16/2023 | | | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|-------------|-----------------------------------|
| 1530-23-0009.1 - LUP - 230001 | 4 FIRST AVENUE | The applicant requests a CAFRA Individual Permit for a bulkhead at an existing single-family home above the MHWL. A home addition and elevation is also proposed that complies with the standards of N.J.A.C. 7:7-4.1 Permit-by-rule 1 - expansion of a single-family home or duplex. | | 4 FIRST AVE | Andre Thompson, Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit- SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/27/2023 | | |
| Application Administratively Complete | | 05/02/2023 | | | |
| Complete for Final Review | | 08/31/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------|---|--|----------------------|-----------------|--|
| 1530-23-0024.1 - LGP - 230001 | 89 JONATHAN DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | 89 JONATHAN DRIVE | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/18/2023 | | | |
| Application Administratively Complete | | 10/18/2023 | | | | |
| | | 10/18/2023 | | | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|---------------------------|------------------|-----------------|
| 1530-23-0025.1 - LGP - 230001 | 55 JEFFREY DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | 55 JEFFREY DRIVE | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/24/2023 | | |
| Application Administrative | ely Complete | | 10/24/2023 | | |
| Approved | | | 10/24/2023 | | |

Ocean - Surf City Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|-------------------------|---|--|-----------|--------------------------------------|--|
| 1531-06-0002.2 - LUP - 230001 | 393 NORTH 4TH STREET | • | | | Carlene Purzycki, Sumantha Prasad | |
| Permit Category | | Pe | Permit/Authorization Type | | | |
| CZM General Permit | | CZ | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | | Co | Completed Date | | | |
| Application Received | | 10 | 10/06/2023 | | | |
| Application Administrative | ely Complete | 10 | 10/06/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------------|---|--|-----------|-------------------------------------|
| 1507-07-0026.3 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | previously Joey Harrison Surf Club site, located on | | | Andre Thompson, Carlene Purzycki |
| Permit Category | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/07/2023 | | | |
| Application Administrative | ely Complete | | 10/16/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|--|---------------------------|---------------------|-----------------|
| 1507-08-0057.1 - LGP - 230001 | 206 NORTH LAGOON RD | , , 1 | | DESERIO GIROLAMO | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/19/2023 | | |
| Application Administratively Complete | | 10/19/2023 | | | |
| Approved | | | 10/19/2023 | | |

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---|------------------|--|--|------------------|-------------------------------------|--|
| 1507-09-0149.1 - LUP - 220001 | 277 ROUTE 70 | The proposed development consists of demolishing the two drive-thru pads and constructing a two-story, 22,338 SF (11,169 SF footprint) office building. It should be noted that the existing 2-story building onsite is to remain. Additional site improvements include new parking areas, grading, stormwater management, landscaping and other associated site improvements. | | 277 ROUTE 70 LLC | Andre Thompson, Kathleen Preston | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/08/2022 | | | |
| Application Administrative | ely Complete | | 09/21/2022 | | | |
| Technical Information Requested | | 10/19/2022 | | | | |
| Technical Deficiency Information Received | | 03/02/2023 | | | | |
| Complete for Final Review | | 07/26/2023 | | | | |
| Approved | | | 10/11/2023 | | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|------------------|---|---|-----------------|------------------|
| 1507-10-0031.1 - LUP - 230001 | 539 BAY VIEW DR | To legalize the existing 4' x 118 dock, a 12' x 14' boat lift and 12' x 12.6' boat lift. To remove the existing jet ski lift and fish cleaning station. | | 539 BAY VIEW DR | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pen | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/27/2023 | | |
| Application Administratively Complete | | 07/27/2023 | | | |
| Approved | | | 10/23/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|--|--|--|-------------------------------------|
| 1507-15-0081.1 - LUP - 230001 | 3226 ROUTE 37 EAST | spaces, internal driveways, landscaping, and | | C SEASIDE HEIGHTS HOSPILTALITY LLC | Andre Thompson, Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/26/2023 | | |
| Application Administrative | ely Complete | | 07/07/2023 | | |
| Complete for Final Review | | | 10/20/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|-----------------------|--|---------------------------|---------------------------|---------------------------------|--|
| 1507-21-0076.1 - CAF - 230001 | 1051 HOOPER AVENUE | such the applicant is applying for a major technical | | TOMS RIVER VA FACILITY | Andre Thompson, Joanne Davis | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA | | | Modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/19/2023 | | | |
| Application Administratively Complete | | 07/19/2023 | | | | |
| Approved | | | 10/23/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|--|-------------------------------------|-------------------------------------|--|
| 1507-21-0087.1 - LUP - 230001 | 354 LAKEHURST RD | function as an autism clinic and associated site | | HAMZA HISHAM & MUSTAFA HALLAH | Andre Thompson, Kathleen Preston | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/22/2023 | | | |
| Application Administratively Complete | | 09/22/2023 | | | | |
| Technical Information Req | uested | | 10/20/2023 | | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-----------------------|--|---|--|-------------------------------------|
| 1507-22-0015.1 - LUP - 220001 | 2008 LAKEWOOD ROAD | Construction of a 3-sto CAFRA zone | Construction of a 3-story office building within a CAFRA zone | | Andre Thompson, Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 03/04/2022 | | |
| Application Administrativ | ely Complete | | 03/29/2022 | | |
| Complete for Final Review | | 07/26/2023 | | | |
| Approved | | | 10/11/2023 | | |

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|---------------------------------------|-------------------|--|--|--|-------------------------------------|
| 1507-23-0025.1 - LUP - 230001 | 120 HOOPER AVENUE | garage. The addition also includes associated infrastructure consisting of outdoor parking areas, access drives, utilities, lighting, and landscaping. | | JUSTICE COMPLEX ANNEX OF OCEAN COUNTY | Andre Thompson, Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | Completed Date | | | |
| Application Received | | 06/07/2023 | | | |
| Application Administratively Complete | | 06/13/2023 | | | |
| Complete for Final Review | 7 | | 10/23/2023 | | |

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|---------------------------------------|------------------------|----------------|--|--|--------------------------------------|
| 1507-23-0030.1 - LUP - 230001 | 449 COOLIDGE AVENUE | | To demolish the existing dwelling and construct a new single family dwelling and pool. | | Kathleen Preston, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | Completed Date | | | |
| Application Received | | 07/17/2023 | | | |
| Application Administratively Complete | | 07/17/2023 | | | |
| Approved | | 10/12/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---|----------------------|------------------|
| 1507-23-0031.1 - LUP - 230001 | 404 8TH AVENUE | , | | HULAHAN RESIDENCE | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/24/2023 | | |
| Application Administratively Complete | | 07/24/2023 | | | |
| Approved | | | 10/19/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|---|---------------|-----------------------------------|
| 1507-23-0050.1 - LUP - 230001 | 38 N BEACH DRIVE | TWO PROPOSED SINGLE-FAMILY HOMES WITH DRIVEWAYS AND ACCESSORY DEVELOPMENT | | 38 N BEACH DR | Andre Thompson, Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/17/2023 | | | |
| Application Administrative | ely Complete | | 10/17/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|--|--|---------------|------------------|
| 1507-23-0051.1 - LUP - 230001 | 729 CHARLOTTE STREET | Applicant proposes to install a 5' x 95' fixed dock parallel to the bulkhead at a residential property along a lagoon. | | GRISWOLD DOCK | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrati | vely Complete | | 10/23/2023 | | |

Passaic

Passaic - Little Falls Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-----------------------------|---|---|----------------|-----------------------------|
| 1605-19-0001.1 - LUP - 230001 | 221 WILMORE RD | Retroactive FHA Verification and GP6 application. | | 221 WILMORE RD | Danielle Jones, Mark Harris |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Perr | Flood Hazard General Permit | | FHA GP6 Development SFH/Duplex and Driveway | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/27/2023 | | |
| Application Administratively Complete | | 09/28/2023 | | | |
| Technical Information Req | uested | | 10/24/2023 | | |

Passaic - Ringwood Boro

| Activity Number | Project Location | Pr | Project Description | | Project Manager |
|----------------------------------|------------------|--|--|--|-----------------------------------|
| 1611-05-0006.7 - FHA - 230006 | PETERS MINE RD | O'Connor Disposal (C Mines/ Landfill Super Remediation involves waste and off-site disp waste, restoring the ex (clean/meeting reuse of | Remediation of areas known as Peter Mine PIT and O'Connor Disposal (OCDA) within the Ringwood Mines/ Landfill Superfund Site. Remediation involves excavation/consolidation of waste and off-site disposal of paint waste or hazardous waste, restoring the excavated area with fill (clean/meeting reuse criteria) and covering with engineered caps. | | Dennis Contois, Gary Nickerson |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Permit Equivalency | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/17/2023 | | | |
| Application Administrat | ively Complete | | 10/17/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---------------------|---------------------------|-----------------------|-----------------|--|
| 1611-05-0006.7 - FWW - 230005 | PETERS MINE RD | | | FORD MOTOR COMPANY | Gary Nickerson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | Permit Equivalency | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 10/17/2023 | | | |
| Application Administrative | ely Complete | | 10/17/2023 | | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|--------------------------------------|--|-----------------------------------|-----------------|
| 1614-23-0014.1 - LLI - 230001 | 53 MAC DONALD DRIVE | FWLI3 - Less than 1 Acre Delineation | | LEONIDA PANAGIOTIS & ASHLEY | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI3 Less Than 1 Acre Delineation LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 09/26/2023 | | | |
| Application Administratively Complete | | | 10/16/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|-------------------|---|-------------------------------------|---|-----------------|--|
| 0000-23-0024.1 - FWW - 230001 | VARIOUS LOCATIONS | part of the project area (2.6 mile corridor of Route 23) is provided in this permit package | | NJDOT@ MP 17.2 & MP 19.8, HIGH CREST DR | Stephen Dench | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/12/2023 | | | | |
| Application Administrative | ely Complete | | 10/20/2023 | | | |

Passaic - West Milford Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|--------------------|---|--|---|----------------------------------|--|
| 0000-23-0024.1 - LUP - 230001 | VARIOUS LOCATIONS | to safety improvements along an S-curve and | | NJDOT@ MP 17.2 & MP 19.8, HIGH CREST DR | Sheldon Piggot, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam | | | |
| Flood Hazard Verification | | | Verification-Delineation of Riparian Zone Only | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Linear Development | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/20/2023 | | | | |
| Application Administrative | ely Complete | | 10/20/2023 | | | |

Passaic - West Milford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------|-----------------------------------|-------------------------------------|--|-----------------|
| 1615-22-0005.4 - LLI - 230001 | 200 MARSHALL HILL ROAD | FWLI4 - Verification over an acre | | VEOLIA BIRCH HILL WWTP UPGRADE LOI | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 08/17/2023 | | | |
| Application Administrativ | ely Complete | | 10/17/2023 | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|----------------------|---|--|--|-------------------------------|--|
| 1615-23-0012.1 - LUP - 230003 | OTTERHOLE ROAD | existing Otterhole Road Bridge (No. 1600-148) that carries the roadway over Posts | | PASSAIC COUNTY OTTERHOLE RD BRIDGE REPLACEMEN | Stephen Dench, Valda Opara | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard General Perr | nit | | FHA GP10 Bridge/Culvert Across Water >= 50 acres | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | 06/26/2023 | | | |
| Application Administratively Complete | | 06/26/2023 | | | | |
| Withdrawn | | | 10/23/2023 | | | |

Passaic - West Milford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|----------------------------------|---|---------------------------|--|-----------------|--|
| 1615-23-0019.1 - APD - 230001 | STREET ADDRESS NOT IDENTIFIED | Warwick Turnpike and White Road. Underground power lines are better protected against | | ORANGE & ROCKLAND UTILITIES @ WARWICK TPKE | Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Applicability Determination | on | | HAD | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/10/2023 | | | | |
| Application Administrativ | ely Complete | | 10/10/2023 | | | |

Salem

Salem - Lower Alloways Creek Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|-----------------------------------|-----------------------------------|---|---|--|----------------------------------|--|--|
| 1704-02-0001.12 - LUP - 230001 | END OF ALLOWAY CREEK NECK ROAD | Salem and Hope Creek Generating Station and | | NJ WIND PORT @ ALLOWAY CREEK NECK RD | Andre Thompson, Lindsey Davis | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercia | ıl/Industry/Public | | | |
| Coastal Wetlands Individu | al Permit | | Coastal Wetlands-(not SFH/Duplex) | | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | | |
| Freshwater Wetlands Indiv | vidual Permit | | FWW Individual Permit-Wetlands (not SFH/Duplex) | | | | |
| Waterfront Individual Perr | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 02/10/2023 | | | | |
| Application Administrativ | ely Complete | | 04/24/2023 | | | | |
| Amended Application Rec | eived | | 02/14/2023 | | | | |
| Complete for Final Review | V | | 06/14/2023 | | | | |
| Amended Application Received | | 08/24/2023 | | | | | |
| | | 09/21/2023 | | | | | |
| 1 | | 10/11/2023 | | | | | |
| Technical Deficiency Info | rmation Received | | 10/11/2023 | | | | |

Salem - Lower Alloways Creek Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------------------|---------------------------------|----------------------------|----------------------------------|-----------------|
| 1704-23-0004.1 - FWW - 230001 | HANCOCKS BRIDGE- QUINTON RD | New house, septic and driveway. | | HANCOCKS BRIDGE-QUINTON RD | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/23/2023 | | | |
| Application Administrativ | vely Complete | | 10/23/2023 | | |

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|-----------------------------|---|--|--------------------------------------|--------------------|
| 1706-20-0004.3 - LUP - 230001 | US RT 130 & ARTILLERY RD | TRANSITION AREA DISTURBANCE TO EXCAVATE CONTAMINATED SOIL ON SITE | | PLDCF REDEVELOPMENT AGENCY INC | Magda Usarek-Witek |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP4 Hazardous Site Investigation/Cleanup | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/06/2023 | | | |
| Application Administrative | ely Complete | | 10/11/2023 | | |

Salem - Pennsville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|------------------------------|-----------|-----------------------------|
| 1708-08-0006.2 - FHA - 220001 | 373 N BROADWAY | Redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Jeff Thein, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Major Technical Modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | 09/13/2022 | | | |
| Application Administratively Complete | | 09/13/2022 | | | |
| Approved | | 10/23/2023 | | | |

Salem - Pennsville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-----------------------------------|-----------|-----------------|--|
| 1708-08-0006.2 - FWW - 220001 | 373 N BROADWAY | Redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Suzanne Biggins | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/13/2022 | | | |
| Application Administratively Complete | | 09/13/2022 | | | | |
| Approved | | 10/23/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|-----------|-----------------|
| 1708-08-0006.2 - FWW - 220002 | 373 N BROADWAY | Redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Jeff Thein |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWTWM modification TAW | | |
| Milestone | | | Completed Date | | |
| Application Received | | 09/13/2022 | | | |
| Application Administratively Complete | | 09/13/2022 | | | |
| Approved | | | 10/23/2023 | | |

Salem - Pennsville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---------------------------|-----------|-----------------|--|
| 1708-08-0006.2 - FWW - 220003 | 373 N BROADWAY | Redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Jeff Thein | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWTWM modification TAW | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/13/2022 | | | |
| Application Administratively Complete | | 09/13/2022 | | | | |
| Approved | | 10/23/2023 | | | | |

Salem - Pennsville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|-----------------------------------|-----------|-----------------|
| 1708-08-0006.2 - FWW - 220004 | 373 N BROADWAY | Redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Jeff Thein |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/13/2022 | | |
| Application Administratively Complete | | 09/13/2022 | | | |
| | | | 10/23/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|-----------------------------------|-----------|-----------------|
| 1708-08-0006.2 - FWW - 220005 | 373 N BROADWAY | Redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Jeff Thein |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/13/2022 | | |
| Application Administratively Complete | | 09/13/2022 | | | |
| Approved | | 10/23/2023 | | | |

Salem - Pennsville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-----------------------------------|-----------|-----------------|--|
| 1708-08-0006.2 - FWW - 220006 | 373 N BROADWAY | Redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Jeff Thein | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/13/2022 | | | |
| Application Administratively Complete | | 09/13/2022 | | | | |
| Approved | | 10/23/2023 | | | | |

Salem - Pennsville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---------------------------|-----------|-----------------|--|
| 1708-08-0006.2 - WFD - 220001 | 373 N BROADWAY | Modification to the existing In-water Waterfront Development for the redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Suzanne Biggins | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Development | | | Modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/13/2022 | | | |
| Application Administratively Complete | | 09/13/2022 | | | | |
| Approved | | 10/23/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---------------------------|-----------|----------------------------------|--|
| 1708-08-0006.2 - WFD - 220002 | 373 N BROADWAY | Modification to the existing upland Waterfront Development for the redevelopment project involving approx. 1,700,000 s.f. of warehousing, including 2 light industrial warehouse buildings. | | CONECTIV | Suzanne Biggins, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Development | | | Modification | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/13/2022 | | | |
| Application Administratively Complete | | 09/13/2022 | | | | |
| Approved | | | 10/23/2023 | | | |

Somerset

Somerset - Bedminster Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|---------------------|------------------------------|------------------------------|-------------|-----------------|--|
| 1801-02-0004.1 - LGP - 230001 | 1915 BLACK RIVER RD | GP24 - Malfunctioning Septic | | LAMB DUNCAN | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/20/2023 | | | |
| Application Administratively Complete | | 10/20/2023 | | | | |
| Approved | | 10/20/2023 | | | | |

Somerset - Bernards Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|---------------------------|---------------|-----------------|
| 1802-18-0003.1 - FWW - 230001 | 112 CONKLING AVE | Extension of letter of interpretation line delineation. | | TULLO DAVID J | Mark Harris |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWEX exemption WET | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/11/2023 | | | |
| Application Administrativ | vely Complete | | 10/11/2023 | | |

Somerset - Bernards Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|-------------------------|----------------------------|---------------------------------|--|-----------------|--|
| 1802-21-0006.1 - LUP - 210001 | 8000 FELLOWSHIP ROAD | Proposed trail through | Proposed trail through wetlands | | Mark Harris | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands General Permit | | FWW GP17 Trails/Boardwalks | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/28/2021 | | | |
| Application Administratively Complete | | 11/10/2021 | | | | |
| Approved | | | 10/23/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|--------------------------|---|--|--------------------|---------------------------------|--|--|
| 1806-06-0020.1 - LUP - 230001 | 655 US HWY RT 202/206 | and unnamed forest and wetlands. Commercial | | BRIDGEWATER BMW | Andrew Mazza, Danielle Jones | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 03/28/2023 | | | | |
| Application Administrativ | ely Complete | | 03/28/2023 | | | | |
| Technical Information Requested | | 04/25/2023 | | | | | |
| Technical Deficiency Information Received | | 06/20/2023 | | | | | |
| Withdrawn | | | 10/12/2023 | | | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------------|---|----------------------------|------------------------|-----------------|
| 1808-22-0005.1 - FWW - 230001 | 545 WESTON CANAL ROAD | nresence/absence determination for a 6 X5-acre site | | BALDWAS REALTY, LLC | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/20/2023 | | | |
| Application Administrati | vely Complete | | 10/20/2023 | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|----------------------------|-------------------------|-----------------|
| 1808-23-0008.1 - FWW - 230001 | 64 NORMA AVENUE | | | 64 CLASS ESENCIA LLC | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/13/2023 | | | |
| Application Administrativ | ely Complete | | 10/13/2023 | | |

| Activity Number | Project Location | Pr | Project Description | | Project Manager | |
|----------------------------------|------------------|------------|--|--|-----------------|--|
| 1813-17-0006.1 - FWW - 230001 | 460 RT 605 | | This application is for a letter of interpretation line verification extension for a 74.4-acre site. | | Mark Harris | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/13/2023 | | | | |
| Application Administrati | vely Complete | | 10/13/2023 | | | |

Somerset - Peapack-Gladstone

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|------------------|------------|-----------------------------|------------------------------|-----------------------------|--|--|
| 1815-10-0001.1 - LUP - 230002 | 48 HOLLAND RD | 1 0 1 | | ESSEX FOX HUNT REALTY LLC | Danielle Jones, Mark Harris | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 03/14/2023 | | | | |
| Application Administrative | ely Complete | | 03/21/2023 | | | | |
| Technical Information Req | uested | | 04/13/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 05/11/2023 | | | | |
| Technical Information Requested | | 05/23/2023 | | | | | |
| Technical Deficiency Information Received | | 06/27/2023 | | | | | |
| Approved | | | 10/24/2023 | | | | |

Somerset - Warren Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|--------------------------|--|-------------------------------------|--|------------------------------|--|
| 1820-14-0006.1 - LUP - 230001 | 144 LIBERTY CORNER RD | a cul-de-sac, homes and associated utility (Gas, | | 144 LIBERTY CORNER REAL ESTATE LLC | Danielle Jones, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/25/2023 | | | |
| Application Administrative | ely Complete | | 05/25/2023 | | | |
| Technical Information Requested | | 06/20/2023 | | | | |
| Technical Deficiency Information Received | | 06/29/2023 | | | | |
| Approved | | | 10/12/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|--------------------|---------------------|---------------------------|------------------------|-----------------|--|
| 1820-17-0005.1 - FWW - 230001 | 15 MOUNTAINVIEW RD | | | SOMERSET ASSOCIATES | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/27/2023 | | | |
| Application Administrative | ely Complete | | 07/27/2023 | | | |
| Issued | | | 10/12/2023 | | | |

Sussex

Sussex - Byram Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|-------------------------|------------------------------|------------------------------|----------------------------|-----------------|--|--|
| 1904-23-0007.1 - LGP - 230001 | 131 NORTH SHORE ROAD | GP24 - Malfunctioning Sentic | | TUOHY SEPTIC ALTERATION | | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Land Use General Permit | | | GP24 - Malfunctioning Septic | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/12/2023 | | | | |
| Application Administratively Complete | | 10/12/2023 | | | | | |
| Approved | | 10/12/2023 | | | | | |

Sussex - Franklin Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---|------------------------|--|--|------------------------|-------------------------------------|--|
| 1906-23-0001.1 - LUP - 230001 | 37 MUNSONHURST ROAD | Flood hazard area verification submission to support permitting of future upgrade at active Franklin Substation. | | LAWSON FRANK/ JCP&L | Dennis Contois, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | 1 | | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/17/2023 | | | |
| Application Administrati | vely Complete | | 03/17/2023 | | | |
| Technical Information Requested | | 04/13/2023 | | | | |
| Technical Deficiency Information Received | | 06/16/2023 | | | | |
| Approved | | | 10/12/2023 | | | |

Sussex - Fredon Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------|--|-------------------------------------|------------------------------------|-----------------|
| 1900-23-0003.1 - FWW - 230001 | 52 OLD SWARTSWOOD STATION | Applicant proposes the construction of a single- family residence. LOI and FHA Verification are needed for | | 52 OLD SWARTSWOOD STATION RD | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrativ | vely Complete | | 10/23/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|-------------------------------------|--------------------------------|-----------------|--|
| 1910-22-0001.1 - FWW - 220001 | 16 MOUNTAIN ROAD | LOI Line Verification to verify wetlands boundaries | | HARMON, MICHAEL & ANDREA | Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/22/2022 | | | |
| Application Administratively Complete | | 08/22/2022 | | | | |
| Issued | | | 10/18/2023 | | | |

Sussex - Hampton Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|------------------------------|---------------------------|------------|-----------------|
| 1910-23-0003.1 - LGP - 230001 | 340 LAKEVIEW DRIVE | GP24 - Malfunctioning Septic | | TAPPA GP24 | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/19/2023 | | | |
| Application Administratively Complete | | 10/19/2023 | | | |
| | | | 10/19/2023 | | |

Sussex - Hopatcong Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|----------------------|--|-----------------------|------------------------------------|
| 1912-19-0006.2 - LUP - 230001 | 453 MAXIM ROAD | 1 | | BEAR POND COTTAGES | Neelofar Qureshi, Stephen Dench |
| Permit Category | | Permit/Authorization | п Туре | | |
| Flood Hazard Individual Pe | ermit | FHA Individual Pern | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | Verification-Method | Verification-Method 5 (Approximation Method) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 10/18/2023 | 10/18/2023 | | |
| Application Administrative | ely Complete | 10/18/2023 | 10/18/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------------------------|---------------------------|------------------------------|-----------------|
| 1913-22-0001.1 - FWW - 220001 | 25 VIOLET TRAIL | Proposed dwelling driveway and sentic | | MOUNTAIN RIDGE ESTATES II | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI2 Footprint of Disturbance LOI | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 02/23/2022 | | |
| Application Administratively Complete | | 02/23/2022 | | | |
| Withdrawn | | | 10/23/2023 | | |

Sussex - Lafayette Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|----------------------------|------------------------------|-----------------|--|
| 1913-22-0001.1 - FWW - 230002 | 25 VIOLET TRAIL | | MOUNTAIN RIDGE ESTATES II | Stephen Dench | |
| Permit Category | | Permit/Authorization Typ | ie | | |
| Freshwater Wetlands | | FWLI4 Verification over an | acre LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | |
| Application Administrati | vely Complete | 10/24/2023 | 10/24/2023 | | |

Sussex - Sparta Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|--------------------|-----|--|----------------------|-------------------------------------|--|
| 1918-22-0005.1 - LUP - 220001 | 267 WEST MAIN ST | B | | SOBOTKA ROSEMARIE | Dennis Contois, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | nit | | FHA GP6 Development SFH/Duplex a | and Driveway | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/21/2022 | | | |
| Application Administrative | ely Complete | | 11/28/2022 | | | |
| Technical Information Req | uested | | 12/14/2022 | | | |
| Amended Application Reco | eived | | 06/05/2023 | | | |
| Technical Deficiency Infor | rmation Received | | 06/16/2023 | | | |
| Approved | | | 10/13/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|---------------------|------------------|
| 1918-23-0006.1 - FWW - 230001 | 55 MAIN ST | 8 | | BWB HOLDINGS LLC | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/12/2023 | | |
| Application Administrative | ely Complete | | 10/12/2023 | | |

Union

Union - Berkeley Heights Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|---------------------|--------------------------------|---|---------|---------------------------|
| 2001-19-0001.1 - LUP - 230001 | 311 SPRINGFIELD AVE | Redevelopment activit net fill | Redevelopment activities in the FHA maintaining 0% net fill | | Andrew Mazza, Valda Opara |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial | Method) | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/10/2023 | | |
| Application Administrativ | ely Complete | | 04/10/2023 | | |
| Technical Information Rec | quested | | 05/04/2023 | | |
| Technical Deficiency Info | rmation Received | | 06/16/2023 | | |
| Amended Application Rec | eived | | 06/21/2023 | | |
| Approved | | | 10/13/2023 | | |

Union - Berkeley Heights Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|---------------------|---------------------|---|---------------------------|---------------------------|
| 2001-19-0001.1 - LUP - 230002 | 311 SPRINGFIELD AVE | | | 311 SPRINGFIELD AVENUE | Andrew Mazza, Valda Opara |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 04/10/2023 | | |
| Application Administrativ | ely Complete | | 04/10/2023 | | |
| Technical Information Req | quested | | 05/04/2023 | | |
| Technical Deficiency Information Received | | 06/16/2023 | | | |
| Withdrawn | | | 10/13/2023 | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------|---|---|---------------------------|---------------------------|--|
| 2001-23-0001.1 - LUP - 230001 | 21 KUNTZ AVENUE | This project proposes the grading and construction of two single-family dwellings and driveways within the flood hazard area and riparian zone of the Snyder Avenue Brook. Additional development which includes demolition of an existing building and driveway has also been | | KUNTZ ROAD SUBDIVISION | Andrew Mazza, Valda Opara | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/27/2023 | | | |
| Application Administrative | ely Complete | | 06/27/2023 | | | |
| Withdrawn | | | 10/18/2023 | | | |

Union - Cranford Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---|------------------------|------------|---|--|-------------------------------|--|
| 2003-22-0003.1 - LUP - 230001 | 700 BROOKSIDE PLACE | | Proposed Addition, parking lot reconfigure, stormwater management | | Ryan Anderson, Valda Opara | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual I | Permit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | l | | Verification-Method 1 (DEP Delineation) | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/10/2023 | | | |
| Application Administrativ | vely Complete | | 03/10/2023 | | | |
| Technical Information Re | quested | | 04/05/2023 | | | |
| Technical Deficiency Information Received | | | 04/26/2023 | | | |
| Technical Information Requested | | 05/10/2023 | | | | |
| Technical Deficiency Information Received | | | 06/23/2023 | | | |
| Approved | | | 10/20/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---|--|-----------------|
| 2008-01-1002.2 - LUP - 230001 | 3 GOLF DRIVE | property boundaries of Galloping Hill Golf Course in | | UNION CNTY@ GALLOPING HILL GOLF COURSE | Andrew Mazza |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP25 Stream Cleaning-Local Gov Agencies | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/17/2023 | | | |
| Application Administrative | ely Complete | | 10/17/2023 | | |

Union - Rahway City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------|-------------------------|---|-----------|---------------------------|
| 2013-23-0003.1 - LUP - 230001 | 401 RIVER ROAD | rebuild single family h | rebuild single family home on existing foundation | | Andrew Mazza, Ankit Rawat |
| Permit Category Perm | | | Permit/Authorization Type | | |
| Flood Hazard General Permit | | | FHA GP5 Reconstructr/Elevate Building in Floodway | | |
| Milestone | | Completed Date | | | |
| Application Received | Application Received | | 07/28/2023 | | |
| Application Administratively Complete | | 07/28/2023 | | | |
| Approved | | 10/24/2023 | | | |

Union - Scotch Plains Twp

| Activity Number | Project Location | Pre | oject Description | Applicant | Project Manager | |
|---|---------------------------|--|--|-------------------------------------|----------------------------|--|
| 2016-02-0004.2 - LUP - 220001 | 2328-2344 NORTH AVENUE | access road, off-street parking, onsite utilities, stormwater management facilities and landscaping and lighting improvements along an unnamed | | VILLANE BUILDING & CONSTRUCTION LLC | Chris Squazzo, Valda Opara | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 07/15/2022 | | | |
| Application Administratively Complete | | 07/15/2022 | | | | |
| Technical Information Requested | | 08/11/2022 | | | | |
| Technical Deficiency Information Received | | 06/21/2023 | | | | |
| Approved | | 10/18/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|--------------------------------|-----------------|
| 2016-07-0007.1 - LUP - 230001 | 1210 RARITAN RD | | | UNION CNTY@ 1210 RARITAN RD | Andrew Mazza |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP25 Stream Cleaning-Local Gov Agencies | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/17/2023 | | | |
| Application Administratively Complete | | 10/17/2023 | | | |

Union - Scotch Plains Twp

| Activity Number | Project Location | D _w | Project Description | | Project Manager |
|---------------------------------------|------------------|--|---|-----------|--------------------------|
| Activity Number | Project Location | - 11 | oject Description | Applicant | Project Manager |
| 2016-20-0001.1 - LUP - 230001 | 2229 PAFF PL | Demolition and reconstitution dwelling | Demolition and reconstruction of a single family dwelling | | Andrew Mazza, Valda Opar |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Individual PermitSFH/Duplex | | |
| Flood Hazard Verification | | Verification-Method 5 (Approximation Method) | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/25/2023 | | | |
| Application Administratively Complete | | 09/25/2023 | | | |
| Technical Information Requested | | | 10/23/2023 | | |

Union - Scotch Plains Twp

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------------|---|---|----------------------------------|---------------------------|--|
| 2016-23-0005.1 - LUP - 230001 | 1716 EAST 2ND STREET | second floor of the building will be renovated to | | MSM INVESTMENT PROPERTIES LLC | Andrew Mazza, Valda Opara | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | I | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | V | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | (| Completed Date | | | |
| Application Received | | 06/27/2023 | | | | |
| Application Administratively Complete | | 06/27/2023 | | | | |
| Approved | | 1 | 10/24/2023 | | | |

Warren

Warren - Blairstown Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|------------------|--|---|---------------------------------------|------------------|
| 2104-11-0002.2 - LUP - 200001 | 2 E CRISMAN RD | Remove the Paulina Dam which was identified as a | | BLAIRSTOWN TWP PAULINA LAKE DAM | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | | FWW GP16 Habitat Creation/Restoration/Enhancement | | |
| Freshwater Wetlands General Permit | | | FWW GP18 Dam Repairs | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/23/2020 | | |
| Application Administrative | ely Complete | | 12/23/2020 | | |
| Technical Information Requested | | | 03/04/2022 | | |
| Technical Deficiency Information Received | | | 10/03/2023 | | |
| Approved | | | 10/24/2023 | | |

Warren - Greenwich Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|--|-------------------|--|------------------|
| 0000-23-0016.1 - LUP - 230001 | RT 173, 700 | lowered, it will expose banks and sediments that are currently under water. New riparian areas will be | | MUSCONENTCON G RIVER BLOOMSBURY DAM REMOVAL | Michael Tropiano |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands General Permit | | FWW GP18 Dam Repairs | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | |
| Application Administratively Complete | | 10/10/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---|---------------------------|---|----------------------------------|
| 2109-22-0002.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | feet. The project will also include a 4-10 wide and 3 | | SPRING VALLEY ROAD RT 659 MM 1.7 TO 2.0 | Erin Signor, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Indiv Permit-Bridge/Culvert/Foot | bridge/Low Dam | | |
| Freshwater Wetlands General Permit | | FWW GP10B Minor Road Crossings | | | |
| Milestone | | Completed Date | | | |
| Application Received | | 07/14/2023 | | | |
| Application Administratively Complete | | 07/14/2023 | | | |
| Approved | | | 10/11/2023 | | |

Warren - Harmony Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|--------------------------|------------------|
| 2110-17-0001.1 - SHR - 230001 | BRASS CASTLE RD | Highland preservation area approval extension | | SMITH JOHN H & JEAN M | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Special Highlands Resource | | | Highlands Preservation Area Approval Extension | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administratively Complete | | | 10/10/2023 | | |

Warren - Harmony Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|---------------------------|-----------------|
| 2110-23-0005.1 - FHA - 230001 | RIDGE RD | Rank stabilization to protect the roadway | | HARMONY TWP @ RIDGE RD | Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | Emergency Permit | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/12/2023 | | |
| Application Administratively Complete | | 10/17/2023 | | | |
| Approved | | 10/17/2023 | | | |

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|---|--------------------------------|---------------------------|-----------------|--|--|
| 2110-23-0005.1 - FWW - 230001 | RIDGE RD | Rank stabilization to protect the roadway | | HARMONY TWP @ RIDGE RD | Dennis Contois | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | | FWGPE emergency general permit | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/12/2023 | | | | |
| Application Administratively Complete | | 10/17/2023 | | | | | |
| Approved | | 10/17/2023 | | | | | |

Warren - Oxford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|---------------------------|---------------------|--|----------------------------------|-------------------------------------|--|--|
| 2117-07-0001.4 - LUP - 230001 | 11 FOUNDRY ST | 1 1 1 2 | | OXFORD TEXTILE SOLAR FARM LLC | Dennis Contois, Michael Tropiano | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Verification | Flood Hazard Verification | | Verification-Method 5 (Approximation Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 06/30/2023 | | | | |
| Application Administratively Complete | | 06/30/2023 | | | | | |
| Approved | | 10/13/2023 | | | | | |

New Jersey Department of Environmental Protection

Permit Applications Submitted to the Division of Water Quality

Treatment Works Approval (TWA) Permit Applications

Changes in the Status Submitted for the Period 09/27/2023 to 10/25/2023

| County | Project Number | Project Name | A. W. AV | | |
|--------------------------|------------------|-----------------------------------|--|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Atlantic | 23-0248 | Greate Bay Redevlopment 901 | R2F2 901 Mays Landing Road Somers | 05/10/2023 | 10/20/2023 (Approved) |
| Somers Point City | Mustafa Hussain | Mays Landing Road | Point, NJ 08244 | | (гірріочец) |
| Bergen | 23-0320 | Hudson Terrace Redevelopment | Englewood Cliffs Urban Fa 2 Cooper St. 15th Floor Camden, | 06/19/2023 | 10/12/2023 (Approved) |
| Englewood Cliffs Boro | Tulio Mancebo | Hudson Terrace between New St | NJ 08102 | | |
| Bergen | 23-0252 | Proposed Mixed Use Development | 650 From Rd, LLC 900 Route 9 North | 05/04/2023 | 10/06/2023 (Approved) |
| Paramus Boro | Mustafa Hussain | 650 From Road | Suite 400 Woodbridge, NJ 07095 | | |
| Bergen | 23-0312 | Barnstable Court - Old Packer | SR Barnstable LLC 505 Main Street | 06/08/2023 | 09/28/2023 (Approved) |
| Saddle River Boro | Piyush Tilvawala | 71 E. Allendale Ave. & 148 W. | P.O. Box 667 Hackensack City, NJ 07602 | | |
| Bergen | 23-0328 | 34 Maple Avenue, LLC Gorga | Township of Washington 350 Hudson Avenue Washington | 06/29/2023 | 10/06/2023 (Approved) |
| Washington Twp | Hiba Higazi | PLace | Twp, NJ 07676 | | (rapproved) |
| Bergen | 23-0455 | Ames Treatment Facility | Ridgewood Water 111 North Maple Avenue | 09/28/2023 | |
| WyckoffTwp | Lewis Coutts | Hartung Drive | Ridgewood, NJ 07450 | | |
| Burlington Bass | 23-0486 | Bass River State Forest/ North | Office of Resource Dvlpmt 275 Freehold-Englishtown Rd | 10/04/2023 | |
| River Twp | | 762 Stage Rd | Englishtown, NJ 07726 | | |
| Burlington | 23-0463 | The Gateway 600 | Highview Commercial X5 LL 280 Route 35 South Suite | 10/04/2023 | |
| Burlington Twp | Joseph Finnegan | Irick Road | 150 Red Bank, NJ 07701 | | |
| Burlington | 23-0330 | Laurel Green Apartments Phase | Mount Laurel MUA 1201 S. Church St | 07/06/2023 | 09/28/2023 (Approved) |
| Mount Laurel Twp | Aidan Callahan | 203 Ark Road | Mount Laurel, NJ 08054 | | (дриочен) |
| Burlington | 23-0323 | Pic-A-Lilli Inn 866 | Pic-A-Lilli Inn, Inc. 866 Route 206 | 06/22/2023 | 10/19/2023 (Approved) |
| Shamong Twp | Piyush Tilvawala | Route 206 | Shamong, NJ 08088 | | (Арргочец) |

| County | Project Number | Project Name | | | |
|----------------|-----------------------------|-----------------------------------|--|-------------------------|---------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Camden | 23-0494 | Spectrum Capital Camden Hotel | Spectrum Capital Camden 227 A. 3rd Street Palisades Park, | 10/20/2023 | |
| Camden City | | 1112-1156 Linden Street | NJ 07650 | | |
| Camden | 23-0383 | Township of Pennsauken | Pennsauken Sewerage Autho | 07/21/2023 | 09/28/2023 (Approved) |
| Pennsauken Twp | Marcus Roorda | Various Location in TWP | 1250 John Titpon Blvd Pennsauken, NJ 08110 | | (|
| Camden | 23-0470 | Creekside at Stratford 710 | ICP Stratford SPE, LLC 21 Union Street | 10/11/2023 | |
| Stratford Boro | | Laurel Road | Robbinsville, NJ 08691 | | |
| Camden | 23-0498 | Main Street Voorhees Main | Brandywine Plaza 1000, LL 2929 Walnut Street | 10/23/2023 | |
| Voorhees Twp | | Street | Suite 1700 Philadelphia, PA 19104 | | |
| Camden | 23-0479 | Steven Gatto Sanitary Sewer Ex | 105 Basin Road Hammonton, NJ 08037 | 10/13/2023 | |
| Waterford Twp | Mustafa Hussain | 650 Sixth Street | 14444464444 | | |
| Camden | 23-0362 | Villages at Hay Mill Creek | Winslow Township 125 South Route 73 | 07/27/2023 | 10/25/2023 (Approved) |
| Winslow Twp | Johnathan Lakhicharran | Route 73 & Tansboro Road | Braddock, NJ 08037 | | (ippievea) |
| Cape May | 23-0297 | Dennisville Lake Campground | Dennisville Lake Campgr. 47 Little Mill Road Woodbine, NJ | 05/29/2023 | 10/17/2023 (Withdrawn) |
| Dennis Twp | Sinan Abdulmunem | 47 Little Mill Road | 08270 | | |
| Cape May | 23-0462 | Wawa Food Market & Fueling Sta | Dennis 47 Developers LLC 1195 Route 70 | 10/04/2023 | |
| Dennis Twp | Samantha Howarth | 1089 Route 47 | Suite 2000 Lakewood, NJ 08701 | | |
| Cape May | 23-0487 | Ocean View Resort Campgroup | Turner Partners, LP c/o J PO BOX 607 | 09/28/2023 | |
| Dennis Twp | | 2557 Route 9 North | Ocean View, NJ 08230 | | |
| Cape May | 23-0349 | 2023 Ocean City Sanitary Sewer | New Jersey American Water 3215 Fire Road | 07/21/2023 | 10/20/2023 (Approved) |
| Ocean City | Johnathan Lakhicharran | 16th Street & West Ave | Egg Harbor Twp, NJ 08234 | | (ripproved) |
| Cape May | 23-0340 | Ocean City Campground 84 | Jersey Shore Campground PO Box 544 | 06/21/2023 | 10/19/2023 (Approved) |
| Upper Twp | Marcus Roorda | Tyler Road | Glenmoore, PA 19343 | | (Approved) |
| Cape May | 23-0440 | B.L. England Generating Statio | Beesley's Point Develpmen | 09/14/2023 | 10/19/2023 (Approved) |
| Upper Twp | Nazia Mughis- Sohrawardy | 900 North Shore Road | 8409 Vermillion Circle Baldwinsville, NY 13027 | | VII 9 |

| Cape May | 23-0478 | Woodbine Manor | Woodbine Manor | 10/02/2023 | |
|---------------|---------|--------------------|----------------------------------|------------|--|
| Woodbine Boro | | T | Apartments 201 Webster Street | | |
| | | 201 Webster Street | Woodbine, NJ 08270 | | |

| County | Project Number | Project Name | | | *** |
|-----------------------|------------------|--|---|-------------------------|---------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Cumberland | 22-0177 | Megan Jones Residence 2661 | 261 New Jersey Ave Fortescue, NJ 08321 | 04/05/2022 | 10/06/2023 |
| Downe Twp | Antoanela Chopan | New Jersey Ave | Poltescue, INJ 00321 | | (Approved) |
| Essex | 23-0144 | East Orang Golf Course 440 | City of East Orange 44 City Hall Plaza 3rd Floor | 03/15/2023 | 10/17/2023 (Withdrawn) |
| Millburn Twp | Marcus Roorda | Parsonage Hill Road | East Orange, NJ 07018 | | (Withdrawn) |
| Gloucester | 23-0368 | EAST GREENWICH II | Duke Realty E. Greenwich 400 Boulder Drive | 07/12/2023 | 10/19/2023 |
| East Greenwich Twp | Lewis Coutts | 179 Democrat Rd | Suite 200 Breiningsville, PA 18031 | | (Approved) |
| Gloucester | 23-0466 | Blue Cork Winery and Vineyard, | Blue cork Winery & Vineya 1093 Blue Bell Rd. | 10/02/2023 | |
| Monroe Twp | Antoanela Chopan | | Williamstown, NJ 08094 | | |
| Gloucester | 23-0306 | 1093 Blue Bell Road The Village 2 at Weatherby | Aqua New Jersey | 06/19/2023 | 10/24/2023 |
| Woolwich Twp | Aidan Callahan | Auburn Road | 10 Black Forest Road Hamilton, NJ 08691 | | (Approved) |
| Gloucester | 23-0458 | King's Hwy @ US Rte. 322 NE Fo | Aqua New Jersey, Inc. 10 Black Forest Rd Hamilton, | 09/27/2023 | |
| Woolwich Twp | Joseph Finnegan | King's Hwy. (CR551) & Swedesbo | NJ 08961 | | |
| Gloucester | 23-0499 | The Villages 1 at Weatherby | Aqua New Jersey 10 Black Forest Road | 10/13/2023 | |
| Woolwich Twp | | Int of Hazel Blvd & Adare Ave | Hamilton, NJ 08691 | | |
| Hudson | 23-0386 | 425 Summit Ave | Summit and Sip LLC 555 Madison Ave New | 08/04/2023 | 09/28/2023 (Approved) |
| Jersey City | Dipika Dabhi | 425 Summit Ave | York, NY 10022 | | (ripproved) |
| Hudson | 23-0477 | Bergen Avenue Pumping | Kearny Municipal Utilitie 39 Central Avenue | 10/13/2023 | |
| Kearny Town | Lauren Kaminsky | Station Bergen Avenue | Kearny, NJ 07032 | | |
| Hudson | 23-0229 | Mazzoni Place Sewer Improvemen | Township of North Bergen 1116 43rd st | 04/17/2023 | 09/28/2023 (Approved) |
| North Bergen Twp | Joseph Finnegan | Mazzoni Place | North Bergen, NJ 07047 | | |
| Mercer | 23-0394 | The Place at East Windsor LLC | THE PLACE AT EAST WINDSOR 1970 BRUNSWICK AVE., | 08/17/2023 | 10/04/2023 (Approved) |
| East Windsor Twp | Santiago Roldan | 300-C Princeton-Higstown Rd. | SUITE 100 Lawrenceville, NJ 08648 | | (Approved) |
| Mercer | 23-0469 | Lower Ferry Road | Home by TLC,Inc. 1880 Princeton Avenue | 10/06/2023 | |
| Ewing Twp | Dipika Dabhi | 1219-1225 Lower Ferry Road | Lawrenceville, NJ 08648 | | |

| Mercer | 23-0489 | , | Friends of Paul Robeson | 10/04/2023 | |
|-----------|---------|---|--------------------------------------|------------|--|
| Ewing Twp | | | P.O. Box 7021 Ewing Twp, NJ 08628 | | |

| County | Project Number | Project Name | | | |
|-------------------------------|--|---|---|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Mercer Hopewell Twp | 22-0268a | Hopewell Parc - North and Sout Scotch Road PS w/2-FM | Township of Hopewell 201 Washington Crossing- Pennington Rd Titusville, NJ 08560 | 10/16/2023 | |
| Mercer Hopewell Twp | 23-0492 | Hopewell Parc | Lennar, Hopewell Parc c/o 2465 Kuser Road Hamilton, NJ 08690 | 10/16/2023 | |
| Mercer Robbinsville Twp | 23-0392 Steve Kumpf | Woodmont Robbinsville - Lot 14 Gordon Road | 110 Marter Avenue Suite 103 Moorestown, NJ 08507 | 08/08/2023 | 10/25/2023 (Approved) |
| Mercer Trenton City | 23-0360 Joseph Finnegan | Former PSE&G So. Warren St. Ga So. Warren St. & Market St. | Pubic Service and Gas Com 4000 Hadley Rd South Plainfield, NJ 07080 | 07/27/2023 | 09/28/2023 (Approved) |
| Mercer West Windsor Twp | 23-0283 Mustafa Hussain | Carnegie Center West Korman Co 801 Carnegie Center | Boston Properties 101 Carnegie Center Princeton, NJ 08540 | 06/01/2023 | 09/29/2023 (Approved) |
| Middlesex Carteret Boro | 19-0324a | 21 Washington Ave Redevelopmen 11, 15 & 21 Washington Ave 25 | Borough of Carteret 61 Cooke Avenue Carteret, NJ 07008 | 06/21/2022 | 10/23/2023 (Denied) |
| Middlesex Cranbury Twp | 19-0129a Kerri Standowski | Brickyard Road 38 Brickyard Road | 128 DUDLEY ST APT #218 Jersey City, NJ 07302 | 07/31/2023 | 10/24/2023 (Approved) |
| Middlesex East Brunswick Twp | 23-0299 Tulio Mancebo | 566 &568 Ryders Lane 566 &568 Ryders Lane | East Brunswick Water & Se 25 Harts Lane East Brunswick Twp, NJ 08816 | 06/15/2023 | 10/11/2023 (Approved) |
| Middlesex Sayreville Boro | 23-0338 Nazia Mughis- Sohrawardy | BKD LC 1979 hIGHWAY 35 | Borough of Sayreville 167 Main //street Sayreville, NJ 08872 | 07/13/2023 | 10/13/2023 (Approved) |
| Middlesex South Brunswick Twp | 23-0484 Dipika Dabhi | 211 Henderson Road 211 Henderson Road | RPM Development LLC 77 Park St Montclair, NJ 07042 | 10/11/2023 | |
| Monmouth Colts Neck Twp | 23-0491 | Colts Neck Manor 302 Route 537 | Colts Neck Building Assoc 30 Columbia Turnpike Florham Park Boro, NJ 07932 | 10/17/2023 | |
| Monmouth Freehold Twp | 23-0475 Samantha Howarth | Wawa Convenience Store w Fuel 275 Monmouth Road | Mark Freehold LLC 1120 Ave of the Americas 4th Floor NEW YORK, NY 10036 | 10/13/2023 | |

| County | Project Number | Project Name | | | |
|-----------------------|------------------------|--------------------------------|---|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Monmouth | 23-0472 | The Place at Manalapan c/o Com | Western Monmouth Utility 103 Pension Road | 10/02/2023 | |
| Manalapan Twp | Dipika Dabhi | Route 33 | Manalapan, NJ 07726 | | |
| Monmouth | 23-0465 | TOMSA | TOMSA 100 Beverly Way | 10/04/2023 | |
| Middletown Twp | | Willow Street & State Route 36 | Belford, NJ 07718 | | |
| Monmouth | 23-0255 | 10 Farrington Blvd | Duck River Textiles Inc 3599 Highway 9 North Suite 1-E | 05/22/2023 | 10/05/2023 (Approved) |
| Millstone Twp | Piyush Tilvawala | 10 Farrington Blvd | Freehold, NJ 07728 | | |
| Monmouth | 23-0461 | Victoria Gardens Residential S | Township of Neptune 25 Neptune Blvd | 10/04/2023 | |
| Neptune Twp | Tulio Mancebo | Hovchild Boulevard | Neptune, NJ 07753 | | |
| Monmouth | 23-0485 | Neptune Hilton Home 2 Suites | Steven Silver Neptune, LL 150 Onix Drive | 10/11/2023 | |
| Neptune Twp | Tulio Mancebo | 2 McNamara Way | Kennett Square, PA 19348 | | |
| Monmouth | 23-0476 | Haven at Sea Bright 4 | Denholtz Acquisitions LLC | 10/11/2023 | |
| Sea Bright Boro | Tulio Mancebo | Front Street | Suite 102 Red Bank, NJ 07701 | | |
| Monmouth | 23-0467 | 5 Manor Drive | 5 Manor Drive Upper Freehold Twp, NJ 08514 | 10/06/2023 | |
| Upper Freehold Twp | Samantha Howarth | 5 Manor Drive | Cpper11001010 1p, 1.0 00011 | | |
| Morris | 23-0344 | 5 Wegmann Way | 5 Wegmann Way Oak Ridge, NJ 07438 | 06/30/2023 | 10/03/2023 (Approved) |
| Jefferson Twp | Christina Quagliato | 5 Wegmann Way | Calculage, 1 to 5 / 150 | | (rapproved) |
| Morris | 23-0464 | Willow Lake Day Camp 200 | Willow Lake Land Corp. PO Box 871 | 10/02/2023 | |
| Jefferson Twp | Marcus Roorda | State Route181 | Lake Hopatcong, NJ 07849 | | |
| Morris | 23-0474 | Catholic Charities, Depart. | Catholic Charities Depart 1049 Weldon Road | 10/02/2023 | |
| Jefferson Twp | | 1049 & 1091 Weldon Road | 1091 Weldon Road Oak Ridge, NJ 07438 | | |
| Morris | 23-0480 | Morris County Park - MDR (232) | Morris County Park Comm. PO BOX 1295 | 10/16/2023 | |
| Jefferson Twp | | 232 Weldon Road | Morristown, NJ 07962 | | |
| Morris | 23-0481 | Morris County Park - MDR | Morris County Park Comm PO | 10/16/2023 | |
| Jefferson Twp | | (240) | BOX 1295 Morristown, NJ 07962 | | |
| | | 240 Weldon Road | | | |

| Morris Jefferson Twp | (955) | Morris County Park Comm PO BOX 1295 Morristown, NJ 07962 | 10/16/2023 | |
|-------------------------|--------------------------------|--|------------|--|
| | 955 Weldon Rd, RV Campgroup | | | |

| County | Project Number | Project Name | | | |
|-----------------|---------------------|----------------------------------|---|-------------------------|---------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Morris | 23-0284 | ITC East Continental Crossing | Mount Olive Township 204 Flanders-Drakestown Road | 06/08/2023 | 09/28/2023 (Withdrawn) |
| Mount Olive Twp | Kevin Wolf | Continental Drive | Budd Lake, NJ 07828 | | |
| Morris | 23-0473 | 37 Sovereign Drive | 37 Sovereign Dr Flanders, NJ 07836 | 10/13/2023 | |
| Mount Olive Twp | Samantha Howarth | 37 Sovereign Drive | | | |
| Morris | 23-0497 | Proposed Retail Building 2A | Heller Group 180 | 10/13/2023 | |
| Randolph Twp | | West Hanover Avenue | Main Street Madison, NJ 07940 | | |
| Morris | 23-0456 | #216 West Main Street #216 | 74 West Main Street Urban 77 Park Street | 09/28/2023 | |
| Rockaway Boro | Santiago Roldan | West Main Street | Montclair, NJ 07042 | | |
| Ocean | 23-0341 | Station Road | Berkeley Twp Sewage Auth. 255 US-9 | 07/13/2023 | 10/11/2023 (Approved) |
| Berkeley Twp | Dipika Dabhi | Station Road | Bayville, NJ 08721 | | (Approved) |
| Ocean | 23-0341 | Station Road | | 07/13/2023 | 10/11/2023 (Approved) |
| Berkeley Twp | Dipika Dabhi | Station Road | | | (ripproved) |
| Ocean | 23-0380 | Manitou Park | Berkeley Township Sewerag | 07/24/2023 | 10/20/2023 (Approved) |
| Berkeley Twp | Antoanela Chopan | Phase Four | 255 Atlantic City Blvd Bayville, NJ 08721 | | (Approved) |
| Ocean | 23-0382 | Central Blvd Sewer Extension | Berkeley Twp Sewerage Au 255 Route 9 Bayville | 07/28/2023 | 10/25/2023 (Approved) |
| Berkeley Twp | Antoanela Chopan | Madison Avenue & Nixon Avenue | Bayville, NJ 08721 | | (Approved) |
| Ocean | 23-0411 | Arlington Avenue North | Berkeley Twp Sewerage Aut 255 Atlantic City Boulevard | 08/23/2023 | 10/19/2023 |
| Berkeley Twp | Piyush Tilvawala | Arlington Av N. NJ 08721 | Bayville, NJ 08721 | | (Approved) |
| Ocean | 23-0471 | Riverside Estates 561 | Brick MUA 1551 Highway 88 West | 10/11/2023 | |
| Brick Twp | Santiago Roldan | Herbertsville Rd | Brick, NJ 08724 | | |
| Ocean | 23-0483 | Swanborne Phase 4 Subdivision | Jackson Township MUA 135 Manhattan Street Jackson Twp, | 10/13/2023 | |
| Jackson Twp | Tulio Mancebo | Denton Lane | NJ 08527 | | |
| Ocean | 23-0409 | 143 John Street | New Jersey American Water 149 Yellowbrook Road, | 08/25/2023 | 10/11/2023 (Approved) |
| Lakewood Twp | Dipika Dabhi | | Suite 109 Farmingdale, NJ 07727 | | (гърргочец) |

| Ocean Manchester | 23-0421 | | PO Box 922 | 08/09/2023 | 10/23/2023 |
|------------------|-----------|--------------|--------------------------|------------|------------|
| | | | Point Pleasant, NJ 08742 | | (Approved) |
| Twp | Christina | Monmouth Ave | | | |
| | Quagliato | | | | |

| County Municipality | Project Number Project Manager | Project Name Project Location | Applicant Name and/or Address | Application Received | Final Decision |
|-------------------------|--------------------------------|--------------------------------------|---|-------------------------|--------------------------|
| | | | | | |
| Pine Beach Boro | Aidan Callahan | 1102 9thh Ave 105 8th Ave & Me | Neptune, NJ 07753 | | |
| Ocean | 23-0430 | Toms River M.U.A. 340 | Toms River M.U.A. 340 W. Water Street Toms | 08/24/2023 | 10/20/2023 (Approved) |
| Toms River Twp | Dipika Dabhi | W, Water | River, NJ 08753 | | |
| Passaic | 22-0381 | Shepards Lane Apartments 95 | 433 Devonshire Drive Franklin Lakes, NJ 07417 | 09/08/2022 | 10/23/2023 (Denied) |
| Totowa Boro | | Shephards Lane | Eures, 10 0/41/ | | (Defiled) |
| Passaic | 23-0468 | Jimmy Geez Sports Bar & Grill | PBNJ,LLC 40 Maryann Road Oak | 10/06/2023 | |
| West Milford Twp | | 3219 Route 23 South | Ridge, NJ 07438 | | |
| Somerset | 23-0495 | Branchbug Village | 2G Branchburg LLC 24 Merchants Way Suite 109 | 10/18/2023 | |
| Branchburg Twp | | 1300-1344 Rt 202 Holland Brook | Colts Neck, NJ 07722 | | |
| Somerset | 23-0398 | Proposed Assisted Living & Mem | BPS Development Co, LLC 643 Starlight Drive | 08/21/2023 | 10/05/2023 (Approved) |
| Montgomery Twp | Hiba Higazi | 10 Hartwick Drive | Atlanta, GA 30342 | | |
| Somerset | 23-0493 | 144 Liberty Corner Real Estate | WARREN TOWNSHIP 46 MOUNTAIN | 10/16/2023 | |
| Warren Twp | Dipika Dabhi | 144 Liberty Corner Real Estate | BOULEVARD Warren, NJ 07059 | | |
| Sussex | 23-0250 | Tall Timbers Property Owners A | Tall Timbers Property Own 100 Tall Timbers Rd Sussex, | 05/04/2023 | 10/23/2023 (Approved) |
| Vernon Twp | Sinan Abdulmunem | 100 Tall Timbers Rd. | NJ 07461 | | |
| Sussex | 23-0437 | The Farm at Glenwood Mountain | 57 Brook Rd Sussex, NJ 07461 | 09/08/2023 | 10/25/2023 (Approved) |
| Vernon Twp | Steve Kumpf | 1801 County Rd 565 | | | (11) |
| Union | 23-0359 | The District at the Park 300/400/500 | The Connell Drive 300 Connell Drive Berkeley | 07/21/2023 | 09/28/2023 (Approved) |
| Berkeley Heights Twp | Lewis Coutts | Connell Drive | Heights, NJ 07922 | | (другочец) |
| Union | 23-0333 | No. 329 New Brunswick Ave 329 | City of Rahway 1 City Hall Plaza | 06/27/2023 | 09/29/2023 (Approved) |
| Rahway City | Johnathan Lakhicharran | New Brunswick Avenue | Rahway City, NJ 07065 | | (Approved) |

New Jersey Department of Environmental



Protection

Department of Environmental Protection

Visit the NJDEP home page on the Internet at:

http://www.nj.gov/dep/

View and download NJDEP information such as permit application forms, checklists, regulations and rule proposals. Access publications, including the DEP Bulletin, as well as phone directories and public participation calendars.

- Air Quality Permitting Program (AQPP)
- Bureau of Air Monitoring
- Bureau of Air Quality Planning
- Bureau of Discharge Prevention
- Bureau of Freshwater & Biological Monitoring
- Bureau of Marine Water Monitoring
- Bureau of Recycling and Planning
- Clean Air Council
- Commissioner's Office
- Community Forestry
- Community Right to Know
- Compliance and Enforcement
- Dam Safety
- Delaware River Basin Commission
- Division of Fish & Wildlife
- Division of Parks & Forestry
- Division of Science and Research
- Division of Solid and Hazardous Waste
- Division of Water Quality
- Division of Watershed Management
- Geographic Information Systems (GIS) Unit

- Hazardous Waste Regulation
- Division of Land Resource Regulation
- Landfill and Recycling Management
- Natural Heritage Program
- New Jersey Geological Survey
- New Jersey Historic Trust
- NJ Forest Service
- Office of Green Acres
- Office of Legal Affairs
- Office of Natural Resource Damages
- Office of Pollution Prevention and Right To Know
- Pinelands Commission
- Radiation Protection Programs
- Regulation Development Section
- Resource Recovery and Technical Programs
- Site Remediation Program
- Solid Waste Regulation
- Toxic Catastrophe Prevention Act Program
- Water Monitoring Management
- Water Supply Administration

Hazardous Waste and Transfer Facilities

DEP Permit Liaisons and Other Governmental Contacts

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 402, Trenton, N.J. 08625-0402

General Information: (609) 777-DEP3 (866) DEP-KNOW 609) 292-3131

Automated Directory Assistance

AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625-0027

(609) 633-2753 New Source Review

ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS Ruth Foster(609) 292-3600 BUREAU OF COMPLIANCE SUPPORT & POLLUTION PREVENTION John Smith (609) 984-9482

DIVISION OF LAND REGULATION Mail Code 501-02A, P.O. Box 420, Trenton, NJ 08625-0420

For Coastal Permits (Cafra, Coastal Wetlands, Waterfront Development Permits), Freshwater

Wetlands Permits, Flood Hazard Area Permits, Highlands Applicability Determinations, Highland Approvals and Federal Consistency

(609) 777-0454

1

inquire according to location:

INLAND REGIONS 609-633-6563

Bergen, Essex, Hudson, Somerset and Union

Middlesex and Morris

Hunterdon, Mercer, Passaic, Sussex and Warren

COASTAL REGIONS 609-633-2289

Atlantic, Cape May, Monmouth and Oean County

Burlington, Camden, Cumberland, Gloucester, and Salem

URBAN GROWTH AND REDEVELOPMENT (609)984-6216

All Municipal, County and State Roads Applications

All Urban areas

DIVISION OF SOLID AND HAZARDOUS WASTE, Mail Code 401-02C, P.O. Box 420, Trenton, NJ 08625-0420

Class B Recycling Center Approvals Karen Kloo (609)984-3438 Sanitary Landfill Permits (609)292-9880 Anthony Fontana Incinerator Permits (RRF Permits) Anthony Fontana (609)292-9880 Transfer Station/Material Recovery

(609)292-9880 **Facility Permits** Anthony Fontana Anthony Fontana (609)292-9880 Resource Recovery Facility Permits (Incinerator) Class C Recycling Center Approvals Karen Kloo (609)984-3438 Class D Recycling Center Approvals Karen Kloo (609)984-3438 Solid Waste Composting Facility Permits (Class C) Karen Kloo (609)984-3438

Hazardous Waste Facility (HWF) Permits Karen Kloo (609)984-3438

DIVISION OF WATER QUALITY, Mail Code 401-02B, PO Box 420, Trenton, NJ 08625-0420

Office of the Director

Watershed Permitting

(Including New Jersey Pollutant Discharge Elimination System (NJPDES) Permits)

Bureau of Surface Water Permitting Susan Rosenwinkel (609) 292-4860 Bureau of Pretreatment and Residuals Vacant (609) 984-4428 Permit Administration Section Vacant (609) 984-4428

• NJPDES Fee inquiries

• NJPDES DMR inquiries

• NJPDES Permit application requirements

Bureau of Nonpoint Pollution Control Gabriel Mahon (609) 633-7021

• Stormwater and Ground Water Permits

MUNICIPAL FINANCE AND CONSTRUCTION ELEMENT, Mail code is 401-03D PO Box 420, 3rd Floor, Trenton, NJ 08625-0420

(Including Technical Review of Treatment Works Approvals)

Bureau of Environmental Engineering & Permitting Charles Jenkins, Chief (609) 633-1170 Bureau of Construction, Payments, & Administration Paul Hauch, P.E., Chief (609) 292-3114 Treatment Works Approvals (Administrative Review) John Maselli, Lisa Oakley (609) 984-4429

The DEP has developed a Permit Readiness Checklist which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Permit Coordination and Environmental Review at http://www.nj.gov/dep/pcer or at (609)292-3600