



# DEP Bulletin

May 1, 2019

**Volume 43 Issue 9**

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Governor Phil Murphy

New Jersey Department of Environmental Protection

Catherine R. McCabe, Commissioner

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## General Application Milestone Codes

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|                        |                                      |                                     |
|------------------------|--------------------------------------|-------------------------------------|
| Application Approved   | F = Complete for Filing              | P = Permit Decision Date            |
| Application Denied     | H = Public Hearing Date              | R = Complete for Review             |
| Application Withdrawal | I = Additional Information Requested | T = Additional Information Received |
| A= Approved            | IS = Issued                          | W= Withdrawn                        |
| C = Cancelled          | L = Legal Appeal of Permit Decision  |                                     |
| D= Denied              | M = Permit Modification              |                                     |

## Specific Decision Application Codes

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O = Other

REG = HMDC/Pinelands Exemption

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## Permit Descriptions

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CAFRA - A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

Coastal Permit: A permit or an authorization issued under this chapter pursuant to CAFRA, the Wetlands Act of 1970, N.J.S.A. 13:9A-1 et seq., or the Waterfront Development Law, N.J.S.A. 12:5-3.

Coastal Wetlands: A permit authorizing disturbances to Mapped Tidal Wetlands under the Wetlands Act of 1970, N.J.S.A. 13:9A”

Federal Consistency Activity: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

Flood Hazard Area: A Flood Hazard permit or verification is required for disturbances within the floodway, floodplain or riparian zone in areas regulated under the Flood Hazard Area Control Act.

Freshwater Wetlands: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas.

General Groundwater Petroleum Products Cleanup: This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

NJPDES permits: A permit is required for the discharge of pollutants to surface and groundwater, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities, which require a permit, may be found at N.J.A.C. 7:14A-2.4)

Solid Waste Facility: A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq., and N.J.A.C. 7:26-1 et seq.

Highlands Resource: A Highland Preservation Area Approval is required for regulated activities within the Highland Preservation Area as defined in the Highlands Water Protection & Planning Act Preservation Area Rules. Highlands Applicability Determinations verifies certain exemptions allowed by the regulations.

Tidal Wetlands: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

Treatment Works Approval: A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems.

Waterfront Development: A permit is required for any project involving the development of waterfront near or upon any tidal or navigable waterway in the State.

## General Information

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The DEP Bulletin is an information service provided by the New Jersey Department of Environmental Protection. In compliance with the Rules and Regulations Governing 90 Day Construction Permits (NJAC 7:1C-1.1 et seq.) this semi-monthly publication contains a list of construction permit applications recently filed or acted upon by the DEP. Using the Application Milestone Codes located on the inside front cover, interested persons can determine the status of Coastal Area Facility Review Act (CAFRA) permits, Federal Consistency Activity permits, Freshwater Wetlands Individual and Statewide General permits, General Groundwater Petroleum Products Cleanup permits, Open Water Fill permits, Solid Waste Facility permits (SWF), Flood Hazard Area (FHA) permits, Tidal Wetlands permits, Waterfront Development permits and Treatment Works Approvals (TWA). In addition, this publication lists status of Highlands application and Highlands Applicability Determinations.

In addition, a calendar of Events of Interest and a Schedule of Public Hearings is provided. The public hearings listed do not, however, constitute an official notice. Environmental Impact Statements acted upon during the period are also shown. Additional information concerning the permit applications can be obtained by calling the project manager at the appropriate office listed on the inside back cover.

Public Hearings are held for the purpose of obtaining input and reaction to a proposed rule, regulation, or new program. Some hearings may be mandated by law. Generally, their scope of impact is statewide or of broad general interest and open to the public.

Contested Case Hearings are held between the State and a particular party involving an application, enforcement violation or an appeal. Interest in these hearings is generally limited to those directly involved.

DEP Events of Public Interest include public hearings, council meetings, workshops, public information meetings, and exams.

## Appeals on Applications

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Any individual who would like to appeal a decision on an application should direct their remarks to:

Office of Legal Affairs  
Attn: Adjudicatory Hearing Requests  
Department of Environmental Protection  
PO Box 402  
Trenton, NJ 08625-0402

NOTICE OF PUBLIC COMMENT PERIOD  
FOR THE RENEWAL OF A HAZARDOUS WASTE FACILITY PERMIT UNDER THE RESOURCE  
CONSERVATION AND RECOVERY ACT

The New Jersey Department of Environmental Protection (Department), Division of Solid & Hazardous Waste, hereby gives notice that it has tentatively approved a Hazardous Waste Facility Permit renewal application submitted by Naval Weapons Station Earle (NWSE), Monmouth County, EPA ID No.: NJ0 170 022 172, for the continued operation of a solid and hazardous waste container storage facility. The draft permit covers ongoing hazardous waste activities that are regulated by the Resource Conservation and Recovery Act (RCRA) on the Federal level.

NWSE is the primary east coast naval support facility for the U.S. Armed Forces. NWSE has responsibility for the storage and treatment of numerous hazardous materials, including spent solvents, paint wastes, boiler test solutions, and electrical transformers containing PCB generated during maintenance and service operations. The maintenance and service operations at the facility result in the generation of various hazardous waste streams. The facility is authorized to store onsite-generated hazardous and non-hazardous waste in container storage areas, with a total storage capacity of twenty-eight thousand nine hundred and seventy-four (28,974) gallons. The permit restricts the permittee to the storage of on-site generated hazardous and non-hazardous waste only. The permittee cannot accept hazardous and non-hazardous waste from any other generator.

The public comment period on this tentative approval begins on April 29, 2019 and ends on June 12, 2019. Written comments and requests for a public hearing must be submitted to:

Karen Kloo, Chief  
Bureau of Recycling & Hazardous Waste Management  
Division of Solid & Hazardous Waste  
New Jersey Department of Environmental Protection  
401 E. State Street  
P.O. Box 420, Mail Code 401-02C  
Trenton, New Jersey 08625-0420  
Tel: (609) 984-3438 Fax: 609-777-1951

The Department will respond to all relevant comments submitted during the public comment period. These comments and the Department's response will be set forth in a response document which will become part of the administrative record upon which the Department will base its final decision. Any person who has submitted relevant written comments will receive written notification of the Department's final decision. Upon the written request of any interested party which, in the opinion of the Department, raises significant issues relevant to the proposed permit issuance during the public comment period, a public hearing will be scheduled regarding the proposed permit issuance.

Copies of the draft permit and supporting permit application are available for inspection at the Department's Bureau of Recycling & Hazardous Waste Management listed above. Anyone wishing to obtain a copy of a fact sheet on the facility, the draft permit, further information, or to arrange to review the administrative record should first contact Jennifer Meyer, at the address listed above or by calling her at (609) 984-3438. The files may be inspected by appointment only, during weekdays, except for State holidays.

## Public Notice of Proposed Permit Actions (Division of Water Quality)

### 5/1/19 DEP Bulletin

| <b><u>Permit:</u></b>  | <b><u>Facility Location:</u></b>  | <b><u>NJDEP</u></b>  | <b><u>Receiving Discharge:</u></b>   | <b><u>Executive Summary</u></b>  |
|--|---|--|--|--|
| <ul style="list-style-type: none"> <li>• Name</li> <li>• NJPDES No.</li> <li>• Type</li> </ul> | <ul style="list-style-type: none"> <li>• Address</li> <li>• County</li> </ul> | <ul style="list-style-type: none"> <li>• Case Manager</li> <li>• Bureau</li> <li>• Phone No</li> </ul> | <ul style="list-style-type: none"> <li>• Stream or GW Formation or POTW</li> <li>• Stream or GW Classification</li> <li>• Watershed</li> </ul> |  |
| RINGWOOD ACRES<br>TREATMENT PLANT<br>NJ0027006<br>DSW Minor                                    | JAMES DR<br>Ringwood, NJ 07456<br><br>Passaic County                          | Dave Thomas<br><br>Bureau of Surface<br>Water Permitting<br><br>(609) 292-4860                         | High Mountain Brook<br><br>FW2-TP(C1)<br><br>Wanaque River   | Surface Water Renewal Permit Action - Renewal of Ringwood Acres treatment Plant to discharge to High Mountain Brook via drainage ditch at Latitude 41d 04' 42.5" Longitude 74d 15" 38.5", and is classified FW2-TP(C1).  |
| YMCA CAMP BERNIE<br>NJ0077313<br>DGW   | 327 TURKEY TOP RD<br>Lebanon Twp, NJ 08833<br><br>Hunterdon County            | Steve Kumpf<br><br>Bureau of Nonpoint<br>Pollution Control<br><br>(609) 984-3672                       |  | Ground Water Renewal Permit Action - This is a renewal permit for YMCA Camp Bernie, an existing camping facility with a maximum occupancy of 320 people. Camp Bernie operates year round for day use and overnight campers. Sanitary wastewater generated by this facility will be managed by eighteen (18) sanitary septic tanks and discharged to groundwater via eleven (11) subsurface disposal beds. Discharge monitoring and well monitoring are not required at this time.  |
| NJPDES MASTER<br>GENERAL PERMIT<br>PROGRAM INTEREST<br>NJ0215546<br>RES                        | 401 E STATE ST<br>Trenton, NJ 08625<br><br>Mercer County                      | Patrick Brown<br><br>Bureau of Pretreatment<br>and Residuals<br><br>(609) 633-3823                     |  | Residual Master General Permit Renewal - This general permit renewal is issued in accordance with N.J.A.C. 7:14A, and applies to those Public Water Treatment Systems that generate sludge (reporting categories 10, 11, 12, and 13). The permit is intended to implement the provisions of the Sludge Quality Assurance Regulations (SQAR, N.J.A.C. 7:14C) for residual quality and quantity monitoring as well as other general conditions required by N.J.A.C. 7:14A-6.   |
| TEVA<br>PHARMACEUTICALS<br>USA INC<br>NJ0219363<br>SIU   | 8-10 GLORIA LN<br>Fairfield, NJ 07996<br><br>Essex County                     | Andrew Doyle<br><br>Bureau of Pretreatment<br>and Residuals<br><br>(609) 984-4428                      | TWO BRIDGES SEWERAGE<br>AUTH   | Significant Indirect User (SIU) Renewal Permit Action - This facility generates wastewater from the manufacturing, mixing, blending, compression/encapsulation, and packaging of pharmaceutical dry tablets, capsules, and powder. Approximately 560 gallons per day of wastewater is discharged from the facility's process-related operations, without pretreatment, through discharge location point designated as DSN-002L to the Two Bridges Sewerage Authority's wastewater treatment plant. The discharge is subject to 40 CFR 439.47, the Federal Categorical Pretreatment Standards for new sources under the Pharmaceutical Manufacturing Point Source Category. This facility has a SIC Code of 2834 (Pharmaceutical Preparations). |

***Public Notice of Proposed Permit Actions  
(Division of Water Quality)***

***5/1/19 DEP Bulletin***

| <b><u>Permit:</u></b><br><ul style="list-style-type: none"> <li>• <i>Name</i></li> <li>• <i>NJPDES No.</i></li> <li>• <i>Type</i></li> </ul> | <b><u>Facility Location:</u></b><br><ul style="list-style-type: none"> <li>• <i>Address</i></li> <li>• <i>County</i></li> </ul> | <b><u>NJDEP</u></b><br><ul style="list-style-type: none"> <li>• <i>Case Manager</i></li> <li>• <i>Bureau</i></li> <li>• <i>Phone No</i></li> </ul> | <b><u>Receiving Discharge:</u></b><br><ul style="list-style-type: none"> <li>• <i>Stream or GW Formation or POTW</i></li> <li>• <i>Stream or GW Classification</i></li> <li>• <i>Watershed</i></li> </ul> | <b><u>Executive Summary</u></b>  |
|--|---|--|---|--|
| NJPDES MASTER<br>GENERAL PERMIT<br>PROGRAM INTEREST<br>NJ0223131<br>RES  | 401 E STATE ST<br>Trenton, NJ 08625<br><br>Mercer County  | Patrick Brown<br><br>Bureau of Pretreatment<br>and Residuals<br><br>(609) 633-3823   |   | Residual Master General Permit Renewal - This general permit renewal issued to those Domestic Treatment Works that have a permitted flow from 0.021 to 0.099 MGD is intended to implement the provisions of the Sludge Quality Assurance Regulations (SQAR, N.J.A.C. 7:14C) for residual quality and quantity monitoring as well as other general conditions required by N.J.A.C. 7:14A-6. |

The following minor modifications were recently issued. These actions are listed for informational purposes only and are not open for public comment.

| <b><i>Minor Modifications Issued<br/>(Division of Water Quality)</i></b>  |   |   |
|---|---|---|
| <b><i>5/1/19 DEP Bulletin</i></b>   |   |   |
| <b><u>Permit</u></b><br>• <i>Name</i><br>• <i>NJPDES Number</i>           | <b><u>Facility Location:</u></b><br>• <i>Address</i><br>• <i>County</i> | <b><u>Executive Summary</u></b>                           |
| CHAMBERS WORKS<br>NJPDES Permit No.<br>NJ0005100                          | RT 130<br>Deepwater, NJ 08023<br><br>Salem County                       | Minor modification in accordance with N.J.A.C. 7:14A-16.5 |
| LOGAN<br>GENERATING<br>PLANT<br>NJPDES Permit No.<br>NJ0076872            | 76 RT 130<br>Swedesboro, NJ<br>08085-9300<br><br>Gloucester County      | Minor modification in accordance with N.J.A.C. 7:14A-16.5 |
| ELWOOD<br>ELEMENTARY/<br>MIDDLE SCH<br>NJPDES Permit No.<br>NJ0088340     | UNION & ELM AVES<br>Mullica Twp, NJ 08217<br><br>Atlantic County        | Minor modification in accordance with N.J.A.C. 7:14A-16.5 |
| NOKIA OF AMERICA<br>CORP<br>NJPDES Permit No.<br>NJ0140155                | 600 MOUNTAIN AVE<br>Murray Hill, NJ 07974<br><br>Union County           | Minor modification in accordance with N.J.A.C. 7:14A-16.5 |
| INTERSTATE WASTE<br>SERVICES OF NJ INC<br>NJPDES Permit No.<br>NJG0120391 | 800 CASTLE RD<br>Secaucus, NJ 07094<br><br>Hudson County                | Minor modification in accordance with N.J.A.C. 7:14A-16.5 |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and are not open for public comment.

| <b><i>Administrative Permit Revocations Issued<br/>(Division of Water Quality)</i></b> |   |  |
|--|---|--|
| <b><i>5/1/19 DEP Bulletin</i></b>  |   |  |
| <b><u>Permit</u></b><br>• <i>Name</i><br>• <i>NJPDES Number</i>                        | <b><u>Facility Location:</u></b><br>• <i>Address</i><br>• <i>County</i> | <b><u>Executive Summary</u></b>            |
| GIVAUDAN<br>FLAVORS CORP<br>NJPDES Permit No.<br>NJG0001651                            | 245 MERRY LN<br>East Hanover Twp, NJ<br>07936                           | This permit was revoked effective 10/1/18  |
| HALL<br>MANUFACTURING<br>CORP<br>NJPDES Permit No.<br>NJG0109223                       | 297 MARGARET KING<br>AVE<br>Ringwood, NJ 07456<br><br>Passaic County    | This permit was revoked effective 12/1/18  |
| CHURCH & DWIGHT<br>CO INC<br>NJPDES Permit No.<br>NJG0128562                           | 800 AIRPORT RD<br>Lakewood, NJ 08701<br><br>Ocean County                | This permit was revoked effective 10/1/18  |
| LONG HILL<br>TOWNSHIP OF STP<br>NJPDES Permit No.<br>NJG0166022                        | WARREN AVE-SOUTH<br>OF VALLEY RD<br>Passaic Twp, NJ 07980               | This permit was revoked effective 10/1/18  |
| AYDIN SAM<br>NJPDES Permit No.<br>NJG0186341   | 2515 FRANKLIN DR<br>Vineland, NJ 08360                                  | This permit was revoked effective 10/16/18 |
| FORMER<br>MORRISTOWN<br>SERVICE STATION<br>NJPDES Permit No.<br>NJG0270164             | 78 MARKET ST<br>Morristown, NJ 07960<br><br>Morris County               | This permit was revoked effective 11/1/18  |
| RIDGE CROSSING,<br>LLC<br>NJPDES Permit No.<br>NJG0273414                              | 590 BELLEVILLE TPKE<br>Kearny, NJ 07032<br><br>Hudson County            | This permit was revoked effective 12/1/18  |



***Administrative Permit Revocations Issued  
(Division of Water Quality)***

***5/1/19 DEP Bulletin***

| <b><u>Permit</u></b><br>• <i>Name</i><br>• <i>NJPDES Number</i>            | <b><u>Facility Location:</u></b><br>• <i>Address</i><br>• <i>County</i> | <b><u>Executive Summary</u></b>            |
|--|---|--|
| MARTIN MOTEL<br>NJPDES Permit No.<br>NJG0274968                            | 4236 RT 33<br>Tinton Falls, NJ 07753                                    | This permit was revoked effective 12/18/18 |
| ARLINGTON<br>MACARTHUR<br>REDEVELOPMENT<br>NJPDES Permit No.<br>NJG0292133 | 1-71 MacArthur Ave.<br>Bloomfield, NJ 07003<br><br>Essex County         | This permit was revoked effective 2/26/19  |

The following NJPDES General Permits were recently issued by the Division of Water Quality. This listing is for informational purposes only and is not subject to public comment.

| <b><i>General Permit Authorizations Issued<br/>(Division of Water Quality)</i></b> |                            |                             |                          |                                       |
|--|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| <b><i>5/1/19 DEP Bulletin</i></b>  |                            |                             |                          |                                       |
| <b><i>Facility Name</i></b>  | <b><i>Municipality</i></b> | <b><i>NJPDES Number</i></b> | <b><i>Issue Date</i></b> | <b><i>Discharge Category Code</i></b> |
| MOTIVA ENTERPRISES LLC - SEWAREN TERMINAL  | Woodbridge Twp             | NJG0000752                  | 12/28/18                 | B4B                                   |
| PHILLIPSBURG COMMERCE PK FORMER INGERSOLL RAND                                     | Phillipsburg Town          | NJG0004049                  | 12/28/18                 | B4B                                   |
| BRAEN AGGREGATES LLC   | Franklin Boro              | NJG0035564                  | 10/31/18                 | R13                                   |
| YUSEN LOGISTICS AMERICAS INC   | Mansfield Twp              | NJG0050601                  | 10/4/18                  | T1                                    |
| ENGINEERING LABORATORIES INC   | Oakland Boro               | NJG0051471                  | 10/4/18                  | T1                                    |
| OCEAN HEIGHTS TRAILER PARK   | Egg Harbor Twp             | NJG0053155                  | 10/4/18                  | T1                                    |
| HUNTERS GLEN   | Tewksbury Twp              | NJG0053279                  | 10/4/18                  | T1                                    |
| LAUX LAKEVIEW TRAILER PARK   | Elk Twp                    | NJG0054151                  | 10/4/18                  | T1                                    |
| STONEY FIELDS MOBILE HOME PARK   | Egg Harbor Twp             | NJG0055042                  | 10/4/18                  | T1                                    |
| ASCOT PARK GARDEN APTS. WWTP   | Andover Twp                | NJG0060321                  | 10/4/18                  | T1                                    |
| NORTH JERSEY DIST WATER SUPPLY COMM  | Wanaque Boro               | NJG0062111                  | 10/24/18                 | BPW                                   |
| FIELDSTONE SHOPPING PLAZA  | Ringwood Boro              | NJG0062316                  | 10/4/18                  | T1                                    |
| VERNON COLONIAL PLAZA  | Vernon Twp                 | NJG0062677                  | 10/4/18                  | T1                                    |
| HILLSIDE VILLAGE   | Mansfield Twp              | NJG0062901                  | 10/4/18                  | T1                                    |
| DENNISVILLE LAKE CAMPGROUND  | Woodbine Boro              | NJG0062936                  | 10/4/18                  | T1                                    |
| HOLLY LAKE CONDO ASSOC   | Dennis Twp                 | NJG0063673                  | 10/4/18                  | T1                                    |
| PINEWOOD ESTATES   | Barnegat Twp               | NJG0064823                  | 10/4/18                  | T1                                    |
| PICNIC GROVE MHP   | Pittsgrove Twp             | NJG0066214                  | 10/4/18                  | T1                                    |
| MILLSTREAM APARTMENTS  | North Hanover Twp          | NJG0066249                  | 10/4/18                  | T1                                    |
| CAROL LYNN RESORTS INC   | Woodbine Boro              | NJG0066958                  | 10/4/18                  | T1                                    |
| KIJ MANAGEMENT LLC   | Boonton Twp                | NJG0067679                  | 10/4/18                  | T1                                    |
| HOLMDEL SHOPPING CENTER  | Holmdel Twp                | NJG0071102                  | 10/4/18                  | T1                                    |
| RANDOLPH INDUSTRIAL PARK   | Randolph Twp               | NJG0071234                  | 10/4/18                  | T1                                    |

***General Permit Authorizations Issued  
(Division of Water Quality)***

***5/1/19 DEP Bulletin***

| <b><i>Facility Name</i></b>           | <b><i>Municipality</i></b> | <b><i>NJPDES Number</i></b> | <b><i>Issue Date</i></b> | <b><i>Discharge Category Code</i></b> |
|---------------------------------------|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| RT 9 UPPER TWP                        | Upper Twp                  | NJG0071676                  | 10/4/18                  | T1                                    |
| HIGH POINT STATE PARK BATH HSE        | Sussex Boro                | NJG0072141                  | 10/4/18                  | T1                                    |
| INDIAN MILLS SCHOOL                   | Shamong Twp                | NJG0072168                  | 10/4/18                  | T1                                    |
| CLIFTON LAWRENCE ELEMENTARY           | Wantage Twp                | NJG0072222                  | 10/4/18                  | T1                                    |
| ADVENTURE HOLDINGS I LLC              | Pequannock Twp             | NJG0072311                  | 10/4/18                  | T1                                    |
| FRANKLIN TOWNSHIP ELEMENTARY SCHOOL   | Franklin Twp               | NJG0072435                  | 10/4/18                  | T1                                    |
| FIVE POINTS SQUARE                    | Howell Twp                 | NJG0072681                  | 10/4/18                  | T1                                    |
| WAWAYANDA STATE PARK                  | West Milford Twp           | NJG0073415                  | 10/4/18                  | T1                                    |
| TUCKAHOE INN                          | Upper Twp                  | NJG0073725                  | 10/4/18                  | T1                                    |
| COPPER HILL COUNTRY CLUB              | East Amwell Twp            | NJG0074128                  | 10/4/18                  | T1                                    |
| B & I CENTER OF MARLBORO              | Marlboro Twp               | NJG0074829                  | 10/4/18                  | T1                                    |
| GREEN PLANT FARM LLC                  | Oxford Twp                 | NJG0075345                  | 10/4/18                  | T1                                    |
| KATHERINE D MALONE SCHOOL             | Rockaway Twp               | NJG0075451                  | 10/4/18                  | T1                                    |
| COLUMBUS FARMERS MARKET               | Springfield Twp            | NJG0075493                  | 10/4/18                  | T1                                    |
| BAYBERRY COVE CAMPGROUND              | Upper Twp                  | NJG0075558                  | 10/4/18                  | T1                                    |
| AURA ELEMENTARY SCHOOL                | Elk Twp                    | NJG0075990                  | 10/4/18                  | T1                                    |
| D.O.V.E.S. RCH                        | East Amwell Twp            | NJG0076422                  | 10/4/18                  | T1                                    |
| PHILLIPS 66                           | West Milford Twp           | NJG0076511                  | 12/28/18                 | B4B                                   |
| FOUNTAIN MALL                         | Blairstown Twp             | NJG0077259                  | 10/4/18                  | T1                                    |
| LADY OF MERCY ACADEMY, VILLA ROSSELLO | Newfield Boro              | NJG0078069                  | 10/4/18                  | T1                                    |
| TRI STATE MALL                        | Montague Twp               | NJG0078085                  | 10/4/18                  | T1                                    |
| RED LION DINER                        | Southampton Twp            | NJG0078891                  | 10/4/18                  | T1                                    |
| AMERLUX LLC                           | Oakland Boro               | NJG0080276                  | 10/4/18                  | T1                                    |
| SWEETWATER CASINO                     | Mullica Twp                | NJG0080314                  | 10/4/18                  | T1                                    |
| PARADISE LAKES CAMPGROUND             | Hammonton Town             | NJG0080667                  | 10/4/18                  | T1                                    |

|                       |            |            |         |    |
|-----------------------|------------|------------|---------|----|
| MORRIS CNTY GOLF CLUB | Morris Twp | NJG0081213 | 10/4/18 | T1 |
|-----------------------|------------|------------|---------|----|

***General Permit Authorizations Issued  
(Division of Water Quality)***

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|---|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| RURAL DEVELOPMENT CORP                      | Vineland City              | NJG0082147                  | 10/4/18                  | T1                                    |
| CONGDON INVESTMENTS LLC                     | Phillipsburg Town          | NJG0082228                  | 10/4/18                  | T1                                    |
| COSTELLO PREP                               | Tabernacle Twp             | NJG0082686                  | 10/4/18                  | T1                                    |
| OAKVIEW LEISURE VILLAGE                     | Shamong Twp                | NJG0082872                  | 10/4/18                  | T1                                    |
| LAND O'PINES MOBILE HOME PARK               | Jackson Twp                | NJG0083186                  | 10/4/18                  | T1                                    |
| RAMAPO SHOPPING CENTER INC                  | Oakland Boro               | NJG0083470                  | 10/4/18                  | T1                                    |
| HARRISONVILLE MOBILE HOME PARK              | South Harrison Twp         | NJG0083526                  | 10/4/18                  | T1                                    |
| HALEYVILLE SCHOOL                           | Commercial Twp             | NJG0083682                  | 10/4/18                  | T1                                    |
| RIVERSIDE MOBILE HOME PARK                  | Knowlton Twp               | NJG0084158                  | 10/4/18                  | T1                                    |
| NEW EGYPT TRAILER PARK                      | Plumsted Twp               | NJG0084212                  | 10/4/18                  | T1                                    |
| DELSEA WOODS MOBILE HOME PARK               | Middle Twp                 | NJG0084247                  | 10/4/18                  | T1                                    |
| GREEN ACRES MANOR                           | Howell Twp                 | NJG0084271                  | 10/4/18                  | T1                                    |
| OAK FOREST MOBILE HOME PARK LLC             | Egg Harbor Twp             | NJG0084336                  | 10/4/18                  | T1                                    |
| BRIGHTON AT BARNEGAT MANUFACTURED HOME COMM | Barnegat Light Boro        | NJG0084361                  | 10/4/18                  | T1                                    |
| EGG HARBOR RIVER RESORT                     | Egg Harbor Twp             | NJG0084379                  | 10/4/18                  | T1                                    |
| COLLIERS MILLS MOBILE HOME PARK INC         | Plumsted Twp               | NJG0084387                  | 10/4/18                  | T1                                    |
| CHAPMAN MANUFACTURED HOUSING INC            | Vineland City              | NJG0084395                  | 10/4/18                  | T1                                    |
| BAY BREEZE VILLAGE MOBILE HOME PARK         | Egg Harbor Twp             | NJG0084417                  | 10/4/18                  | T1                                    |
| DEEP WELL TERRACE                           | Wrightstown Boro           | NJG0084425                  | 10/4/18                  | T1                                    |
| DELSEA WOODS-VINELAND MHP                   | Vineland City              | NJG0084433                  | 10/4/18                  | T1                                    |
| REDWOOD CT MHP                              | Vineland City              | NJG0084441                  | 10/4/18                  | T1                                    |
| GROVE ACRES MOBILE HOME PARK                | Vineland City              | NJG0084450                  | 10/4/18                  | T1                                    |
| NORMS DALE MOBILE HOME PARK                 | Egg Harbor Twp             | NJG0084476                  | 10/4/18                  | T1                                    |
| TOWER 1999 MOBILE HOME PARK                 | Egg Harbor Twp             | NJG0084484                  | 10/4/18                  | T1                                    |
| BAYVIEW PARK LTD                            | Tuckerton Boro             | NJG0084492                  | 10/4/18                  | T1                                    |

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| INLAND ESTATES | Hamilton Twp | NJG0084531 | 10/4/18 | T1 |
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| TOWER HOMES                                  | Egg Harbor Twp             | NJG0084549                  | 10/4/18                  | T1                                    |
| A & J MOBILE HOME CT INC                     | Middle Twp                 | NJG0084565                  | 10/4/18                  | T1                                    |
| FENIMORE WOODS                               | Mount Holly Twp            | NJG0084573                  | 10/4/18                  | T1                                    |
| LAMPLIGHTER COMMUNITY                        | Vineland City              | NJG0084590                  | 10/4/18                  | T1                                    |
| COUNTRY CLUB ESTATES                         | Elmer Boro                 | NJG0084603                  | 10/4/18                  | T1                                    |
| MALAGA MOBILE LLC.                           | Franklin Twp               | NJG0084611                  | 10/4/18                  | T1                                    |
| BELLEPLAIN STATE FOREST                      | Woodbine Boro              | NJG0084638                  | 10/4/18                  | T1                                    |
| STRAWBERRY VILLAGE INC                       | Winslow Twp                | NJG0084671                  | 10/4/18                  | T1                                    |
| ALL SEASONS MOBILE HOME PARK                 | Jackson Twp                | NJG0084697                  | 10/4/18                  | T1                                    |
| WINDY ACRES MOBILE HOME PARK                 | Chester Boro               | NJG0084701                  | 10/4/18                  | T1                                    |
| STEEPLECHASE VILLAGE                         | Egg Harbor Twp             | NJG0084719                  | 10/4/18                  | T1                                    |
| OLD STAGECOACH RESORT                        | Middle Twp                 | NJG0084727                  | 10/4/18                  | T1                                    |
| POMONA RV PARK & CAMPGROUND                  | Galloway Twp               | NJG0084735                  | 10/4/18                  | T1                                    |
| SHORE ACRES                                  | Upper Twp                  | NJG0084743                  | 10/4/18                  | T1                                    |
| TILTON TERRACE                               | Egg Harbor Twp             | NJG0084751                  | 10/4/18                  | T1                                    |
| DELILAH TERRACE                              | Egg Harbor Twp             | NJG0084760                  | 10/4/18                  | T1                                    |
| BEAVER HILL CAMPGROUND                       | Hardyston Twp              | NJG0084778                  | 10/4/18                  | T1                                    |
| FAWN LAKE VILLAGE INC                        | Shamong Twp                | NJG0084786                  | 10/4/18                  | T1                                    |
| INDIAN ROCK CAMPGROUND                       | Jackson Twp                | NJG0084794                  | 10/4/18                  | T1                                    |
| OCEAN WORLD CAMPERS RESORT CONDOMINIUM ASSOC | Woodbine Boro              | NJG0084808                  | 10/4/18                  | T1                                    |
| ALLENWOOD ESTATES LLC                        | Tabernacle Twp             | NJG0084859                  | 10/4/18                  | T1                                    |
| CEDAR SPRING MOBILE HOME PARK                | Middle Twp                 | NJG0084875                  | 10/4/18                  | T1                                    |
| THE VILLAGES I                               | Pittsgrove Twp             | NJG0084883                  | 10/4/18                  | T1                                    |
| OAK RIDGE RESORT CONDOMINIUM                 | Upper Twp                  | NJG0084891                  | 10/4/18                  | T1                                    |
| FINNS MOBILE HOME PARK INC                   | Wayne Twp                  | NJG0084905                  | 10/4/18                  | T1                                    |

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| FENIMORE COMMUNITY | Eastampton Twp | NJG0084930 | 10/4/18 | T1 |
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| BUENA FAMILY MANOR                            | Buena Vista Twp     | NJG0084948           | 10/4/18           | T1                             |
| BUENA VISTA RV PARK                           | Buena Boro          | NJG0084956           | 10/4/18           | T1                             |
| PLANTATION CAMPGROUND                         | Upper Twp           | NJG0084964           | 10/4/18           | T1                             |
| FRONTIER CAMPGROUND                           | Upper Twp           | NJG0084972           | 10/4/18           | T1                             |
| SUN LAKE LAURIE RV LLC DBA LAKE LAURIE RVCG   | Lower Twp           | NJG0084981           | 10/4/18           | T1                             |
| ACORN CAMPGROUND                              | Middle Twp          | NJG0084999           | 10/4/18           | T1                             |
| SEASHORE RV & CAMPSITE RESORT                 | Lower Twp           | NJG0085006           | 10/4/18           | T1                             |
| RIDGEWAY MANUFACTURED HOUSING COMMUNITY       | Manchester Twp      | NJG0085014           | 10/4/18           | T1                             |
| CEDAR GROVE APARTMENTS                        | North Hanover Twp   | NJG0085022           | 10/4/18           | T1                             |
| EDGEWOOD VILLAGE HOMES                        | Middle Twp          | NJG0085049           | 10/4/18           | T1                             |
| ENGLISH CREEK MANOR LTD                       | Egg Harbor Twp      | NJG0085057           | 10/4/18           | T1                             |
| ST CATHERINE'S SCHOOL                         | Ringwood Boro       | NJG0085073           | 10/4/18           | T1                             |
| SOUTH'S MOBILE HOME COURT                     | North Hanover Twp   | NJG0085081           | 10/4/18           | T1                             |
| MAYS LANDING RV RESORT                        | Estell Manor City   | NJG0085090           | 10/4/18           | T1                             |
| PLEASANT VALLEY CAMPGROUND                    | Estell Manor City   | NJG0085103           | 10/4/18           | T1                             |
| COLONIAL MEADOWS FAMILY CMPGRD                | Hamilton Twp        | NJG0085120           | 10/4/18           | T1                             |
| BUTTERFLY CAMPGROUND                          | Jackson Twp         | NJG0085138           | 10/4/18           | T1                             |
| BELHAVEN LAKE RV RESORT                       | Washington Twp      | NJG0085146           | 10/4/18           | T1                             |
| TAMERLANE CAMPGROUND INC                      | Dennis Twp          | NJG0085154           | 10/4/18           | T1                             |
| PINE CONE RESORT LLC                          | Freehold Twp        | NJG0085162           | 10/4/18           | T1                             |
| RT 50 CAMPGROUND LLC T/A OCEAN ISLE CAMPING R | Upper Twp           | NJG0085171           | 10/4/18           | T1                             |
| OCEAN VIEW RESORT CAMPGROUND                  | Dennis Twp          | NJG0085189           | 10/4/18           | T1                             |
| SEA GROVE CAMPGROUND                          | Dennis Twp          | NJG0085197           | 10/4/18           | T1                             |
| BASS RIVER STATE FOREST                       | Bass River Twp      | NJG0085201           | 10/4/18           | T1                             |
| KING NUMMY TRAIL CAMPGROUND                   | Middle Twp          | NJG0085227           | 10/4/18           | T1                             |

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| JUGTOWN MOUNTAIN CAMPSITES | Bethlehem Twp | NJG0085235 | 10/4/18 | T1 |
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| JERSEY SHORE HAVEN INC                   | Dennis Twp                 | NJG0085243                  | 10/4/18                  | T1                                    |
| COUNTRY OAKS                             | Weymouth Twp               | NJG0085251                  | 10/4/18                  | T1                                    |
| PILGRIM LAKE CAMPGROUNDS                 | Bass River Twp             | NJG0085260                  | 10/4/18                  | T1                                    |
| TIP TAM CAMPING RESORT LLC               | Jackson Twp                | NJG0085278                  | 10/4/18                  | T1                                    |
| BAKER'S ACRES CAMPGROUND INC             | Little Egg Harbor Twp      | NJG0085286                  | 10/4/18                  | T1                                    |
| WHIPPOORWILL CAMPGROUND                  | Upper Twp                  | NJG0085294                  | 10/4/18                  | T1                                    |
| SEAVILLE SHORES TRAILER RESORT           | Upper Twp                  | NJG0085308                  | 10/4/18                  | T1                                    |
| OLD CEDAR CAMP INC                       | Elk Twp                    | NJG0085316                  | 10/4/18                  | T1                                    |
| BIG TIMBER LAKE RV CAMPING RESORT        | Middle Twp                 | NJG0085332                  | 10/4/18                  | T1                                    |
| COLTS NECK SHOPPING CENTER               | Colts Neck Twp             | NJG0085341                  | 10/4/18                  | T1                                    |
| PINE HAVEN CAMPGROUND                    | Dennis Twp                 | NJG0085359                  | 10/4/18                  | T1                                    |
| WINDING RIVER CAMPGROUND                 | Hamilton Twp               | NJG0085367                  | 10/4/18                  | T1                                    |
| ADVENTURE BOUND CAMPING RESORTS CAPE MAY | Middle Twp                 | NJG0085375                  | 10/4/18                  | T1                                    |
| HOLLY SHORES CAMPGROUND                  | Cape May City              | NJG0085383                  | 10/4/18                  | T1                                    |
| SEA PIRATE CAMPGROUND                    | Eagleswood Twp             | NJG0085448                  | 10/4/18                  | T1                                    |
| PEGASUS I RESTAURANT                     | Franklin Twp               | NJG0085456                  | 10/4/18                  | T1                                    |
| NJDEP                                    | Trenton City               | NJG0085537                  | 10/4/18                  | T1                                    |
| DELAWARE RIVER FAMILY CAMPGROUND INC     | Knowlton Twp               | NJG0085693                  | 10/4/18                  | T1                                    |
| HOLLY ACRES BEST HOLIDAY TRAV-L-PARK     | Galloway Twp               | NJG0085707                  | 10/4/18                  | T1                                    |
| WADING PINES CAMPING RESORT              | Washington Twp             | NJG0085715                  | 10/4/18                  | T1                                    |
| PANTHER LAKE CAMPING RESORT              | Byram Twp                  | NJG0085723                  | 10/4/18                  | T1                                    |
| HOLIDAY HAVEN CAMPGROUND LLC             | Estell Manor City          | NJG0085731                  | 10/4/18                  | T1                                    |
| RESORT CAMPGROUND                        | Dennis Twp                 | NJG0085740                  | 10/4/18                  | T1                                    |
| BAYSHORE MOBILE HOME PARK                | Stow Creek Twp             | NJG0085839                  | 10/4/18                  | T1                                    |
| ROCKVIEW VALLEY CAMPGROUND               | Montague Twp               | NJG0085910                  | 10/4/18                  | T1                                    |

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| CEDAR RIDGE CAMPGROUND | Montague Twp | NJG0085928 | 10/4/18 | T1 |
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| LAZY RIVER CONDO CAMPGROUND              | Estell Manor City   | NJG0085936           | 10/4/18           | T1                             |
| KYMER CAMPING RESORT                     | Branchville Boro    | NJG0085944           | 10/4/18           | T1                             |
| TRIPLEBROOK RV & CAMPING RESORT          | Blairstown Twp      | NJG0086690           | 10/4/18           | T1                             |
| TOWNSEND MOBILE HOME PARK                | North Hanover Twp   | NJG0086851           | 10/4/18           | T1                             |
| SHADY LAKE PARK INC                      | Jackson Twp         | NJG0086860           | 10/4/18           | T1                             |
| VUOCOLO RIVER BEACH CAMP LLC             | Hamilton Twp        | NJG0086878           | 10/4/18           | T1                             |
| TIMBERLINE LAKE CAMPING RESORT           | Bass River Twp      | NJG0086886           | 10/4/18           | T1                             |
| HOSPITALITY CREEK CAMPGROUND             | Monroe Twp          | NJG0086932           | 10/4/18           | T1                             |
| YOGI BEAR JELLYSTONE @ TALL PINES RESORT | Elmer Boro          | NJG0086959           | 10/4/18           | T1                             |
| EVERMAY SENIOR LIVING                    | Frankford Twp       | NJG0087319           | 10/4/18           | T1                             |
| MONTGOMERY KNOLL                         | Montgomery Twp      | NJG0087327           | 10/4/18           | T1                             |
| SEA PINES CAMPGROUND                     | Middle Twp          | NJG0087351           | 10/4/18           | T1                             |
| MAPLEWOOD APARTMENTS                     | North Hanover Twp   | NJG0087360           | 10/4/18           | T1                             |
| ANDOVER SHOPPING PLAZA                   | Andover Boro        | NJG0087513           | 10/4/18           | T1                             |
| BLAIRSTOWN SHOPPING PLAZA                | Blairstown Twp      | NJG0087521           | 10/4/18           | T1                             |
| SPA 23 & RACQUET CLUB                    | Pequannock Twp      | NJG0087599           | 10/4/18           | T1                             |
| FLANDERS DAY CAMP                        | Mount Olive Twp     | NJG0087785           | 10/4/18           | T1                             |
| JCC CAMPS AT MEDFORD                     | Medford Twp         | NJG0088331           | 10/4/18           | T1                             |
| ATLANTIC BLUEBERRY RV PARK               | Port Republic City  | NJG0088366           | 10/4/18           | T1                             |
| MAROTTA CONTROLS INC                     | Montville Twp       | NJG0088480           | 10/4/18           | T1                             |
| HARRIET LANE LLC                         | Upper Twp           | NJG0088561           | 10/4/18           | T1                             |
| ROOSEVELT SCOUT RESERVATION              | Alloway Twp         | NJG0088781           | 10/4/18           | T1                             |
| OLDMAN'S CREEK CAMPGROUND                | Elk Twp             | NJG0088838           | 10/4/18           | T1                             |
| CAMP TAYLOR CAMPGROUND                   | Knowlton Twp        | NJG0088862           | 10/4/18           | T1                             |
| FORP - BLDG 1 & 2                        | Mount Olive Twp     | NJG0088986           | 10/4/18           | T1                             |

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| INDIA BROOK VILLAGE | Randolph Twp | NJG0088994 | 10/4/18 | T1 |
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| THE VILLAGES II                | Maurice River Twp          | NJG0089249                  | 10/4/18                  | T1                                    |
| WESTWOOD MOBILE ESTATE/REEVES  | West Cape May Boro         | NJG0089265                  | 10/4/18                  | T1                                    |
| FAIRTON OAKS VILLAGE           | Fairfield Twp              | NJG0089486                  | 10/4/18                  | T1                                    |
| ANGLE IN MOBILE HOME PARK      | Howell Twp                 | NJG0089630                  | 10/4/18                  | T1                                    |
| OCEAN BEACH TRAILER RESORT     | Upper Twp                  | NJG0089681                  | 10/4/18                  | T1                                    |
| WINSLOW SCHOOL #1              | Winslow Twp                | NJG0100099                  | 10/4/18                  | T1                                    |
| MARTIN RYERSON MIDDLE SCH WTP  | Ringwood Boro              | NJG0100102                  | 10/4/18                  | T1                                    |
| EG HEWITT SCHOOL WTP           | Ringwood Boro              | NJG0100111                  | 10/4/18                  | T1                                    |
| PINE HILL TRAILER PARK INC     | Upper Twp                  | NJG0100242                  | 10/4/18                  | T1                                    |
| PINE HILL MOBILE HOME PARK     | Upper Twp                  | NJG0100251                  | 10/4/18                  | T1                                    |
| PLEASANT GARDEN APARTMENTS     | Jackson Twp                | NJG0100404                  | 10/4/18                  | T1                                    |
| BEACHCOMBER CAMPING RESORT     | Lower Twp                  | NJG0100455                  | 10/4/18                  | T1                                    |
| SOMERSET COVE MARINA LLC       | Egg Harbor Twp             | NJG0100609                  | 10/4/18                  | T1                                    |
| BURLINGTON COUNTY COUNTRY CLUB | Westampton Twp             | NJG0100617                  | 10/4/18                  | T1                                    |
| WESTWOOD VILLA                 | Carneys Point Twp          | NJG0100641                  | 10/4/18                  | T1                                    |
| 295 AUTO TRUCK PLAZA INC       | Oldmans Twp                | NJG0100684                  | 10/4/18                  | T1                                    |
| JAYARE ASSOC LLC               | Oakland Boro               | NJG0100757                  | 10/4/18                  | T1                                    |
| YESTERDAY'S                    | Upper Twp                  | NJG0100765                  | 10/4/18                  | T1                                    |
| SKETTIES                       | Upper Twp                  | NJG0100773                  | 10/4/18                  | T1                                    |
| BRIGALIAS                      | Winslow Twp                | NJG0100790                  | 10/4/18                  | T1                                    |
| FRANKFORD TOWNSHIP SCHOOL      | Frankford Twp              | NJG0100838                  | 10/4/18                  | T1                                    |
| POMPTON QUEEN DINER            | Pequannock Twp             | NJG0100901                  | 10/4/18                  | T1                                    |
| HIDEAWAY BEACH CONDO ASSOC     | Middle Twp                 | NJG0101133                  | 10/4/18                  | T1                                    |
| DELICIOUS ORCHARDS             | Colts Neck Twp             | NJG0101222                  | 10/4/18                  | T1                                    |
| FRANKEL & RUBINSON             | Berlin Twp                 | NJG0101249                  | 10/4/18                  | T1                                    |

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| CITTA BOY SCOUT CAMP | Barnegat Twp | NJG0101621 | 10/4/18 | T1 |
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| COMMERCE LANE BUSINESS PARK    | Berlin Boro         | NJG0102091           | 10/4/18           | T1                             |
| PANDORA DINER                  | Springfield Twp     | NJG0102415           | 10/4/18           | T1                             |
| INDIAN BRANCH PARK CAMPGROUND  | Hamilton Twp        | NJG0102717           | 10/4/18           | T1                             |
| ELLEN T BRIGGS SCHOOL          | Jefferson Twp       | NJG0102741           | 10/4/18           | T1                             |
| GREENTREE VILLAGE TOWNHOMES    | Sparta Twp          | NJG0102768           | 10/4/18           | T1                             |
| NEWFIELD APARTMENTS            | Newfield Boro       | NJG0102776           | 10/4/18           | T1                             |
| NJ CAMP FOR BLIND CHILDREN     | Rockaway Boro       | NJG0102890           | 10/4/18           | T1                             |
| YMCA CAMP CARR                 | Clinton Twp         | NJG0102911           | 10/4/18           | T1                             |
| DAY TOP VILLAGE                | Mendham Boro        | NJG0102954           | 10/4/18           | T1                             |
| TEWKSBURY TWP BD OF ED         | Tewksbury Twp       | NJG0103110           | 10/4/18           | T1                             |
| EASTER SEALS CAMP MERRY HEART  | Independence Twp    | NJG0103144           | 10/4/18           | T1                             |
| WILLOW LAKE DAY CAMP           | Jefferson Twp       | NJG0103284           | 10/4/18           | T1                             |
| THE SERENITY BUILDING          | Kinnelon Boro       | NJG0103292           | 10/4/18           | T1                             |
| HOPEWELL VALLEY GOLF CLUB      | Hopewell Twp        | NJG0103489           | 10/4/18           | T1                             |
| JBS DINER ON 33                | Farmingdale Boro    | NJG0103624           | 10/4/18           | T1                             |
| JAMESBURG MANOR LLC            | Monroe Twp          | NJG0103632           | 10/4/18           | T1                             |
| MALAGA VILLA_APTS              | Franklin Twp        | NJG0104230           | 10/4/18           | T1                             |
| WEYMOUTH TWP ELEMENTARY SCHOOL | Weymouth Twp        | NJG0104353           | 10/4/18           | T1                             |
| SUNRISE HOUSE FOUNDATION INC   | Lafayette Twp       | NJG0104361           | 10/4/18           | T1                             |
| ELEANOR CORBETT HOUSE          | Elk Twp             | NJG0105201           | 10/4/18           | T1                             |
| WAGON WHEEL ESTATES            | North Hanover Twp   | NJG0105384           | 10/4/18           | T1                             |
| HUNTERDON COUNTY YMCA          | Clinton Twp         | NJG0105414           | 10/4/18           | T1                             |
| ESTELL MANOR ELEMENTARY SCHOOL | Estell Manor City   | NJG0105431           | 10/4/18           | T1                             |
| BRASS CASTLE ELEMENTARY SCHOOL | Washington Twp      | NJG0105571           | 10/4/18           | T1                             |
| JOHANSON MANUFACTURING CORP    | Boonton Twp         | NJG0105635           | 10/4/18           | T1                             |

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| KOOLTRONIC INC | Hopewell Twp | NJG0105643 | 10/4/18 | T1 |
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|--|-------------------------|----------------------|-------------------|--------------------------------|
| SOUTH JERSEY GAS COMPANY                     | Folsom Boro             | NJG0105651           | 10/4/18           | T1                             |
| SOUTH HARRISON ELEMENTARY SCHOOL             | South Harrison Twp      | NJG0105848           | 10/4/18           | T1                             |
| SHERWOOD VILLAGE                             | Washington Twp          | NJG0105902           | 10/4/18           | T1                             |
| VALLEY VIEW SCHOOL                           | Lebanon Twp             | NJG0106836           | 10/4/18           | T1                             |
| LAKESIDE SHOPPING CENTER/JEFFERSON DINER PLZ | Jefferson Twp           | NJG0106968           | 10/4/18           | T1                             |
| ROUTE 94 VERNON ASSOCIATES                   | Vernon Twp              | NJG0107212           | 10/4/18           | T1                             |
| PALISADES INTERSTATE PARK                    | Fort Lee Boro           | NJG0107310           | 10/4/18           | T1                             |
| THE FOUR BS                                  | Estell Manor City       | NJG0107387           | 10/4/18           | T1                             |
| ROBERT D REYNOLDS ELEMENTARY                 | Upper Saddle River Boro | NJG0107506           | 10/4/18           | T1                             |
| EMIL CAVALLINI SCHOOL                        | Upper Saddle River Boro | NJG0107514           | 10/4/18           | T1                             |
| EDITH A BOGERT                               | Upper Saddle River Boro | NJG0107522           | 10/4/18           | T1                             |
| WANTAGE ELEMENTARY SCHOOL                    | Wantage Twp             | NJG0107531           | 10/4/18           | T1                             |
| RALSTON HEIGHTS ESTATES                      | Hopewell Twp            | NJG0107760           | 10/4/18           | T1                             |
| GRACEFIELD MANOR LLC                         | Manalapan Twp           | NJG0107794           | 10/4/18           | T1                             |
| ALPINE VILLAGE MHC                           | Buena Vista Twp         | NJG0107824           | 10/4/18           | T1                             |
| HAMPTON MANOR APARTMENTS                     | Hampton Boro            | NJG0108171           | 10/4/18           | T1                             |
| WAYSIDE VILLAGE                              | Upper Twp               | NJG0108227           | 10/4/18           | T1                             |
| DICKERSON/BRAGG ELEM SCHOOLS                 | Chester Boro            | NJG0108260           | 10/4/18           | T1                             |
| BLACK RIVER MIDDLE SCHOOL                    | Chester Boro            | NJG0108278           | 10/4/18           | T1                             |
| MANSFIELD TWP ELEM SCHOOL                    | Mansfield Twp           | NJG0108286           | 10/4/18           | T1                             |
| HOLLY TREE ACRES MOBILE HOME PARK            | Pittsgrove Twp          | NJG0108405           | 10/4/18           | T1                             |
| OCEANSIDE LODGE                              | Upper Twp               | NJG0108537           | 10/4/18           | T1                             |
| OCEAN CO VO TECH SCHOOL                      | Jackson Twp             | NJG0108545           | 10/4/18           | T1                             |
| JEFFERSON GARDENS                            | Jefferson Twp           | NJG0108570           | 10/4/18           | T1                             |
| COUNTRY COURT CONDO ASSOC                    | Middle Twp              | NJG0108634           | 10/4/18           | T1                             |

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| CEDAR DRIVE SCHOOL | Colts Neck Twp | NJG0108961 | 10/4/18 | T1 |
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|---|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| CONOVER ROAD SCHOOL                     | Colts Neck Twp             | NJG0108979                  | 10/4/18                  | T1                                    |
| HEARTLAND INC                           | Glen Gardner Boro          | NJG0108987                  | 10/4/18                  | T1                                    |
| NEW NGC INC DBA NATIONAL GYPSUM COMPANY | Burlington City            | NJG0109177                  | 10/4/18                  | T1                                    |
| ARK RD EDUCATIONAL CAMPUS               | Lumberton Twp              | NJG0109215                  | 10/4/18                  | T1                                    |
| WANDELL SCHOOL                          | Allendale Boro             | NJG0109321                  | 10/4/18                  | T1                                    |
| CULVER BROOK APTS                       | Branchville Boro           | NJG0109541                  | 10/4/18                  | T1                                    |
| DINO'S DINER                            | Upper Twp                  | NJG0109550                  | 10/4/18                  | T1                                    |
| SMOKE RISE INN                          | Kinnelon Boro              | NJG0109622                  | 10/4/18                  | T1                                    |
| FRANKLIN AVENUE MIDDLE SCHOOL           | Franklin Lakes Boro        | NJG0109711                  | 10/4/18                  | T1                                    |
| ST MARY COPTIC CHURCH                   | East Brunswick Twp         | NJG0109738                  | 10/4/18                  | T1                                    |
| DEAUVILLE INN                           | Upper Twp                  | NJG0109924                  | 10/4/18                  | T1                                    |
| NEW VINCENTOWN DINER INC THE            | Southampton Twp            | NJG0112623                  | 10/4/18                  | T1                                    |
| MULLICA WOODS MOBILE HOME PARK          | Egg Harbor City            | NJG0112640                  | 10/4/18                  | T1                                    |
| SHADY OAK TRAILER PARK                  | Jackson Twp                | NJG0112658                  | 10/4/18                  | T1                                    |
| FLORENCE M BURD MIDDLE SCHOOL           | Newton Town                | NJG0127779                  | 10/4/18                  | T1                                    |
| WHITE TWP ELEMENTARY SCHOOL             | White Twp                  | NJG0127949                  | 10/4/18                  | T1                                    |
| HAPPINESS IS CAMPING                    | Blairstown Twp             | NJG0127965                  | 10/4/18                  | T1                                    |
| ALDERSGATE CENTER                       | Stillwater Twp             | NJG0128082                  | 10/4/18                  | T1                                    |
| SKY VISTA REALTY LLC                    | Jefferson Twp              | NJG0128350                  | 10/4/18                  | T1                                    |
| SUSSEX COUNTY FAIRGROUNDS               | Frankford Twp              | NJG0128406                  | 10/4/18                  | T1                                    |
| MAURICE RIVER TWP ELEMENTARY SCHOOL     | Maurice River Twp          | NJG0128503                  | 10/4/18                  | T1                                    |
| NABIL HOURANI                           | Pemberton Twp              | NJG0128554                  | 10/4/18                  | T1                                    |
| LA HACIENDA                             | Galloway Twp               | NJG0128627                  | 10/4/18                  | T1                                    |
| THE CHAPIN SCHOOL                       | Princeton                  | NJG0128635                  | 10/4/18                  | T1                                    |
| CROSS ROADS OUTDOOR MINISTRIES          | Mansfield Twp              | NJG0128821                  | 10/4/18                  | T1                                    |

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| GREENVALLEY SHOPS LLC | Jefferson Twp | NJG0128830 | 10/4/18 | T1 |
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| ANDOVER DINER                           | Andover Boro               | NJG0128961                  | 10/4/18                  | T1                                    |
| RIVERVIEW CAMPGROUND                    | Upper Twp                  | NJG0129003                  | 10/4/18                  | T1                                    |
| PAVILIONS AT PRINCETON                  | Montgomery Twp             | NJG0129038                  | 10/4/18                  | T1                                    |
| NEW ORLEANS STEAK HOUSE                 | Jefferson Twp              | NJG0129551                  | 10/4/18                  | T1                                    |
| THE GROVE AT CENTERTON                  | Pittsgrove Twp             | NJG0129577                  | 10/4/18                  | T1                                    |
| THIRD BASE TAVERN                       | Branchville Boro           | NJG0130362                  | 10/4/18                  | T1                                    |
| RIVERFRONT MOTEL                        | Mansfield Twp              | NJG0130630                  | 10/4/18                  | T1                                    |
| S HUNTERDON REG HIGH SCHOOL             | Lambertville City          | NJG0131261                  | 10/4/18                  | T1                                    |
| FARMSTEAD GOLF & COUNTRY CLUB           | Andover Twp                | NJG0131351                  | 10/4/18                  | T1                                    |
| VERNON VALLEY PLAZA                     | Vernon Twp                 | NJG0131415                  | 10/4/18                  | T1                                    |
| FLYING W AIRPORT                        | Medford Twp                | NJG0131431                  | 10/4/18                  | T1                                    |
| ROBIN HILL APARTMENTS                   | Hampton Boro               | NJG0131482                  | 10/4/18                  | T1                                    |
| TRI STATE MANAGEMENT                    | Wantage Twp                | NJG0131661                  | 10/4/18                  | T1                                    |
| WOODSIDE AVENUE ELEMENTARY SCHOOL       | Franklin Lakes Boro        | NJG0131733                  | 10/4/18                  | T1                                    |
| LAKEVIEW DAY CAMP                       | East Brunswick Twp         | NJG0131831                  | 10/4/18                  | T1                                    |
| NEW YORK LIFE INS CO                    | Clinton Twp                | NJG0131938                  | 10/4/18                  | T1                                    |
| MOUNTAIN SHADOWS LAKES                  | Newton Town                | NJG0132039                  | 10/4/18                  | T1                                    |
| APSHAWA ELEMENTARY SCHOOL               | West Milford Twp           | NJG0132047                  | 10/4/18                  | T1                                    |
| PARADISE KNOLL ELEMENTARY SCH           | West Milford Twp           | NJG0132110                  | 10/4/18                  | T1                                    |
| MAPLE ROAD ELEMENTARY SCH               | West Milford Twp           | NJG0132161                  | 10/4/18                  | T1                                    |
| W MILFORD - UPPER GREENWOOD LK          | West Milford Twp           | NJG0132179                  | 10/4/18                  | T1                                    |
| HARKERS HOLLOW GOLF CLUB INC            | Phillipsburg Town          | NJG0132187                  | 10/4/18                  | T1                                    |
| ROYSONS CORPORATION                     | Rockaway Boro              | NJG0132292                  | 10/4/18                  | T1                                    |
| BLUE HERON                              | Sparta Twp                 | NJG0132314                  | 10/4/18                  | T1                                    |
| THE INTERNATIONAL MAHAVIRA JAIN MISSION | Blairstown Twp             | NJG0132373                  | 10/4/18                  | T1                                    |

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| DEER PATH FAMILY YMCA BRANCH | Readington Twp | NJG0132454 | 10/4/18 | T1 |
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|---|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| LONG BEACH RV RESORT                          | Barnegat Twp               | NJG0132560                  | 10/4/18                  | T1                                    |
| FAIRVIEW LAKE YMCA CAMPS                      | Newton Town                | NJG0132578                  | 10/4/18                  | T1                                    |
| PINELANDS RESIDENTIAL GROUP CENTER            | Woodland Twp               | NJG0132608                  | 10/4/18                  | T1                                    |
| PEARL THREE TWO LLC T/A POINT 40 DINER        | Upper Pittsgrove Twp       | NJG0132624                  | 10/4/18                  | T1                                    |
| NEIGHBORS PLAZA                               | Califon Boro               | NJG0132705                  | 10/4/18                  | T1                                    |
| YMCA CAMP RALPH S MASON INC                   | Hardwick Twp               | NJG0132756                  | 10/4/18                  | T1                                    |
| AVALON CAMPGROUND INC                         | Dennis Twp                 | NJG0132772                  | 10/4/18                  | T1                                    |
| CROSSINGS AT BEDENS BROOK                     | Montgomery Twp             | NJG0132811                  | 10/4/18                  | T1                                    |
| HIGH POINT COUNTRY INN                        | Wantage Twp                | NJG0132896                  | 10/4/18                  | T1                                    |
| ALBROOK SCHOOL THE                            | Bernards Twp               | NJG0132969                  | 10/4/18                  | T1                                    |
| WHITESBOG VILLAGE -BRENDAN BYRNE STATE FOREST | Pemberton Twp              | NJG0133132                  | 10/4/18                  | T1                                    |
| BRENDAN BYRNE STATE FOREST                    | Pemberton Twp              | NJG0133141                  | 10/4/18                  | T1                                    |
| FORT MOTT STATE PARK                          | Pennsville Twp             | NJG0133159                  | 10/4/18                  | T1                                    |
| PARVIN STATE PARK                             | Upper Pittsgrove Twp       | NJG0133167                  | 10/4/18                  | T1                                    |
| ISLAND BEACH STATE PARK                       | Seaside Park Boro          | NJG0133175                  | 10/4/18                  | T1                                    |
| DOUBLE TROUBLE STATE PARK                     | Berkeley Twp               | NJG0133183                  | 10/4/18                  | T1                                    |
| BATSTO HISTORIC SITE(WHARTON)                 | Hammonton Town             | NJG0133191                  | 10/4/18                  | T1                                    |
| FOREST RESOURCE ED CTR (FREC)                 | Jackson Twp                | NJG0133205                  | 10/4/18                  | T1                                    |
| ALLAIRE STATE PARK                            | Farmingdale Boro           | NJG0133213                  | 10/4/18                  | T1                                    |
| CHEESEQUAKE STATE PARK                        | Matawan Boro               | NJG0133221                  | 10/4/18                  | T1                                    |
| HACKLEBARNEY STATE PARK                       | Washington Twp             | NJG0133230                  | 10/4/18                  | T1                                    |
| VOORHEES STATE PARK                           | Glen Gardner Boro          | NJG0133248                  | 10/4/18                  | T1                                    |
| WASHINGTON CROSSING STATE PARK                | Hopewell Twp               | NJG0133256                  | 10/4/18                  | T1                                    |
| MONMOUTH BATTLEFIELD STATE PK                 | Manalapan Twp              | NJG0133272                  | 10/4/18                  | T1                                    |
| ATLANTIC GOLF MANAGEMENT                      | Farmingdale Boro           | NJG0133281                  | 10/4/18                  | T1                                    |

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| JENNY JUMP STATE FOREST | Hope Twp | NJG0133299 | 10/4/18 | T1 |
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| STOKES STATE FOREST                        | Branchville Boro           | NJG0133302                  | 10/4/18                  | T1                                    |
| HOPATCONG STATE PARK                       | Roxbury Twp                | NJG0133311                  | 10/4/18                  | T1                                    |
| RINGWOOD STATE PARK                        | Ringwood Boro              | NJG0133329                  | 10/4/18                  | T1                                    |
| SWARTSWOOD STATE PARK                      | Stillwater Twp             | NJG0133337                  | 10/4/18                  | T1                                    |
| ALLAMUCHY MOUNTAIN STATE PARK              | Hackettstown Town          | NJG0133345                  | 10/4/18                  | T1                                    |
| JOHNSONBURG CAMP AND RETREAT CENTER        | Frelinghuysen Twp          | NJG0133426                  | 10/4/18                  | T1                                    |
| WSJ II LLC                                 | Oakland Boro               | NJG0133469                  | 10/4/18                  | T1                                    |
| APPEL FARM ARTS & MUSIC CTR                | Elmer Boro                 | NJG0133493                  | 10/4/18                  | T1                                    |
| PORT HOUSING CORPORATION                   | Commercial Twp             | NJG0133540                  | 10/4/18                  | T1                                    |
| JOCKEY HOLLOW OFFICE COMPLEX               | Harding Twp                | NJG0133574                  | 10/4/18                  | T1                                    |
| PORT HOUSING                               | Commercial Twp             | NJG0133647                  | 10/4/18                  | T1                                    |
| GRAYROCK VILLAGE                           | Clinton Twp                | NJG0133663                  | 10/4/18                  | T1                                    |
| INN AT MILLRACE POND                       | Hope Twp                   | NJG0133728                  | 10/4/18                  | T1                                    |
| COPPER TREE SHOPPING PLAZA                 | Oakland Boro               | NJG0133809                  | 10/4/18                  | T1                                    |
| NEWTON FITNESS CTR D/B/A                   | Hampton Twp                | NJG0134198                  | 10/4/18                  | T1                                    |
| BRIDGEPORT SPEEDWAY                        | Logan Twp                  | NJG0134228                  | 10/4/18                  | T1                                    |
| ADELPHIA 72 CORP                           | Farmingdale Boro           | NJG0134295                  | 10/4/18                  | T1                                    |
| SHORE BIRDS CAMPGROUND                     | Upper Twp                  | NJG0134309                  | 10/4/18                  | T1                                    |
| EAST AMWELL TWP SCH                        | East Amwell Twp            | NJG0134317                  | 10/4/18                  | T1                                    |
| YETTERS DINER                              | Frankford Twp              | NJG0134325                  | 10/4/18                  | T1                                    |
| IRONIA SCHOOL                              | Randolph Twp               | NJG0134465                  | 10/4/18                  | T1                                    |
| HARMONY RIDGE CAMPGROUND                   | Frankford Twp              | NJG0134473                  | 10/4/18                  | T1                                    |
| WEST AMWELL ELEM SCH                       | Lambertville City          | NJG0134520                  | 10/4/18                  | T1                                    |
| YMCA OF MONTCLAIR OUTDOOR EDUCATION CENTER | West Milford Twp           | NJG0134554                  | 10/4/18                  | T1                                    |
| PILGRIM ACADEMY                            | Galloway Twp               | NJG0134732                  | 10/4/18                  | T1                                    |

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| OCEAN CNTY VOC TECH - WARETOWN | Ocean Twp | NJG0134813 | 10/4/18 | T1 |
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|--|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| GRASSHOPPER IRISH PUB & RESTAURANT LLC   | West Milford Twp           | NJG0134830                  | 10/4/18                  | T1                                    |
| MATTAWANG GOLF CLUB LLC                  | Montgomery Twp             | NJG0134911                  | 10/4/18                  | T1                                    |
| NEW JERSEY NATURAL GAS                   | Atlantic Highlands Boro    | NJG0134929                  | 12/28/18                 | B4B                                   |
| LIBERTY SQUARE ENTERPRISES LLC           | Folsom Boro                | NJG0134937                  | 10/4/18                  | T1                                    |
| SWAN LAKE RESORT                         | Galloway Twp               | NJG0134961                  | 10/4/18                  | T1                                    |
| ECHO FARMS CAMPGROUND                    | Dennis Twp                 | NJG0135071                  | 10/4/18                  | T1                                    |
| CAPE SHORES RESORT                       | Middle Twp                 | NJG0135089                  | 10/4/18                  | T1                                    |
| SLEEPY HOLLOW FAM CAMPGROUND             | Egg Harbor Twp             | NJG0135097                  | 10/4/18                  | T1                                    |
| LUCHENTO'S RESTAURANT                    | Millstone Twp              | NJG0135194                  | 10/4/18                  | T1                                    |
| LITTLE OAKS CAMPGROUND                   | Middle Twp                 | NJG0135267                  | 10/4/18                  | T1                                    |
| IONA MOBILE HOME PARK                    | Franklin Twp               | NJG0135275                  | 10/4/18                  | T1                                    |
| CULVER LAKE GOLF CLUB                    | Frankford Twp              | NJG0135283                  | 10/4/18                  | T1                                    |
| CHESTNUT LAKE CAMPGROUND                 | Port Republic City         | NJG0135348                  | 10/4/18                  | T1                                    |
| LAKE KANDLE CAMPGROUND                   | Mantua Twp                 | NJG0135399                  | 10/4/18                  | T1                                    |
| THE DEPOT TRAVEL PARK INC                | West Cape May Boro         | NJG0135402                  | 10/4/18                  | T1                                    |
| OCEAN SANDS RESORTS ASSOC                | Upper Twp                  | NJG0135470                  | 10/4/18                  | T1                                    |
| SEASHORE LINE CAMPING RESORT CONDOMINIUM | Dennis Twp                 | NJG0135488                  | 10/4/18                  | T1                                    |
| BAPTIST CAMP & CONFERENCE CTR            | Clinton Twp                | NJG0135534                  | 10/4/18                  | T1                                    |
| UPPER TOWNSHIP MIDDLE SCHOOL             | Upper Twp                  | NJG0135623                  | 10/4/18                  | T1                                    |
| RODEWAY INN                              | Winslow Twp                | NJG0135739                  | 10/4/18                  | T1                                    |
| CAPTAIN KLEIN BOAT RENTAL & CAMPGROUND   | Maurice River Twp          | NJG0135801                  | 10/4/18                  | T1                                    |
| HOPE TOWNSHIP SCHOOL                     | Hope Twp                   | NJG0135909                  | 10/4/18                  | T1                                    |
| KELLEHER T/A PONDEROSA CAMPGROUND        | Middle Twp                 | NJG0136018                  | 10/4/18                  | T1                                    |
| BURGER KING RESTAURANT                   | Millstone Twp              | NJG0136051                  | 10/4/18                  | T1                                    |
| HOLLY GREEN CAMPGROUND                   | Elk Twp                    | NJG0136077                  | 10/4/18                  | T1                                    |

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| COLTS TOWN PLAZA | Colts Neck Twp | NJG0136166 | 10/4/18 | T1 |
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| FOUR SEASONS CAMPGROUND                    | Pilesgrove Twp      | NJG0136221           | 10/4/18           | T1                             |
| SPARTA PLAZA                               | Sparta Twp          | NJG0136310           | 10/4/18           | T1                             |
| PURNELL SCHOOL                             | Bedminster Twp      | NJG0136328           | 10/4/18           | T1                             |
| CASA BIANCA RESTAURANT                     | Jefferson Twp       | NJG0136379           | 10/4/18           | T1                             |
| CEDAR GLEN WEST INC                        | Lakehurst Boro      | NJG0136387           | 10/4/18           | T1                             |
| CEDAR GLEN HOMES INC                       | Manchester Twp      | NJG0136492           | 10/4/18           | T1                             |
| GREEN HOLLY CAMPING RESORT INC             | Middle Twp          | NJG0136522           | 10/4/18           | T1                             |
| HI-NELLA SHOPPING CENTER                   | Somerdale Boro      | NJG0136549           | 10/4/18           | T1                             |
| ECONO LODGE                                | Andover Twp         | NJG0136590           | 10/4/18           | T1                             |
| 206 SHORE DR                               | Montague Twp        | NJG0136689           | 10/4/18           | T1                             |
| CHESTER FRANKLIN ASSOC LLC                 | Chester Twp         | NJG0136697           | 10/4/18           | T1                             |
| DOVES MILLS APARTMENTS                     | Jackson Twp         | NJG0136719           | 10/4/18           | T1                             |
| GIBRALTAR ROCK OF BELLE MEAD               | Hillsborough Twp    | NJG0136743           | 10/4/18           | T1                             |
| HUBBELL POWER SYSTEMS INC                  | Boonton Twp         | NJG0136751           | 10/4/18           | T1                             |
| DELAWARE WATER GAP NRA/NATIONAL PK SERVICE | Hardwick Twp        | NJG0136786           | 10/4/18           | T1                             |
| TALL TIMBERS CAMP GROUND                   | Vernon Twp          | NJG0136875           | 10/4/18           | T1                             |
| CAMP ALLAMUCHY                             | Stanhope Boro       | NJG0136905           | 10/4/18           | T1                             |
| JACKSON COLONIAL ARMS APARTMENTS           | Jackson Twp         | NJG0136913           | 10/4/18           | T1                             |
| ALMETEK INDUSTRIES INC                     | Mount Olive Twp     | NJG0136964           | 10/4/18           | T1                             |
| MERCER CORPORATE PARK                      | Robbinsville Twp    | NJG0136981           | 10/4/18           | T1                             |
| DOLPHIN BEACH CONDO ASSOCIATION            | Sea Isle City       | NJG0137014           | 10/4/18           | T1                             |
| WINSLOW COURT HOMES INC                    | Winslow Twp         | NJG0137073           | 10/4/18           | T1                             |
| DRIFTWOOD CAMPING RESORT                   | Dennis Twp          | NJG0137103           | 10/4/18           | T1                             |
| PORTOBELLO FEASTS                          | Oakland Boro        | NJG0137219           | 10/4/18           | T1                             |
| BLAIR ACADEMY                              | Blairstown Twp      | NJG0137359           | 10/4/18           | T1                             |

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| GARDEN STATE DINER & RESTAURANT | Wrightstown Boro | NJG0137421 | 10/4/18 | T1 |
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|---|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| CAMELOT AT SPRUCE RIDGE                     | Glen Gardner Boro          | NJG0137669                  | 10/4/18                  | T1                                    |
| QUAIL HILL SCOUT RESERVATION - BOYS SCOUTS  | Manalapan Twp              | NJG0137880                  | 10/4/18                  | T1                                    |
| NEW JERSEY CHRISTIAN ACADEMY                | Upper Freehold Twp         | NJG0138061                  | 10/4/18                  | T1                                    |
| 788 MAGNOLIA RD                             | Southampton Twp            | NJG0138223                  | 10/4/18                  | T1                                    |
| BRYAN MANOR                                 | Chester Boro               | NJG0138517                  | 10/4/18                  | T1                                    |
| SWIM & SPORT CLUB INC                       | Phillipsburg Town          | NJG0138550                  | 10/4/18                  | T1                                    |
| RED WING LAKES CAMPGROUND                   | Port Republic City         | NJG0138738                  | 10/4/18                  | T1                                    |
| MENDHAM TWP BD OF ED ELEMENTARY SCHOOL      | Mendham Twp                | NJG0139149                  | 10/4/18                  | T1                                    |
| HARDING OFFICE PLAZA                        | Harding Twp                | NJG0139203                  | 10/4/18                  | T1                                    |
| GREENTREE GOLF COURSE                       | Hamilton Twp               | NJG0139220                  | 10/4/18                  | T1                                    |
| MENDHAM TWP BD OF ED MIDDLE SCHOOL          | Mendham Twp                | NJG0139327                  | 10/4/18                  | T1                                    |
| WOODLAND LAKE INC                           | Randolph Twp               | NJG0139416                  | 10/4/18                  | T1                                    |
| ESTELL MANOR - ATLANTIC CNTY PARK           | Estell Manor City          | NJG0139459                  | 10/4/18                  | T1                                    |
| TURTLE RUN CAMPGROUND                       | Egg Harbor City            | NJG0139467                  | 10/4/18                  | T1                                    |
| KITTATINNY VALLEY STATE PARK                | Newton Town                | NJG0139475                  | 10/4/18                  | T1                                    |
| DELMAR WOODPORT LLC                         | Sparta Twp                 | NJG0139491                  | 10/4/18                  | T1                                    |
| MOMENTO II RESTAURANT                       | West Milford Twp           | NJG0139556                  | 10/4/18                  | T1                                    |
| WHITE BIRCH MOBILE HOME PARK LLC            | Hampton Boro               | NJG0139769                  | 10/4/18                  | T1                                    |
| RED CEDAR VILLAGE                           | Jackson Twp                | NJG0139777                  | 10/4/18                  | T1                                    |
| HIGH POINT COUNTRY CLUB COMMUNITY           | Montague Twp               | NJG0139866                  | 10/4/18                  | T1                                    |
| A-1 MOTEL                                   | Galloway Twp               | NJG0139891                  | 10/4/18                  | T1                                    |
| TROVATOS DUE                                | Oakland Boro               | NJG0140023                  | 10/4/18                  | T1                                    |
| MT ST JOHN                                  | Peapack-Gladstone          | NJG0140040                  | 10/4/18                  | T1                                    |
| LONG HILL MEDICAL DENTAL CENTER CONDO ASSOC | Oakland Boro               | NJG0140082                  | 10/4/18                  | T1                                    |
| GREAT GORGE TERRACE CONDOMINIUM ASSO        | Vernon Twp                 | NJG0140091                  | 10/4/18                  | T1                                    |

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| BLACK BEAR DAY CAMP | Millstone Twp | NJG0140317 | 10/4/18 | T1 |
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| WILDFLOWERS INN INC                       | Pennington Boro            | NJG0140350                  | 10/4/18                  | T1                                    |
| MEADOWBROOK VILLAGE                       | Jackson Twp                | NJG0140368                  | 10/4/18                  | T1                                    |
| LIBERTY NATIONAL GOLF COURSE              | Jersey City                | NJG0140457                  | 12/28/18                 | B4B                                   |
| ADVOSERV OF NJ                            | West Milford Twp           | NJG0140473                  | 10/4/18                  | T1                                    |
| CABIN RESTAURANT                          | Freehold Boro              | NJG0140481                  | 10/4/18                  | T1                                    |
| YMCA CAMP TOPANEMUS                       | Millstone Twp              | NJG0140538                  | 10/4/18                  | T1                                    |
| HOLLAND TWP MUNICIPAL GARAGE              | Holland Twp                | NJG0140619                  | 12/28/18                 | B4B                                   |
| THE GRILL AT THE PITTSTOWN INN            | Franklin Twp               | NJG0140708                  | 10/4/18                  | T1                                    |
| MASON MOUNTAINSIDE INN                    | West Milford Twp           | NJG0140848                  | 10/4/18                  | T1                                    |
| BRIAR HILL SCHOOL                         | Freehold Boro              | NJG0140864                  | 10/4/18                  | T1                                    |
| UNITED METHODIST CHURCH AT NEWFOUNDLAND   | West Milford Twp           | NJG0140929                  | 10/4/18                  | T1                                    |
| NAGASAKI SUSHI HIBACHI & STEAK HOUSE REST | Howell Twp                 | NJG0140996                  | 10/4/18                  | T1                                    |
| HANCOCK HARBOR MARINA                     | Greenwich Twp              | NJG0141313                  | 10/4/18                  | T1                                    |
| JOHNS MANVILLE CORP                       | Berlin Boro                | NJG0141321                  | 10/4/18                  | T1                                    |
| RAMBLING PINES                            | East Amwell Twp            | NJG0141330                  | 10/4/18                  | T1                                    |
| ROSE PROPERTY-PARSONS RD SECTION          | Byram Twp                  | NJG0141461                  | 10/4/18                  | T1                                    |
| SOMERSET HILLS COUNTRY CLUB               | Bernardsville Boro         | NJG0141488                  | 10/4/18                  | T1                                    |
| PRINCETON BLAIRSTOWN CTR                  | Blairstown Twp             | NJG0141496                  | 10/4/18                  | T1                                    |
| HOPE CONFERENCE & RENEWAL CENTER          | Hope Twp                   | NJG0141542                  | 10/4/18                  | T1                                    |
| BURGER KING RESTAURANT                    | Washington Twp             | NJG0141593                  | 10/4/18                  | T1                                    |
| AMWELL VALLEY COUNTRY CLUB                | Hillsborough Twp           | NJG0141607                  | 10/4/18                  | T1                                    |
| COURTYARD BY MARRIOTT                     | Mount Arlington Boro       | NJG0141658                  | 10/4/18                  | T1                                    |
| MIJO CORP T/A SPRINGFIELD GOLF CENTER     | Mount Holly Twp            | NJG0141674                  | 10/4/18                  | T1                                    |
| SHOPRITE SUPERMARKET                      | Hopewell Twp               | NJG0141780                  | 10/4/18                  | T1                                    |
| MANCHESTER VILLAGE                        | Manchester Twp             | NJG0141933                  | 10/4/18                  | T1                                    |

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| BOREALIS COMPOUNDS INC | Mansfield Twp | NJG0142069 | 10/4/18 | T1 |
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| COUNTRY ARCH CARE CENTER               | Franklin Twp               | NJG0142328                  | 10/4/18                  | T1                                    |
| BARNSTABLE ACADEMY                     | Oakland Boro               | NJG0142441                  | 10/4/18                  | T1                                    |
| CAMP WINNEBAGO                         | Rockaway Boro              | NJG0142450                  | 10/4/18                  | T1                                    |
| WALMART 5069                           | Branchburg Twp             | NJG0142662                  | 10/4/18                  | T1                                    |
| PORTABELLO BANQUET                     | Oakland Boro               | NJG0142701                  | 10/4/18                  | T1                                    |
| WENDY'S RESTAURANT                     | Jefferson Twp              | NJG0142727                  | 10/4/18                  | T1                                    |
| SR BARNSTABLE                          | Saddle River Boro          | NJG0142778                  | 10/4/18                  | T1                                    |
| JEFFERSON HILLS GARDEN APTS            | Jefferson Twp              | NJG0142808                  | 10/4/18                  | T1                                    |
| PRESIDENTIAL COURTS MOBILE HOME PARK   | Middle Twp                 | NJG0143031                  | 10/4/18                  | T1                                    |
| ROSE PROPERTY - DENNIS HILL SECTION    | Andover Twp                | NJG0143057                  | 10/4/18                  | T1                                    |
| STAR LAKE CAMP COMPLEX                 | Bloomington Boro           | NJG0143693                  | 10/4/18                  | T1                                    |
| SANTA SWEETS                           | Lawrence Twp               | NJG0144185                  | 10/4/18                  | T1                                    |
| CHIPS FOLLY OUTDOOR ASSOC INC          | Bass River Twp             | NJG0145394                  | 10/4/18                  | T1                                    |
| NAVESINK COUNTRY CLUB                  | Red Bank Boro              | NJG0145441                  | 10/4/18                  | T1                                    |
| RAMAPO VALLEY RESOURCES LTD            | Oakland Boro               | NJG0145521                  | 10/4/18                  | T1                                    |
| WALTER HOVING HOME INC                 | Mansfield Twp              | NJG0145700                  | 10/4/18                  | T1                                    |
| MARLIN APARTMENTS                      | Egg Harbor Twp             | NJG0146897                  | 10/4/18                  | T1                                    |
| ROSE PROPERTY DIVISION LANE SECTION    | Andover Twp                | NJG0146919                  | 10/4/18                  | T1                                    |
| CAMP NEJEDA FOUNDATION INC             | Stillwater Twp             | NJG0146986                  | 10/4/18                  | T1                                    |
| BELVIDERE DINER                        | White Twp                  | NJG0147192                  | 10/4/18                  | T1                                    |
| WOODSVILLE MANAGEMENT LLC              | West Amwell Twp            | NJG0147320                  | 10/4/18                  | T1                                    |
| STORMS ISLAND ASSOC                    | West Milford Twp           | NJG0147354                  | 10/4/18                  | T1                                    |
| FLANDERS VALLEY BUSINESS PARK          | Mount Olive Twp            | NJG0147648                  | 10/4/18                  | T1                                    |
| HOPEWELL TWP                           | Hopewell Twp               | NJG0147656                  | 10/4/18                  | T1                                    |
| USDOD JOINT BASE MCGUIRE DIX LAKEHURST | Manchester Twp             | NJG0147966                  | 12/18/18                 | R11                                   |

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| KEAN UNIVERSITY | Union Twp | NJG0147991 | 12/18/18 | R11 |
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| UNION CTNY COLLEGE                           | Cranford Twp        | NJG0148563           | 12/18/18          | R11                            |
| NAVAL WEAPONS STATION EARLE                  | Colts Neck Twp      | NJG0148822           | 12/18/18          | R11                            |
| CAMDEN CNTY COLLEGE - BLACKWOOD CAMPUS       | Gloucester Twp      | NJG0148865           | 12/18/18          | R11                            |
| THE CNTY COLLEGE OF MORRIS                   | Randolph Twp        | NJG0149748           | 12/18/18          | R11                            |
| BROOKDALE COMM COLLEGE                       | Middletown Twp      | NJG0149764           | 12/18/18          | R11                            |
| BERGEN COMM COLLEGE                          | Paramus Boro        | NJG0149802           | 12/18/18          | R11                            |
| RARITAN VALLEY COMM COLLEGE                  | Branchburg Twp      | NJG0150231           | 12/18/18          | R11                            |
| STOCKTON UNIVERSITY                          | Galloway Twp        | NJG0150240           | 12/18/18          | R11                            |
| CUMBERLAND CNTY COLLEGE                      | Vineland City       | NJG0150355           | 12/18/18          | R11                            |
| ATLANTIC CAPE COMM COLLEGE                   | Hamilton Twp        | NJG0151700           | 12/18/18          | R11                            |
| NJDOC ADULT DIAGNOSTIC & TREATMENT CTR       | Woodbridge Twp      | NJG0151742           | 12/18/18          | R11                            |
| ALBERT C WAGNER YOUTH CORR FAC WTP           | Bordentown City     | NJG0151751           | 12/18/18          | R11                            |
| EAST JERSEY STATE PRISON                     | Woodbridge Twp      | NJG0151769           | 12/18/18          | R11                            |
| EDNA MAHAN CORR FAC                          | Clinton Town        | NJG0151777           | 12/18/18          | R11                            |
| OCEAN CNTY COLLEGE                           | Toms River Twp      | NJG0151785           | 12/18/18          | R11                            |
| MOUNTAINVIEW YOUTH CORR FACILITY             | Clinton Twp         | NJG0151807           | 12/18/18          | R11                            |
| NJDOC NORTHERN STATE PRISON                  | Newark City         | NJG0151840           | 12/18/18          | R11                            |
| PASSAIC CNTY COMM COLLEGE PUBLIC SFTY ACADY  | Wayne Twp           | NJG0151858           | 12/18/18          | R11                            |
| SOUTH WOODS STATE PRISON                     | Bridgeton City      | NJG0151882           | 12/18/18          | R11                            |
| PASSAIC CNTY COMM COLL WANAQUE ACADEMIC CNTR | Wanaque Boro        | NJG0151891           | 12/18/18          | R11                            |
| BURLINGTON CNTY MT HOLLY COMPLEX             | Mount Holly Twp     | NJG0151921           | 12/18/18          | R11                            |
| PASSAIC CNTY COMM COLLEGE                    | Paterson City       | NJG0151947           | 12/18/18          | R11                            |
| US ARMY RESEARCH DEVELOPMENT & ENGINEERING   | Dover Town          | NJG0151980           | 12/18/18          | R11                            |
| NJ DEPT OF TREASURY STATE HOUSE COMPLEX      | Trenton City        | NJG0152021           | 12/18/18          | R11                            |
| NJ DEPT OF TREASURY TRENTON OFFICE COMPLEX   | Trenton City        | NJG0152102           | 12/18/18          | R11                            |

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| MONMOUTH CNTY CORRECTIONAL INSTITUTION | Freehold Boro | NJG0152161 | 12/18/18 | R11 |
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| NJ DEPT OF TREASURY JOHN FITCH COMPLEX      | Trenton City          | NJG0152340           | 12/18/18          | R11                            |
| NJDOT EWING COMPLEX                         | Ewing Twp             | NJG0152358           | 12/18/18          | R11                            |
| MIDDLESEX CNTY COLLEGE                      | Edison Twp            | NJG0152412           | 12/18/18          | R11                            |
| BURLINGTON CNTY COLLEGE PEMBERTON CAMPUS    | Pemberton Twp         | NJG0153184           | 12/18/18          | R11                            |
| BURLINGTON CNTY COLLEGE MOUNT LAUREL CAMPUS | Mount Laurel Twp      | NJG0153192           | 12/18/18          | R11                            |
| JOINT BASE MCGUIRE-DIX-LAKEHURST            | North Hanover Twp     | NJG0153206           | 12/18/18          | R11                            |
| CHESTER COMMERCIAL                          | Chester Boro          | NJG0153362           | 10/4/18           | T1                             |
| FED AVIATION ADM WILLIAM J HUGHES TECH CNT  | Galloway Twp          | NJG0153401           | 12/18/18          | R11                            |
| THE COLLEGE OF NEW JERSEY                   | Ewing Twp             | NJG0153435           | 12/18/18          | R11                            |
| MALAGA CAMP                                 | Vineland City         | NJG0153796           | 10/4/18           | T1                             |
| WILLIAM PATERSON UNIVERSITY                 | Wayne Twp             | NJG0153800           | 12/18/18          | R11                            |
| MONTCLAIR STATE UNIVERSITY                  | Montclair Twp         | NJG0153818           | 12/18/18          | R11                            |
| ANCORA PSYC HOSPITAL                        | Winslow Twp           | NJG0153826           | 12/18/18          | R11                            |
| CAPE MAY CNTY CREST HAVEN COMPLEX           | Middle Twp            | NJG0153851           | 12/18/18          | R11                            |
| GREYSTONE PSYCHIATRIC HOSPITAL              | Parsippany-Troy Hills | NJG0153893           | 12/18/18          | R11                            |
| NJDHS TRENTON PSYCHIATRIC HOSPITAL          | Trenton City          | NJG0153931           | 12/18/18          | R11                            |
| RUTGERS BUSCH LIVINGSTON CAMPUS             | Edison Twp            | NJG0153974           | 12/18/18          | R11                            |
| RUTGERS COOK/DOUGLAS CAMPUS                 | New Brunswick City    | NJG0154024           | 12/18/18          | R11                            |
| RUTGERS COLLEGE AVE CAMPUS                  | New Brunswick City    | NJG0154032           | 12/18/18          | R11                            |
| HUNTERDON DEVELOPMENTAL CENTER              | Clinton Town          | NJG0154067           | 12/18/18          | R11                            |
| NEW EGYPT SPEEDWAY                          | Plumsted Twp          | NJG0154105           | 10/4/18           | T1                             |
| MERCER COUNTY COMMUNITY COLLEGE             | West Windsor Twp      | NJG0154113           | 12/18/18          | R11                            |
| UNION CNTY COURTHOUSE COMPLEX               | Elizabeth City        | NJG0154199           | 12/18/18          | R11                            |
| ROWAN UNIVERSITY                            | Glassboro Boro        | NJG0154229           | 12/18/18          | R11                            |
| ROWAN COLLEGE AT GLOUCESTER COUNTY          | Deptford Twp          | NJG0154326           | 12/18/18          | R11                            |

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| ATLANTIC CITY NORTH FAMILY CAMPGROUND | Bass River Twp | NJG0154628 | 10/4/18 | T1 |
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| RAMAPO COLLEGE OF NJ                         | Mahwah Twp          | NJG0154661           | 12/18/18          | R11                            |
| BOY SCOUT CAMP TREASURE ISLAND               | Kingwood Twp        | NJG0154814           | 10/4/18           | T1                             |
| VETERANS AFFAIRS NJ HEALTH CARE SYSTEM-LYONS | Bernards Twp        | NJG0154873           | 12/18/18          | R11                            |
| GARDEN STATE YOUTH CORRECTIONAL FACILITY     | Chesterfield Twp    | NJG0155039           | 12/18/18          | R11                            |
| DEPT OF VA NJ HEALTH CARE SYSTEM-EAST ORANGE | East Orange City    | NJG0155161           | 12/18/18          | R11                            |
| SUSSEX CNTY COMMUNITY COLLEGE                | Newton Town         | NJG0155187           | 12/18/18          | R11                            |
| PASSAIC CNTY JAIL                            | Paterson City       | NJG0155195           | 12/18/18          | R11                            |
| WAWA FOOD MARKET #486                        | Franklin Twp        | NJG0155331           | 10/4/18           | T1                             |
| COMCAST                                      | Cherry Hill Twp     | NJG0155462           | 10/4/18           | T1                             |
| MIDDLESEX CNTY ADULT CORRECTIONAL CNTR       | North Brunswick Twp | NJG0155489           | 12/18/18          | R11                            |
| EXXON FACILITY #31310                        | Livingston Twp      | NJG0155501           | 12/28/18          | B4B                            |
| BERGEN CNTY JAIL ANNEX                       | Hackensack City     | NJG0155527           | 12/18/18          | R11                            |
| BERGEN CNTY REGIONAL MEDICAL CNTR            | Paramus Boro        | NJG0155543           | 12/18/18          | R11                            |
| ONE BERGEN CNTY PLZA                         | Hackensack City     | NJG0155551           | 12/18/18          | R11                            |
| WAYFARER RESTAURANT                          | Washington Boro     | NJG0155667           | 10/4/18           | T1                             |
| BLAIRSTOWN ELEMENTARY SCHOOL SEPTIC SYSTEM   | Blairstown Twp      | NJG0155721           | 10/4/18           | T1                             |
| ST LUKE PARISH                               | Washington Twp      | NJG0155748           | 10/4/18           | T1                             |
| RICHARDS MOBILE HOME COURT                   | Southampton Twp     | NJG0155756           | 10/4/18           | T1                             |
| MERCER COUNTY CORRECTION CTR WTP             | Hopewell Twp        | NJG0155764           | 12/18/18          | R11                            |
| FLANDERS VALLEY FARM                         | Mount Olive Twp     | NJG0155977           | 10/4/18           | T1                             |
| LIGHTHOUSE CHRISTIAN FELLOWSHIP A/G          | East Brunswick Twp  | NJG0156019           | 10/4/18           | T1                             |
| NORTHWOOD RESTAURANT & LOUNGE                | Hopatcong Boro      | NJG0156094           | 10/4/18           | T1                             |
| UNION CNTY COLLEGE PLAINFIELD CAMPUS         | Plainfield City     | NJG0156191           | 12/18/18          | R11                            |
| BLACK RIVER BARN RESTAURANT                  | Randolph Twp        | NJG0156205           | 10/4/18           | T1                             |
| LAND OF MAKE BELIEVE                         | Hope Twp            | NJG0156434           | 10/4/18           | T1                             |

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| HARDYSTON PLAZA LLC | Hardyston Twp | NJG0156566 | 10/4/18 | T1 |
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| RUTGERS COOK/DOUGLAS CAMPUS                | New Brunswick City         | NJG0156671                  | 10/4/18                  | T1                                    |
| JEFFERSON HOUSE RESTURANT                  | Jefferson Twp              | NJG0156973                  | 10/4/18                  | T1                                    |
| BUTTONWOOD MOBILE HOME PARK INC            | Bass River Twp             | NJG0157015                  | 10/4/18                  | T1                                    |
| THE WILLOWS                                | Franklin Twp               | NJG0157031                  | 10/4/18                  | T1                                    |
| POHATCONG CREEK PARK HOMES                 | Franklin Twp               | NJG0157040                  | 10/4/18                  | T1                                    |
| OAK GROVE MOBILE HOME PARK                 | Plumsted Twp               | NJG0157309                  | 10/4/18                  | T1                                    |
| MORRIS VIEW NURSING HOME                   | Morris Twp                 | NJG0157392                  | 12/18/18                 | R11                                   |
| LINDLEY COOK 4-H CAMP                      | Sandyston Twp              | NJG0157449                  | 10/4/18                  | T1                                    |
| ELMTOWNE VILLAGE CONDO ASSOC               | Winslow Twp                | NJG0157511                  | 10/4/18                  | T1                                    |
| HIGHLAND FARM                              | Chester Twp                | NJG0157571                  | 10/4/18                  | T1                                    |
| HUDSON CNTY CORR                           | Kearny Town                | NJG0157651                  | 12/18/18                 | R11                                   |
| OCEAN VIEW CONDO ASSOCIATION               | Dennis Twp                 | NJG0157694                  | 10/4/18                  | T1                                    |
| HUDSON CNTY MEADOWVIEW HOSPITAL            | Secaucus Town              | NJG0157945                  | 12/18/18                 | R11                                   |
| THE GRAND COLONIAL                         | Hampton Boro               | NJG0158127                  | 10/4/18                  | T1                                    |
| EAGLEVIEW HEALTH AND REHABILITATION CENTER | Upper Pittsgrove Twp       | NJG0158496                  | 10/4/18                  | T1                                    |
| VILLAGE INN                                | Colts Neck Twp             | NJG0158631                  | 10/4/18                  | T1                                    |
| STILLWATER BD OF ED                        | Stillwater Twp             | NJG0159204                  | 10/4/18                  | T1                                    |
| SUSSEX QUEEN DINER                         | Wantage Twp                | NJG0159212                  | 10/4/18                  | T1                                    |
| FLA NET PARK CAMPGROUND                    | Mount Olive Twp            | NJG0159221                  | 10/4/18                  | T1                                    |
| GREEN RESIDENTIAL COMMUNITY HOME           | Ringwood Boro              | NJG0159361                  | 10/4/18                  | T1                                    |
| OAK MOBILE HOME PARK                       | Jefferson Twp              | NJG0159930                  | 10/4/18                  | T1                                    |
| OCEAN CNTY GOVERNMENT COMPLEX              | Toms River Twp             | NJG0160083                  | 12/18/18                 | R11                                   |
| GREENPOND MEWS                             | Jefferson Twp              | NJG0160547                  | 10/4/18                  | T1                                    |
| AJA MONTGOMERY LLC                         | Montgomery Twp             | NJG0160598                  | 10/4/18                  | T1                                    |
| CAMP NO-BE-B0-SCO                          | Hardwick Twp               | NJG0160661                  | 10/4/18                  | T1                                    |

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| EAST ELMTOWNE ASSOCIATION INC | Winslow Twp | NJG0160962 | 10/4/18 | T1 |
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| SHERIDANS LODGE                           | Newton Town         | NJG0161098           | 10/4/18           | T1                             |
| PINE CREEK MINIATURE GOLF                 | West Amwell Twp     | NJG0161136           | 10/4/18           | T1                             |
| HORSE PARK OF NJ                          | Upper Freehold Twp  | NJG0161217           | 10/4/18           | T1                             |
| MEADOW MANOR                              | Liberty Twp         | NJG0161870           | 10/4/18           | T1                             |
| FOLSOM ELEMENTARY SCHOOL                  | Folsom Boro         | NJG0162892           | 10/4/18           | T1                             |
| CHESTERFIELD TWP ELEMENTARY SCHOOL        | Chesterfield Twp    | NJG0164097           | 10/4/18           | T1                             |
| THE GREEN OLIVE                           | Wantage Twp         | NJG0164194           | 10/4/18           | T1                             |
| ENERGY KINETICS INC                       | Lebanon Boro        | NJG0164879           | 10/4/18           | T1                             |
| DEEPWATER DINER                           | Carneys Point Twp   | NJG0165565           | 10/4/18           | T1                             |
| THE CHAPEL AT WARREN VALLEY               | Washington Boro     | NJG0165638           | 10/4/18           | T1                             |
| ROXITICUS GOLF CLUB                       | Mendham Boro        | NJG0165646           | 10/4/18           | T1                             |
| SHILOH BIBLE CAMP INC.                    | West Milford Twp    | NJG0166618           | 10/4/18           | T1                             |
| CIRCLE APTS - SPORTS PARADISE             | Willingboro Twp     | NJG0166707           | 10/4/18           | T1                             |
| LITTLE BROOK NURSING & CONVALESCENCE HOME | Califon Boro        | NJG0166839           | 10/4/18           | T1                             |
| CAMP WARREN                               | Knowlton Twp        | NJG0167002           | 10/4/18           | T1                             |
| EAGLE RIVER DAY CAMP LLC                  | Monroe Twp          | NJG0167061           | 10/4/18           | T1                             |
| BAKER'S AMERICAN BAR & GRILL              | Monroe Twp          | NJG0167096           | 10/4/18           | T1                             |
| OCEANVILLE STATION                        | Galloway Twp        | NJG0167231           | 10/4/18           | T1                             |
| PLAZA MOTEL                               | Hamilton Twp        | NJG0167274           | 10/4/18           | T1                             |
| ARNOLD BROTHERS LLC                       | Holland Twp         | NJG0167371           | 10/4/18           | T1                             |
| MALAGA DINER                              | Franklin Twp        | NJG0167428           | 10/4/18           | T1                             |
| PILOT TRAVEL CENTER                       | Union Twp           | NJG0167550           | 10/4/18           | T1                             |
| DEWITTE FAMILY LLP                        | Montague Twp        | NJG0167673           | 10/4/18           | T1                             |
| L'S RESTAURANT                            | Corbin City         | NJG0167797           | 10/4/18           | T1                             |
| 22 JACKSON AVE                            | Pequannock Twp      | NJG0167908           | 10/4/18           | T1                             |

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| NATIONAL WINTER ACTIVITY CENTER | Vernon Twp | NJG0168076 | 10/4/18 | T1 |
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| WARRENSIDE TAVERN                            | Greenwich Twp       | NJG0168084           | 10/4/18           | T1                             |
| CROSSROADS DINER                             | White Twp           | NJG0168092           | 10/4/18           | T1                             |
| RIDGEWAY INDUSTRIAL PARK                     | Manchester Twp      | NJG0168181           | 10/4/18           | T1                             |
| PILOT TRAVEL CENTER 280                      | Bloomsbury Boro     | NJG0168335           | 10/4/18           | T1                             |
| LUIGIS RANCHO                                | White Twp           | NJG0168483           | 10/4/18           | T1                             |
| SAN-BAR MOBILE HOME PARK                     | Roxbury Twp         | NJG0168491           | 10/4/18           | T1                             |
| OAKLAND DINER                                | Oakland Boro        | NJG0168629           | 10/4/18           | T1                             |
| OAKLAND BUS CTR #1                           | Oakland Boro        | NJG0168793           | 10/4/18           | T1                             |
| SHELLBAY CAMPGROUND                          | Middle Twp          | NJG0168815           | 10/4/18           | T1                             |
| NJDEP DART INN                               | Dover Town          | NJG0168947           | 12/28/18          | B4B                            |
| ELNORAH INC T/A STEPPING STONE SCHOOL        | Pohatcong Twp       | NJG0169048           | 10/4/18           | T1                             |
| JAGERSTEIN BIERGARTEN GERMAN/AMERICAN EATERY | Knowlton Twp        | NJG0169102           | 10/4/18           | T1                             |
| HIDDEN VILLAGE CONDO ASSOC INC               | Vernon Twp          | NJG0169153           | 10/4/18           | T1                             |
| BROADWAY MOTEL NJ INC                        | Washington Boro     | NJG0169196           | 10/4/18           | T1                             |
| GREAT TIMES DAY CAMP INC                     | Winslow Twp         | NJG0169242           | 10/4/18           | T1                             |
| 683 MILLBROOK AVE LLC                        | Randolph Twp        | NJG0169307           | 10/4/18           | T1                             |
| CENTURY TUBE CORP                            | Somerville Boro     | NJG0169382           | 10/4/18           | T1                             |
| IMPERIAL INN                                 | Bordentown City     | NJG0169421           | 10/4/18           | T1                             |
| GLEN WILD LAKE ASSOC                         | Bloomington Boro    | NJG0169579           | 10/4/18           | T1                             |
| OAKWOOD LANES/SPORTS SCENE RESTAURANT        | Washington Twp      | NJG0169587           | 10/4/18           | T1                             |
| 1 MAIN ST DENTAL OFFICE                      | Plumsted Twp        | NJG0169650           | 10/11/18          | K2                             |
| PORT COLDEN ELEMENTARY SCHOOL                | Washington Boro     | NJG0169684           | 10/4/18           | T1                             |
| ATCO DRAGWAY                                 | Waterford Twp       | NJG0169692           | 10/4/18           | T1                             |
| CITGO PETROLEUM - PETTY'S ISLAND TERMINAL    | Pennsauken Twp      | NJG0169706           | 12/28/18          | B4B                            |
| BLUEBERRY ESTATES                            | North Hanover Twp   | NJG0169722           | 10/4/18           | T1                             |

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| SATWINDER MULTANI | Maurice River Twp | NJG0169731 | 10/4/18 | T1 |
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|---|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| PLATINUM PLAYGROUND                       | Hamilton Twp               | NJG0169765                  | 10/4/18                  | T1                                    |
| TCAT/OCINO                                | Glen Gardner Boro          | NJG0169790                  | 10/4/18                  | T1                                    |
| REDWOODS GRILL & BAR                      | Chester Boro               | NJG0169901                  | 10/4/18                  | T1                                    |
| PINE HILL SCOUT RESERVATION               | Pine Hill Boro             | NJG0169960                  | 10/4/18                  | T1                                    |
| HUNTERDON HILLS RESIDENTIAL CARE FACILITY | Glen Gardner Boro          | NJG0169978                  | 10/4/18                  | T1                                    |
| VICTORIA MOBILE HOMES, LLC                | Vineland City              | NJG0170003                  | 10/4/18                  | T1                                    |
| ERNIE & DOM'S PIZZERIA                    | Washington Twp             | NJG0170046                  | 10/4/18                  | T1                                    |
| AZZARA                                    | East Windsor Twp           | NJG0170054                  | 10/4/18                  | T1                                    |
| MATTAR RESTAURANT                         | Allamuchy Twp              | NJG0170062                  | 10/4/18                  | T1                                    |
| DRAUGHT HOUSE RESTAURANT                  | Washington Twp             | NJG0170101                  | 10/4/18                  | T1                                    |
| KENSINGTON ORGANIZATION LLC               | Millstone Twp              | NJG0170119                  | 10/11/18                 | K2                                    |
| REFLECTION LAKES                          | West Milford Twp           | NJG0170127                  | 10/4/18                  | T1                                    |
| ROGER M CASULLI DDS                       | Mount Olive Twp            | NJG0170178                  | 10/11/18                 | K2                                    |
| VIKING VILLAGE                            | Vernon Twp                 | NJG0170194                  | 10/11/18                 | K2                                    |
| MATER DEI / 176 HARDING LLC               | Upper Pittsgrove Twp       | NJG0170208                  | 10/4/18                  | T1                                    |
| DOUGLAS BUSH DMD                          | Chester Boro               | NJG0170216                  | 10/11/18                 | K2                                    |
| INDIAN MILLS DENTAL ASSOC                 | Shamong Twp                | NJG0170232                  | 10/11/18                 | K2                                    |
| DEMARCO FAMILY DENTAL                     | Little Egg Harbor Twp      | NJG0170259                  | 10/11/18                 | K2                                    |
| LEOS PIZZA & ITALIAN RESTAURANT           | Washington Twp             | NJG0170305                  | 10/4/18                  | T1                                    |
| BARRY POLANSKY DMD                        | Cherry Hill Twp            | NJG0170321                  | 10/11/18                 | K2                                    |
| P. JOHN MARCUCCI JR DDS                   | Vineland City              | NJG0170348                  | 10/11/18                 | K2                                    |
| ROCHFORD JAMES M DMD                      | Cape May City              | NJG0170356                  | 10/11/18                 | K2                                    |
| DEFILIPPIS JAMES DDS                      | Millstone Twp              | NJG0170381                  | 10/11/18                 | K2                                    |
| CLOVER REST HOME                          | Knowlton Twp               | NJG0170399                  | 10/4/18                  | T1                                    |
| FLANDERS OFFICE & RESEARCH PARK           | Mount Olive Twp            | NJG0170402                  | 10/11/18                 | K2                                    |

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| AGNIESZKA JAMROZEK DMD LLC | West Milford Twp | NJG0170437 | 10/11/18 | K2 |
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| RINGWOOD COMMONS                             | Ringwood Boro              | NJG0170453                  | 10/11/18                 | K2                                    |
| RANDOLPH DENTAL CARE                         | Randolph Twp               | NJG0170461                  | 10/11/18                 | K2                                    |
| QUALITY DENTAL CARE                          | North Hanover Twp          | NJG0170470                  | 10/11/18                 | K2                                    |
| NJ RUTGERS UNIV - CLINICAL ACADEMIC BUILDING | New Brunswick City         | NJG0170526                  | 12/18/18                 | R11                                   |
| ROWAN UNIVERSITY                             | Stratford Boro             | NJG0170534                  | 12/18/18                 | R11                                   |
| FLANDERS PROFESSIONAL BLDG                   | Mount Olive Twp            | NJG0170569                  | 10/11/18                 | K2                                    |
| DENTAL ASSOCIATES OF BASKING RIDE            | Harding Twp                | NJG0170577                  | 10/11/18                 | K2                                    |
| JOHN C. HOFFMEIER DDS                        | Cinnaminson Twp            | NJG0170585                  | 10/11/18                 | K2                                    |
| MANALAPAN PROFESSIONAL CENTER                | Manalapan Twp              | NJG0170593                  | 10/11/18                 | K2                                    |
| RVR ASSOCIATES LLC                           | Oakland Boro               | NJG0170607                  | 10/11/18                 | K2                                    |
| LONG HILL MEDICAL DENTAL CENTER CONDO ASSOC  | Oakland Boro               | NJG0170615                  | 10/11/18                 | K2                                    |
| WHISPERING PINES                             | Newfield Boro              | NJG0170623                  | 10/4/18                  | T1                                    |
| SCHULLER & SCHULLER DDS PC                   | Pequannock Twp             | NJG0170631                  | 10/11/18                 | K2                                    |
| MAX L ACHTAU- DMD MAGD                       | Wantage Twp                | NJG0170640                  | 10/11/18                 | K2                                    |
| CHATSWORTH ELEMENTARY SCHOOL                 | Woodland Twp               | NJG0170674                  | 10/4/18                  | T1                                    |
| ORLANDO FAMILY DENTISTRY LLC                 | East Amwell Twp            | NJG0170682                  | 10/11/18                 | K2                                    |
| MASSA REALTY BUILDING, LLC.                  | Holmdel Twp                | NJG0170704                  | 10/11/18                 | K2                                    |
| LEINEN & LAPACOMENTO LLC                     | Pennsville Twp             | NJG0170712                  | 10/11/18                 | K2                                    |
| DELPRETE JOSEPH DMD                          | Franklin Lakes Boro        | NJG0170721                  | 10/11/18                 | K2                                    |
| PERRYVILLE FAMILY DENTISTRY                  | Bethlehem Twp              | NJG0170739                  | 10/11/18                 | K2                                    |
| GENTLE DENTISTRY GROUP PC                    | Sparta Twp                 | NJG0170747                  | 10/11/18                 | K2                                    |
| HOMESTEAD RESTAURANT                         | Sparta Twp                 | NJG0170763                  | 10/4/18                  | T1                                    |
| ARLINGTON DENTAL ASSOC                       | Mount Arlington Boro       | NJG0170771                  | 10/11/18                 | K2                                    |
| BRIDGE SMILES DENTAL GROUP PA                | Readington Twp             | NJG0170810                  | 10/11/18                 | K2                                    |
| MEDFORD FAMILY & COSMETIC DENTISTRY          | Medford Twp                | NJG0170828                  | 10/11/18                 | K2                                    |

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| WYCKOFF BUILDING DENTIST OFFICE | Marlboro Twp | NJG0170836 | 10/11/18 | K2 |
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| STROSBERG HOWARD DDS                      | Winslow Twp          | NJG0170844           | 10/11/18          | K2                             |
| RODNEY DENTAL OFFICE                      | Hopewell Twp         | NJG0170879           | 10/11/18          | K2                             |
| CHESTER MENDHAM DENTAL                    | Chester Boro         | NJG0170933           | 10/11/18          | K2                             |
| SUNGATE @ MT OLIVE PROFESSIONAL PK        | Mount Olive Twp      | NJG0170984           | 10/11/18          | K2                             |
| BANCROFT NEUROHEALTH - MULICA HILL CAMPUS | Upper Pittsgrove Twp | NJG0170992           | 10/4/18           | T1                             |
| COLUMBUS DENTAL ARTS LLC                  | Mansfield Twp        | NJG0171026           | 10/11/18          | K2                             |
| SACKS & SCHWARZWALD                       | Andover Twp          | NJG0171069           | 10/11/18          | K2                             |
| D J CHERTOFF DDS                          | Pequannock Twp       | NJG0171077           | 10/11/18          | K2                             |
| DENTAL ARTS GROUP ELMER                   | Elmer Boro           | NJG0171107           | 10/11/18          | K2                             |
| ANDOVER PROFESSIONAL CENTRE               | Andover Boro         | NJG0171115           | 10/11/18          | K2                             |
| KIRKOWSKI JOHN A DMD                      | Sparta Twp           | NJG0171174           | 10/11/18          | K2                             |
| KINNELON PROFESSIONAL COMPLEX             | Kinnelon Boro        | NJG0171182           | 10/11/18          | K2                             |
| WOODBINE DENTAL PA                        | Woodbine Boro        | NJG0171191           | 10/11/18          | K2                             |
| FRINO GERALD B. DMD                       | Pequannock Twp       | NJG0171204           | 10/11/18          | K2                             |
| SUSSEX DENTAL CENTER                      | Wantage Twp          | NJG0171221           | 10/11/18          | K2                             |
| LAKE GERARD                               | Hardyston Twp        | NJG0171239           | 10/4/18           | T1                             |
| RIVERDALE LLC                             | Riverdale Boro       | NJG0171310           | 10/11/18          | K2                             |
| JERRY N. FALK FAMILY DENTISTRY            | Millstone Twp        | NJG0171352           | 10/11/18          | K2                             |
| MT FREEDOM OFFICE COMMONS                 | Randolph Twp         | NJG0171379           | 10/11/18          | K2                             |
| ROCONDO CONDOMINIUM OWNERS ASSOC          | Chester Boro         | NJG0171387           | 10/11/18          | K2                             |
| SKJEVELAND RICHARD DDS                    | Sparta Twp           | NJG0171395           | 10/11/18          | K2                             |
| HOWARD DOPPELT DMD                        | Holmdel Twp          | NJG0171425           | 10/11/18          | K2                             |
| SCHWARTZ ROBERT DMD                       | Blairstown Twp       | NJG0171433           | 10/11/18          | K2                             |
| EDWARD B. BESKIN DDS                      | Mount Laurel Twp     | NJG0171441           | 10/11/18          | K2                             |
| LAFAYETTE DENTISTRY                       | Lafayette Twp        | NJG0171450           | 10/11/18          | K2                             |

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| ABHISHEK CHANDRA | Franklin Twp | NJG0171468 | 10/11/18 | K2 |
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| PEQUANNOCK BLDG LLC                           | Pequanock Twp       | NJG0171476           | 10/11/18          | K2                             |
| ALPHA & OMEGA DENTAL OF NJ.UP                 | Vernon Twp          | NJG0171484           | 10/11/18          | K2                             |
| JAMES C BURDEN DMD                            | Millstone Twp       | NJG0171590           | 10/11/18          | K2                             |
| CENTURY OAKS BUILDING                         | Franklin Lakes Boro | NJG0171638           | 10/11/18          | K2                             |
| JM FEGAN DENTAL OFFICE                        | Phillipsburg Town   | NJG0171646           | 10/11/18          | K2                             |
| ATLANTIC BUILDING THE                         | Colts Neck Twp      | NJG0171689           | 10/11/18          | K2                             |
| COUNTRY CHARM TRAILER PARK                    | Washington Twp      | NJG0171697           | 10/4/18           | T1                             |
| ROBIN HILL PROFESSIONAL CENTER CONDO ASSC INC | Hampton Boro        | NJG0171719           | 10/11/18          | K2                             |
| SUN VALLEY PARK - THE REMOVAL PROCESS         | Wharton Boro        | NJG0171727           | 10/4/18           | T1                             |
| RANDOLPH FAMILY & COSMETIC DENTISTRY LLC      | Randolph Twp        | NJG0171751           | 10/11/18          | K2                             |
| LINCOLN DENTISTRY                             | West Milford Twp    | NJG0171760           | 10/11/18          | K2                             |
| RIVIERA BAR & GRILL                           | Independence Twp    | NJG0171778           | 10/4/18           | T1                             |
| SPARTA DENTAL ASSOCIATES                      | Sparta Twp          | NJG0171808           | 10/11/18          | K2                             |
| RIVERVIEW CROSSING                            | Hopewell Twp        | NJG0171832           | 10/4/18           | T1                             |
| HOPEWELL RENTALS LLC                          | Hopewell Twp        | NJG0171841           | 10/4/18           | T1                             |
| TRADITIONS RESIDENTIAL HEALTH CARE            | Phillipsburg Town   | NJG0171859           | 10/4/18           | T1                             |
| VERNON DENTAL BUILDING                        | Vernon Twp          | NJG0171867           | 10/11/18          | K2                             |
| DENTAL OFFICE                                 | Sparta Twp          | NJG0171913           | 10/11/18          | K2                             |
| DENTAL OFFICE # 4.13                          | West Milford Twp    | NJG0171921           | 10/11/18          | K2                             |
| APPLE MOUNTAIN RECREATION INC                 | Belvidere Town      | NJG0171930           | 10/4/18           | T1                             |
| FORMERLY KNOWN AS RENDEZVOUS RESTAURANT       | Montague Twp        | NJG0171956           | 10/4/18           | T1                             |
| DENTISTS @10 GREENWOOD LAKE TPKE LLC          | Ringwood Boro       | NJG0171981           | 10/11/18          | K2                             |
| DRS JOSEPH F. & CAROL A. DE GEORGE DMD        | Lebanon Boro        | NJG0171999           | 10/11/18          | K2                             |
| RANDOLPH DENTAL ASSOC                         | Randolph Twp        | NJG0172014           | 10/11/18          | K2                             |
| A & P SHOPPING CTR                            | Califon Boro        | NJG0172065           | 10/4/18           | T1                             |

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| GERALD S CONVISSAR DDS PA | Mount Laurel Twp | NJG0172120 | 10/11/18 | K2 |
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| MICHAEL T WARD DMD                  | Andover Twp         | NJG0172138           | 10/11/18          | K2                             |
| PRACTICE SQUARE                     | East Windsor Twp    | NJG0172171           | 10/11/18          | K2                             |
| KEVIN J MCKEEVER DMD                | Rockaway Boro       | NJG0172189           | 10/11/18          | K2                             |
| OLD TAPPAN PROF BLDG                | Old Tappan Boro     | NJG0172197           | 10/11/18          | K2                             |
| HAWTHORNE PARK CLUB OF PATTERSON    | Sparta Twp          | NJG0172219           | 10/4/18           | T1                             |
| RONALD J HOFFER DMD                 | Vernon Twp          | NJG0172227           | 10/11/18          | K2                             |
| PRINCETON HIGHTSTOWN OFFICE PARK    | East Windsor Twp    | NJG0172235           | 10/11/18          | K2                             |
| PICCOLI ROBERT T DDS                | Franklin Lakes Boro | NJG0172251           | 10/11/18          | K2                             |
| SABRA REALTY ASSOC                  | Franklin Lakes Boro | NJG0172260           | 10/11/18          | K2                             |
| GNT GROUP                           | Buena Boro          | NJG0172294           | 10/4/18           | T1                             |
| BAMBERGER BETH DMD                  | Moorestown Twp      | NJG0172316           | 10/11/18          | K2                             |
| GOOD SHEPPARD CLINIC                | Southampton Twp     | NJG0172332           | 10/11/18          | K2                             |
| SUSAN T. KWEE DDS                   | Old Tappan Boro     | NJG0172341           | 10/11/18          | K2                             |
| ROBERT PRAISNER DMD                 | Chester Boro        | NJG0172359           | 10/11/18          | K2                             |
| MARMORA FAMILY DENTAL ASSOCIATES PC | Upper Twp           | NJG0172367           | 10/11/18          | K2                             |
| CLINTON DENTAL GROUP                | Clinton Town        | NJG0172375           | 10/11/18          | K2                             |
| ADVANCED DENTISTRY OF JACKSON LLC   | Jackson Twp         | NJG0172383           | 10/11/18          | K2                             |
| ERICA BRUNTON DMD                   | Jefferson Twp       | NJG0172391           | 10/11/18          | K2                             |
| JOSEPH A. BALLA DDS                 | Wayne Twp           | NJG0172405           | 10/11/18          | K2                             |
| AMERICAN HERITAGE                   | Colts Neck Twp      | NJG0172421           | 10/4/18           | T1                             |
| PENNINGTON POINT EAST               | Pennington Boro     | NJG0172430           | 10/11/18          | K2                             |
| DAN P DITARANTO DENTAL OFFICE       | Pequannock Twp      | NJG0172448           | 10/11/18          | K2                             |
| PANICUCCI & OUIMETTE LLC            | Sparta Twp          | NJG0172456           | 10/11/18          | K2                             |
| SHANKER BENNETT R                   | Tabernacle Twp      | NJG0172464           | 10/11/18          | K2                             |
| GEORGE KATA DDS                     | Byram Twp           | NJG0172472           | 10/11/18          | K2                             |

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| 393 RVR LLC | Oakland Boro | NJG0172499 | 10/11/18 | K2 |
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|---------------------------------------|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| L L PROPERTIES GRP                    | Franklin Lakes Boro        | NJG0172502                  | 10/11/18                 | K2                                    |
| STEPHEN J CANDIO DDS                  | Sparta Twp                 | NJG0172511                  | 10/11/18                 | K2                                    |
| ALAN FRENKEL DMD                      | West Milford Twp           | NJG0172537                  | 10/11/18                 | K2                                    |
| 22 JACKSON AVE                        | Pequannock Twp             | NJG0172545                  | 10/11/18                 | K2                                    |
| MAHASSEN KHALIL DMD                   | Franklin Twp               | NJG0172553                  | 10/11/18                 | K2                                    |
| DEFABIO EDWARD C DDS                  | Colts Neck Twp             | NJG0172570                  | 10/11/18                 | K2                                    |
| BARTLEY SQUARE OFFICE CONDO ASSOC INC | Mount Olive Twp            | NJG0172588                  | 10/11/18                 | K2                                    |
| ATLANTIC DENTAL ARTS                  | Manasquan Boro             | NJG0172596                  | 10/11/18                 | K2                                    |
| MAGALIO ALBERT                        | Blairstown Twp             | NJG0172600                  | 10/11/18                 | K2                                    |
| TWO WEST HANOVER LLC                  | Randolph Twp               | NJG0172618                  | 10/11/18                 | K2                                    |
| 290 RT 94 MCAFEE VERNON RD            | Vernon Twp                 | NJG0172626                  | 10/11/18                 | K2                                    |
| RUDY & EDWARD PASKO                   | Liberty Twp                | NJG0172642                  | 10/4/18                  | T1                                    |
| DEMASI & DEMASI                       | Franklin Twp               | NJG0172651                  | 10/4/18                  | T1                                    |
| TRANGLE MEDICAL ARTS BLDG             | Moorestown Twp             | NJG0172677                  | 10/11/18                 | K2                                    |
| ROBERT V. HOFSTETTER DDS              | Mantua Twp                 | NJG0172685                  | 10/11/18                 | K2                                    |
| PINELANDS FAMILY DENTAL CARE PA       | Medford Twp                | NJG0172693                  | 10/11/18                 | K2                                    |
| PHILADELPHIA CHURCH MINISTRIES        | West Milford Twp           | NJG0172707                  | 10/4/18                  | T1                                    |
| CHRISTOPHER L KNUPP DMD               | Upper Twp                  | NJG0172715                  | 10/11/18                 | K2                                    |
| MANSFIELD INN                         | Mansfield Twp              | NJG0172723                  | 10/4/18                  | T1                                    |
| DONALD CALLAHAN                       | Mendham Boro               | NJG0172731                  | 10/11/18                 | K2                                    |
| STEPHEN LASHEN DDS                    | Denville Twp               | NJG0172758                  | 10/11/18                 | K2                                    |
| BELVIDERE DENTAL ASSOCIATES PC        | Belvidere Town             | NJG0172766                  | 10/11/18                 | K2                                    |
| DAVID KRAWSKI DMD                     | Blairstown Twp             | NJG0172774                  | 10/11/18                 | K2                                    |
| JEFFERSON FAMILY DENTISTRY            | Jefferson Twp              | NJG0172782                  | 10/11/18                 | K2                                    |
| SPARTA DENTAL DESIGNS INC             | Sparta Twp                 | NJG0172791                  | 10/11/18                 | K2                                    |

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| OKESON FAMILY DENTAL | Branchville Boro | NJG0172804 | 10/11/18 | K2 |
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| ROLAND MERRITT BROWN DMD    | Morristown Town     | NJG0172812           | 10/11/18          | K2                             |
| RICHARD P RICHTER DDS PA    | Lakewood Twp        | NJG0172821           | 10/11/18          | K2                             |
| MONICA K. SINGH DMD, LLC    | Winslow Twp         | NJG0172847           | 10/11/18          | K2                             |
| VICTORIA K. KAISER DMD      | Hardyston Twp       | NJG0172855           | 10/11/18          | K2                             |
| ESTEBAN CHAN DMD LLC        | Holmdel Twp         | NJG0172863           | 10/11/18          | K2                             |
| MONTGOMERY KNOLL            | Montgomery Twp      | NJG0172871           | 10/11/18          | K2                             |
| TERRENCE A DUDDY DDS        | Montague Twp        | NJG0172898           | 10/11/18          | K2                             |
| RICKARDS ROBERT             | Milltown Boro       | NJG0172901           | 10/11/18          | K2                             |
| MATTMULLER KYLE             | Palmyra Boro        | NJG0172910           | 10/11/18          | K2                             |
| SERENITY PLAZA              | Pennington Boro     | NJG0172928           | 10/11/18          | K2                             |
| BELLE MEAD DENTAL GROUP     | Montgomery Twp      | NJG0172952           | 10/11/18          | K2                             |
| RS FAMILY DENTAL            | Hamilton Twp        | NJG0172979           | 10/11/18          | K2                             |
| ROBERT E SULZBACH DENTIST   | West Milford Twp    | NJG0172987           | 10/11/18          | K2                             |
| HOWARD F OGORMAN DENTIST    | Sparta Twp          | NJG0172995           | 10/11/18          | K2                             |
| BRIAN M MARINO DMD          | Pequannock Twp      | NJG0173011           | 10/11/18          | K2                             |
| MICHAEL D TSUBOTA           | Oakland Boro        | NJG0173029           | 10/11/18          | K2                             |
| THE BLAIRSTOWN SMILE STUDIO | Frelinghuysen Twp   | NJG0173037           | 10/11/18          | K2                             |
| JACOB M BAGLEY DDS          | Elmer Boro          | NJG0173053           | 10/11/18          | K2                             |
| JOSHUA C PAYNE DMD          | Franklin Twp        | NJG0173061           | 10/11/18          | K2                             |
| 100 RT 70 ASSOC             | Lakewood Twp        | NJG0173070           | 10/11/18          | K2                             |
| CHARLES F. SGROI DMD        | Lebanon Boro        | NJG0173100           | 10/11/18          | K2                             |
| UPPER LAKE PLAZA            | Sparta Twp          | NJG0173126           | 10/11/18          | K2                             |
| MELVYN A MOSKOWITZ DDS      | Andover Boro        | NJG0173134           | 10/11/18          | K2                             |
| FISHBEIN JOEL S             | Jackson Twp         | NJG0173193           | 10/11/18          | K2                             |
| BASIL N PALLIS DDS          | West Milford Twp    | NJG0173207           | 10/11/18          | K2                             |

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| JAMES SCILLIERI DMD | Oakland Boro | NJG0173223 | 10/11/18 | K2 |
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|--------------------------------------|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| GROWING SMILES                       | Upper Freehold Twp         | NJG0173274                  | 10/11/18                 | K2                                    |
| BLACK STONES BAR & GRILL             | Hackettstown Town          | NJG0173291                  | 10/4/18                  | T1                                    |
| MARK JOHNSON DDS                     | Old Tappan Boro            | NJG0173304                  | 10/11/18                 | K2                                    |
| COLONIAL PARK SHOPPING CENTER        | Saddle River Boro          | NJG0173363                  | 10/11/18                 | K2                                    |
| BRIAN FOX & DONNA KEECH              | Elmer Boro                 | NJG0173380                  | 10/11/18                 | K2                                    |
| DONNA MARIA VIX DMD                  | Stillwater Twp             | NJG0173479                  | 10/11/18                 | K2                                    |
| CAZES FAMILY DENTISTRY LLC           | Washington Twp             | NJG0173487                  | 10/11/18                 | K2                                    |
| FREDON TWP ELEMENTARY SCHOOL         | Newton Town                | NJG0173509                  | 10/4/18                  | T1                                    |
| THOMAS HAFNER DDS                    | Upper Saddle River Boro    | NJG0173517                  | 10/11/18                 | K2                                    |
| POST TIME PUB                        | Blairstown Twp             | NJG0173568                  | 10/4/18                  | T1                                    |
| HELWIG THOMAS W - DMD                | Harrison Twp               | NJG0173673                  | 10/11/18                 | K2                                    |
| CINDERS WOOD FIRE GRILL              | Mine Hill Twp              | NJG0173681                  | 10/4/18                  | T1                                    |
| DENTAL HEALTH CENTER OF HOLMDEL      | Holmdel Twp                | NJG0173703                  | 10/11/18                 | K2                                    |
| CAROLLO INC                          | Franklin Twp               | NJG0173711                  | 10/4/18                  | T1                                    |
| GREEN MARK R DDS                     | Middlesex Boro             | NJG0173843                  | 10/11/18                 | K2                                    |
| DELAWARE VALLEY REGIONAL HIGH SCHOOL | Frenchtown Boro            | NJG0173894                  | 10/4/18                  | T1                                    |
| BELCHER RUN SHOPPING CTR             | West Milford Twp           | NJG0173908                  | 10/4/18                  | T1                                    |
| BLAIRSTOWN DINER                     | Blairstown Twp             | NJG0173941                  | 10/4/18                  | T1                                    |
| EXISTING BURGER KING RESTAURANT      | Oakland Boro               | NJG0173967                  | 10/4/18                  | T1                                    |
| TODAY'S FAMILY DENTAL                | Washington Boro            | NJG0174009                  | 10/11/18                 | K2                                    |
| BUCK HILL BREWERY AND RESTAURANT     | Blairstown Twp             | NJG0174050                  | 10/4/18                  | T1                                    |
| ELLIAS RESTAURANT                    | Knowlton Twp               | NJG0174220                  | 10/4/18                  | T1                                    |
| ROCLINE MANOR                        | Monroe Twp                 | NJG0174386                  | 10/4/18                  | T1                                    |
| ANSABOAN123LLC                       | West Milford Twp           | NJG0174416                  | 10/4/18                  | T1                                    |
| THE KINGWOOD TAVERN                  | Frenchtown Boro            | NJG0174424                  | 10/4/18                  | T1                                    |

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| VILLA VENICE RESTAURANT | Liberty Twp | NJG0174467 | 10/4/18 | T1 |
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| PRIMROSE MOTEL                           | Washington Twp             | NJG0174513                  | 10/4/18                  | T1                                    |
| EXISTING COMMERCIAL BULDING              | West Milford Twp           | NJG0174530                  | 10/4/18                  | T1                                    |
| 512 TURNPIKE ASSOC LLC                   | Pequannock Twp             | NJG0174629                  | 10/11/18                 | K2                                    |
| SEBASTIANOS                              | Franklin Twp               | NJG0174637                  | 10/4/18                  | T1                                    |
| HILLTOP MOTEL                            | North Hanover Twp          | NJG0174653                  | 10/4/18                  | T1                                    |
| GARDEN CAFE LLC                          | Galloway Twp               | NJG0174688                  | 10/4/18                  | T1                                    |
| 239 ROUTE 206 LLC                        | Andover Boro               | NJG0174726                  | 10/4/18                  | T1                                    |
| EH CHESNUT                               | Kinnelon Boro              | NJG0174751                  | 10/11/18                 | K2                                    |
| LIBERTY LAKE DAY CAMP                    | Mansfield Twp              | NJG0174769                  | 10/4/18                  | T1                                    |
| BUDDIES DINER                            | Lambertville City          | NJG0174785                  | 10/4/18                  | T1                                    |
| PATTENBURG TRAILER PARK                  | Union Twp                  | NJG0174912                  | 10/4/18                  | T1                                    |
| R E PIERSON CONSTRUCTION CO              | Pilesgrove Twp             | NJG0174955                  | 10/4/18                  | T1                                    |
| WALNUT POND PROFESSIONAL BLDG DMD        | Clinton Twp                | NJG0175081                  | 10/11/18                 | K2                                    |
| WOODROW WILSON SERVICE AREA 6N           | Hamilton Twp               | NJG0175200                  | 12/28/18                 | B4B                                   |
| MARION PLAZA                             | West Milford Twp           | NJG0175391                  | 10/4/18                  | T1                                    |
| NVE PHARMACEUTICALS INC CANNING FACILITY | Andover Boro               | NJG0175510                  | 10/4/18                  | T1                                    |
| COLTS NECK REFORMED CHURCH               | Colts Neck Twp             | NJG0176486                  | 10/4/18                  | T1                                    |
| TRI-STATE BIBLE CONF CAMPGROUND          | Montague Twp               | NJG0176524                  | 10/4/18                  | T1                                    |
| ESSEX HUNT CLUB                          | Peapack-Gladstone          | NJG0176532                  | 10/4/18                  | T1                                    |
| KYH PROPERTIES LLC                       | West Milford Twp           | NJG0176982                  | 10/4/18                  | T1                                    |
| HILLFLEX FACILITY                        | Cherry Hill Twp            | NJG0177091                  | 10/4/18                  | T1                                    |
| HOLLYSTONE                               | Hopewell Twp               | NJG0177270                  | 10/4/18                  | T1                                    |
| MENDHAM GOLF & TENNIS CLUB               | Mendham Twp                | NJG0178055                  | 10/4/18                  | T1                                    |
| WAWA STORE #758                          | Woodbine Boro              | NJG0178161                  | 10/4/18                  | T1                                    |
| WAWA STORE #465                          | Dennis Twp                 | NJG0178179                  | 10/4/18                  | T1                                    |

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| CARING DENTAL SOUTH PA | Marlboro Twp | NJG0178250 | 10/11/18 | K2 |
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| KINDER MORGAN GATEWAY/BRITE CLEAN             | Carteret Boro       | NJG0178276           | 12/28/18          | B4B                            |
| MCDONALDS RESTAURANT STORE 21750              | Franklin Twp        | NJG0179426           | 10/4/18           | T1                             |
| HUDSON FARM                                   | Hopatcong Boro      | NJG0179523           | 10/4/18           | T1                             |
| DENTAL HEALTH CENTER                          | Vineland City       | NJG0179540           | 10/11/18          | K2                             |
| US FEDERAL BUREAU OF PRISONS                  | New Hanover Twp     | NJG0180947           | 12/18/18          | R11                            |
| ANCORA PSYHIATRIC HOSPITAL                    | Winslow Twp         | NJG0181471           | 10/11/18          | K2                             |
| VICTORIAN SQUARE                              | Califon Boro        | NJG0183024           | 10/4/18           | T1                             |
| OMAC PROPERTIES                               | Washington Twp      | NJG0183237           | 10/4/18           | T1                             |
| WAWA # 759                                    | Maurice River Twp   | NJG0183326           | 10/4/18           | T1                             |
| MICHAEL COHEN DDS LLC                         | Marlboro Twp        | NJG0183334           | 10/11/18          | K2                             |
| LAKE ARCADIA                                  | West Milford Twp    | NJG0183776           | 10/4/18           | T1                             |
| FERROMONTE PLAZA                              | Mine Hill Twp       | NJG0183814           | 10/4/18           | T1                             |
| OUR LADY OF PERPETUAL HELP                    | Oakland Boro        | NJG0186091           | 10/4/18           | T1                             |
| CAMP HALUWASA                                 | Winslow Twp         | NJG0186538           | 10/4/18           | T1                             |
| VALLEY BROOK/MEADOWBROOK COUNTRY SCH/DAY CAMP | Washington Twp      | NJG0188069           | 10/4/18           | T1                             |
| MAHLON DICKERSON RESERVATION                  | Hanover Twp         | NJG0188255           | 10/4/18           | T1                             |
| VIANA ASSOC INC                               | Jefferson Twp       | NJG0188395           | 10/4/18           | T1                             |
| BASE CAMP LLC                                 | Clinton Town        | NJG0189049           | 10/4/18           | T1                             |
| SUSSEX MOTEL                                  | Wantage Twp         | NJG0190365           | 10/4/18           | T1                             |
| PERONA FARMS FOOD SPECIALTIES                 | Andover Boro        | NJG0190501           | 10/4/18           | T1                             |
| WINDSOR SIGNATURE SMILES LLC                  | East Windsor Twp    | NJG0190519           | 10/11/18          | K2                             |
| HUNTERDON HILLS PLAYHOUSE                     | Hampton Boro        | NJG0190535           | 10/4/18           | T1                             |
| OLDE LAFAYETTE VILLAGE                        | Lafayette Twp       | NJG0190543           | 10/4/18           | T1                             |
| OUR LADY QUEEN OF PEACE                       | West Milford Twp    | NJG0191639           | 10/4/18           | T1                             |
| WEST MILFORD TWP                              | West Milford Twp    | NJG0192112           | 10/4/18           | T1                             |

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| LOCK STREET APARTMENTS | Phillipsburg Town | NJG0192805 | 10/4/18 | T1 |
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| MCKEAGES TAVERN                             | West Milford Twp    | NJG0193739           | 10/4/18           | T1                             |
| POLK LANE SEPTIC                            | Bridgeton City      | NJG0193780           | 10/4/18           | T1                             |
| MERIGHIS' SAVOY INN                         | Buena Vista Twp     | NJG0194671           | 10/4/18           | T1                             |
| ALPHA OMEGA PRACTICE LLC                    | Monroe Twp          | NJG0194964           | 10/11/18          | K2                             |
| DRIFTWOOD TOO                               | Dennis Twp          | NJG0195588           | 10/4/18           | T1                             |
| BEAR POND COTTAGES                          | Hopatcong Boro      | NJG0196665           | 10/4/18           | T1                             |
| BUBBLING SPRINGS PK                         | West Milford Twp    | NJG0198650           | 10/4/18           | T1                             |
| SUNWOO TRADE LLC                            | West Milford Twp    | NJG0199761           | 10/4/18           | T1                             |
| COLTS NECK INN HOTEL                        | Colts Neck Twp      | NJG0200069           | 10/4/18           | T1                             |
| MONKSVILLE PLAZA                            | Ringwood Boro       | NJG0200093           | 10/4/18           | T1                             |
| ALBERT C WAGNER YOUTH CORRECTIONAL FACILITY | Chesterfield Twp    | NJG0200816           | 11/20/18          | S2G                            |
| STAGE II TREATMENT PLANT                    | Montgomery Twp      | NJG0200841           | 12/6/18           | S2G                            |
| MARLBORO PSYCHIATRIC HOSPITAL               | Marlboro Twp        | NJG0200883           | 12/26/18          | S2G                            |
| 1555 GREENWOOD LAKE TURNPIKE                | West Milford Twp    | NJG0201316           | 10/4/18           | T1                             |
| WALL HERALD CORP                            | Farmingdale Boro    | NJG0201421           | 10/4/18           | T1                             |
| TILCON NEW YORK INC                         | Wharton Boro        | NJG0201529           | 10/4/18           | T1                             |
| BLAIRSTOWN TRADES & PROFESSIONAL CENTER     | Blairstown Twp      | NJG0201596           | 10/4/18           | T1                             |
| BTW 3 LLC                                   | Vineland City       | NJG0202592           | 10/4/18           | T1                             |
| EAGLE'S LANDING DAY CAMP                    | North Brunswick Twp | NJG0202975           | 10/4/18           | T1                             |
| MICHAEL P & G LLC                           | Glen Gardner Boro   | NJG0203181           | 10/4/18           | T1                             |
| SUNRISE MART                                | Montague Twp        | NJG0203670           | 10/4/18           | T1                             |
| GEORGE A ARAB                               | White Twp           | NJG0203955           | 10/4/18           | T1                             |
| WILD WEST CITY                              | Byram Twp           | NJG0204111           | 10/4/18           | T1                             |
| BETHEL RANCH                                | West Milford Twp    | NJG0204391           | 10/4/18           | T1                             |
| ISLAND DRAGWAY                              | Independence Twp    | NJG0204731           | 10/4/18           | T1                             |

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| GREENWOOD LAKE AIRPORT | West Milford Twp | NJG0204803 | 10/4/18 | T1 |
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| CAMP LINWOOD MCDONALD YMWCA          | Sandyston Twp              | NJG0205508                  | 10/4/18                  | T1                                    |
| NONNA NINA                           | West Milford Twp           | NJG0205842                  | 10/4/18                  | T1                                    |
| LOBELL NORTH LLC                     | Bedminster Twp             | NJG0205877                  | 10/4/18                  | T1                                    |
| EWI CONTROLS INC                     | Englishtown Boro           | NJG0206211                  | 10/4/18                  | T1                                    |
| JIMMY GEEZ NORTH                     | West Milford Twp           | NJG0207527                  | 10/4/18                  | T1                                    |
| TOWN LINE PLAZA-WDIFTK CORP          | Randolph Twp               | NJG0208442                  | 10/4/18                  | T1                                    |
| MILLSTONE CENTER                     | Millstone Twp              | NJG0208779                  | 10/4/18                  | T1                                    |
| NEW PARADIGM DENTISTRY               | Millstone Twp              | NJG0211168                  | 10/11/18                 | K2                                    |
| EMSF/PROPOSED AMERICAN ADDICTION CTR | Ringwood Boro              | NJG0211397                  | 10/4/18                  | T1                                    |
| RAMAPO RIVER RESERVE WWTP            | Oakland Boro               | NJG0211681                  | 11/20/18                 | S2G                                   |
| MEDFORD LAKES BOROUGH STP            | Medford Lakes Boro         | NJG0211699                  | 11/20/18                 | S2G                                   |
| RIVERTON STP                         | Riverton Boro              | NJG0211702                  | 11/20/18                 | S2G                                   |
| WRIGHTSTOWN BOROUGH STP              | Wrightstown Boro           | NJG0211711                  | 11/20/18                 | S2G                                   |
| PINELANDS WASTEWATER CO              | Southampton Twp            | NJG0211729                  | 11/20/18                 | S2G                                   |
| KINGS GRANT STP                      | Evesham Twp                | NJG0211737                  | 11/21/18                 | S2G                                   |
| FIELDSBORO WWTP                      | Fieldsboro Boro            | NJG0211745                  | 11/30/18                 | S2G                                   |
| NEW LISBON DEVELOPMENTAL CTR         | Woodland Twp               | NJG0211753                  | 12/12/18                 | S2G                                   |
| HOMESTEAD TREATMENT FACILITY         | Mansfield Twp              | NJG0211761                  | 12/6/18                  | S2G                                   |
| MANSFIELD FARMS                      | Mansfield Twp              | NJG0211770                  | 12/6/18                  | S2G                                   |
| WOODBINE DEVELOPMENTAL CENTER        | Woodbine Boro              | NJG0211818                  | 12/18/18                 | S2G                                   |
| WOODBINE AIRPORT BUSINESS PARK STP   | Woodbine Boro              | NJG0211826                  | 12/14/18                 | S2G                                   |
| BAYSIDE STATE PRISON                 | Maurice River Twp          | NJG0211834                  | 12/1/18                  | S2G                                   |
| HARRISON TWP MULICA HILL WWTP        | Harrison Twp               | NJG0211842                  | 12/1/18                  | S2G                                   |
| SWEDESBORO WTP                       | Swedesboro Boro            | NJG0211851                  | 12/1/18                  | S2G                                   |
| HUDSON CNTY MEADOWVIEW HOSPITAL STP  | Secaucus Town              | NJG0211877                  | 12/6/18                  | S2G                                   |

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| MILFORD SEWER UTILITY | Milford Boro | NJG0211885 | 10/30/18 | S2G |
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|--|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| MOUNTAINVIEW CORRECTIONAL INSTITUTION        | Clinton Twp                | NJG0211893                  | 10/26/18                 | S2G                                   |
| FRENCHTOWN WASTEWATER TREATMENT PLANT        | Frenchtown Boro            | NJG0211907                  | 12/28/18                 | S2G                                   |
| STONY BROOK RGNL SEWERAGE AUTH               | Hopewell Twp               | NJG0211915                  | 11/8/18                  | S2G                                   |
| STONY BROOK RSA                              | Hopewell Twp               | NJG0211923                  | 11/15/18                 | S2G                                   |
| ALLENTOWN BORO WWTP                          | Allentown Boro             | NJG0211931                  | 11/13/18                 | S2G                                   |
| NAVAL WEAPONS STATION EARLE                  | Colts Neck Twp             | NJG0211966                  | 12/12/18                 | S2G                                   |
| BEACON HILL WTF                              | Upper Freehold Twp         | NJG0211974                  | 10/2/18                  | S2G                                   |
| MENDHAM BORO                                 | Mendham Boro               | NJG0211991                  | 12/1/18                  | S2G                                   |
| CLOVERHILL STP                               | Mount Olive Twp            | NJG0212008                  | 12/1/18                  | S2G                                   |
| WASHINGTON TOWNSHIP MUA WTP                  | Washington Twp             | NJG0212016                  | 12/1/18                  | S2G                                   |
| GREYSTONE PARK PSYCH HOSPITAL                | Parsippany-Troy Hills      | NJG0212032                  | 12/1/18                  | S2G                                   |
| WHITE ROCK STP                               | Jefferson Twp              | NJG0212041                  | 12/1/18                  | S2G                                   |
| SUEZ WATER ARLINGTON HILLS INC               | Mount Arlington Boro       | NJG0212067                  | 12/1/18                  | S2G                                   |
| OAKWOOD VILLAGE WTP                          | Mount Olive Twp            | NJG0212075                  | 12/1/18                  | S2G                                   |
| MT OLIVE VILLAGES SEWER CO STP               | Mount Olive Twp            | NJG0212083                  | 12/1/18                  | S2G                                   |
| LONG VALLEY VILLAGE WTP                      | Washington Twp             | NJG0212091                  | 12/1/18                  | S2G                                   |
| SUNRISE @ JEFFERSON LLC                      | Jefferson Twp              | NJG0212105                  | 12/1/18                  | S2G                                   |
| WEST MILFORD MUA - OLDE MILFORD STP          | West Milford Twp           | NJG0212113                  | 12/6/18                  | S2G                                   |
| WEST MILFORD MUA - HIGHVIEW ACRES STP        | West Milford Twp           | NJG0212121                  | 12/4/18                  | S2G                                   |
| BALD EAGLE VILLAGE STP                       | West Milford Twp           | NJG0212130                  | 11/28/18                 | S2G                                   |
| WOODSTOWN WASTEWATER TREATMENT PLANT         | Woodstown Boro             | NJG0212148                  | 12/28/18                 | S2G                                   |
| PENNS GROVE SEWERAGE AUTHORITY               | Penns Grove Boro           | NJG0212156                  | 12/11/18                 | S2G                                   |
| VETERANS AFFAIRS NJ HEALTH CARE SYSTEM-LYONS | Bernards Twp               | NJG0212164                  | 12/18/18                 | S2G                                   |
| SKILLMAN VILLAGE WASTEWATER TREATMENT PLANT  | Montgomery Twp             | NJG0212172                  | 12/14/18                 | S2G                                   |
| WARREN TWP SEWERAGE AUTH STAGE I-II STP      | Warren Twp                 | NJG0212181                  | 12/4/18                  | S2G                                   |

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| WARREN STAGE IV STP | Warren Twp | NJG0212199 | 12/7/18 | S2G |
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| BERNARDSVILLE STP                            | Bernardsville Boro         | NJG0212202                  | 12/6/18                  | S2G                                   |
| WARREN STAGE V STP                           | Warren Twp                 | NJG0212229                  | 12/14/18                 | S2G                                   |
| PIKE BROOK STP                               | Montgomery Twp             | NJG0212237                  | 12/6/18                  | S2G                                   |
| CHERRY VALLEY STP                            | Montgomery Twp             | NJG0212245                  | 11/21/18                 | S2G                                   |
| LEGENDS RESORT & COUNTRY CLUB                | Vernon Twp                 | NJG0212253                  | 12/1/18                  | S2G                                   |
| ANDOVER UTILITY COMPANY                      | Andover Twp                | NJG0212261                  | 11/13/18                 | S2G                                   |
| BRANCHVILLE WWTP & GROUNDWATER DISPOSAL BEDS | Frankford Twp              | NJG0212288                  | 12/1/18                  | S2G                                   |
| ALLAMUCHY SEWERAGE TREATMENT PLANT           | Allamuchy Twp              | NJG0212296                  | 12/6/18                  | S2G                                   |
| BELVIDERE WWTF                               | White Twp                  | NJG0212300                  | 12/6/18                  | S2G                                   |
| OXFORD AREA WTF                              | Oxford Twp                 | NJG0212318                  | 12/6/18                  | S2G                                   |
| KNOWLTON WWTP                                | Knowlton Twp               | NJG0212326                  | 11/21/18                 | S2G                                   |
| HAMILTON PARK                                | Marlboro Twp               | NJG0212415                  | 10/4/18                  | T1                                    |
| 74 MAIN ST                                   | Califon Boro               | NJG0212539                  | 10/4/18                  | T1                                    |
| R J MILLER AIRPARK                           | Seaside Park Boro          | NJG0212865                  | 10/4/18                  | T1                                    |
| MARK NELKE DMD                               | Blairstown Twp             | NJG0213250                  | 10/11/18                 | K2                                    |
| GOTTESMAN RTW ACADEMY                        | Randolph Twp               | NJG0213713                  | 10/4/18                  | T1                                    |
| SCHOOLHOUSE CONDOMINIUMS                     | Oldmans Twp                | NJG0214558                  | 10/4/18                  | T1                                    |
| 8 UN - CONDO UNITS                           | Montague Twp               | NJG0214710                  | 10/4/18                  | T1                                    |
| GLENLORA NURSING HOME                        | Chester Twp                | NJG0215384                  | 10/4/18                  | T1                                    |
| LIBERTY BELL MOTEL                           | Franklin Twp               | NJG0215929                  | 10/4/18                  | T1                                    |
| CHESTER WOODS PROFESSIONAL PARK              | Chester Boro               | NJG0216801                  | 10/4/18                  | T1                                    |
| GLEN MEADOW SCHOOL                           | Vernon Twp                 | NJG0219410                  | 10/4/18                  | T1                                    |
| WALNUT RIDGE MIDDLE SCHOOL                   | Vernon Twp                 | NJG0219428                  | 10/4/18                  | T1                                    |
| JEFFERSON LAKE DAY CAMP                      | Byram Twp                  | NJG0219851                  | 10/4/18                  | T1                                    |
| OSTROFF MORRIS AND HELYN                     | Bridgeton City             | NJG0219860                  | 10/4/18                  | T1                                    |

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| PUB 517 | Green Twp | NJG0219878 | 10/4/18 | T1 |
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|---|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| MILANO RESTAURANT                             | Hardyston Twp              | NJG0221805                  | 10/4/18                  | T1                                    |
| PIKE INN                                      | Monroe Twp                 | NJG0222011                  | 10/4/18                  | T1                                    |
| NEW DENTAL/MEDICAL OFFICE OF DR AJ IUVONE DMD | Washington Twp             | NJG0222259                  | 10/11/18                 | K2                                    |
| F&S PRODUCE                                   | Deerfield Twp              | NJG0222828                  | 10/4/18                  | T1                                    |
| F&S PRODUCE PLANT 2                           | Deerfield Twp              | NJG0222836                  | 10/4/18                  | T1                                    |
| BUY RITE LIQUORS/CWOP                         | Pennington Boro            | NJG0222887                  | 10/4/18                  | T1                                    |
| 56 MILL POND RD/CHASKEL DELANE TRUST          | Washington Boro            | NJG0222933                  | 10/4/18                  | T1                                    |
| CENTERCOURT-FLANDERS RD PARTNERS LLC          | Mount Olive Twp            | NJG0223115                  | 10/4/18                  | T1                                    |
| CUMBERLAND CNTY FAIRGROUNDS                   | Millville City             | NJG0223255                  | 10/4/18                  | T1                                    |
| SLS INVESTMENTS                               | West Milford Twp           | NJG0223727                  | 10/4/18                  | T1                                    |
| TRAIL BLAZERS CAMP INC                        | Montague Twp               | NJG0226483                  | 10/4/18                  | T1                                    |
| J & S ROADHOUSE                               | West Milford Twp           | NJG0226599                  | 10/4/18                  | T1                                    |
| LAKE HIRD LODGE                               | West Milford Twp           | NJG0227285                  | 10/4/18                  | T1                                    |
| CHATTERBOX DRIVE INN                          | Frankford Twp              | NJG0227412                  | 10/4/18                  | T1                                    |
| DEREK WIDMAYER DMD                            | Denville Twp               | NJG0228061                  | 10/11/18                 | K2                                    |
| PEACOCK BLDGING                               | East Amwell Twp            | NJG0228770                  | 10/4/18                  | T1                                    |
| HOMINY HILL GOLF CTR                          | Colts Neck Twp             | NJG0230740                  | 10/4/18                  | T1                                    |
| TERHUNE ORCHARDS                              | Princeton                  | NJG0231177                  | 10/4/18                  | T1                                    |
| CYPRESS TAVERN                                | Kinnelon Boro              | NJG0231380                  | 10/4/18                  | T1                                    |
| SPACE FARMS                                   | Sussex Boro                | NJG0231398                  | 10/4/18                  | T1                                    |
| NORTHVILLAGE@SPARTA WTP                       | Sparta Twp                 | NJG0232220                  | 12/1/18                  | S2G                                   |
| SKYVIEW GOLF CLUB                             | Sparta Twp                 | NJG0232815                  | 10/4/18                  | T1                                    |
| MEADOW BROOK FARM                             | Bernardsville Boro         | NJG0234036                  | 10/4/18                  | T1                                    |
| MIDLAND PARK DELTA                            | Midland Park Boro          | NJG0234192                  | 12/28/18                 | B4B                                   |
| CHRISTADELPHIA BIBLE CAMP                     | Washington Twp             | NJG0234681                  | 10/4/18                  | T1                                    |

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| ANDRES RESTAURANT | Sparta Twp | NJG0234940 | 10/4/18 | T1 |
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|--|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| CAMP CEDAR KNOLL                       | Maurice River Twp          | NJG0235008                  | 10/4/18                  | T1                                    |
| LAKE SHORE INN                         | West Milford Twp           | NJG0235016                  | 10/4/18                  | T1                                    |
| HOLIDAY MOTEL                          | Andover Boro               | NJG0235067                  | 10/4/18                  | T1                                    |
| MARTIN PROPERTY                        | Hampton Twp                | NJG0236926                  | 12/1/18                  | S2G                                   |
| HERITAGE CHILDRENS ACADEMY             | Randolph Twp               | NJG0237353                  | 10/4/18                  | T1                                    |
| THE WINDLASS RESTAURANT                | Jefferson Twp              | NJG0237566                  | 10/4/18                  | T1                                    |
| FRANKFORD TOWN CTR WTF                 | Frankford Twp              | NJG0237833                  | 12/1/18                  | S2G                                   |
| VINELAND FIRST CHURCH OF THE NAZARENE  | Vineland City              | NJG0238708                  | 10/4/18                  | T1                                    |
| LAKEVIEW PUB AND LIQUORS               | West Milford Twp           | NJG0239038                  | 10/4/18                  | T1                                    |
| LANDMARK PROPERTY MGMT OFFICE BLDG     | Hainesport Twp             | NJG0241067                  | 10/4/18                  | T1                                    |
| GARRISON HOUSE TRAILER PARK/CAMPGROUND | Downe Twp                  | NJG0241075                  | 10/4/18                  | T1                                    |
| CASA BELLISIMA                         | Andover Boro               | NJG0241261                  | 10/4/18                  | T1                                    |
| SUNDOG MARINA                          | Downe Twp                  | NJG0241831                  | 10/4/18                  | T1                                    |
| STATE PARK ENTERPRISES LLC             | Frelinghuysen Twp          | NJG0241954                  | 10/4/18                  | T1                                    |
| TOWN TAVERN COUNTRY INN                | West Milford Twp           | NJG0242055                  | 10/4/18                  | T1                                    |
| MOUNTAIN BROOK INN                     | Stillwater Twp             | NJG0242560                  | 10/4/18                  | T1                                    |
| UPPER LAKE PLAZA LP                    | Sparta Twp                 | NJG0242691                  | 10/4/18                  | T1                                    |
| DUNWALKE FARMS                         | Far Hills Boro             | NJG0242900                  | 10/4/18                  | T1                                    |
| MASON ST PUB                           | Jefferson Twp              | NJG0243426                  | 10/4/18                  | T1                                    |
| St Mary's Church Solar Farm            | Colts Neck Twp             | NJG0244180                  | 10/4/18                  | T1                                    |
| CLINBAR INC                            | Clinton Twp                | NJG0244970                  | 10/4/18                  | T1                                    |
| TOWN CENTER@ WANTAGE INC               | Wantage Twp                | NJG0245658                  | 10/4/18                  | T1                                    |
| VED MANDIR                             | Milltown Boro              | NJG0246484                  | 10/4/18                  | T1                                    |
| WANTAGE PUB                            | Wantage Twp                | NJG0246590                  | 10/4/18                  | T1                                    |
| FORTESCUE PARK                         | Downe Twp                  | NJG0246603                  | 10/4/18                  | T1                                    |

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| TEEN CHALLENGE NJ | Lebanon Boro | NJG0246646 | 10/4/18 | T1 |
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|--|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| ALICES RESTAURANT                        | Jefferson Twp              | NJG0248169                  | 10/4/18                  | T1                                    |
| ROUND VALLEY INN                         | Lebanon Boro               | NJG0248673                  | 10/4/18                  | T1                                    |
| MOUNTAIN VIEW CHALET                     | Union Twp                  | NJG0248762                  | 10/4/18                  | T1                                    |
| CUMBERLAND COUNTY GUIDANCE CTR           | Millville City             | NJG0248771                  | 10/4/18                  | T1                                    |
| THE GREAT DIVIDE CAMPGROUND LLC          | Newton Town                | NJG0248991                  | 10/4/18                  | T1                                    |
| NEIGHBORHOOD GARAGE                      | Middlesex Boro             | NJG0250813                  | 12/28/18                 | B4B                                   |
| PORT NORRIS SCHOOL                       | Commercial Twp             | NJG0250821                  | 10/4/18                  | T1                                    |
| GREENWOOD LAKE SERVICES LLC              | West Milford Twp           | NJG0251836                  | 10/4/18                  | T1                                    |
| MAGLEY SITE                              | Liberty Twp                | NJG0252158                  | 10/4/18                  | T1                                    |
| PATRICKS PUB                             | Hopatcong Boro             | NJG0252417                  | 10/4/18                  | T1                                    |
| GREEN LEAF PET RESORT                    | Millstone Twp              | NJG0252905                  | 10/4/18                  | T1                                    |
| WINNEWALD DAY CAMP                       | Lebanon Boro               | NJG0254436                  | 10/4/18                  | T1                                    |
| THREE PEAKS LIQUORS                      | Jefferson Twp              | NJG0254941                  | 10/4/18                  | T1                                    |
| 131 LINWOOD AVE                          | Emerson Boro               | NJG0255394                  | 12/31/18                 | B4B                                   |
| LOZIER'S TRAILER PARK                    | Hanover Twp                | NJG0255661                  | 10/4/18                  | T1                                    |
| JCC ABRAMS CAMP                          | East Windsor Twp           | NJG0256102                  | 10/4/18                  | T1                                    |
| SPRINGFIELD SHOPPING CENTER              | Spring Lake Boro           | NJG0256200                  | 10/4/18                  | T1                                    |
| TOMAHAWK LAKE                            | Byram Twp                  | NJG0256242                  | 10/4/18                  | T1                                    |
| MOUNTAIN VIEW CAMPGROUND                 | Alexandria Twp             | NJG0256544                  | 10/4/18                  | T1                                    |
| SKYLINE LAKES PLAZA                      | Ringwood Boro              | NJG0257222                  | 10/4/18                  | T1                                    |
| MAURICE RIVER DINER                      | Maurice River Twp          | NJG0258610                  | 10/4/18                  | T1                                    |
| HANDS IN 4 YOUTH                         | West Milford Twp           | NJG0259021                  | 10/4/18                  | T1                                    |
| MULTI-USE BUILDING                       | Mine Hill Twp              | NJG0259314                  | 10/4/18                  | T1                                    |
| CROATIAN CULTURAL CLUB CARDINAL STEPINAC | Montville Twp              | NJG0259489                  | 10/4/18                  | T1                                    |
| CAMP AGNES DEWITT GIRL SCOUT CAMP        | Hillsborough Twp           | NJG0259772                  | 10/4/18                  | T1                                    |

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| CHRISTOPHER RESIDENCE | Lambertville City | NJG0259926 | 10/4/18 | T1 |
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| SPRING LAKE DAY CAMP                      | Ringwood Boro              | NJG0260592                  | 10/4/18                  | T1                                    |
| THE PLACE ON THE LAKE                     | East Brunswick Twp         | NJG0260657                  | 10/4/18                  | T1                                    |
| NJDEP WORTHINGTON STATE FOREST            | Hardwick Twp               | NJG0260908                  | 10/4/18                  | T1                                    |
| SCHOOLHOUSE JOINT VENTURE                 | Millburn Twp               | NJG0261556                  | 12/28/18                 | B4B                                   |
| CAMP HOPE                                 | West Milford Twp           | NJG0261599                  | 10/4/18                  | T1                                    |
| DI IORIO INVESTORS                        | Oakland Boro               | NJG0262714                  | 10/4/18                  | T1                                    |
| GRACE FELLOWSHIP CHURCH                   | West Milford Twp           | NJG0263133                  | 10/4/18                  | T1                                    |
| CAMP JEFFERSON                            | Jefferson Twp              | NJG0263371                  | 10/4/18                  | T1                                    |
| PSE&G PORT STREET SUBSTATION              | Newark City                | NJG0263893                  | 11/27/18                 | BGR                                   |
| THE CHURCH OF THE PRESENTATION            | Upper Saddle River Boro    | NJG0265004                  | 10/4/18                  | T1                                    |
| UNION CNTY PARKS - TRACY LOOP RESTROOM    | Mountainside Boro          | NJG0265209                  | 10/4/18                  | T1                                    |
| CHURCH OF THE MOST BLESSED SACRAMENT      | Franklin Lakes Boro        | NJG0265471                  | 10/4/18                  | T1                                    |
| AMWELL VALLEY DINER                       | East Amwell Twp            | NJG0266124                  | 10/4/18                  | T1                                    |
| NEWTON-SPARTA PEDIATRIC DENTISTRY & ORTHO | Newton Town                | NJG0266302                  | 10/11/18                 | K2                                    |
| WAWA FOOD MARKET #920                     | Egg Harbor Twp             | NJG0267678                  | 10/4/18                  | T1                                    |
| WESTWOOD GOLF CLUB                        | West Deptford Twp          | NJG0267899                  | 10/4/18                  | T1                                    |
| CAMP SACAJAWEA                            | Sparta Twp                 | NJG0268208                  | 10/4/18                  | T1                                    |
| CAMP LOUEMMA                              | Sussex Boro                | NJG0268402                  | 10/4/18                  | T1                                    |
| MELTZ PROPERTY                            | Bloomsbury Boro            | NJG0270393                  | 10/4/18                  | T1                                    |
| LIEBENZELL RETREAT CENTER                 | Washington Twp             | NJG0270890                  | 10/4/18                  | T1                                    |
| MANSFIELD DENTAL CENTER                   | Mansfield Twp              | NJG0271349                  | 10/11/18                 | K2                                    |
| ROLLING HILLS MOTEL                       | Sussex Boro                | NJG0271357                  | 10/4/18                  | T1                                    |
| SHARPTOWN PROPERTIES, LLC                 | Pilesgrove Twp             | NJG0271535                  | 10/4/18                  | T1                                    |
| SUNOCO PARTNERS MARKETING & TERMINALS LP  | Westville Boro             | NJG0271888                  | 12/1/18                  | SQIG                                  |
| LAKE GARRISON INC                         | Elk Twp                    | NJG0272612                  | 10/4/18                  | T1                                    |

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| SKYLINE LAKES PLAZA | Andover Twp | NJG0273864 | 10/4/18 | T1 |
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| CAMP LEWIS                                    | Rockaway Boro         | NJG0273881           | 10/4/18           | T1                             |
| CAMP LOU HENRY HOOVER                         | Stillwater Twp        | NJG0274283           | 10/4/18           | T1                             |
| MPS-WESTROCK CO                               | South Plainfield Boro | NJG0274429           | 10/24/18          | 5G2                            |
| ASSUNPINK WILDLIFE MGMT AREA                  | Robbinsville Twp      | NJG0274585           | 10/4/18           | T1                             |
| A & G RESTAURANT                              | Andover Twp           | NJG0275069           | 10/4/18           | T1                             |
| HOLY INSTITUTION PANAGIA SOUMELA INC          | West Milford Twp      | NJG0275387           | 10/4/18           | T1                             |
| F&S PRODUCE CO INC PLANT 3                    | Vineland City         | NJG0275450           | 12/6/18           | EG                             |
| RAZBERRY'S                                    | Frenchtown Boro       | NJG0275689           | 10/4/18           | T1                             |
| NEWARK LIBERTY AIRPORT TERM A FUEL SECTION    | Elizabeth City        | NJG0275697           | 12/28/18          | B4B                            |
| TARA D. BRUNI ENTERPRISES LLC                 | North Hanover Twp     | NJG0275867           | 10/4/18           | T1                             |
| LAKE MOHAWK GOLF CLUB                         | Sparta Twp            | NJG0276090           | 10/4/18           | T1                             |
| PICKWICKIAN TAVERN AND SMOKERY                | Buena Vista Twp       | NJG0276367           | 10/4/18           | T1                             |
| ROUTE 206 YATES PLAZA                         | Tabernacle Twp        | NJG0276782           | 10/4/18           | T1                             |
| AMAZON.COM.DEDC, LLC ABE8                     | Florence Twp          | NJG0276839           | 11/27/18          | 5G2                            |
| EXXONMOBIL RESEARCH AND ENGINEERING CO        | Clinton Twp           | NJG0277002           | 10/4/18           | SQIG                           |
| WAWA FOOD MARKET                              | Plumsted Twp          | NJG0277541           | 10/4/18           | T1                             |
| HEALTHY SMILES OF NEW EGYPT                   | Plumsted Twp          | NJG0277568           | 10/11/18          | K2                             |
| SR BARNSTABLE                                 | Saddle River Boro     | NJG0279030           | 10/11/18          | K2                             |
| EL DORADO MOTEL                               | Dennis Twp            | NJG0279412           | 10/4/18           | T1                             |
| SHOEBOX STORAGE                               | West Milford Twp      | NJG0279421           | 10/4/18           | T1                             |
| BP PORT NEWARK MARINE TERMINAL                | Newark City           | NJG0280453           | 12/28/18          | B4B                            |
| MOOSEHEAD MARINE                              | West Milford Twp      | NJG0280488           | 10/4/18           | T1                             |
| SUSSEX BORO WATER TREATMENT PLANT             | Wantage Twp           | NJG0281786           | 12/12/18          | WTRG                           |
| FORMER BP PAULSBORO TERMINAL NO 4555          | Paulsboro Boro        | NJG0281808           | 10/11/18          | SQIG                           |
| NEWARK LIBERTY INTERNATIONAL AIRPORT-TERMINAL | Newark City           | NJG0283258           | 12/28/18          | B4B                            |

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| FORMER GEO HARRISON | Harrison Town | NJG0283291 | 12/27/18 | BGR |
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| ALSTEDE FARMS                                 | Chester Twp         | NJG0283584           | 10/4/18           | T1                             |
| 33-41 BIG OAK LLC                             | Upper Deerfield Twp | NJG0283819           | 10/4/18           | T1                             |
| 23-31 BIG OAK LLC                             | Upper Deerfield Twp | NJG0283827           | 10/4/18           | T1                             |
| 230 POTTERSVILLE ROAD HOLDINGS LLC            | Chester Boro        | NJG0284165           | 10/4/18           | T1                             |
| NORTH SHORE HOUSE WEDDINGS AND SPECIAL EVENTS | Newton Town         | NJG0284521           | 10/4/18           | T1                             |
| CUMBERLAND CNTY SOLID WASTE COMPLEX           | Deerfield Twp       | NJG0284831           | 12/6/18           | SQIG                           |
| BOAT HOUSE ON SWARTSWOOD LAKE                 | Newton Town         | NJG0285633           | 10/23/18          | T1                             |
| FIRMENICH INC                                 | Plainsboro          | NJG0285927           | 12/20/18          | SQIG                           |
| SOMEPLACE SPECIAL                             | Vernon Twp          | NJG0286401           | 11/21/18          | T1                             |
| ENGINEERING LABORATORIES INC                  | Oakland Boro        | NJG0286494           | 10/18/18          | SQIG                           |
| PATH SUBSTATION 9                             | Harrison Town       | NJG0286591           | 10/17/18          | BGR                            |
| FORT MONMOUTH PARCEL C-1                      | Tinton Falls Boro   | NJG0286818           | 10/1/18           | 5G3                            |
| THE GREEN AT FLORHAM PARK - DEL WEBB          | Florham Park Boro   | NJG0286826           | 10/1/18           | 5G3                            |
| SCOTT TERRACE SUBDIVISION 5-SFD               | Livingston Twp      | NJG0286834           | 10/1/18           | 5G3                            |
| THE LOFTS ON AVENUE E                         | Bayonne City        | NJG0286842           | 10/1/18           | 5G3                            |
| LINLUKS LLC                                   | Pennington Boro     | NJG0286869           | 11/2/18           | T1                             |
| 700 ROUTE 202/206 BUILDING EXPANSION          | Bridgewater Twp     | NJG0286877           | 10/2/18           | 5G3                            |
| HOME2 SUITE BY HILTON                         | Wayne Twp           | NJG0286885           | 10/2/18           | 5G3                            |
| 5 AARON WAY B16001 L20                        | Sparta Twp          | NJG0286893           | 10/2/18           | 5G3                            |
| PSE&G TRANSMISSION ROW VEGETATION MAINTENANCE | Nutley Twp          | NJG0286907           | 10/2/18           | 5G3                            |
| 74 PASSAIC AVENUE                             | Fairfield Twp       | NJG0286915           | 10/2/18           | 5G3                            |
| QUEENS COURT RESIDENCE #7                     | Mendham Twp         | NJG0286923           | 10/2/18           | 5G3                            |
| CVS PHARMACY & CHASE BANK                     | Middletown Twp      | NJG0286931           | 10/2/18           | 5G3                            |
| DELISA WASTE SERVICES                         | Tinton Falls Boro   | NJG0286940           | 10/3/18           | 5G3                            |
| SILVER PARK WEST DRAINAGE BASIN EXPANSION AND | Edgewater Park Twp  | NJG0286958           | 10/3/18           | 5G3                            |

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| PINELANDS HS ATHLETIC UPGRADES | Little Egg Harbor Twp | NJG0286966 | 10/3/18 | 5G3 |
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| PROPOSED TOWNHOUSES                      | Jersey City                | NJG0286974                  | 10/3/18                  | 5G3                                   |
| HACKENSACK GOLF CLUB (86168038)          | Emerson Boro               | NJG0286982                  | 10/3/18                  | 5G3                                   |
| BRICK PLAZA, BRICK TOWNSHIP              | Brick Twp                  | NJG0287008                  | 10/5/18                  | 5G3                                   |
| SILVER LAKE VILLAGE                      | Belleville Twp             | NJG0287016                  | 10/5/18                  | 5G3                                   |
| CR 661 IMPROVEMENTS                      | Wildwood City              | NJG0287024                  | 10/5/18                  | 5G3                                   |
| CRESTMONT COUNTRY CLUB                   | West Orange Twp            | NJG0287032                  | 10/5/18                  | 5G3                                   |
| PRINCETON ASCEND, LLC                    | West Windsor Twp           | NJG0287041                  | 10/5/18                  | 5G3                                   |
| WOODBRIIDGE LOFTS                        | Woodbridge Twp             | NJG0287059                  | 10/5/18                  | 5G3                                   |
| SHOPRITE TOMS RIVER SITE                 | Toms River Twp             | NJG0287067                  | 10/9/18                  | 5G3                                   |
| PETTY ISLAND DECOMMISSIONING             | Pennsauken Twp             | NJG0287075                  | 10/9/18                  | 5G3                                   |
| HOLMDEL HIGH SCHOOL FIELD RECONSTRUCTION | Holmdel Twp                | NJG0287083                  | 10/9/18                  | 5G3                                   |
| ROYAL FARMS #184                         | Berlin Boro                | NJG0287105                  | 10/9/18                  | 5G3                                   |
| NJ RISE - SOUTH SEASIDE PHASE 4          | Berkeley Twp               | NJG0287113                  | 10/9/18                  | 5G3                                   |
| 1517H SINGLE FAMILY HOME                 | Hillsborough Twp           | NJG0287148                  | 10/9/18                  | 5G3                                   |
| CHERRY VALLEY ROAD EAST IMPROVEMENTS     | Princeton                  | NJG0287156                  | 10/9/18                  | 5G3                                   |
| CHERRY STREET SUBDIVISION                | Lakewood Twp               | NJG0287164                  | 10/9/18                  | 5G3                                   |
| SAFETY KLEEN GARAGE                      | Linden City                | NJG0287172                  | 10/9/18                  | 5G3                                   |
| GUTTENPLAN'S BAKERY                      | Middletown Twp             | NJG0287181                  | 10/10/18                 | 5G3                                   |
| FORMER NORTHERN NJ OIL                   | Newark City                | NJG0287199                  | 10/10/18                 | 5G3                                   |
| COLONIAL PIPELINE CO WOODBURY JUNCTION   | West Deptford Twp          | NJG0287202                  | 10/12/18                 | BG                                    |
| GOOD FARM RECREATION COMPLEX             | Southampton Twp            | NJG0287211                  | 10/10/18                 | 5G3                                   |
| KOYAL REALTY - EVENT CENTER              | North Brunswick Twp        | NJG0287229                  | 10/10/18                 | 5G3                                   |
| FRANKLIN TWP RECREATION FIELDS           | Franklin Twp               | NJG0287245                  | 10/11/18                 | 5G3                                   |
| RETAIL A/B                               | Paramus Boro               | NJG0287253                  | 10/11/18                 | 5G3                                   |
| SOURCE BREWING                           | Colts Neck Twp             | NJG0287261                  | 10/11/18                 | 5G3                                   |

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| HILLCREST PARK STORMWATER MANAGEMENT PROJECT | Readington Twp | NJG0287270 | 10/11/18 | 5G3 |
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| KINDER MORGAN LIQUIDS TERMINALS LLC      | Perth Amboy City           | NJG0287288                  | 10/12/18                 | BG                                    |
| MILLER'S ALE HOUSE                       | Rockaway Twp               | NJG0287318                  | 10/12/18                 | 5G3                                   |
| DELSEA SOLAR FARM                        | Franklin Twp               | NJG0287326                  | 10/12/18                 | 5G3                                   |
| IAOC 18 PITCH AREA                       | Linden City                | NJG0287334                  | 10/12/18                 | 5G3                                   |
| PARADISE COVE                            | North Wildwood City        | NJG0287342                  | 10/12/18                 | 5G3                                   |
| MILDEN RESIDENCE                         | Harrison Twp               | NJG0287351                  | 10/12/18                 | 5G3                                   |
| BCSCD FILE #16-265(RESUB)                | Rockleigh Boro             | NJG0287369                  | 10/12/18                 | 5G3                                   |
| MILLSTONE RETAIL CENTER                  | Millstone Twp              | NJG0287377                  | 10/15/18                 | 5G3                                   |
| SHUHART129                               | Pine Hill Boro             | NJG0287385                  | 10/15/18                 | 5G3                                   |
| PROPOSED WAREHOUSE FACILITY              | East Rutherford Boro       | NJG0287393                  | 10/15/18                 | 5G3                                   |
| ZIPPY'S CAR WASH                         | Cherry Hill Twp            | NJG0287407                  | 10/16/18                 | 5G3                                   |
| PRIMROSE CHILD CARE CENTER               | Wayne Twp                  | NJG0287415                  | 10/16/18                 | 5G3                                   |
| ARTIS - EATONTOWN                        | Eatontown Boro             | NJG0287423                  | 10/16/18                 | 5G3                                   |
| CALAIS ROAD COMMUNITY PARK               | Randolph Twp               | NJG0287440                  | 10/17/18                 | 5G3                                   |
| 500 CEDAR LANE                           | Florence Twp               | NJG0287458                  | 10/17/18                 | 5G3                                   |
| COMMON SENSE FOR ANIMALS                 | Franklin Twp               | NJG0287466                  | 11/14/18                 | T1                                    |
| MIXED USE BUILDING                       | Riverdale Boro             | NJG0287474                  | 10/17/18                 | 5G3                                   |
| ELMER ROAD                               | Fairfield Twp              | NJG0287482                  | 10/17/18                 | 5G3                                   |
| PATRIOT GREENS                           | Bridgewater Twp            | NJG0287504                  | 10/24/18                 | B6                                    |
| 5 OASIS CT.                              | Lakewood Twp               | NJG0287512                  | 10/19/18                 | 5G3                                   |
| HOWELL FAMILY APARTMENTS                 | Howell Twp                 | NJG0287521                  | 10/19/18                 | 5G3                                   |
| RECONSTRUCTION OF 95TH STREET            | Stone Harbor Boro          | NJG0287539                  | 10/19/18                 | 5G3                                   |
| ROUTE 9 PUMP RENEWAL PHASE 2A - 10720699 | Berkeley Twp               | NJG0287555                  | 10/19/18                 | 5G3                                   |
| SANTOS HOME                              | Moorestown Twp             | NJG0287563                  | 10/19/18                 | 5G3                                   |
| NJ TITANS HOCKEY CLUB                    | Middletown Twp             | NJG0287580                  | 10/19/18                 | 5G3                                   |

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| NEWARK RIVERFRONT PARK (BRIDGE/MADISON ST.) | Newark City | NJG0287598 | 10/19/18 | 5G3 |
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| PSE&G GLOUCESTER SWITCHING STATION            | Gloucester City            | NJG0287601                  | 10/19/18                 | 5G3                                   |
| 61 SQUANKUM ROAD                              | Tinton Falls Boro          | NJG0287610                  | 10/22/18                 | 5G3                                   |
| NJCU REDEVELOPMENT BLOCK 2 HC WEST II         | Jersey City                | NJG0287628                  | 10/23/18                 | 5G3                                   |
| CHARNOW BUILDING & PARKING                    | Paramus Boro               | NJG0287636                  | 10/23/18                 | 5G3                                   |
| THE REEF                                      | Long Branch City           | NJG0287644                  | 10/23/18                 | 5G3                                   |
| HARMONY VILLAGE AT MOORESTOWN                 | Moorestown Twp             | NJG0287652                  | 10/23/18                 | 5G3                                   |
| OUR LADY QUEEN OF PEACE                       | Hainesport Twp             | NJG0287661                  | 10/23/18                 | 5G3                                   |
| RECONSTRUCTION OF CHESTNUT STREET PARKING LOT | Toms River Twp             | NJG0287679                  | 10/23/18                 | 5G3                                   |
| SPRINGHILL SUITES MARRIOTT-BUILDING/PARKING   | Carlstadt Boro             | NJG0287687                  | 10/23/18                 | 5G3                                   |
| THE MILL LAKESIDE MINOR                       | Spring Lake Heights Boro   | NJG0287695                  | 10/23/18                 | 5G3                                   |
| MAIN STREET IMPROVEMENTS                      | Dennis Twp                 | NJG0287709                  | 10/23/18                 | 5G3                                   |
| GMP CONTRACTING, LLC, SOUTH PLAINFIELD        | South Plainfield Boro      | NJG0287717                  | 10/23/18                 | 5G3                                   |
| MEDFORD WATER AND SEWER MAIN EXTENSION        | Medford Twp                | NJG0287725                  | 10/24/18                 | 5G3                                   |
| 424 TRENTON RD                                | Pemberton Twp              | NJG0287733                  | 11/1/18                  | T1                                    |
| SKYLINE DRIVE SANITARY SEWER PROJECT          | Morris Twp                 | NJG0287741                  | 10/24/18                 | 5G3                                   |
| RESIDENTIAL DEVELOPMENT                       | Union Twp                  | NJG0287750                  | 10/24/18                 | 5G3                                   |
| TENNIS COURTS AT OCEAN SWIM CLUB              | Ocean Twp                  | NJG0287768                  | 10/24/18                 | 5G3                                   |
| HOOTON ROAD TRACT                             | Mount Laurel Twp           | NJG0287776                  | 10/24/18                 | 5G3                                   |
| GALLOWAY SAND MINE                            | Galloway Twp               | NJG0287792                  | 10/25/18                 | 5G3                                   |
| 2018 ROAD IMPROVEMENT PROGRAM                 | Aberdeen Twp               | NJG0287806                  | 10/25/18                 | 5G3                                   |
| WINTERS RESIDENCE                             | Bedminster Twp             | NJG0287814                  | 10/25/18                 | 5G3                                   |
| PENHORN SWITCHING STATION                     | Jersey City                | NJG0287822                  | 10/25/18                 | 5G3                                   |
| PINE BEACH MICRO HOUSING                      | Pine Beach Boro            | NJG0287831                  | 10/25/18                 | 5G3                                   |
| 775 PRINCETON, LLC                            | Princeton                  | NJG0287849                  | 10/25/18                 | 5G3                                   |
| WATERFRONT DEVELOPMENT                        | Asbury Park City           | NJG0287857                  | 10/25/18                 | 5G3                                   |

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| KDC SOLAR | Bridgeton City | NJG0287865 | 10/31/18 | 5G3 |
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| ASST. LIVING/RESIDENTIAL BLDG. & PARKING     | Harrington Park Boro | NJG0287873           | 10/31/18          | 5G3                            |
| MULTIPURPOSE FIELD CONSTRUCTION              | Lower Twp            | NJG0287881           | 10/31/18          | 5G3                            |
| GAS MAIN (A2930867R)                         | Brigantine City      | NJG0287890           | 10/31/18          | 5G3                            |
| FREWOOD ACRES & ROUTE 9 NORTH SANITARY SEWER | Howell Twp           | NJG0287903           | 10/31/18          | 5G3                            |
| 100 KERO LANDLORD'S WORK                     | Carlstadt Boro       | NJG0287911           | 10/31/18          | 5G3                            |
| NOBILITY CREST PHASE II                      | Ocean Twp            | NJG0287920           | 10/31/18          | 5G3                            |
| HADDON POINT PHASE II                        | Pennsauken Twp       | NJG0287938           | 10/31/18          | 5G3                            |
| LINE 10346 CP INSTALL PROJECT                | Washington Twp       | NJG0287946           | 10/31/18          | 5G3                            |
| PAN AM                                       | Westfield Town       | NJG0287954           | 10/31/18          | 5G3                            |
| 200 GREGG STREET (WAREHOUSES)                | Lodi Boro            | NJG0287962           | 10/31/18          | 5G3                            |
| IMPROVEMENTS TO VETERAN'S AND TERRY PARKS    | Keyport Boro         | NJG0287971           | 10/31/18          | 5G3                            |
| US 206 HILLSBOROUGH SELF STORAGE             | Hillsborough Twp     | NJG0287989           | 10/31/18          | 5G3                            |
| GREEN BROOK FLOOD MANAGEMENT SEG. C2 CONT, 1 | Middlesex Boro       | NJG0287997           | 10/31/18          | 5G3                            |
| LOGAN N. INDUST. PARK - STOCKPILE            | Logan Twp            | NJG0288004           | 10/31/18          | 5G3                            |
| 4TH & WASHINGTON PARK IMPROVEMENTS           | Camden City          | NJG0288012           | 11/1/18           | 5G3                            |
| LEVCO - PROPOSED COMMERCIAL REDEVELOPMENT    | Wayne Twp            | NJG0288021           | 11/1/18           | 5G3                            |
| GONEN PARADIS                                | Long Branch City     | NJG0288039           | 11/1/18           | 5G3                            |
| FRANKLIN MIDDLE SCHOOL                       | Franklin Twp         | NJG0288047           | 11/1/18           | 5G3                            |
| ADAL BLDG 2324 REGIONAL MX TRAINING FACILITY | New Hanover Twp      | NJG0288055           | 11/1/18           | 5G3                            |
| HIGH POINT AT NEPTUNE                        | Neptune Twp          | NJG0288063           | 11/1/18           | 5G3                            |
| 39 BUENA VISTA AVENUE                        | Rumson Boro          | NJG0288071           | 11/1/18           | 5G3                            |
| REMEDIAL-SOLVAY POLYMERS                     | West Deptford Twp    | NJG0288080           | 11/1/18           | 5G3                            |
| NJAWC NETHERWOOD OPERATIONS CENTER           | Plainfield City      | NJG0288098           | 11/1/18           | 5G3                            |
| WALKER'S POND SILT REMOVAL                   | North Caldwell Boro  | NJG0288101           | 11/2/18           | 5G3                            |
| QUICKCHEK - SHREWSBURY                       | Shrewsbury Boro      | NJG0288110           | 11/2/18           | 5G3                            |

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| DRAKE DEV. - LOT 90 (3656.0109) | Lakewood Twp | NJG0288128 | 11/2/18 | 5G3 |
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| MUNICIPAL BLDG. & ADJ. STRUCTURES DEMO        | Dumont Boro         | NJG0288144           | 11/2/18           | 5G3                            |
| YESHIVA TORAS YISROEL INC.                    | Lakewood Twp        | NJG0288152           | 11/2/18           | 5G3                            |
| PROPOSED DAYCARE FACILITY                     | Edgewater Park Twp  | NJG0288161           | 11/2/18           | 5G3                            |
| YARD EXPANSION                                | Hamilton Twp        | NJG0288179           | 11/2/18           | 5G3                            |
| SEASHORE GARDENS SOLAR PROJECT                | Galloway Twp        | NJG0288187           | 11/2/18           | 5G3                            |
| LENNAR AT RANCOCAS CREEK                      | Eastampton Twp      | NJG0288195           | 11/2/18           | 5G3                            |
| FAIRFIELD BY MARRIOTT                         | Raritan Twp         | NJG0288209           | 11/2/18           | 5G3                            |
| VENUE AT MONROE                               | Monroe Twp          | NJG0288217           | 11/2/18           | 5G3                            |
| DUNELLEN STATION - DEMO                       | Dunellen Boro       | NJG0288225           | 11/2/18           | 5G3                            |
| BOSTIK EXPANS.                                | West Deptford Twp   | NJG0288233           | 11/2/18           | 5G3                            |
| LILLY BB36 DEMOLITION PROJECT                 | Branchburg Twp      | NJG0288276           | 11/5/18           | 5G3                            |
| NURSING HOME & ASSISTED LIVING ANNEX          | Roxbury Twp         | NJG0288284           | 11/5/18           | 5G3                            |
| SELF-STORAGE FACILITY                         | Elizabeth City      | NJG0288292           | 11/5/18           | 5G3                            |
| WOODCLIFF AVENUE IMPROVEMENTS                 | Little Falls Twp    | NJG0288314           | 11/5/18           | 5G3                            |
| HERITAGE AT WARREN                            | Warren Twp          | NJG0288322           | 11/5/18           | 5G3                            |
| STREETSCAPE AND SAFETY IMPROV. - PHASE 1      | Garfield City       | NJG0288349           | 11/7/18           | 5G3                            |
| PARAMOUNT REALTY BRICK                        | Brick Twp           | NJG0288357           | 11/7/18           | 5G3                            |
| RIVER COMMONS MULTI FAMILY RES BUILDING       | Teaneck Twp         | NJG0288373           | 11/7/18           | 5G3                            |
| AMBOY BANK                                    | Freehold Twp        | NJG0288381           | 11/7/18           | 5G3                            |
| MANAHAWKIN FAMILY APARTMENTS                  | Stafford Twp        | NJG0288390           | 11/7/18           | 5G3                            |
| 250 WEST FORT LEE ROAD                        | Bogota Boro         | NJG0288403           | 12/28/18          | B4B                            |
| WOODLAND ELEMENTARY SCHOOL ABATEMENT & DEMO   | Plainfield City     | NJG0288411           | 11/8/18           | 5G3                            |
| CEDAR BROOK PARK                              | Plainfield City     | NJG0288420           | 11/9/18           | 5G3                            |
| UNITED DEVELOPMENT CO. LLC                    | Washington Twp      | NJG0288438           | 11/9/18           | 5G3                            |
| PROP. REMEDIAL ACTION-FORMER OWNS CORNING FAC | Berlin Boro         | NJG0288446           | 11/9/18           | 5G3                            |

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| PSE&G L-2238 UNDERGROUND TRAN LINE-TOTOWA | Totowa Boro | NJG0288454 | 12/18/18 | BGR |
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| PSE&G CEDAR GROVE SWITCH STATION & SUBSTATION | Cedar Grove Twp            | NJG0288462                  | 12/18/18                 | BGR                                   |
| PSE&G L-2238 UNDERGROUND TRAN LINE-LTLE FALLS | Little Falls Twp           | NJG0288471                  | 12/18/18                 | BGR                                   |
| FELDCCHILD LLC                                | Jackson Twp                | NJG0288489                  | 11/14/18                 | 5G3                                   |
| BAYWAY REFINERY COMPLEX - FOUR LANDFILLS AREA | Linden City                | NJG0288497                  | 11/15/18                 | BG                                    |
| NJEDA DEPARTMENT OF HEALTH BUILDING           | Trenton City               | NJG0288501                  | 11/14/18                 | 5G3                                   |
| A&A SOMERVILLE RESIDENTIAL DEVELOPMENT        | Somerville Boro            | NJG0288519                  | 11/14/18                 | 5G3                                   |
| PROPOSED DOLLAR GENERAL RETAIL STORE          | Hamilton Twp               | NJG0288527                  | 11/14/18                 | 5G3                                   |
| PROPOSED ELEMENT HOTEL                        | Wood-Ridge Boro            | NJG0288535                  | 11/14/18                 | 5G3                                   |
| GLASSBORO TOWNHOUSES LLC                      | Glassboro Boro             | NJG0288551                  | 11/16/18                 | 5G3                                   |
| ONYX-SJTA SOLAR ARRAY                         | Egg Harbor Twp             | NJG0288560                  | 11/16/18                 | 5G3                                   |
| RESILENCY EMBANKMENT                          | Somers Point City          | NJG0288578                  | 11/16/18                 | 5G3                                   |
| 320 PATERSON PLANK ROAD, CARLSTADT            | Carlstadt Boro             | NJG0288586                  | 11/16/18                 | 5G3                                   |
| PANTZER STREET SUBDIVISION                    | Toms River Twp             | NJG0288594                  | 11/16/18                 | 5G3                                   |
| PCB REMEDIATION IRONBOUND STADIUM A FIELD     | Newark City                | NJG0288608                  | 11/16/18                 | 5G3                                   |
| BUNKER RENOVATIONS                            | Neptune Twp                | NJG0288616                  | 11/16/18                 | 5G3                                   |
| 56 HARBOR ROAD                                | Marlboro Twp               | NJG0288624                  | 11/16/18                 | 5G3                                   |
| NJ TRANSIT MASON CONTINGENCY SUBSTATION & OP  | Kearny Town                | NJG0288641                  | 11/20/18                 | 5G3                                   |
| CONGREGATION PRI AAHRON - SITE PLAN           | Lakewood Twp               | NJG0288659                  | 11/20/18                 | 5G3                                   |
| 845525 - ASCOT PARTNERS, LLC                  | Scotch Plains Twp          | NJG0288667                  | 11/20/18                 | 5G3                                   |
| NJ TRANSIT MASON SUBSTATION & MMC PARKING IMP | Kearny Town                | NJG0288683                  | 11/20/18                 | 5G3                                   |
| WINSLOW CROSS CREEK IV                        | Winslow Twp                | NJG0288705                  | 11/21/18                 | 5G3                                   |
| ROUND VALLEY RESERVOIR NORTH DAM GROUTING     | Clinton Twp                | NJG0288713                  | 11/21/18                 | 5G3                                   |
| BRICK TOWN PLAZA                              | Brick Twp                  | NJG0288721                  | 11/21/18                 | 5G3                                   |
| ARC WHEELER                                   | Medford Twp                | NJG0288730                  | 11/21/18                 | 5G3                                   |
| CLERMONT HOMES ROUTE 50 SUBDIVISION           | Upper Twp                  | NJG0288748                  | 11/21/18                 | 5G3                                   |

|   |             |            |          |     |
|---|-------------|------------|----------|-----|
| ROUND VALLEY RESERVOIR SOUTH DAM GROUTING | Clinton Twp | NJG0288756 | 11/23/18 | 5G3 |
|---|-------------|------------|----------|-----|

**General Permit Authorizations Issued  
(Division of Water Quality)**

**5/1/19 DEP Bulletin**

| <b>Facility Name</b>                          | <b>Municipality</b>   | <b>NJPDES Number</b> | <b>Issue Date</b> | <b>Discharge Category Code</b> |
|---|-----------------------|----------------------|-------------------|--------------------------------|
| ROUTE 9 RESTAURANTS INC. SITE PLAN            | Lacey Twp             | NJG0288764           | 11/23/18          | 5G3                            |
| TURNPIKE ADMINISTRATION BUILDING DEMO         | East Brunswick Twp    | NJG0288772           | 11/23/18          | 5G3                            |
| TURNPIKE INTERCHANGE 11 RAMP GATES            | Woodbridge Twp        | NJG0288781           | 11/23/18          | 5G3                            |
| ALBERT RUN                                    | Lakewood Twp          | NJG0288799           | 11/23/18          | 5G3                            |
| NOAM HATALMUD - SITE PLAN                     | Lakewood Twp          | NJG0288802           | 11/23/18          | 5G3                            |
| MERIDIA TRANSIT PLAZA AT DOVER                | Dover Town            | NJG0288837           | 12/28/18          | B4B                            |
| PARK VIEW BUSINESS PARK - STOCKPILING         | Roxbury Twp           | NJG0288845           | 11/28/18          | 5G3                            |
| GORGA   | Peapack-Gladstone     | NJG0288853           | 11/28/18          | 5G3                            |
| BORGENICHT-PROPOSED RESIDENTIAL IMPROVEMENTS  | Montclair Twp         | NJG0288870           | 11/28/18          | 5G3                            |
| WATER STREET MIXED USE BUILDINGS              | Jersey City           | NJG0288888           | 11/28/18          | 5G3                            |
| 845285 - NEW PARK ESTATES                     | Elizabeth City        | NJG0288896           | 11/28/18          | 5G3                            |
| PINGRY SCHOOL ARTIFICIAL TURF & SAFETY        | Bernards Twp          | NJG0288900           | 11/28/18          | 5G3                            |
| VISION LATITUDE - OFFICE CAMPUS IMPROVEMENTS  | Parsippany-Troy Hills | NJG0288918           | 11/28/18          | 5G3                            |
| NEIGHBORHOODS AT CEDAR CREEK                  | Egg Harbor City       | NJG0288926           | 11/30/18          | 5G3                            |
| SOUTH LOT PARKING IMPROVEMENTS                | North Brunswick Twp   | NJG0288942           | 11/30/18          | 5G3                            |
| MERCEDES BENZ OF PRINCETON II                 | Lawrence Twp          | NJG0288951           | 11/30/18          | 5G3                            |
| LINCOLN BOULEVARD REDEVELOPMENT               | Middlesex Boro        | NJG0288969           | 11/30/18          | 5G3                            |
| COUNTRYSIDE LANDSCAPE AND NURSERY SUPPLY, LLC | Frelinghuysen Twp     | NJG0288977           | 11/30/18          | 5G3                            |
| PIPING ROCK PARK IMPROVEMENTS                 | Rumson Boro           | NJG0288985           | 11/30/18          | 5G3                            |
| FORMER HADDON HOUSE FOOD PRODUCTS FACILITY    | Medford Twp           | NJG0288993           | 11/30/18          | 5G3                            |
| WESTWOOD REGIONAL SCHOOL                      | Westwood Boro         | NJG0289001           | 11/30/18          | 5G3                            |
| BENNETT CHEVOLET                              | Egg Harbor Twp        | NJG0289019           | 11/30/18          | 5G3                            |
| TRUE NORTH CHURCH                             | Harrison Twp          | NJG0289027           | 11/30/18          | 5G3                            |
| KIDDIE ACADEMY                                | East Brunswick Twp    | NJG0289035           | 11/30/18          | 5G3                            |
| IMPROVEMENTS TO EAST MILL ROAD                | Maple Shade Twp       | NJG0289043           | 11/30/18          | 5G3                            |

|                               |               |            |          |     |
|-------------------------------|---------------|------------|----------|-----|
| NATIVE FIELDS LANDSCAPING LLC | Jefferson Twp | NJG0289051 | 11/30/18 | 5G3 |
|-------------------------------|---------------|------------|----------|-----|



**General Permit Authorizations Issued  
(Division of Water Quality)**

**5/1/19 DEP Bulletin**

| <b>Facility Name</b>                          | <b>Municipality</b> | <b>NJPDES Number</b> | <b>Issue Date</b> | <b>Discharge Category Code</b> |
|---|---------------------|----------------------|-------------------|--------------------------------|
| KESSLER FOUNDATION                            | West Orange Twp     | NJG0289060           | 11/30/18          | 5G3                            |
| ERIN & SHANNON SCHIAVO                        | Howell Twp          | NJG0289078           | 11/30/18          | 5G3                            |
| KG OFFICE & RETAIL CENTER                     | Lakewood Twp        | NJG0289086           | 11/30/18          | 5G3                            |
| JOHN BROOKS RECOVERY CENTER                   | Hamilton Twp        | NJG0289094           | 11/30/18          | 5G3                            |
| DAYS OF OLDE ANTIQUES AND COLLECTIBLES        | Galloway Twp        | NJG0289116           | 12/3/18           | 5G3                            |
| ALLURE @ GREENBROOK                           | Green Brook Twp     | NJG0289124           | 12/3/18           | 5G3                            |
| THE VALLEY HOSPITAL - 599 VALLEY HEALTH PLAZA | Paramus Boro        | NJG0289141           | 12/3/18           | 5G3                            |
| RED VALLEY BUSINESS PARK - NO. 1              | Millstone Twp       | NJG0289183           | 12/5/18           | 5G3                            |
| 60 PASSAIC APARTMENT COMPLEX                  | Kearny Town         | NJG0289191           | 12/5/18           | 5G3                            |
| ROUTE 322 SEWER & PUMP STATION                | Woolwich Twp        | NJG0289205           | 12/5/18           | 5G3                            |
| HOWELL TOWNSHIP BOE                           | Howell Twp          | NJG0289213           | 12/5/18           | 5G3                            |
| YESHIVA OHR YEHUDAH - SITE PLAN               | Lakewood Twp        | NJG0289221           | 12/5/18           | 5G3                            |
| 2018 ROAD PROGRAM PHASE II                    | Rumson Boro         | NJG0289230           | 12/5/18           | 5G3                            |
| RED VALLEY BUSINESS PARK - NO. 2              | Millstone Twp       | NJG0289248           | 12/5/18           | 5G3                            |
| DCH INVESTMENT INC. - EATONTOWN FORD          | Eatontown Boro      | NJG0289256           | 12/5/18           | 5G3                            |
| RED VALLEY BUSINESS PARK - NO. 5              | Millstone Twp       | NJG0289272           | 12/5/18           | 5G3                            |
| RUBERTON RESIDENCE, MONTCLAIR                 | Montclair Twp       | NJG0289281           | 12/5/18           | 5G3                            |
| NVGC SAND BUNKER RENOVATION PHASE I           | Branchburg Twp      | NJG0289299           | 12/7/18           | 5G3                            |
| LSUR  | Bloomfield Twp      | NJG0289302           | 12/7/18           | 5G3                            |
| ALLENWOOD TERRACE APARTMENTS                  | Wall Twp            | NJG0289311           | 12/7/18           | 5G3                            |
| 2100/2200 LENOX DRIVE                         | Lawrence Twp        | NJG0289329           | 12/7/18           | 5G3                            |
| NJDOT FOLSOM SALT STRUCTURE - #2019078        | Folsom Boro         | NJG0289337           | 12/7/18           | 5G3                            |
| KINDER MORGAN LIQUIDS TERMINALS LLC           | Carteret Boro       | NJG0289345           | 12/13/18          | BG                             |
| HABBERSTAD COURT RESIDENCE NO. 7              | Montville Twp       | NJG0289353           | 12/12/18          | 5G3                            |
| COURTYARD MARRIOTT                            | Hamilton Twp        | NJG0289361           | 12/12/18          | 5G3                            |

|                       |           |            |          |     |
|-----------------------|-----------|------------|----------|-----|
| STAVOLA ASPHALT PLANT | Brick Twp | NJG0289370 | 12/12/18 | 5G3 |
|-----------------------|-----------|------------|----------|-----|

***General Permit Authorizations Issued  
(Division of Water Quality)***

***5/1/19 DEP Bulletin***

| <b><i>Facility Name</i></b>                   | <b><i>Municipality</i></b> | <b><i>NJPDES Number</i></b> | <b><i>Issue Date</i></b> | <b><i>Discharge Category Code</i></b> |
|---|----------------------------|-----------------------------|--------------------------|---------------------------------------|
| BAYONNE SWITCHING STATION 69KV UPGRADE        | Bayonne City               | NJG0289388                  | 12/12/18                 | 5G3                                   |
| OCEAN GATE                                    | Long Branch City           | NJG0289396                  | 12/12/18                 | 5G3                                   |
| PUBLIC WORKS BUILDING                         | Barnegat Twp               | NJG0289400                  | 12/12/18                 | 5G3                                   |
| JANE BROWN RESIDENCE                          | Sparta Twp                 | NJG0289418                  | 12/12/18                 | 5G3                                   |
| HIGH HILL, LOCKE, 322 WATER MAIN              | Woolwich Twp               | NJG0289426                  | 12/12/18                 | 5G3                                   |
| STORM WATER CONSTRUCTION                      | Bethlehem Twp              | NJG0289434                  | 12/12/18                 | 5G3                                   |
| CAMPBELL TRACT - UNION MILL ROAD              | Mount Laurel Twp           | NJG0289442                  | 12/12/18                 | 5G3                                   |
| CENTERTON VILLAGE AFFORDABLE HOUSING          | Mount Laurel Twp           | NJG0289451                  | 12/12/18                 | 5G3                                   |
| ESTER RUBIN                                   | Lakewood Twp               | NJG0289469                  | 12/13/18                 | 5G3                                   |
| HIGH SCHOOL PARKING IMPROVEMENTS              | Wood-Ridge Boro            | NJG0289477                  | 12/13/18                 | 5G3                                   |
| JOHN GRES                                     | West Windsor Twp           | NJG0289485                  | 12/13/18                 | 5G3                                   |
| SCHOOL/LEARNING CENTER                        | Closter Boro               | NJG0289493                  | 12/13/18                 | 5G3                                   |
| QUICKCHEK FOOD STORE W/ FUEL SALES - MAHWAH   | Mahwah Twp                 | NJG0289507                  | 12/14/18                 | 5G3                                   |
| 981 BEACHFRONT LLC                            | Long Branch City           | NJG0289523                  | 12/17/18                 | 5G3                                   |
| HILLSBOROUGH 206 LLC                          | Hillsborough Twp           | NJG0289531                  | 12/17/18                 | 5G3                                   |
| TREMLEY POINT RD. LLC C/O JAMES HANNON        | Linden City                | NJG0289566                  | 12/18/18                 | 5G3                                   |
| PROPOSED CHAPEL MAUSOLEUM GATE OF HEAVEN CEM. | East Hanover Twp           | NJG0289574                  | 12/18/18                 | 5G3                                   |
| PSE&G CIRCUIT L-2238 KV UNDERGROUND CONDUIT   | Cedar Grove Twp            | NJG0289582                  | 12/18/18                 | 5G3                                   |
| DUNKIN  | Sparta Twp                 | NJG0289591                  | 12/18/18                 | 5G3                                   |
| CNG FUELING STATION                           | Middle Twp                 | NJG0289604                  | 12/18/18                 | 5G3                                   |
| FORMER LEVEY INK SITE                         | South Brunswick Twp        | NJG0289612                  | 12/18/18                 | 5G3                                   |
| 2017 SEWER & WATER REPLACEMENT PROJECT        | Long Beach Twp             | NJG0289621                  | 12/18/18                 | 5G3                                   |
| RECONSTRUCTION OF CEDAR AVENUE                | Wildwood City              | NJG0289639                  | 12/19/18                 | 5G3                                   |
| SCHEDLER PROPERTY (PHASE I)                   | Ridgewood Village          | NJG0289647                  | 12/19/18                 | 5G3                                   |
| BRIDGE & HECK STREET IMPROVEMENTS             | Asbury Park City           | NJG0289655                  | 12/19/18                 | 5G3                                   |

|                         |             |            |          |     |
|-------------------------|-------------|------------|----------|-----|
| KEARNY SMELTING GRADING | Kearny Town | NJG0289663 | 12/19/18 | 5G3 |
|-------------------------|-------------|------------|----------|-----|

**General Permit Authorizations Issued  
(Division of Water Quality)**

**5/1/19 DEP Bulletin**

| <b>Facility Name</b>                           | <b>Municipality</b>      | <b>NJPDES Number</b> | <b>Issue Date</b> | <b>Discharge Category Code</b> |
|--|--------------------------|----------------------|-------------------|--------------------------------|
| WAYSIDE MANOR                                  | Tinton Falls Boro        | NJG0289671           | 12/19/18          | 5G3                            |
| SIMPLY STORAGE-PHASE II-BLDGS. F & G           | Upper Twp                | NJG0289680           | 12/19/18          | 5G3                            |
| HAMILTON TOWNSHIP CAR WASH                     | Hamilton Twp             | NJG0289698           | 12/19/18          | 5G3                            |
| KDC REAL ESTATE HOLDINGS                       | Vineland City            | NJG0289710           | 12/19/18          | 5G3                            |
| ALLEN RD. PARK BEACH REPLENISHMENT-SITE PLAN   | Berkeley Twp             | NJG0289728           | 12/19/18          | 5G3                            |
| SILVER RUN PROJECT                             | Lower Alloways Creek Twp | NJG0289736           | 12/20/18          | 5G3                            |
| MERCK RAHWAY SITE STORM WATER PROJECT          | Rahway City              | NJG0289744           | 12/20/18          | 5G3                            |
| 218-P-4707                                     | West Milford Twp         | NJG0289761           | 12/24/18          | 5G3                            |
| MERIDIA VILLAGE COMMONS, SOUTH ORANGE, LLC     | South Orange Village Twp | NJG0289779           | 12/24/18          | 5G3                            |
| MUSLEH & REPMAN RESIDENCE                      | Kingwood Twp             | NJG0289787           | 12/24/18          | 5G3                            |
| KAPLAN RT. 70 PHASE II                         | Lakewood Twp             | NJG0289795           | 12/24/18          | 5G3                            |
| DOLLAR GENERAL                                 | Camden City              | NJG0289809           | 12/24/18          | 5G3                            |
| PARKING DECK 3 AT TURTLE BACK ZOO              | West Orange Twp          | NJG0289817           | 12/24/18          | 5G3                            |
| THE VALLEY HOSPITAL- DEMOLITION                | Paramus Boro             | NJG0289825           | 12/26/18          | 5G3                            |
| BELLEPLAIN STATE FOREST-CAMPSITE ELECTRIC AND  | Dennis Twp               | NJG0289884           | 12/27/18          | 5G3                            |
| SYSCO METRO EXPANSION                          | Jersey City              | NJG0289892           | 12/27/18          | 5G3                            |
| ISBR SITE IMPROVEMENTS                         | Bernards Twp             | NJG0289906           | 12/27/18          | 5G3                            |
| ABRAMSON NOTTINGHAM DEMO & REBUILD             | Livingston Twp           | NJG0289914           | 12/27/18          | 5G3                            |
| ROSELLE PARK MIXED USE BUILDING                | Roselle Park Boro        | NJG0289931           | 12/28/18          | 5G3                            |
| CHRISTOPHER COLUMBUS MIXED USE BUILDING+SCHOOL | Jersey City              | NJG0289949           | 12/28/18          | 5G3                            |
| SITE PLAN FOR MANFREDI COLD STORAGE            | Oldmans Twp              | NJG0289957           | 12/28/18          | 5G3                            |
| 2018 SIDEWALK IMPROVEMENTS                     | Little Egg Harbor Twp    | NJG0289965           | 12/31/18          | 5G3                            |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Environmental Impact Statements and Assessments  
Filed or Acted upon for the Period of 04/09/19 to 04/23/19

| LOCATION<br>COUNTY<br>MUNICIPALITY          | PROJECT NAME<br>SPONSOR<br>LEAD AGENCY   | REVIEW<br>TYPE           | DATE<br>FILED | REVIEW<br>PERIOD | ACTION<br>TAKEN             |               |                                |
|---|--|--------------------------|---------------|------------------|-----------------------------|---------------|--------------------------------|
| Newark<br>Essex County                      | Newark PATH Extension<br>Newark Airport<br>Port Authority of NY/NJ<br>Major Capital Projects<br>80 Pine Street, 7 <sup>th</sup> floor<br>New York, NY 100054               | NEPA<br>Scoping Document | 01/04/19      | 90 days          | Comments Issued<br>04/09/19 |               |                                |
| Somerset County<br>Union County             | Green Brook Upper Basin<br>Flood Control Validation<br>Scoping Document  | NEPA<br>Supplemental     | 03/11/19      | 30 days          | Comments Issued<br>04/12/19 |               | Feasibility Study              |
| Middlesex County                            | US Army Corp of Engineers<br>New York District<br>26 Federal Plaza, Room 2151<br>New York, NY 10278-0090   |                          |               |                  |                             |               |                                |
| Coastal NJ<br>Monmouth, Ocean               | New Jersey Back Bays<br>Coastal Storm Risk t<br>Document   | NEPA<br>Initial Scoping  | 03/14/19      | 30 days          | Under Review                |               | Management                     |
| Burlington, Cape May<br>Atlantic Counties   | US Army Corp of Engineers<br>Philadelphia District<br>100 Penn Square East<br>Philadelphia, Pa., 19107   |                          |               |                  |                             |               |                                |
| Princeton Twp.,<br>Mercer County            | Alexander Road at DRCC<br>Bridge Replacement Project<br>NJ Department of Transportation<br>Division of Environmental Resources<br>951 Parkway Avenue<br>Trenton, NJ 08625- | EO-215<br>EA             | 03/29/19      | 30 days          | Under Review                |               |                                |
| Secaucus<br>Hudson County                   | NJDOT Secaucus Maintenance<br>Yard Upgrade Project<br>NJ Department of Transportation<br>Division of Environmental Resources<br>951 Parkway Avenue<br>Trenton, NJ 08625-   | EO-215<br>EA             | 04/05/19      | 30 days          | Under Review                |               |                                |
| Kearny<br>System<br>Plan                    | NJ Transit Grid Resiliency<br>Revised Public<br><br>NJ Transit<br>One Penn Plaza East<br>Newark, NJ 07105-2246   | NEPA Draft               | 04/12/19      | 30 days          | Under Review                | Hudson County | Traction Power<br>Coordination |
| Trenton<br>Mercer County<br>Protection Plan | Trenton Marine Terminal<br>Streambank and Shoreline<br><br>US Army Corp of Engineers<br>Philadelphia District<br>100 Penn Square East<br>Philadelphia, Pa., 19107          | NEPA<br>Draft EA         | 04/16/19      | 30 days          | Under Review                |               | Erosion                        |
| Hamburg<br>Verizon                          | FCC Cell Phone Utility Tower<br>Resources Review<br><br>Federal Communications   | NEPA EA                  | 04/18/19      | 30 days          | Under Review                | Sussex County | Route 94                       |

Commission (FCC)  
445 12<sup>th</sup> Street SE  
Washington, DC 20554

#### REVIEW TYPE

|        |  |
|--------|--|
| NEPA   | (National Environmental Policy Act)    |
| DEIS   | (Draft Environmental Impact Statement) |
| EA     | (Environmental Assessment)             |
| EO-215 | (NJ Executive Order 215)               |
| ESR    | (Environmental Screen Report)          |
| NRR    | (Natural Resources Review)             |

**New Jersey Department of Environmental Protection  
Permit Application Submitted to the Division of Land Use Regulation  
Changes in the Status Submitted of the Period 04/09/2019 to 04/22/2019**

## CAFRA

*Start of 30 day Public Comment Period*

| County - Municipality  | PI Number Activity               | Project Location      | Project Description  | Applicant Name        | Project Manager                | Date Received |
|------------------------|----------------------------------|-----------------------|--|-----------------------|--------------------------------|---------------|
| Cape May - Avalon Boro | 0501-03-0013.2<br>- CAF - 190001 | 704 7TH AVE           | The project involves making application for an Individual Waterfront Development Permit to construct new dock structures on the north side of the property. The project also involves making application for an Individual CAFRA Permit for the construction of a new retaining wall on the north side of the property and additions (+/- 1,037 s.f.) to the Avalon Yacht Club | AVALON YACHT CLUB     | Amy Wells,<br>Keith Stampfel   | 03/07/2019    |
| Cape May - Middle Twp  | 0506-15-0014.1<br>- CAF - 190001 | 295 S DELSEA DR       | Construction of a 3,000 linear fence and 33 sheds for aqua culture activities  | DELSEA WOODS          | Jessica Cobb                   | 04/04/2019    |
| Ocean - Long Beach Twp | 1517-17-0010.1<br>- CAF - 190001 | OCEAN BLVD            | Proposed Public Restroom.  | LONG BEACH TWP        | Dhruv Patel,<br>Eric Virostek  | 04/02/2019    |
| Ocean - Stafford Twp   | 1530-10-0058.3<br>- CAF - 180001 | 863 CEDAR RUN DOCK RD | To construct a 3' x 216' gabion slope protection, replace approximately 55' of bulkhead in-kind, replace the existing 6' x 27' floating dock and to legalize the existing 5' x 6' landing and stairs adjacent to the existing hunting shack.   | TRUEX LEROY & DELORES | Dhruv Patel,<br>Vivian Fanelli | 02/19/2019    |

## Land Use Authorizations

### Atlantic

Atlantic - Atlantic City

| Activity Number                       | Project Location      | Project Description  | Applicant Name     | Project Manager                        |
|---------------------------------------|-----------------------|--|--------------------|--|
| 0102-04-0045.1 - CZM - 190002         | 119 N TALLAHASSEE AVE | Demolition and reconstruction of a larger single-family home; replacement of bulkhead 24' outshore of current location and installation of new docks for recreation vessels. | MENDELOVICI HERMAN | Carlene Purzycki,<br>Dominick Cardella |
| Permit Category                       |                       | Subject Item Description   |                    |  |
| Coastal General Permits               |                       | CZGP4 Development of one or two SFH or Duplexes  |                    |  |
| Milestone                             |                       | Completed Date   |                    |  |
| Application Received                  |                       | 02/20/2019   |                    |  |
| Application Administratively Complete |                       | 02/20/2019   |                    |  |
| Approved                              |                       | 04/12/2019   |                    |  |



Atlantic - Atlantic City

| Activity Number                       | Project Location      | Project Description  | Applicant Name     | Project Manager  |
|---------------------------------------|-----------------------|--|--------------------|------------------|
| 0102-04-0045.1 - WFD - 190001         | 119 N TALLAHASSEE AVE | Demolition and reconstruction of a larger single-family home; replacement of bulkhead 24' outshore of current location and installation of new docks for recreation vessels. | MENDELOVICI HERMAN | Carlene Purzycki |
| Permit Category                       |                       | Subject Item Description   |                    |                  |
| Waterfront Development                |                       | IP In-Water  |                    |                  |
| Milestone                             |                       | Completed Date   |                    |                  |
| Application Received                  |                       | 01/03/2019   |                    |                  |
| Application Administratively Complete |                       | 01/03/2019   |                    |                  |
| Approved                              |                       | 04/12/2019   |                    |                  |

Atlantic - Atlantic City

| Activity Number                           | Project Location        | Project Description  | Applicant Name   | Project Manager    |
|---|-------------------------|--|------------------|--------------------|
| 0102-14-0009.5 - CZM - 180001             | ATLANTIS & GEORGIA AVES | Remediation of Block 387, Lot 2 and Atlantis & Georgia Avenue. | SOUTH JERSEY GAS | Katherine Todoroff |
| Permit Category                           |                         | Subject Item Description                                       |                  |                    |
| Coastal General Permits                   |                         | CZGP11 Hazard Waste Clean-up                                   |                  |                    |
| Milestone                                 |                         | Completed Date   |                  |                    |
| Application Received                      |                         | 03/16/2018   |                  |                    |
| Application Administratively Complete     |                         | 03/15/2018   |                  |                    |
| Technical Information Requested           |                         | 04/12/2018   |                  |                    |
| Technical Deficiency Information Received |                         | 12/20/2018   |                  |                    |
| Technical Information Requested           |                         | 01/03/2019   |                  |                    |
| Technical Deficiency Information Received |                         | 01/18/2019   |                  |                    |
| Approved                                  |                         | 04/16/2019   |                  |                    |

Atlantic - Atlantic City

| Activity Number                       | Project Location   | Project Description  | Applicant Name     | Project Manager         |
|---------------------------------------|--------------------|--|--------------------|-------------------------|
| 0102-19-0004.1 - LUP - 190001         | SOUTH NEW YORK AVE | The applicant is requesting a Flood Hazard Verification and IP to authorize construction of a mixed use entertainment complex in a tidal flood zone. | LLC, Nyorangedeeds | Chris Jones, Pete DeMeo |
| Permit Category                       |                    | Subject Item Description   |                    |                         |
| Flood Hazard General Permit           |                    | FHA IP- Other  |                    |                         |
| Flood Hazard Verification             |                    | Verification-Method 2 (FEMA Tidal Method)  |                    |                         |
| Milestone                             |                    | Completed Date   |                    |                         |
| Application Received                  |                    | 04/11/2019   |                    |                         |
| Application Administratively Complete |                    | 04/11/2019   |                    |                         |

Atlantic - Brigantine City

| Activity Number                       | Project Location | Project Description      | Applicant Name             | Project Manager |
|---------------------------------------|------------------|--------------------------|----------------------------|-----------------|
| 0103-09-0094.1 - LGP - 190001         | 1507 E SHORE DR  | GP10 - Bulkheads         | ATHERHOLT THOMAS & DEBORAH |                 |
| Permit Category                       |                  | Subject Item Description |                            |                 |
| Land Use General Permit               |                  | GP10 - Bulkheads         |                            |                 |
| Milestone                             |                  | Completed Date           |                            |                 |
| Application Received                  |                  | 04/10/2019               |                            |                 |
| Application Administratively Complete |                  | 04/10/2019               |                            |                 |
| Approved                              |                  | 04/10/2019               |                            |                 |

Atlantic - Brigantine City

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 0103-17-0010.2 - WFD - 180001         | 1201 E SHORE DR  | Legalization of existing 14'x 11' L shaped dock and boat lift. | NYLUND HARRY   | Dana Galbreath  |
| Permit Category                       |                  | Subject Item Description                                       |                |                 |
| Waterfront Development                |                  | IP In-Water  |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 12/28/2018   |                |                 |
| Application Administratively Complete |                  | 12/28/2018   |                |                 |
| Approved                              |                  | 04/16/2019   |                |                 |

Atlantic - Egg Harbor Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name                               | Project Manager |
|---------------------------------------|------------------|---|--|-----------------|
| 0108-19-0003.1 - CZM - 190001         | UNKNOWN          | Commercial shellfish activities in Skulls Bay Lot 2515 placement of floating oyster bags for farming eastern oysters. | MCGEE JOSEPH OYSTER FARM@SKULLS BAY LOT 2515 | Jessica Cobb    |
| Permit Category                       |                  | Subject Item Description  |  |                 |
| Coastal General Permits               |                  | CZGP30 Aquaculture Activities   |  |                 |
| Milestone                             |                  | Completed Date  |  |                 |
| Application Received                  |                  | 02/08/2019  |  |                 |
| Application Administratively Complete |                  | 02/08/2019  |  |                 |
| Approved                              |                  | 04/09/2019  |  |                 |

Atlantic - Galloway Twp

| Activity Number                       | Project Location  | Project Description                                     | Applicant Name        | Project Manager |
|---------------------------------------|-------------------|---|-----------------------|-----------------|
| 0111-09-0004.1 - WFD - 170001         | 717 LINDBERGH AVE | Proposed construction of a boatlift and a floating dock | ROSS WAYNE & MARIANNE | Dana Galbreath  |
| Permit Category                       |                   | Subject Item Description                                |                       |                 |
| Waterfront Development                |                   | IP In-Water   |                       |                 |
| Milestone                             |                   | Completed Date  |                       |                 |
| Application Received                  |                   | 08/08/2017  |                       |                 |
| Application Administratively Complete |                   | 09/19/2017  |                       |                 |
| Technical Information Requested       |                   | 10/11/2017  |                       |                 |
| Withdrawn                             |                   | 04/18/2019  |                       |                 |

Atlantic - Galloway Twp

| Activity Number                       | Project Location       | Project Description   | Applicant Name                             | Project Manager               |
|---------------------------------------|------------------------|---|--|-------------------------------|
| 0111-18-0002.1 - FWW - 180001         | RT 561/OYSTER CREEK RD | The applicant is proposing to replace an existing 4' diameter gas main under the bed of Oyster Creek utilizing Horizontal Direction Drill (HDD) technology. | SOUTH JERSEY GAS@SJG OYSTER CREEK CROSSING | Andre Thompson, Janet Stewart |
| Permit Category                       |                        | Subject Item Description  |  |                               |
| Freshwater Wetlands                   |                        | FWGP2 underground utility   |  |                               |
| Milestone                             |                        | Completed Date  |  |                               |
| Application Received                  |                        | 12/28/2018  |  |                               |
| Application Administratively Complete |                        | 01/22/2019  |  |                               |
| Approved                              |                        | 04/11/2019  |  |                               |

Atlantic - Galloway Twp

| Activity Number                       | Project Location       | Project Description   | Applicant Name                             | Project Manager |
|---------------------------------------|------------------------|---|--|-----------------|
| 0111-18-0002.1 - WFD - 180001         | RT 561/OYSTER CREEK RD | The applicant is proposing to replace an existing 4' diameter gas main under the bed of Oyster Creek utilizing Horizontal Direction Drill (HDD) technology. | SOUTH JERSEY GAS@SJG OYSTER CREEK CROSSING | Joanne Davis    |
| Permit Category                       |                        | Subject Item Description  |  |                 |
| Waterfront Development                |                        | IP In-Water   |  |                 |
| Milestone                             |                        | Completed Date  |  |                 |
| Application Received                  |                        | 12/28/2018  |  |                 |
| Application Administratively Complete |                        | 01/22/2019  |  |                 |
| Approved                              |                        | 04/11/2019  |  |                 |

Atlantic - Margate City

| Activity Number                       | Project Location | Project Description   | Applicant Name  | Project Manager |
|---------------------------------------|------------------|---|-----------------|-----------------|
| 0116-03-0009.4 - LUP - 190001         | AMHERST AVE      | Proposed bulkhead replacement, portions to be 24' offshore from the existing bulkhead and others to be built in line. All utilities to be relocated as required along with marina ramps, access points and any other items ancillary to replacing the bulkhead. | Becker, Michael | Dana Galbreath  |
| Permit Category                       |                  | Subject Item Description  |                 |                 |
| CZM General Permit                    |                  | CZM GP10 Reconstruction of Existing Bulkhead  |                 |                 |
| Milestone                             |                  | Completed Date  |                 |                 |
| Application Received                  |                  | 04/09/2019  |                 |                 |
| Application Administratively Complete |                  | 04/09/2019  |                 |                 |

Atlantic - Margate City

| Activity Number                       | Project Location | Project Description  | Applicant Name       | Project Manager  |
|---------------------------------------|------------------|--|----------------------|------------------|
| 0116-07-0011.1 - WFD - 190001         | 342 N RUMSON AVE | Applicant seeks authorization to dredge private boat slip. | HARK DAVID AND CINDE | Suzanne Dietrick |
| Permit Category                       |                  | Subject Item Description                                   |                      |                  |
| Waterfront Development                |                  | IP In-Water  |                      |                  |
| Milestone                             |                  | Completed Date   |                      |                  |
| Application Received                  |                  | 01/22/2019   |                      |                  |
| Application Administratively Complete |                  | 01/22/2019   |                      |                  |
| Approved                              |                  | 04/15/2019   |                      |                  |

Atlantic - Ventnor City

| Activity Number                       | Project Location              | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|-------------------------------|--|----------------|-----------------|
| 0122-05-0005.1 - CAF - 190001         | WISSAHICKON AVE TO AVOLYN AVE | Construction of new bathroom facility and snack bar at Municipal Fishing Pier. The proposed building will be slightly larger than original permitted structures. | VENTNOR CITY   | Dana Galbreath  |
| Permit Category                       |                               | Subject Item Description   |                |                 |
| CAFRA                                 |                               | Modification   |                |                 |
| Milestone                             |                               | Completed Date   |                |                 |
| Application Received                  |                               | 03/11/2019   |                |                 |
| Application Administratively Complete |                               | 03/11/2019   |                |                 |
| Withdrawn                             |                               | 04/04/2019   |                |                 |

**BERGEN****Bergen - Elmwood Park Boro**

| Activity Number                           | Project Location | Project Description   | Applicant Name              | Project Manager           |
|---|------------------|---|-----------------------------|---------------------------|
| 0211-02-0002.6 -<br>FHA - 180001          | RIVER DR         | The site is currently undeveloped, under proposed conditions four (4) raised residential buildings will be constructed with proposed parking located along the buildings and below. | RIVER DRIVE DEVELOPMENT LLC | Erin Signor, Lauren Drumm |
| <b>Permit Category</b>                    |                  | <b>Subject Item Description</b>   |                             |                           |
| Flood Hazard Area                         |                  | Individual Permit   |                             |                           |
| <b>Milestone</b>                          |                  | <b>Completed Date</b>   |                             |                           |
| Application Received                      |                  | 09/27/2018  |                             |                           |
| Application Administratively Complete     |                  | 09/27/2018  |                             |                           |
| Technical Information Requested           |                  | 10/23/2018  |                             |                           |
| Technical Deficiency Information Received |                  | 02/05/2019  |                             |                           |
| Technical Information Requested           |                  | 02/19/2019  |                             |                           |
| Technical Deficiency Information Received |                  | 04/10/2019  |                             |                           |

**Bergen - Elmwood Park Boro**

| Activity Number                           | Project Location | Project Description   | Applicant Name              | Project Manager           |
|---|------------------|---|-----------------------------|---------------------------|
| 0211-02-0002.6 -<br>FHA - 180002          | RIVER DR         | The site is currently undeveloped, under proposed conditions four (4) raised residential buildings will be constructed with proposed parking located along the buildings and below. | RIVER DRIVE DEVELOPMENT LLC | Erin Signor, Lauren Drumm |
| <b>Permit Category</b>                    |                  | <b>Subject Item Description</b>   |                             |                           |
| Flood Hazard Area                         |                  | Verification  |                             |                           |
| <b>Milestone</b>                          |                  | <b>Completed Date</b>   |                             |                           |
| Application Received                      |                  | 09/27/2018  |                             |                           |
| Application Administratively Complete     |                  | 09/27/2018  |                             |                           |
| Technical Information Requested           |                  | 10/23/2018  |                             |                           |
| Technical Deficiency Information Received |                  | 02/05/2019  |                             |                           |
| Technical Information Requested           |                  | 02/19/2019  |                             |                           |
| Technical Deficiency Information Received |                  | 04/10/2019  |                             |                           |

Bergen - Englewood City

| Activity Number                       | Project Location   | Project Description  | Applicant Name | Project Manager              |
|---------------------------------------|--------------------|--|----------------|------------------------------|
| 0215-19-0002.1 -<br>FHA - 190001      | 390 S VAN BRUNT ST | The project consists of adding additional self-storage building to the existing self-storage facility. The new building will be constructed near teh rear of property situated on a gravel parking area adjacent to the existing detention basin. the proposed building will be 55' x 200' having an 11,00 SF footprint. | LIFE STORAGE   | Chivon Kistic, Nabil Andrews |
| Permit Category                       |                    | Subject Item Description   |                |                              |
| Flood Hazard Area                     |                    | Individual Permit  |                |                              |
| Milestone                             |                    | Completed Date   |                |                              |
| Application Received                  |                    | 02/15/2019   |                |                              |
| Application Administratively Complete |                    | 02/15/2019   |                |                              |
| Approved                              |                    | 04/17/2019   |                |                              |

Bergen - Englewood City

| Activity Number                       | Project Location   | Project Description  | Applicant Name | Project Manager              |
|---------------------------------------|--------------------|--|----------------|------------------------------|
| 0215-19-0002.1 -<br>FHA - 190002      | 390 S VAN BRUNT ST | The project consists of adding additional self-storage building to the existing self-storage facility. The new building will be constructed near teh rear of property situated on a gravel parking area adjacent to the existing detention basin. the proposed building will be 55' x 200' having an 11,00 SF footprint. | LIFE STORAGE   | Chivon Kistic, Nabil Andrews |
| Permit Category                       |                    | Subject Item Description   |                |                              |
| Flood Hazard Area                     |                    | Verification   |                |                              |
| Milestone                             |                    | Completed Date   |                |                              |
| Application Received                  |                    | 02/15/2019   |                |                              |
| Application Administratively Complete |                    | 02/15/2019   |                |                              |
| Approved                              |                    | 04/17/2019   |                |                              |

Bergen - Franklin Lakes Boro

| Activity Number                       | Project Location  | Project Description          | Applicant Name            | Project Manager |
|---------------------------------------|-------------------|------------------------------|---------------------------|-----------------|
| 0220-19-0001.1 -<br>LGP - 190001      | 89 WOODFIELD ROAD | GP24 - Malfunctioning Septic | WINTERS BRIAN &<br>SHARON |                 |
| Permit Category                       |                   | Subject Item Description     |                           |                 |
| Land Use General Permit               |                   | GP24 - Malfunctioning Septic |                           |                 |
| Milestone                             |                   | Completed Date               |                           |                 |
| Application Received                  |                   | 04/15/2019                   |                           |                 |
| Application Administratively Complete |                   | 04/15/2019                   |                           |                 |
| Approved                              |                   | 04/15/2019                   |                           |                 |

Bergen - Maywood Boro

| Activity Number                       | Project Location | Project Description                               | Applicant Name | Project Manager |
|---------------------------------------|------------------|---|----------------|-----------------|
| 0200-03-0007.3 - FWW - 190001         | 100 W HUNTER AVE | LOI Verification for approximately 27.2 acre site | JECO CORP      | Lauren Drumm    |
| Permit Category                       |                  | Subject Item Description                          |                |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI               |                |                 |
| Milestone                             |                  | Completed Date                                    |                |                 |
| Application Received                  |                  | 04/16/2019  |                |                 |
| Application Administratively Complete |                  | 04/16/2019  |                |                 |

Bergen - Midland Park Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name                | Project Manager              |
|---------------------------------------|------------------|--|-------------------------------|------------------------------|
| 0235-17-0001.1 - LUP - 190001         | 190 BANK STREET  | Construction of a single story commercial building 86'x70' with a parking area and assoicated utilities. | Schnitker, Kimbetly & Stephan | Nabil Andrews, Rebecca Grike |
| Permit Category                       |                  | Subject Item Description   |                               |                              |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method)  |                               |                              |
| Milestone                             |                  | Completed Date   |                               |                              |
| Application Received                  |                  | 04/12/2019   |                               |                              |
| Application Administratively Complete |                  | 04/12/2019   |                               |                              |

Bergen - Montvale Boro

| Activity Number                       | Project Location     | Project Description   | Applicant Name  | Project Manager                |
|---------------------------------------|----------------------|---|-----------------|--------------------------------|
| 0236-10-0002.1 - FHA - 180001         | 20 CHESTNUT RIDGE RD | Applicant is proposing additional retail development in current parking area of existing shopping center, including associated parking lot reconfiguration. | UB CHESTNUT LLC | Monica Zabroski, Nabil Andrews |
| Permit Category                       |                      | Subject Item Description  |                 |                                |
| Flood Hazard Area                     |                      | Individual Permit   |                 |                                |
| Milestone                             |                      | Completed Date  |                 |                                |
| Application Received                  |                      | 11/08/2018  |                 |                                |
| Application Administratively Complete |                      | 11/08/2018  |                 |                                |
| Technical Information Requested       |                      | 12/04/2018  |                 |                                |
| Withdrawn                             |                      | 04/16/2019  |                 |                                |

Bergen - Ridgely Boro

| Activity Number                           | Project Location      | Project Description  | Applicant Name  | Project Manager                |
|---|-----------------------|--|-----------------|--------------------------------|
| 0249-09-0002.1 -<br>FHA - 180001          | HENDRICKS<br>CAUSEWAY | Installation and upgrade of NERC CIP Wall and<br>Spare Transformer on Bergen Switching Station<br>Property | PSEG FOSSIL LLC | Chivon Kisic, Nabil<br>Andrews |
| Permit Category                           |                       | Subject Item Description   |                 |                                |
| Flood Hazard Area                         |                       | Individual Permit  |                 |                                |
| Milestone                                 |                       | Completed Date   |                 |                                |
| Application Received                      |                       | 07/18/2018   |                 |                                |
| Application Administratively Complete     |                       | 07/18/2018   |                 |                                |
| Technical Information Requested           |                       | 08/14/2018   |                 |                                |
| Technical Deficiency Information Received |                       | 01/18/2019   |                 |                                |
| Approved                                  |                       | 04/17/2019   |                 |                                |

Bergen - Ridgely Boro

| Activity Number                           | Project Location      | Project Description  | Applicant Name  | Project Manager                |
|---|-----------------------|--|-----------------|--------------------------------|
| 0249-09-0002.1 -<br>FHA - 180002          | HENDRICKS<br>CAUSEWAY | Installation and upgrade of NERC CIP Wall and<br>Spare Transformer on Bergen Switching Station<br>Property | PSEG FOSSIL LLC | Chivon Kisic, Nabil<br>Andrews |
| Permit Category                           |                       | Subject Item Description   |                 |                                |
| Flood Hazard Area                         |                       | Verification   |                 |                                |
| Milestone                                 |                       | Completed Date   |                 |                                |
| Application Received                      |                       | 07/18/2018   |                 |                                |
| Application Administratively Complete     |                       | 07/18/2018   |                 |                                |
| Technical Information Requested           |                       | 08/14/2018   |                 |                                |
| Technical Deficiency Information Received |                       | 01/18/2019   |                 |                                |
| Approved                                  |                       | 04/17/2019   |                 |                                |

Bergen - Rockleigh Boro

| Activity Number                       | Project Location  | Project Description  | Applicant Name        | Project Manager                 |
|---------------------------------------|-------------------|--|-----------------------|---------------------------------|
| 0255-18-0002.1 -<br>FHA - 190001      | 16 & 18 PARIS AVE | Proposed residential development, one existing<br>building to be demolished and replaced with<br>multifamily residences. Flood hazard area<br>applicability determination requested to confirm<br>the drainage area to the brook north of the<br>subject property is less than 50 acres. | MAXIM REALTY<br>TRUST | Nabil Andrews,<br>Rebecca Grike |
| Permit Category                       |                   | Subject Item Description   |                       |                                 |
| Flood Hazard Area                     |                   | Verification   |                       |                                 |
| Milestone                             |                   | Completed Date   |                       |                                 |
| Application Received                  |                   | 01/24/2019   |                       |                                 |
| Application Administratively Complete |                   | 01/24/2019   |                       |                                 |
| Approved                              |                   | 04/15/2019   |                       |                                 |



## BURLINGTON

Burlington - Medford Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name | Project Manager |
|---------------------------------------|------------------|---|----------------|-----------------|
| 0320-19-0003.1 - FWW - 190001         | 79 EAYRESTOWN RD | The applicant is for a Letter of Interpretation- Line Verification for a 10.0 acre site pursuant to the Freshwater Wetlands Protection Act Rules. | BISINGER BRAD  | Lisa Dunne      |
| Permit Category                       |                  | Subject Item Description  |                |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI   |                |                 |
| Milestone                             |                  | Completed Date  |                |                 |
| Application Received                  |                  | 04/11/2019  |                |                 |
| Application Administratively Complete |                  | 04/11/2019  |                |                 |

Burlington - Moorestown Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 0322-14-0001.2 - FWW - 180001         | HAINES DRIVE     | The applicant proposes to rehabilitate three existing storm water depression into forebays and constructed wetlands. Additionally, the project entails invasive species removal and stabilization and sizing of the existing discharge channels. | MERCHEL THOMAS | April Grabowski |
| Permit Category                       |                  | Subject Item Description   |                |                 |
| Freshwater Wetlands                   |                  | FWGP1 Maint. & repair of exist feature   |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 11/23/2018   |                |                 |
| Application Administratively Complete |                  | 11/23/2018   |                |                 |
| Approved                              |                  | 04/18/2019   |                |                 |

## CAMDEN

### Camden - Berlin Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name            | Project Manager             |
|---------------------------------------|------------------|--|---------------------------|-----------------------------|
| 0406-18-0002.1 -<br>FHA - 190001      | 150 RT 73 N      | Applicant is seeking a Flood Hazard Area<br>Elevation Verification using Method 5. | NJDOT WEST<br>BERLIN YARD | Matthew<br>Resnick, Sheldon |
| Permit Category                       |                  | Subject Item Description   |                           |                             |
| Flood Hazard Area                     |                  | Verification   |                           |                             |
| Milestone                             |                  | Completed Date   |                           |                             |
| Application Received                  |                  | 01/14/2019   |                           |                             |
| Application Administratively Complete |                  | 01/14/2019   |                           |                             |
| Withdrawn                             |                  | 04/11/2019   |                           |                             |

### Camden - Camden City

| Activity Number                       | Project Location             | Project Description   | Applicant Name    | Project Manager    |
|---------------------------------------|------------------------------|---|-------------------|--------------------|
| 0408-19-0002.1 -<br>LUP - 190001      | 101 JOSEPH A<br>BALZANO BLVD | PSE&G is proposing a soil sampling investigation<br>fo the subject property consisting of approx.<br>thirty<br>(30) test borings conducted via truck mounted<br>drill rig. The purpose of the investigation is to<br>obtain soil samples for laboratory analysis at<br>various depths ranging from the surface to<br>between fifteen (15) and fifty (50) feet below | Blackman, Richard | Katherine Todoroff |
| Permit Category                       |                              | Subject Item Description  |                   |                    |
| CZM General Permit                    |                              | CZM GP11 Hazardous Site Investigation/Cleanup   |                   |                    |
| Milestone                             |                              | Completed Date  |                   |                    |
| Application Received                  |                              | 04/10/2019  |                   |                    |
| Application Administratively Complete |                              | 04/10/2019  |                   |                    |

### Camden - Cherry Hill Twp

| Activity Number                       | Project Location | Project Description        | Applicant Name                    | Project Manager |
|---------------------------------------|------------------|----------------------------|-----------------------------------|-----------------|
| 0409-04-0002.2 -<br>FWW - 190001      | 2200 RT 70 WEST  | LOI - presence/absence     | GS PARK RACING<br>LP C/O FREEHOLD | April Grabowski |
| Permit Category                       |                  | Subject Item Description   |                                   |                 |
| Freshwater Wetlands                   |                  | FWL11 presence/absence LOI |                                   |                 |
| Milestone                             |                  | Completed Date             |                                   |                 |
| Application Received                  |                  | 04/15/2019                 |                                   |                 |
| Application Administratively Complete |                  | 04/15/2019                 |                                   |                 |

| Activity Number                       | Project Location           | Project Description                   | Applicant Name | Project Manager |
|---------------------------------------|----------------------------|---------------------------------------|----------------|-----------------|
| 0434-19-0002.1 - FWW - 190001         | 1209 KIRKWOOD GIBBSBORO RD | LOI verification for a 9.47 acre site | RASHAL SUBAST  | April Grabowski |
| Permit Category                       |                            | Subject Item Description              |                |                 |
| Freshwater Wetlands                   |                            | FWLI4 Verification over an acre LOI   |                |                 |
| Milestone                             |                            | Completed Date                        |                |                 |
| Application Received                  |                            | 04/17/2019                            |                |                 |
| Application Administratively Complete |                            | 04/17/2019                            |                |                 |

## CAPE MAY

Cape May - Avalon Boro

| Activity Number                       | Project Location   | Project Description   | Applicant Name     | Project Manager |
|---------------------------------------|--------------------|---|--------------------|-----------------|
| 0501-10-0008.1 - LUP - 190001         | 9 NORTH PELICAN DR | Proposed authorization of the existing bulkhead and docking facility. | Walsh, John & Joan | Amy Wells       |
| Permit Category                       |                    | Subject Item Description  |                    |                 |
| Waterfront Individual Permit          |                    | WFD IP-SFH/Duplex(Waterward MHWL)                                     |                    |                 |
| Milestone                             |                    | Completed Date  |                    |                 |
| Application Received                  |                    | 04/15/2019  |                    |                 |
| Application Administratively Complete |                    | 04/15/2019  |                    |                 |

Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name   | Project Manager |
|---------------------------------------|------------------|--|------------------|-----------------|
| 0501-19-0004.1 - CZM - 190001         | 2475 HARBOR AVE  | Replace existing wooden bulkhead structure with vinyl sheet pile structure and expand existing single-family detached dwelling on waterward side of structure. | MCM BUILDERS LLC | Mark Davis      |
| Permit Category                       |                  | Subject Item Description   |                  |                 |
| Coastal General Permits               |                  | CZGP10 Reconstruction of Existing Bulkhead   |                  |                 |
| Milestone                             |                  | Completed Date   |                  |                 |
| Application Received                  |                  | 01/24/2019   |                  |                 |
| Application Administratively Complete |                  | 01/24/2019   |                  |                 |
| Approved                              |                  | 04/11/2019   |                  |                 |

Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name   | Project Manager            |
|---------------------------------------|------------------|--|------------------|----------------------------|
| 0501-19-0004.1 - CZM - 190002         | 2475 HARBOR AVE  | Replace existing wooden bulkhead structure with vinyl sheet pile structure and expand existing single-family detached dwelling on waterward side of structure. | MCM BUILDERS LLC | Keith Stampfel, Mark Davis |
| Permit Category                       |                  | Subject Item Description   |                  |                            |
| Coastal General Permits               |                  | CZGP5 Expansion or Reconstruction SFH/Duplex   |                  |                            |
| Milestone                             |                  | Completed Date   |                  |                            |
| Application Received                  |                  | 01/24/2019   |                  |                            |
| Application Administratively Complete |                  | 01/24/2019   |                  |                            |
| Approved                              |                  | 04/11/2019   |                  |                            |

Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description   | Applicant Name       | Project Manager            |
|---------------------------------------|------------------|---|----------------------|----------------------------|
| 0501-19-0007.1 - CZM - 190001         | 51 PELICAN DR    | Legalize bulkhead and structure over water and construct a pool closer than 15' feet to the bulkhead at a single-family dwelling. | EQUITY TRUST COMPANY | Keith Stampfel, Mark Davis |
| Permit Category                       |                  | Subject Item Description  |                      |                            |
| Coastal General Permits               |                  | CZGP5 Expansion or Reconstruction SFH/Duplex  |                      |                            |
| Milestone                             |                  | Completed Date  |                      |                            |
| Application Received                  |                  | 02/14/2019  |                      |                            |
| Application Administratively Complete |                  | 02/14/2019  |                      |                            |
| Withdrawn                             |                  | 04/16/2019  |                      |                            |

Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description   | Applicant Name       | Project Manager |
|---------------------------------------|------------------|---|----------------------|-----------------|
| 0501-19-0007.1 - CZM - 190002         | 51 PELICAN DR    | Legalize bulkhead and structure over water and construct a pool closer than 15' feet to the bulkhead at a single-family dwelling. | EQUITY TRUST COMPANY | Mark Davis      |
| Permit Category                       |                  | Subject Item Description  |                      |                 |
| Coastal General Permits               |                  | CZGP10 Reconstruction of Existing Bulkhead  |                      |                 |
| Milestone                             |                  | Completed Date  |                      |                 |
| Application Received                  |                  | 02/14/2019  |                      |                 |
| Application Administratively Complete |                  | 02/14/2019  |                      |                 |
| Withdrawn                             |                  | 04/16/2019  |                      |                 |

Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name        | Project Manager           |
|---------------------------------------|------------------|--|-----------------------|---------------------------|
| 0501-19-0011.1 - LUP - 190001         | 472 22ND ST      | Constuction a new single family dwelling with a pool relocate existing docking facilities. | Development LLC, Ryan | Amy Wells, Keith Stampfel |
| Permit Category                       |                  | Subject Item Description   |                       |                           |
| Coastal Wetlands Individual Permit    |                  | Coastal Wetlands IP -SFH/Duplex  |                       |                           |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex   |                       |                           |
| Waterfront Individual Permit          |                  | WFD IP-SFH/Duplex(Waterward MHWL)  |                       |                           |
| Milestone                             |                  | Completed Date   |                       |                           |
| Application Received                  |                  | 04/15/2019   |                       |                           |
| Application Administratively Complete |                  | 04/15/2019   |                       |                           |

Cape May - Cape May City

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager           |
|---------------------------------------|------------------|--|----------------|---------------------------|
| 0502-17-0003.1 - CAF - 180002         | 1421 BEACH AVE   | Permit modification for the construction of a single-family dwelling, in-ground pool, garage and associated site improvements. | POWELL FRED    | Amy Wells, Keith Stampfel |
| Permit Category                       |                  | Subject Item Description   |                |                           |
| CAFRA                                 |                  | Modification   |                |                           |
| Milestone                             |                  | Completed Date   |                |                           |
| Application Received                  |                  | 11/23/2018   |                |                           |
| Application Administratively Complete |                  | 11/23/2018   |                |                           |
| Approved                              |                  | 04/15/2019   |                |                           |

Cape May - Lower Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name                   | Project Manager           |
|---------------------------------------|------------------|---|----------------------------------|---------------------------|
| 0505-03-0024.1 - LUP - 190001         | 9300 BAYVIEW DR  | A Coastal GP#4 is requested for the construction of a single-family dwelling. | Carol Denis , William Mitchell & | Amy Wells, Keith Stampfel |
| Permit Category                       |                  | Subject Item Description  |                                  |                           |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes                                       |                                  |                           |
| Milestone                             |                  | Completed Date  |                                  |                           |
| Application Received                  |                  | 04/11/2019  |                                  |                           |
| Application Administratively Complete |                  | 04/11/2019  |                                  |                           |

Cape May - Lower Twp

| Activity Number                       | Project Location | Project Description                               | Applicant Name         | Project Manager |
|---------------------------------------|------------------|---|------------------------|-----------------|
| 0505-04-0016.1 - CRR - 170001         | 16 ROSEWOOD AVE  | Partial realease of dune conservation restriction | NATALONI KAREN & JERRY | Janet Stewart   |
| Permit Category                       |                  | Subject Item Description                          |                        |                 |
| Conservation Restriction Release      |                  | DR – Partial Release                              |                        |                 |
| Milestone                             |                  | Completed Date                                    |                        |                 |
| Application Received                  |                  | 11/21/2017  |                        |                 |
| Application Administratively Complete |                  | 11/21/2017  |                        |                 |
| Project Manager Assigned              |                  | 11/21/2017  |                        |                 |
| Approved                              |                  | 04/15/2019  |                        |                 |

Cape May - Lower Twp

| Activity Number                       | Project Location | Project Description                          | Applicant Name | Project Manager                |
|---------------------------------------|------------------|--|----------------|--------------------------------|
| 0505-10-0011.1 - CZM - 190001         | 301 WOODLAND AVE | Single-family dwelling reconstruction.       | LUTHE GARY     | Dana Galbreath, Keith Stampfel |
| Permit Category                       |                  | Subject Item Description                     |                |                                |
| Coastal General Permits               |                  | CZGP5 Expansion or Reconstruction SFH/Duplex |                |                                |
| Milestone                             |                  | Completed Date                               |                |                                |
| Application Received                  |                  | 03/11/2019                                   |                |                                |
| Application Administratively Complete |                  | 03/11/2019                                   |                |                                |
| Approved                              |                  | 04/22/2019                                   |                |                                |

Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager           |
|---------------------------------------|------------------|--|----------------|---------------------------|
| 0506-02-0022.4 - CZM - 180001         | 1076 PAMELA RD   | The project involves the application for a General Permit 4 to construct single-family dwelling. This project also involves the application for a Waterfront Development Permit for the authorization of a new vinyl bulkhead and waterfront structures. | FULTON JOHN    | Amy Wells, Keith Stampfel |
| Permit Category                       |                  | Subject Item Description   |                |                           |
| Coastal General Permits               |                  | CZGP4 Development of one or two SFH or Duplexes  |                |                           |
| Milestone                             |                  | Completed Date   |                |                           |
| Application Received                  |                  | 12/14/2018   |                |                           |
| Application Administratively Complete |                  | 12/14/2018   |                |                           |
| Approved                              |                  | 04/09/2019   |                |                           |

Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 0506-02-0022.4 - WFD - 180001         | 1076 PAMELA RD   | The project involves the application for a General Permit 4 to construct single-family dwelling. This project also involves the application for a Waterfront Development Permit for the authorization of a new vinyl bulkhead and waterfront structures. | FULTON JOHN    | Amy Wells       |
| Permit Category                       |                  | Subject Item Description   |                |                 |
| Waterfront Development                |                  | IP In-Water  |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 12/14/2018   |                |                 |
| Application Administratively Complete |                  | 12/14/2018   |                |                 |
| Approved                              |                  | 04/09/2019   |                |                 |

Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name                     | Project Manager  |
|---------------------------------------|------------------|---|------------------------------------|------------------|
| 0506-17-0009.1 - WFD - 190001         | AVALON BLVD      | Cape May County is submitting this application in support of the proposed replacement of one (1) fender system wing at the Avalon Blvd Bridge over Ingram's Thoroughfare. The replacement work has received emergency authorization from NJDEP on 11/8/18 via email. This application is the formal request for a Waterfront Development IP minor modification. | CAPE MAY CNTY DEPT OF PUBLIC WORKS | Andrew Dromboski |
| Permit Category                       |                  | Subject Item Description  |                                    |                  |
| Waterfront Development                |                  | Modification  |                                    |                  |
| Milestone                             |                  | Completed Date  |                                    |                  |
| Application Received                  |                  | 01/17/2019  |                                    |                  |
| Application Administratively Complete |                  | 01/17/2019  |                                    |                  |
| Approved                              |                  | 04/11/2019  |                                    |                  |

Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name  | Project Manager         |
|---------------------------------------|------------------|--|-----------------|-------------------------|
| 0506-19-0005.1 - LUP - 190001         | RT 147           | Installation of an overhead, ground mounted Dynamic Message sign(DMS) and guide rail at MP1.60 westbound of Rte 147. | Fairfax, Brenna | Megan Kelly, Pete DeMeo |
| Permit Category                       |                  | Subject Item Description   |                 |                         |
| Coastal Wetlands Individual Permit    |                  | Coastal Wetlands IP-(not SFH/Duplex)   |                 |                         |
| Milestone                             |                  | Completed Date   |                 |                         |
| Application Received                  |                  | 04/02/2019   |                 |                         |
| Application Administratively Complete |                  | 04/15/2019   |                 |                         |

Cape May - North Wildwood City

| Activity Number                       | Project Location | Project Description                     | Applicant Name      | Project Manager           |
|---------------------------------------|------------------|---|---------------------|---------------------------|
| 0507-03-0011.1 - LUP - 190001         | 611 W SPRUCE AVE | The construction of a duplex.           | Zampirri, Salvatore | Natalie Young, Pete DeMeo |
| Permit Category                       |                  | Subject Item Description                |                     |                           |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes |                     |                           |
| Milestone                             |                  | Completed Date                          |                     |                           |
| Application Received                  |                  | 04/15/2019                              |                     |                           |
| Application Administratively Complete |                  | 04/15/2019                              |                     |                           |



Cape May - North Wildwood City

| Activity Number                       | Project Location   | Project Description   | Applicant Name              | Project Manager |
|---------------------------------------|--------------------|---|-----------------------------|-----------------|
| 0507-19-0001.1 - CZM - 190001         | 1000 HOFFMAN CANAL | Reconstruct new vinyl bulkhead within 24" of the existing timber bulkhead | ISLAND WEST DEVELOPMENT LLC | Megan Kelly     |
| <b>Permit Category</b>                |                    | <b>Subject Item Description</b>   |                             |                 |
| Coastal General Permits               |                    | CZGP10 Reconstruction of Existing Bulkhead                                |                             |                 |
| <b>Milestone</b>                      |                    | <b>Completed Date</b>   |                             |                 |
| Application Received                  |                    | 02/15/2019  |                             |                 |
| Application Administratively Complete |                    | 02/15/2019  |                             |                 |
| Withdrawn                             |                    | 04/16/2019  |                             |                 |

Cape May - Ocean City

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 0508-01-1007.1 - LGP - 190001         | 4 CORAL LN       | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | KERBECK FRANK  |                 |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>                              |                |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>  |                |                 |
| Application Received                  |                  | 04/19/2019   |                |                 |
| Application Administratively Complete |                  | 04/19/2019   |                |                 |
| Approved                              |                  | 04/19/2019   |                |                 |

Cape May - Ocean City

| Activity Number                       | Project Location | Project Description  | Applicant Name  | Project Manager |
|---------------------------------------|------------------|--|-----------------|-----------------|
| 0508-02-0042.1 - LGP - 190001         | 39 WALNUT RD     | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | SCHLUTH NANCY J |                 |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>                              |                 |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                 |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>  |                 |                 |
| Application Received                  |                  | 04/16/2019   |                 |                 |
| Application Administratively Complete |                  | 04/16/2019   |                 |                 |
| Approved                              |                  | 04/16/2019   |                 |                 |

Cape May - Ocean City

| Activity Number                       | Project Location | Project Description                              | Applicant Name           | Project Manager |
|---------------------------------------|------------------|--|--------------------------|-----------------|
| 0508-02-0044.2 - LUP - 190001         | 181 W 17TH ST    | Legalization of the existing vinyl bulkhead.     | Kline, Donald & Patricia | Mark Davis      |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>                  |                          |                 |
| Waterfront Individual Permit          |                  | WFD IP-Residential Dev(Not SFH/Duplex) Waterward |                          |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                            |                          |                 |
| Application Received                  |                  | 04/12/2019                                       |                          |                 |
| Application Administratively Complete |                  | 04/12/2019                                       |                          |                 |

Cape May - Ocean City

| Activity Number                           | Project Location    | Project Description   | Applicant Name         | Project Manager                     |
|---|---------------------|---|------------------------|-------------------------------------|
| 0508-15-0022.1 - CZM - 180001             | 34 WEST 10TH STREET | Applicants proposes a subdivision & the construction of two new single-family residences on a lagoon lot. | MORETTI JAMES & GLENDA | Carlene Purzycki, Dominick Cardella |
| Permit Category                           |                     | Subject Item Description  |                        |                                     |
| Coastal General Permits                   |                     | CZGP4 Development of one or two SFH or Duplexes   |                        |                                     |
| Milestone                                 |                     | Completed Date  |                        |                                     |
| Application Received                      |                     | 11/27/2018  |                        |                                     |
| Application Administratively Complete     |                     | 11/27/2018  |                        |                                     |
| Technical Information Requested           |                     | 12/19/2018  |                        |                                     |
| Technical Deficiency Information Received |                     | 02/13/2019  |                        |                                     |
| Approved                                  |                     | 04/11/2019  |                        |                                     |

Cape May - Ocean City

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager            |
|---------------------------------------|------------------|--|----------------|----------------------------|
| 0508-18-0018.1 - CAF - 190001         | 801 ATLANTIC AVE | The proposed project involves the demolition of an existing 86 unit hotel and the proposed construction of a 35 unit hotel, with a proposed pool 83 space parking lot, coffee shop conference rooms and other amenities. | GRACE PAVILION | Keith Stampfel, Mark Davis |
| Permit Category                       |                  | Subject Item Description   |                |                            |
| CAFRA                                 |                  | IP   |                |                            |
| Milestone                             |                  | Completed Date   |                |                            |
| Application Received                  |                  | 01/22/2019   |                |                            |
| Application Administratively Complete |                  | 02/04/2019   |                |                            |
| Technical Information Requested       |                  | 04/22/2019   |                |                            |

Cape May - Sea Isle City

| Activity Number                       | Project Location   | Project Description   | Applicant Name  | Project Manager            |
|---------------------------------------|--------------------|---|-----------------|----------------------------|
| 0509-16-0006.2 - LUP - 190001         | 2806-08 LANDIS AVE | Construction of two single-family homes or duplexes on the two existing municipal lots. | DeCesari , Bett | Keith Stampfel, Mark Davis |
| Permit Category                       |                    | Subject Item Description  |                 |                            |
| CZM General Permit                    |                    | CZM GP4 Development 1 or 2 SFH/Duplexes   |                 |                            |
| Milestone                             |                    | Completed Date  |                 |                            |
| Application Received                  |                    | 04/09/2019  |                 |                            |
| Application Administratively Complete |                    | 04/09/2019  |                 |                            |

Cape May - Stone Harbor Boro

| Activity Number                       | Project Location | Project Description                              | Applicant Name          | Project Manager |
|---------------------------------------|------------------|--|-------------------------|-----------------|
| 0510-03-0015.2 - WFD - 180001         | 337-96TH ST      | Replacing/repairing existing docking facilities. | 96TH STREET LANDING LLC | Amy Wells       |
| Permit Category                       |                  | Subject Item Description                         |                         |                 |
| Waterfront Development                |                  | IP In-Water                                      |                         |                 |
| Milestone                             |                  | Completed Date                                   |                         |                 |
| Application Received                  |                  | 11/19/2018                                       |                         |                 |
| Application Administratively Complete |                  | 12/24/2018                                       |                         |                 |
| Withdrawn                             |                  | 04/10/2019                                       |                         |                 |

Cape May - West Cape May Boro

| Activity Number                           | Project Location | Project Description  | Applicant Name | Project Manager                 |
|---|------------------|--|----------------|---------------------------------|
| 0512-08-0004.2 - FHA - 170001             | BAYSHORE RD      | Demolition of a single family dwelling and a single-family dwelling under construction and construction of 6 new single family dwellings with associated stormwater management and sanitary sewer facilities | JTG GROUP LLC  | April Grabowski, Keith Stampfel |
| Permit Category                           |                  | Subject Item Description   |                |                                 |
| Flood Hazard Area                         |                  | Verification   |                |                                 |
| Milestone                                 |                  | Completed Date   |                |                                 |
| Application Received                      |                  | 07/25/2017   |                |                                 |
| Application Administratively Complete     |                  | 07/25/2017   |                |                                 |
| Technical Information Requested           |                  | 08/01/2017   |                |                                 |
| Technical Deficiency Information Received |                  | 04/11/2019   |                |                                 |

Cape May - West Cape May Boro

| Activity Number                           | Project Location | Project Description  | Applicant Name | Project Manager                 |
|---|------------------|--|----------------|---------------------------------|
| 0512-08-0004.2 - FHA - 170002             | BAYSHORE RD      | Demolition of a single family dwelling and a single-family dwelling under construction and construction of 6 new single family dwellings with associated stormwater management and sanitary sewer facilities | JTG GROUP LLC  | April Grabowski, Keith Stampfel |
| Permit Category                           |                  | Subject Item Description   |                |                                 |
| Flood Hazard Area                         |                  | Individual Permit  |                |                                 |
| Milestone                                 |                  | Completed Date   |                |                                 |
| Application Received                      |                  | 07/25/2017   |                |                                 |
| Application Administratively Complete     |                  | 07/25/2017   |                |                                 |
| Technical Information Requested           |                  | 08/01/2017   |                |                                 |
| Technical Deficiency Information Received |                  | 04/11/2019   |                |                                 |

Cape May - West Wildwood Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name               | Project Manager |
|---------------------------------------|------------------|--|------------------------------|-----------------|
| 0513-04-0005.1 - WFD - 190001         | 2 LAKE DR        | Legalize a modified dock configuration to include open rail boatlifts as shown on the provided site plans. | LAKEVIEW TOWNHOME CONO ASSOC | Becky Mazzei    |
| Permit Category                       |                  | Subject Item Description   |                              |                 |
| Waterfront Development                |                  | IP In-Water  |                              |                 |
| Milestone                             |                  | Completed Date   |                              |                 |
| Application Received                  |                  | 01/15/2019   |                              |                 |
| Application Administratively Complete |                  | 01/15/2019   |                              |                 |
| Approved                              |                  | 04/11/2019   |                              |                 |

Cape May - Wildwood Crest Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name          | Project Manager |
|---------------------------------------|------------------|--|-------------------------|-----------------|
| 0515-17-0003.1 - WFD - 190001         | 6906 PARK BLVD   | Two new open rail boatlifts and pilings to establish mooring areas adjacent to historic docks. | HARTZELL SCOTT & JEANNE | Natalie Young   |
| Permit Category                       |                  | Subject Item Description   |                         |                 |
| Waterfront Development                |                  | IP In-Water  |                         |                 |
| Milestone                             |                  | Completed Date   |                         |                 |
| Application Received                  |                  | 03/22/2019   |                         |                 |
| Application Administratively Complete |                  | 03/27/2019   |                         |                 |
| Withdrawn                             |                  | 04/17/2019   |                         |                 |

## CUMBERLAND

### Cumberland - Greenwich Twp

| Activity Number                       | Project Location  | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|-------------------|------------------------------|----------------|-----------------|
| 0606-19-0001.1 - LGP - 190001         | 49 TEABURNER ROAD | GP24 - Malfunctioning Septic | ARTHUR JAMIE   |                 |
| Permit Category                       |                   | Subject Item Description     |                |                 |
| Land Use General Permit               |                   | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                   | Completed Date               |                |                 |
| Application Received                  |                   | 04/09/2019                   |                |                 |
| Application Administratively Complete |                   | 04/09/2019                   |                |                 |
| Approved                              |                   | 04/09/2019                   |                |                 |

### Cumberland - Vineland City

| Activity Number                       | Project Location | Project Description                                      | Applicant Name                        | Project Manager |
|---------------------------------------|------------------|--|---------------------------------------|-----------------|
| 0600-12-0002.2 - FWW - 180001         | S LINCOLN AVE    | This application is for a Letter of Interpretation only. | CUMBERLAND CNTY IMPROVEMENT AUTHORITY | April Grabowski |
| Permit Category                       |                  | Subject Item Description                                 |                                       |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                      |                                       |                 |
| Milestone                             |                  | Completed Date   |                                       |                 |
| Application Received                  |                  | 05/15/2018   |                                       |                 |
| Application Administratively Complete |                  | 05/15/2018   |                                       |                 |
| Issued                                |                  | 04/11/2019   |                                       |                 |

**ESSEX**

## Essex - Cedar Grove Twp

| Activity Number                       | Project Location   | Project Description   | Applicant Name               | Project Manager                     |
|---------------------------------------|--------------------|---|------------------------------|-------------------------------------|
| 0704-12-0001.1 -<br>FHA - 190001      | 2 & 5 WOODSTONE DR | Construct church sanctuary and associated parking within freshwater wetlands transition area. Remove impervious cover from riparian zone. | COPTIC<br>ORTHODOX<br>CHURCH | Dennis Contois,<br>Patricia Cluelow |
| <b>Permit Category</b>                |                    | <b>Subject Item Description</b>   |                              |                                     |
| Flood Hazard Area                     |                    | Extension   |                              |                                     |
| <b>Milestone</b>                      |                    | <b>Completed Date</b>   |                              |                                     |
| Application Received                  |                    | 03/19/2019  |                              |                                     |
| Application Administratively Complete |                    | 03/19/2019  |                              |                                     |
| Approved                              |                    | 04/15/2019  |                              |                                     |

## Essex - Cedar Grove Twp

| Activity Number                       | Project Location   | Project Description   | Applicant Name               | Project Manager |
|---------------------------------------|--------------------|---|------------------------------|-----------------|
| 0704-12-0001.1 -<br>FWW - 190001      | 2 & 5 WOODSTONE DR | Construct church sanctuary and associated parking within freshwater wetlands transition area. Remove impervious cover from riparian zone. | COPTIC<br>ORTHODOX<br>CHURCH | Tina Wolff      |
| <b>Permit Category</b>                |                    | <b>Subject Item Description</b>   |                              |                 |
| Freshwater Wetlands                   |                    | TAWEXT  |                              |                 |
| <b>Milestone</b>                      |                    | <b>Completed Date</b>   |                              |                 |
| Application Received                  |                    | 03/19/2019  |                              |                 |
| Application Administratively Complete |                    | 03/19/2019  |                              |                 |
| Approved                              |                    | 04/15/2019  |                              |                 |

## Essex - Millburn Twp

| Activity Number                       | Project Location  | Project Description  | Applicant Name | Project Manager               |
|---------------------------------------|-------------------|--|----------------|-------------------------------|
| 0712-19-0002.1 -<br>LUP - 190001      | 15 MORNINGSIDE CT | Removal of existing, lawfully existing railroad tie wall to be replaced with a reinforced concrete wall or equivalent. In order to achieve safe removal of the existing wall, temporary disturbance would be made within the riparian buffer and freshwater. These areas would be restored to equal or better condition. | McKee, David   | Chivon Kistic, Dennis Contois |
| <b>Permit Category</b>                |                   | <b>Subject Item Description</b>  |                |                               |
| Flood Hazard General Permit           |                   | FHA IP- Other  |                |                               |
| Freshwater Wetlands General Permit    |                   | FWW GP1 Maintenance/Repair of Existing Features  |                |                               |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>  |                |                               |
| Application Received                  |                   | 04/16/2019   |                |                               |
| Application Administratively Complete |                   | 04/16/2019   |                |                               |

| Activity Number                       | Project Location | Project Description   | Applicant Name | Project Manager                       |
|---------------------------------------|------------------|---|----------------|---------------------------------------|
| 0714-19-0002.1 - LUP - 190001         | 357 WILSON AVE   | The project includes the construction of a 142,479-sf warehouse building with 9888-sf of office space, associated loading docks trailer and car parking spaces, and access driveways. | Cohen, Michael | Christian Zografos, Christopher Jones |
| Permit Category                       |                  | Subject Item Description  |                |                                       |
| Flood Hazard General Permit           |                  | FHA IP- Other   |                |                                       |
| Flood Hazard Verification             |                  | Verification-Method 2 (FEMA Tidal Method)   |                |                                       |
| Milestone                             |                  | Completed Date  |                |                                       |
| Application Received                  |                  | 04/11/2019  |                |                                       |
| Application Administratively Complete |                  | 04/11/2019  |                |                                       |

## GLOUCESTER

Gloucester - Glassboro Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name              | Project Manager |
|---------------------------------------|------------------|--|-----------------------------|-----------------|
| 0806-18-0001.1 - FWW - 180001         | ELLIS ST         | Applicant is requesting an L.O.I as part of Borough of Glassboro redevelopment project to be known as Corporate Office and Operations Center for Samuel Coraluzzo Co. Incv | GLASSBORO HOUSING AUTHORITY | Natalie Young   |
| Permit Category                       |                  | Subject Item Description   |                             |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI  |                             |                 |
| Milestone                             |                  | Completed Date   |                             |                 |
| Application Received                  |                  | 09/04/2018   |                             |                 |
| Application Administratively Complete |                  | 09/04/2018   |                             |                 |
| Issued                                |                  | 04/18/2019   |                             |                 |

Gloucester - Logan Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name                             | Project Manager                |
|---------------------------------------|------------------|--|--|--------------------------------|
| 0809-02-0003.13 - FHA - 180001        | PEDRICKTOWN RD   | Proposed development of the Building B and Building C sites within the Logistic Center at the Logan Light industrial warehouse park. | 431 471 PEDRICKTOWN RD LOGISTICENTER B & C | Andre Thompson, Vivian Fanelli |
| Permit Category                       |                  | Subject Item Description   |  |                                |
| Flood Hazard Area                     |                  | Individual Permit  |  |                                |
| Milestone                             |                  | Completed Date   |  |                                |
| Application Received                  |                  | 08/06/2018   |  |                                |
| Application Administratively Complete |                  | 12/14/2018   |  |                                |
| Approved                              |                  | 04/09/2019   |  |                                |

Gloucester - Logan Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name                             | Project Manager                |
|---------------------------------------|------------------|--|--|--------------------------------|
| 0809-02-0003.13 - FHA - 180002        | PEDRICKTOWN RD   | Proposed development of the Building B and Building C sites within the Logistic Center at the Logan Light industrial warehouse park. | 431 471 PEDRICKTOWN RD LOGISTICENTER B & C | Andre Thompson, Vivian Fanelli |
| Permit Category                       |                  | Subject Item Description   |  |                                |
| Flood Hazard Area                     |                  | Verification   |  |                                |
| Milestone                             |                  | Completed Date   |  |                                |
| Application Received                  |                  | 08/06/2018   |  |                                |
| Application Administratively Complete |                  | 12/14/2018   |  |                                |
| Approved                              |                  | 04/09/2019   |  |                                |



Gloucester - Logan Twp

| Activity Number                       | Project Location      | Project Description   | Applicant Name | Project Manager                |
|---------------------------------------|-----------------------|---|----------------|--------------------------------|
| 0809-02-0003.3 - WFD - 180002         | PEDRICKTOWN CTR SQ RD | Block 3001 Lot 15.05 Proposed development of the Building B and Building C sites within the Logistic Center at the Logan Light industrial warehouse park. | DP PARTNERS    | Andre Thompson, Vivian Fanelli |
| Permit Category                       |                       | Subject Item Description  |                |                                |
| Waterfront Development                |                       | Modification  |                |                                |
| Milestone                             |                       | Completed Date  |                |                                |
| Application Received                  |                       | 08/06/2018  |                |                                |
| Application Administratively Complete |                       | 12/14/2018  |                |                                |
| Approved                              |                       | 04/17/2019  |                |                                |

Gloucester - Logan Twp

| Activity Number                       | Project Location      | Project Description   | Applicant Name    | Project Manager    |
|---------------------------------------|-----------------------|---|-------------------|--------------------|
| 0809-05-0001.1 - LUP - 190001         | FLOODGATE RD / RT 322 | Rehabilitate 330 LF of existing riprap revetment and install and 470 LF of bulkhead on the peninsula taht forms the southwest boundary of the rehandling basin. | Wellins, Margaret | Katherine Todoroff |
| Permit Category                       |                       | Subject Item Description  |                   |                    |
| Waterfront Individual Permit          |                       | WFD-IP Commercial/Industrial/Public(Upland)   |                   |                    |
| Waterfront Individual Permit          |                       | WFD IP-Commercial/Industrial/Public(Waterward MHWL  |                   |                    |
| Milestone                             |                       | Completed Date  |                   |                    |
| Application Received                  |                       | 04/15/2019  |                   |                    |
| Application Administratively Complete |                       | 04/15/2019  |                   |                    |

Gloucester - Washington Twp

| Activity Number                       | Project Location                      | Project Description   | Applicant Name   | Project Manager |
|---------------------------------------|---------------------------------------|---|------------------|-----------------|
| 0818-18-0004.1 - FWW - 180001         | HURFFVILLE GRENLOCH & TURNERSVILLE RD | The applicant requests a Letter of Interpretation Presence/Absence. | SAVAGE CHRISTINE | Brett Kosowski  |
| Permit Category                       |                                       | Subject Item Description  |                  |                 |
| Freshwater Wetlands                   |                                       | FWLI1 presence/absence LOI  |                  |                 |
| Milestone                             |                                       | Completed Date  |                  |                 |
| Application Received                  |                                       | 12/12/2018  |                  |                 |
| Application Administratively Complete |                                       | 02/22/2019  |                  |                 |
| Issued                                |                                       | 04/18/2019  |                  |                 |

Gloucester - West Deptford Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name     | Project Manager                |
|---------------------------------------|------------------|---|--------------------|--------------------------------|
| 0820-04-0007.1 - FWW - 180002         | 2000 NOLTE DR    | The GP 11 request is for the transition area disturbance associated with the installation of piping as part of proposed construction of a storm water management area and outfall (SM#2). The transition area waiver averaging plan request is for the transition area disturbance associated with grading on the proposed storm water management basins and truck access drive and loading area. | BOSTIK FINDLEY INC | Andre Thompson, Brett Kosowski |
| Permit Category                       |                  | Subject Item Description  |                    |                                |
| Freshwater Wetlands                   |                  | FWGP11 outfalls/intakes   |                    |                                |
| Milestone                             |                  | Completed Date  |                    |                                |
| Application Received                  |                  | 12/03/2018  |                    |                                |
| Application Administratively Complete |                  | 12/03/2018  |                    |                                |
| Approved                              |                  | 04/10/2019  |                    |                                |

Gloucester - West Deptford Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name     | Project Manager |
|---------------------------------------|------------------|---|--------------------|-----------------|
| 0820-04-0007.1 - FWW - 180003         | 2000 NOLTE DR    | The GP 11 request is for the transition area disturbance associated with the installation of piping as part of proposed construction of a storm water management area and outfall (SM#2). The transition area waiver averaging plan request is for the transition area disturbance associated with grading on the proposed storm water management basins and truck access drive and loading area. | BOSTIK FINDLEY INC | Brett Kosowski  |
| Permit Category                       |                  | Subject Item Description  |                    |                 |
| Freshwater Wetlands                   |                  | FWTW1 transition area averaging plan  |                    |                 |
| Milestone                             |                  | Completed Date  |                    |                 |
| Application Received                  |                  | 12/03/2018  |                    |                 |
| Application Administratively Complete |                  | 12/03/2018  |                    |                 |
| Approved                              |                  | 04/10/2019  |                    |                 |

Gloucester - Woolwich Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name  | Project Manager             |
|---------------------------------------|------------------|---|-----------------|-----------------------------|
| 0824-05-0013.4 - FHA - 180001         | HIGH HILL RD     | Construction of a light industrial warehouse building with onsite parking facilities. The project includes construction of a stormwater outfall structure in freshwater wetlands and fluvial foold hazard area. | DM WOOLWICH LLC | Andre Thompson, Grace Weiss |
| Permit Category                       |                  | Subject Item Description  |                 |                             |
| Flood Hazard Area                     |                  | Individual Permit   |                 |                             |
| Milestone                             |                  | Completed Date  |                 |                             |
| Application Received                  |                  | 12/24/2018  |                 |                             |
| Application Administratively Complete |                  | 12/24/2018  |                 |                             |
| Withdrawn                             |                  | 04/17/2019  |                 |                             |

| Activity Number                       | Project Location | Project Description   | Applicant Name  | Project Manager |
|---------------------------------------|------------------|---|-----------------|-----------------|
| 0824-05-0013.4 - FWW - 180002         | HIGH HILL RD     | Construction of a light industrial warehouse building with onsite parking facilities. The project includes construction of a stormwater outfall structure in freshwater wetlands and fluvial foold hazard area. | DM WOOLWICH LLC | Grace Weiss     |
| Permit Category                       |                  | Subject Item Description  |                 |                 |
| Freshwater Wetlands                   |                  | FWGP11 outfalls/intakes   |                 |                 |
| Milestone                             |                  | Completed Date  |                 |                 |
| Application Received                  |                  | 12/24/2018  |                 |                 |
| Application Administratively Complete |                  | 12/24/2018  |                 |                 |
| Withdrawn                             |                  | 04/17/2019  |                 |                 |

## HUDSON

Hudson - Harrison Town

| Activity Number                           | Project Location | Project Description   | Applicant Name                   | Project Manager                        |
|---|------------------|---|----------------------------------|--|
| 0904-10-0004.4 - WFD - 180001             | CAPE MAY ST      | Proposing kayak launch and living shoreline below the mean high water line and the proposed construction of a passive and active public park including plazas, overlooks, walkways, a soccer field and associated parking lot with 500 ft. of the mean high water line. | HARRISON TOWN @ CAPE MAY ST PARK | Christian Zografos, Magda Usarek-Witek |
| Permit Category                           |                  | Subject Item Description  |                                  |  |
| Waterfront Development                    |                  | IP Upland   |                                  |  |
| Milestone                                 |                  | Completed Date  |                                  |  |
| Application Received                      |                  | 12/24/2018  |                                  |  |
| Application Administratively Complete     |                  | 02/08/2019  |                                  |  |
| Technical Information Requested           |                  | 03/07/2019  |                                  |  |
| Technical Deficiency Information Received |                  | 04/04/2019  |                                  |  |
| Technical Information Requested           |                  | 04/18/2019  |                                  |  |

Hudson - Harrison Town

| Activity Number                           | Project Location | Project Description   | Applicant Name                   | Project Manager                    |
|---|------------------|---|----------------------------------|------------------------------------|
| 0904-10-0004.4 - WFD - 180002             | CAPE MAY ST      | Proposing kayak launch and living shoreline below the mean high water line and the proposed construction of a passive and active public park including plazas, overlooks, walkways, a soccer field and associated parking lot with 500 ft. of the mean high water line. | HARRISON TOWN @ CAPE MAY ST PARK | Magda Usarek-Witek, Sheldon Piggot |
| Permit Category                           |                  | Subject Item Description  |                                  |                                    |
| Waterfront Development                    |                  | IP In-Water   |                                  |                                    |
| Milestone                                 |                  | Completed Date  |                                  |                                    |
| Application Received                      |                  | 12/24/2018  |                                  |                                    |
| Application Administratively Complete     |                  | 02/08/2019  |                                  |                                    |
| Technical Information Requested           |                  | 03/07/2019  |                                  |                                    |
| Technical Deficiency Information Received |                  | 04/04/2019  |                                  |                                    |
| Technical Information Requested           |                  | 04/18/2019  |                                  |                                    |

Hudson - Harrison Town

| Activity Number                       | Project Location | Project Description  | Applicant Name                             | Project Manager |
|---------------------------------------|------------------|--|--|-----------------|
| 0904-14-0001.1 -<br>FHA - 190001      | 1100 S FIFTH ST  | The proposed project includes the construction of a one (1) five-story apartment building consisting of 369 residential unit 4624 SF of commerical/ restaurant space and parking garage. | BLOCK D<br>PARTNERS URBAN<br>RENEWAL I LLC | Pete DeMeo      |
| Permit Category                       |                  | Subject Item Description   |  |                 |
| Flood Hazard Area                     |                  | Minor Technical Modification   |  |                 |
| Milestone                             |                  | Completed Date   |  |                 |
| Application Received                  |                  | 04/12/2019   |  |                 |
| Application Administratively Complete |                  | 04/12/2019   |  |                 |

Hudson - Harrison Town

| Activity Number                       | Project Location | Project Description  | Applicant Name                             | Project Manager |
|---------------------------------------|------------------|--|--|-----------------|
| 0904-14-0001.1 -<br>FHA - 190002      | 1100 S FIFTH ST  | The proposed project includes the construction of a one (1) five-story apartment building consisting of 369 residential unit 4624 SF of commerical/ restaurant space and parking garage. | BLOCK D<br>PARTNERS URBAN<br>RENEWAL I LLC | Pete DeMeo      |
| Permit Category                       |                  | Subject Item Description   |  |                 |
| Flood Hazard Area                     |                  | Extension  |  |                 |
| Milestone                             |                  | Completed Date   |  |                 |
| Application Received                  |                  | 04/12/2019   |  |                 |
| Application Administratively Complete |                  | 04/12/2019   |  |                 |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description  | Applicant Name                 | Project Manager                        |
|---------------------------------------|------------------|--|--------------------------------|--|
| 0906-18-0007.1 -<br>FHA - 190001      | 90 DUFFIELD AVE  | Project proposes to construct a new elevated open-frame soil storage shed and install asphalt & concrete paving over an existing gravel area located within the Flood Hazard Area for use by the existing facility. In addition, the applicant proposes to place and grade fill, install stormwater management system, install water quality treatment devices, install underground utilities and erect pole mounted site lighting system, install water quality treatment devices, install underground utilities. | PSE&G WEST END<br>STORAGE YARD | Dominick Cardella,<br>Suzanne Dietrick |
| Permit Category                       |                  | Subject Item Description   |                                |  |
| Flood Hazard Area                     |                  | Individual Permit  |                                |  |
| Milestone                             |                  | Completed Date   |                                |  |
| Application Received                  |                  | 01/18/2019   |                                |  |
| Application Administratively Complete |                  | 01/18/2019   |                                |  |
| Approved                              |                  | 04/17/2019   |                                |  |

Hudson - Jersey City

| Activity Number                       | Project Location | Project Description  | Applicant Name                 | Project Manager                        |
|---------------------------------------|------------------|--|--------------------------------|--|
| 0906-18-0007.1 -<br>FHA - 190002      | 90 DUFFIELD AVE  | Project proposes to construct a new elevated open-frame soil storage shed and install asphalt & concrete paving over an existing gravel area located within the Flood Hazard Area for use by the existing facility. In addition, the applicant proposes to place and grade fill, install stormwater management system, install water quality treatment devices, install underground utilities and erect pole mounted site lighting system, install water quality treatment devices, install underground utilities. | PSE&G WEST END<br>STORAGE YARD | Dominick Cardella,<br>Suzanne Dietrick |
| Permit Category                       |                  | Subject Item Description   |                                |  |
| Flood Hazard Area                     |                  | Verification   |                                |  |
| Milestone                             |                  | Completed Date   |                                |  |
| Application Received                  |                  | 01/18/2019   |                                |  |
| Application Administratively Complete |                  | 01/18/2019   |                                |  |
| Approved                              |                  | 04/17/2019   |                                |  |

Hudson - Secaucus Town

| Activity Number                       | Project Location       | Project Description   | Applicant Name | Project Manager                 |
|---------------------------------------|------------------------|---|----------------|---------------------------------|
| 0909-19-0001.1 -<br>LUP - 190001      | 25 MEADOWLANDS<br>PKWY | The NJDOT is proposing to redevelop the Secaucus Maintenance Yard to restore it functionality and to modernize the yard. In Addition to replacing and raising flood-damaged buildings like the crew building and vehicle storage buildin, upgrades will provide the yard with improved operational capabilities such as a continuosu duty backup generator so that the faility can continue to function effectively in the event of a powe outage as well as a new covered material storage building. | Brock, Brendan | Andrew Dromboski,<br>Pete DeMeo |
| Permit Category                       |                        | Subject Item Description  |                |                                 |
| Flood Hazard General Permit           |                        | FHA IP- Other   |                |                                 |
| Milestone                             |                        | Completed Date  |                |                                 |
| Application Received                  |                        | 04/12/2019  |                |                                 |
| Application Administratively Complete |                        | 04/12/2019  |                |                                 |

## HUNTERDON

### Hunterdon - Kingwood Twp

| Activity Number                       | Project Location | Project Description                 | Applicant Name | Project Manager  |
|---------------------------------------|------------------|-------------------------------------|----------------|------------------|
| 1016-05-0039.1 - FWW - 180001         | 457 OAK GROVE RD | LOI Verification.                   | JODI CORP      | Michael Tropiano |
| Permit Category                       |                  | Subject Item Description            |                |                  |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |                |                  |
| Milestone                             |                  | Completed Date                      |                |                  |
| Application Received                  |                  | 09/17/2018                          |                |                  |
| Application Administratively Complete |                  | 09/17/2018                          |                |                  |
| Issued                                |                  | 04/16/2019                          |                |                  |

### Hunterdon - Lebanon Twp

| Activity Number                       | Project Location | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|------------------|------------------------------|----------------|-----------------|
| 1019-19-0003.1 - LGP - 190001         | 45 HOLLOW ROAD   | GP24 - Malfunctioning Septic | TAREILA JEFF   |                 |
| Permit Category                       |                  | Subject Item Description     |                |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                  | Completed Date               |                |                 |
| Application Received                  |                  | 04/18/2019                   |                |                 |
| Application Administratively Complete |                  | 04/18/2019                   |                |                 |
| Approved                              |                  | 04/18/2019                   |                |                 |

### Hunterdon - Readington Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name   | Project Manager |
|---------------------------------------|------------------|---|------------------|-----------------|
| 1000-13-0001.1 - FHA - 190001         | RT 523           | Replacement of County Bridge No. RT-16 over the North Branch of Rockaway Creek, including County Route 523 approach roadway improvements between Halls Mill and New Bromley Roads. Project includes stormwater management and a drainage outfall, and installation of a gas main crossing beneath the North Branch of Rockaway Creek. | HUNTERDON COUNTY | Dennis Contois  |
| Permit Category                       |                  | Subject Item Description  |                  |                 |
| Flood Hazard Area                     |                  | Extension   |                  |                 |
| Milestone                             |                  | Completed Date  |                  |                 |
| Application Received                  |                  | 02/20/2019  |                  |                 |
| Application Administratively Complete |                  | 02/20/2019  |                  |                 |
| Approved                              |                  | 04/12/2019  |                  |                 |

# Hunterdon - Readington Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name   | Project Manager |
|---------------------------------------|------------------|---|------------------|-----------------|
| 1000-13-0001.1 - FWW - 190001         | RT 523           | Replacement of County Bridge No. RT-16 over the North Branch of Rockaway Creek, including County Route 523 approach roadway improvements between Halls Mill and New Bromley Roads. Project includes stormwater management and a drainage outfall, and installation of a gas main crossing beneath the North Branch of Rockaway Creek. | HUNTERDON COUNTY | Dennis Contois  |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>   |                  |                 |
| Freshwater Wetlands                   |                  | FWIP Extension  |                  |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>   |                  |                 |
| Application Received                  |                  | 02/20/2019  |                  |                 |
| Application Administratively Complete |                  | 02/20/2019  |                  |                 |
| Approved                              |                  | 04/12/2019  |                  |                 |

# Hunterdon - Tewksbury Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name           | Project Manager |
|---------------------------------------|------------------|--|--------------------------|-----------------|
| 1024-19-0001.1 - APD - 190001         | 62 PHILHOWER RD  | Exemption No. 5 for installing solar panels on a property containng a single family dwelling | KIMMELMAN SCOTT & ANDREA | Jill Neall      |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>  |                          |                 |
| Applicability Determination           |                  | HAD  |                          |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>  |                          |                 |
| Application Received                  |                  | 03/18/2019   |                          |                 |
| Application Administratively Complete |                  | 03/18/2019   |                          |                 |

# Hunterdon - Union Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name        | Project Manager  |
|---------------------------------------|------------------|--|-----------------------|------------------|
| 1025-18-0005.1 - FWW - 180001         | 35 RT 173 EAST   | The applicant is requesting a Letter of Interpretation-Line Verification to identify wetlands on the subject parcel. | VA SPATZ AND SONS INC | Michael Tropiano |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>  |                       |                  |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI  |                       |                  |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>  |                       |                  |
| Application Received                  |                  | 10/26/2018   |                       |                  |
| Application Administratively Complete |                  | 10/26/2018   |                       |                  |
| Issued                                |                  | 04/16/2019   |                       |                  |



## MERCER

### Mercer - Hamilton Twp

| Activity Number                       | Project Location | Project Description                              | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 1103-18-0004.1 - LUP - 180004         | 877 EDINBURG RD  | Testing the change of activity_type_code_ to C77 | DeWan, Elaine  | Linda Cerami    |
| Permit Category                       |                  | Subject Item Description                         |                |                 |
| Flood Hazard General Permit           |                  | FHA GP8 Placement of Storage Tanks               |                |                 |
| No Match                              |                  | 25 or More Units                                 |                |                 |
| No Match                              |                  | Beach / Dune                                     |                |                 |
| Milestone                             |                  | Completed Date                                   |                |                 |
| Application Received                  |                  | 11/16/2018                                       |                |                 |
| Application Administratively Complete |                  | 11/27/2018                                       |                |                 |
| Approved                              |                  | 04/22/2019                                       |                |                 |

### Mercer - Lawrence Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name        | Project Manager   |
|---------------------------------------|------------------|--|-----------------------|-------------------|
| 1100-10-0002.3 - FWW - 190001         | 197 BLACKWELL RD | The project proposes improving 3 sections of the Lawrence-Hopewell Trail near Rosedale Lake, Willow Pond and Blackwell Road. Proposed activities include paving, grading drainage improvements and the construction of a bridge over the Rosedale Lake Spillway. | MERCER CNTY PARK COMM | Ariana Tsiattalos |
| Permit Category                       |                  | Subject Item Description   |                       |                   |
| Freshwater Wetlands                   |                  | FWGP10A very minor roadcrossing  |                       |                   |
| Milestone                             |                  | Completed Date   |                       |                   |
| Application Received                  |                  | 01/25/2019   |                       |                   |
| Application Administratively Complete |                  | 01/25/2019   |                       |                   |
| Technical Information Requested       |                  | 04/11/2019   |                       |                   |

### Mercer - Lawrence Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name        | Project Manager   |
|---------------------------------------|------------------|--|-----------------------|-------------------|
| 1100-10-0002.3 - FWW - 190002         | 197 BLACKWELL RD | The project proposes improving 3 sections of the Lawrence-Hopewell Trail near Rosedale Lake, Willow Pond and Blackwell Road. Proposed activities include paving, grading drainage improvements and the construction of a bridge over the Rosedale Lake Spillway. | MERCER CNTY PARK COMM | Ariana Tsiattalos |
| Permit Category                       |                  | Subject Item Description   |                       |                   |
| Freshwater Wetlands                   |                  | FWGP17 trails/boardwalks   |                       |                   |
| Milestone                             |                  | Completed Date   |                       |                   |
| Application Received                  |                  | 01/25/2019   |                       |                   |
| Application Administratively Complete |                  | 01/25/2019   |                       |                   |
| Technical Information Requested       |                  | 04/11/2019   |                       |                   |

Mercer - Lawrence Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name        | Project Manager   |
|---------------------------------------|------------------|--|-----------------------|-------------------|
| 1100-10-0002.4 - FWW - 190001         | 197 BLACKWELL RD | The project proposes improving sections the Maidenhead and Twin Pines trails. The proposed activities will include paving grading and drainage improvements. | MERCER CNTY PARK COMM | Ariana Tsiattalos |
| Permit Category                       |                  | Subject Item Description   |                       |                   |
| Freshwater Wetlands                   |                  | FWGP10A very minor roadcrossing  |                       |                   |
| Milestone                             |                  | Completed Date   |                       |                   |
| Application Received                  |                  | 01/25/2019   |                       |                   |
| Application Administratively Complete |                  | 01/25/2019   |                       |                   |
| Technical Information Requested       |                  | 04/11/2019   |                       |                   |

Mercer - Lawrence Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name        | Project Manager   |
|---------------------------------------|------------------|--|-----------------------|-------------------|
| 1100-10-0002.4 - FWW - 190002         | 197 BLACKWELL RD | The project proposes improving sections the Maidenhead and Twin Pines trails. The proposed activities will include paving grading and drainage improvements. | MERCER CNTY PARK COMM | Ariana Tsiattalos |
| Permit Category                       |                  | Subject Item Description   |                       |                   |
| Freshwater Wetlands                   |                  | FWGP17 trails/boardwalks   |                       |                   |
| Milestone                             |                  | Completed Date   |                       |                   |
| Application Received                  |                  | 01/25/2019   |                       |                   |
| Application Administratively Complete |                  | 01/25/2019   |                       |                   |
| Technical Information Requested       |                  | 04/11/2019   |                       |                   |

Mercer - Lawrence Twp

| Activity Number                           | Project Location | Project Description   | Applicant Name | Project Manager                       |
|---|------------------|---|----------------|---------------------------------------|
| 1107-09-0003.1 - FHA - 180002             | 596 KEEFE RD     | Reconstruction existing individual access bridge to residential property after destruction by Hurricane Bill. | WILK ANN       | Ariana Tsiattalos, Danielle Ronquillo |
| Permit Category                           |                  | Subject Item Description  |                |                                       |
| Flood Hazard Area                         |                  | FHGP10 Reconstruct Bridge/Culvert Water >50 Acres   |                |                                       |
| Milestone                                 |                  | Completed Date  |                |                                       |
| Application Received                      |                  | 12/13/2018  |                |                                       |
| Application Administratively Complete     |                  | 12/13/2018  |                |                                       |
| Technical Information Requested           |                  | 01/10/2019  |                |                                       |
| Technical Deficiency Information Received |                  | 03/25/2019  |                |                                       |
| Technical Information Requested           |                  | 04/09/2019  |                |                                       |

Mercer - Princeton

| Activity Number                       | Project Location | Project Description  | Applicant Name           | Project Manager         |
|---------------------------------------|------------------|--|--------------------------|-------------------------|
| 1100-18-0006.1 -<br>FHA - 180001      | ALEXANDER RD     | The Alexander Road timber bridge over the D&R Canal will be replaced in order to remove it from the structurally deficient and functionally obsolete categories and provide sufficient bicycle and pedestrian accommodations, improvements include, reconstruction of the bridge, roadway and sidewalk : replacement of a utility pole storm water outfall and gas main and quiderail upgrade. | NJDOT@STRUCTURE 3000-155 | Pete DeMeo, Tejal Kuray |
| Permit Category                       |                  | Subject Item Description   |                          |                         |
| Flood Hazard Area                     |                  | Individual Permit  |                          |                         |
| Milestone                             |                  | Completed Date   |                          |                         |
| Application Received                  |                  | 12/19/2018   |                          |                         |
| Application Administratively Complete |                  | 12/19/2018   |                          |                         |
| Approved                              |                  | 04/17/2019   |                          |                         |

Mercer - Princeton

| Activity Number                       | Project Location | Project Description  | Applicant Name           | Project Manager |
|---------------------------------------|------------------|--|--------------------------|-----------------|
| 1100-18-0006.1 -<br>FWW - 180001      | ALEXANDER RD     | The Alexander Road timber bridge over the D&R Canal will be replaced in order to remove it from the structurally deficient and functionally obsolete categories and provide sufficient bicycle and pedestrian accommodations, improvements include, reconstruction of the bridge, roadway and sidewalk : replacement of a utility pole storm water outfall and gas main and quiderail upgrade. | NJDOT@STRUCTURE 3000-155 | Tejal Kuray     |
| Permit Category                       |                  | Subject Item Description   |                          |                 |
| Freshwater Wetlands                   |                  | FWGP10A very minor roadcrossing  |                          |                 |
| Milestone                             |                  | Completed Date   |                          |                 |
| Application Received                  |                  | 12/19/2018   |                          |                 |
| Application Administratively Complete |                  | 12/19/2018   |                          |                 |
| Approved                              |                  | 04/17/2019   |                          |                 |

Mercer - West Windsor Twp

| Activity Number                       | Project Location | Project Description                                 | Applicant Name          | Project Manager   |
|---------------------------------------|------------------|---|-------------------------|-------------------|
| 1113-12-0005.1 -<br>FWW - 180001      | MEADOW RD        | Construct community center building and parking lot | KOREAN COMMUNITY CENTER | Ariana Tsiattalos |
| Permit Category                       |                  | Subject Item Description                            |                         |                   |
| Freshwater Wetlands                   |                  | FWGP2 underground utility                           |                         |                   |
| Milestone                             |                  | Completed Date                                      |                         |                   |
| Application Received                  |                  | 01/12/2018  |                         |                   |
| Application Administratively Complete |                  | 01/12/2018  |                         |                   |
| Technical Information Requested       |                  | 04/15/2019  |                         |                   |

## MIDDLESEX

Middlesex - Carteret Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name                  | Project Manager |
|---------------------------------------|------------------|--|---------------------------------|-----------------|
| 1201-01-1001.15 - WFD - 190001        | 78 LAFAYETTE ST  | Rehabilitation of dock 1 breasting structures with the addition of walkway platforms at BD-1 to provide access to existing mooring structures. | KINDER MORGAN LIQUIDS TERMINALS | Chris Jones     |
| Permit Category                       |                  | Subject Item Description   |                                 |                 |
| Waterfront Development                |                  | Modification   |                                 |                 |
| Milestone                             |                  | Completed Date   |                                 |                 |
| Application Received                  |                  | 04/12/2019   |                                 |                 |
| Application Administratively Complete |                  | 04/12/2019   |                                 |                 |

## Middlesex - Carteret Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name                   | Project Manager    |
|---------------------------------------|------------------|--|----------------------------------|--------------------|
| 1201-09-0003.1 - CZM - 190001         | PRT CARTERET DR  | The permit application is for a minor technical modification to the approved CZM GP permit and FHA IP. The proposed modification to the permit includes the modification of the location and extent of SESC measures and wave action barriers to enable the use of an existing unpaved access road within the project area to enable safe traffic movement through the project area. | UNITED STATES METALS REFINING CO | Katherine Todoroff |
| Permit Category                       |                  | Subject Item Description   |                                  |                    |
| Coastal General Permits               |                  | Permit Modification  |                                  |                    |
| Milestone                             |                  | Completed Date   |                                  |                    |
| Application Received                  |                  | 02/11/2019   |                                  |                    |
| Application Administratively Complete |                  | 02/11/2019   |                                  |                    |
| Approved                              |                  | 04/10/2019   |                                  |                    |

## Middlesex - Carteret Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name                   | Project Manager    |
|---------------------------------------|------------------|--|----------------------------------|--------------------|
| 1201-09-0003.1 - FHA - 190001         | PRT CARTERET DR  | The permit application is for a minor technical modification to the approved CZM GP permit and FHA IP. The proposed modification to the permit includes the modification of the location and extent of SESC measures and wave action barriers to enable the use of an existing unpaved access road within the project area to enable safe traffic movement through the project area. | UNITED STATES METALS REFINING CO | Katherine Todoroff |
| Permit Category                       |                  | Subject Item Description   |                                  |                    |
| Flood Hazard Area                     |                  | Minor Technical Modification   |                                  |                    |
| Milestone                             |                  | Completed Date   |                                  |                    |
| Application Received                  |                  | 02/11/2019   |                                  |                    |
| Application Administratively Complete |                  | 02/11/2019   |                                  |                    |
| Approved                              |                  | 04/10/2019   |                                  |                    |

Middlesex - Edison Twp

| Activity Number                           | Project Location | Project Description  | Applicant Name | Project Manager            |
|---|------------------|--|----------------|----------------------------|
| 1205-02-0006.1 -<br>FHA - 170001          | 9 OLSEN AVE      | Proposed addition and renovation of the existing building, additional parking, circulation and stormwater improvements | ALWALI MASJID  | Damian Friebe, Tejal Kuray |
| Permit Category                           |                  | Subject Item Description   |                |                            |
| Flood Hazard Area                         |                  | Individual Permit  |                |                            |
| Milestone                                 |                  | Completed Date   |                |                            |
| Application Received                      |                  | 09/05/2017   |                |                            |
| Application Administratively Complete     |                  | 09/05/2017   |                |                            |
| Technical Information Requested           |                  | 10/02/2017   |                |                            |
| Technical Deficiency Information Received |                  | 11/16/2017   |                |                            |
| Technical Information Requested           |                  | 12/01/2017   |                |                            |
| Technical Deficiency Information Received |                  | 02/12/2018   |                |                            |
| Technical Information Requested           |                  | 02/26/2018   |                |                            |
| Technical Deficiency Information Received |                  | 12/21/2018   |                |                            |
| Technical Information Requested           |                  | 01/03/2019   |                |                            |
| Technical Deficiency Information Received |                  | 01/22/2019   |                |                            |
| Approved                                  |                  | 04/17/2019   |                |                            |

Middlesex - Edison Twp

| Activity Number                           | Project Location | Project Description  | Applicant Name | Project Manager            |
|---|------------------|--|----------------|----------------------------|
| 1205-02-0006.1 -<br>FHA - 170002          | 9 OLSEN AVE      | Proposed addition and renovation of the existing building, additional parking, circulation and stormwater improvements | ALWALI MASJID  | Damian Friebe, Tejal Kuray |
| Permit Category                           |                  | Subject Item Description   |                |                            |
| Flood Hazard Area                         |                  | Verification   |                |                            |
| Milestone                                 |                  | Completed Date   |                |                            |
| Application Received                      |                  | 09/05/2017   |                |                            |
| Application Administratively Complete     |                  | 09/05/2017   |                |                            |
| Technical Information Requested           |                  | 10/02/2017   |                |                            |
| Technical Deficiency Information Received |                  | 11/16/2017   |                |                            |
| Technical Information Requested           |                  | 12/01/2017   |                |                            |
| Technical Deficiency Information Received |                  | 02/12/2018   |                |                            |
| Technical Information Requested           |                  | 02/26/2018   |                |                            |
| Technical Deficiency Information Received |                  | 12/21/2018   |                |                            |
| Technical Information Requested           |                  | 01/03/2019   |                |                            |
| Technical Deficiency Information Received |                  | 01/22/2019   |                |                            |
| Approved                                  |                  | 04/17/2019   |                |                            |

Middlesex - Monroe Twp

| Activity Number                           | Project Location          | Project Description  | Applicant Name        | Project Manager                   |
|---|---------------------------|--|-----------------------|-----------------------------------|
| 1213-03-0007.1 -<br>FHA - 190001          | 355 HOFFMAN<br>STATION RD | Obtain a statewide GP#11, #10A, and a Flood Hazard Verification and IP to construct an outfall structure on the above referenced site. | WARREN WILLIAM<br>III | Matthew Resnick,<br>Steve Olivera |
| Permit Category                           |                           | Subject Item Description   |                       |                                   |
| Flood Hazard Area                         |                           | Individual Permit  |                       |                                   |
| Milestone                                 |                           | Completed Date   |                       |                                   |
| Application Received                      |                           | 01/29/2019   |                       |                                   |
| Application Administratively Complete     |                           | 01/29/2019   |                       |                                   |
| Technical Information Requested           |                           | 02/26/2019   |                       |                                   |
| Technical Deficiency Information Received |                           | 04/22/2019   |                       |                                   |

Middlesex - Monroe Twp

| Activity Number                           | Project Location          | Project Description  | Applicant Name        | Project Manager                   |
|---|---------------------------|--|-----------------------|-----------------------------------|
| 1213-03-0007.1 -<br>FHA - 190002          | 355 HOFFMAN<br>STATION RD | Obtain a statewide GP#11, #10A, and a Flood Hazard Verification and IP to construct an outfall structure on the above referenced site. | WARREN WILLIAM<br>III | Matthew Resnick,<br>Steve Olivera |
| Permit Category                           |                           | Subject Item Description   |                       |                                   |
| Flood Hazard Area                         |                           | Verification   |                       |                                   |
| Milestone                                 |                           | Completed Date   |                       |                                   |
| Application Received                      |                           | 01/29/2019   |                       |                                   |
| Application Administratively Complete     |                           | 01/29/2019   |                       |                                   |
| Technical Information Requested           |                           | 02/26/2019   |                       |                                   |
| Technical Deficiency Information Received |                           | 04/22/2019   |                       |                                   |

Middlesex - Monroe Twp

| Activity Number                       | Project Location | Project Description                    | Applicant Name                                  | Project Manager |
|---------------------------------------|------------------|--|---|-----------------|
| 1213-05-0023.4 -<br>FWW - 190001      | SCHOOLHOUSE RD   | Extension of an existing verification. | THE FRANCIS E<br>PARKER<br>MEMORIAL HOME<br>INC | Ann Wolf        |
| Permit Category                       |                  | Subject Item Description               |   |                 |
| Freshwater Wetlands                   |                  | FWLIRI re-issuance of LOI              |   |                 |
| Milestone                             |                  | Completed Date                         |   |                 |
| Application Received                  |                  | 04/17/2019                             |   |                 |
| Application Administratively Complete |                  | 04/17/2019                             |   |                 |

Middlesex - Piscataway Twp

| Activity Number                       | Project Location              | Project Description   | Applicant Name | Project Manager                    |
|---------------------------------------|-------------------------------|---|----------------|------------------------------------|
| 1217-16-0001.1 -<br>FHA - 190001      | 610 SOUTH<br>RANDOLPHVILLE RD | Replacement of two sections of exposed 14-inch pipeline and removal of one 8 inch section of abandoned pipeline within existing ETP right of way. | SAMALA DONALD  | Michael Girard,<br>Monica Zabroski |
| Permit Category                       |                               | Subject Item Description  |                |                                    |
| Flood Hazard Area                     |                               | Individual Permit   |                |                                    |
| Milestone                             |                               | Completed Date  |                |                                    |
| Application Received                  |                               | 03/20/2019  |                |                                    |
| Application Administratively Complete |                               | 03/20/2019  |                |                                    |
| Technical Information Requested       |                               | 04/16/2019  |                |                                    |

Middlesex - Piscataway Twp

| Activity Number                       | Project Location  | Project Description              | Applicant Name             | Project Manager |
|---------------------------------------|-------------------|----------------------------------|----------------------------|-----------------|
| 1217-19-0007.1 -<br>FWW - 190002      | 30 BROTHERHOOD ST | Five lot residential subdivision | MINAERT<br>INVESTMENTS LLC | Monica Zabroski |
| Permit Category                       |                   | Subject Item Description         |                            |                 |
| Freshwater Wetlands                   |                   | FWGP6 filling of NSWC            |                            |                 |
| Milestone                             |                   | Completed Date                   |                            |                 |
| Application Received                  |                   | 03/29/2019                       |                            |                 |
| Application Administratively Complete |                   | 04/12/2019                       |                            |                 |

Middlesex - Piscataway Twp

| Activity Number                       | Project Location          | Project Description   | Applicant Name  | Project Manager |
|---------------------------------------|---------------------------|---|-----------------|-----------------|
| 1217-19-0008.1 -<br>FWW - 190001      | 141 CIRCLE DRIVE<br>NORTH | LOI to verify extent of wetlands and determine wetlands resource value. | CAR RENTALS INC | Monica Zabroski |
| Permit Category                       |                           | Subject Item Description  |                 |                 |
| Freshwater Wetlands                   |                           | FWLI4 Verification over an acre LOI                                     |                 |                 |
| Milestone                             |                           | Completed Date  |                 |                 |
| Application Received                  |                           | 04/15/2019  |                 |                 |
| Application Administratively Complete |                           | 04/15/2019  |                 |                 |

Middlesex - Plainsboro

| Activity Number                       | Project Location  | Project Description   | Applicant Name         | Project Manager |
|---------------------------------------|-------------------|---|------------------------|-----------------|
| 1200-18-0003.1 - FWW - 180001         | RT 1 FORRESTAL RD | Proposed linear development involves installation of lane-use control signals (LUCS) CSS cameras and digital messaging systems (DMS) on 75-foot poles and cantilever structures on RT.1 between Forrestal Rd in Plainsboro Twp. of Middlesex County and Wynwood Drive / Whispering Woods Blvd. in South Brunswick Twp. of Middlesex County. | NJDOT@RT1 FORRESTAL RD | Matthew Resnick |
| Permit Category                       |                   | Subject Item Description  |                        |                 |
| Freshwater Wetlands                   |                   | FWGP10A very minor roadcrossing   |                        |                 |
| Milestone                             |                   | Completed Date  |                        |                 |
| Application Received                  |                   | 11/23/2018  |                        |                 |
| Application Administratively Complete |                   | 11/23/2018  |                        |                 |
| Approved                              |                   | 04/16/2019  |                        |                 |

Middlesex - Plainsboro

| Activity Number                       | Project Location  | Project Description  | Applicant Name         | Project Manager |
|---------------------------------------|-------------------|--|------------------------|-----------------|
| 1200-18-0003.1 - FWW - 190001         | RT 1 FORRESTAL RD | Proposed linear development involves installation of lane-use control signals (LUCS) CSS Cameras and digital messaging systems (DMS) on 75-foot poles and cantilever structures on Rt1 between Forrestal Rd in Plainsboro Township of Middlesex County and Wynwood Dr/ Whispering Woods Blvd in South Brunswick of Middlesex | NJDOT@RT1 FORRESTAL RD | Matthew Resnick |
| Permit Category                       |                   | Subject Item Description   |                        |                 |
| Freshwater Wetlands                   |                   | FWGP10A very minor roadcrossing  |                        |                 |
| Milestone                             |                   | Completed Date   |                        |                 |
| Application Received                  |                   | 01/30/2019   |                        |                 |
| Application Administratively Complete |                   | 01/30/2019   |                        |                 |
| Withdrawn                             |                   | 04/12/2019   |                        |                 |

Middlesex - Sayreville Boro

| Activity Number                       | Project Location                | Project Description  | Applicant Name  | Project Manager         |
|---------------------------------------|---------------------------------|--|-----------------|-------------------------|
| 1219-19-0001.1 - LUP - 190001         | BORDENTOWN AVE & JERNEE MILL RD | The applicant is for several improvements to the intersection of Jerness Mill Rd and Bordentown Ave. | Sendner, Ronald | Chris Jones, Pete DeMeo |
| Permit Category                       |                                 | Subject Item Description   |                 |                         |
| Flood Hazard General Permit           |                                 | FHA IP- Other  |                 |                         |
| Flood Hazard Verification             |                                 | Verification-Method 2 (FEMA Tidal Method)  |                 |                         |
| Freshwater Wetlands General Permit    |                                 | FWW GP10A Very Minor Road Crossings  |                 |                         |
| Milestone                             |                                 | Completed Date   |                 |                         |
| Application Received                  |                                 | 04/16/2019   |                 |                         |
| Application Administratively Complete |                                 | 04/16/2019   |                 |                         |



Middlesex - South Brunswick Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager   |
|---------------------------------------|------------------|--|----------------|-------------------|
| 1221-04-0023.1 - FWW - 190001         | 456 RDG RD       | The applicant is applying for a presence/absence LOI to determine the extent of any wetlands affecting the site. | DORAN DANIEL M | Jessica Palilonis |
| Permit Category                       |                  | Subject Item Description   |                |                   |
| Freshwater Wetlands                   |                  | FWL11 presence/absence LOI   |                |                   |
| Milestone                             |                  | Completed Date   |                |                   |
| Application Received                  |                  | 02/19/2019   |                |                   |
| Application Administratively Complete |                  | 02/19/2019   |                |                   |
| Issued                                |                  | 04/16/2019   |                |                   |

Middlesex - South River Boro

| Activity Number                           | Project Location | Project Description  | Applicant Name         | Project Manager               |
|---|------------------|--|------------------------|-------------------------------|
| 1223-18-0001.1 - FHA - 180001             | 37 MAIN ST       | Change of use to existing masonry building. Present retail first floor and light manufacturing use. Proposed first floor retail/parking garage and second floor 17 residential apartments. | CAPITOL ON MAIN ST LLC | Christopher Jones, Pete DeMeo |
| Permit Category                           |                  | Subject Item Description   |                        |                               |
| Flood Hazard Area                         |                  | Individual Permit  |                        |                               |
| Milestone                                 |                  | Completed Date   |                        |                               |
| Application Received                      |                  | 10/16/2018   |                        |                               |
| Application Administratively Complete     |                  | 10/16/2018   |                        |                               |
| Technical Information Requested           |                  | 11/13/2018   |                        |                               |
| Technical Deficiency Information Received |                  | 02/04/2019   |                        |                               |
| Approved                                  |                  | 04/12/2019   |                        |                               |

Middlesex - South River Boro

| Activity Number                           | Project Location | Project Description  | Applicant Name         | Project Manager               |
|---|------------------|--|------------------------|-------------------------------|
| 1223-18-0001.1 - FHA - 180002             | 37 MAIN ST       | Change of use to existing masonry building. Present retail first floor and light manufacturing use. Proposed first floor retail/parking garage and second floor 17 residential apartments. | CAPITOL ON MAIN ST LLC | Christopher Jones, Pete DeMeo |
| Permit Category                           |                  | Subject Item Description   |                        |                               |
| Flood Hazard Area                         |                  | Verification   |                        |                               |
| Milestone                                 |                  | Completed Date   |                        |                               |
| Application Received                      |                  | 10/15/2018   |                        |                               |
| Application Administratively Complete     |                  | 10/15/2018   |                        |                               |
| Technical Information Requested           |                  | 11/13/2018   |                        |                               |
| Technical Deficiency Information Received |                  | 02/04/2019   |                        |                               |
| Approved                                  |                  | 04/12/2019   |                        |                               |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name          | Project Manager |
|---------------------------------------|------------------|--|-------------------------|-----------------|
| 1225-03-0024.1 -<br>FHA - 190001      | 400 BLAIR RD     | This application is for an extension of existing Flood Hazard Permit for Verification, which expire on 12/2/19. The current issued permit allows for the pipeline repair and access to the existing Colonial Pipeline easement in Woodbridge, within block 1023, lot 1 owned be Colonial Pipeline Company. There is no significant change to the flood hazard area design flood elevation limits or floodway limits. | COLONIAL<br>PIPELINE CO | Dennis Contois  |
| Permit Category                       |                  | Subject Item Description   |                         |                 |
| Flood Hazard Area                     |                  | Extension  |                         |                 |
| Milestone                             |                  | Completed Date   |                         |                 |
| Application Received                  |                  | 04/09/2019   |                         |                 |
| Application Administratively Complete |                  | 04/09/2019   |                         |                 |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location | Project Description                               | Applicant Name | Project Manager               |
|---------------------------------------|------------------|---|----------------|-------------------------------|
| 1225-04-0004.3 -<br>LUP - 190001      | 13 JESSIE LN     | GP5 for the home located at 13 Jessie Lane.       | Mantak, Maria  | Dennis Contois, Tina<br>Wolff |
| Permit Category                       |                  | Subject Item Description                          |                |                               |
| Flood Hazard General Permit           |                  | FHA GP5 Reconstructr/Elevate Building in Floodway |                |                               |
| Milestone                             |                  | Completed Date                                    |                |                               |
| Application Received                  |                  | 04/15/2019  |                |                               |
| Application Administratively Complete |                  | 04/15/2019  |                |                               |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location | Project Description                               | Applicant Name | Project Manager               |
|---------------------------------------|------------------|---|----------------|-------------------------------|
| 1225-04-0004.4 -<br>LUP - 190001      | 1 JOEY LN        | GP 5 for home location at 1 Joey Lane.            | Mantak, Maria  | Dennis Contois, Tina<br>Wolff |
| Permit Category                       |                  | Subject Item Description                          |                |                               |
| Flood Hazard General Permit           |                  | FHA GP5 Reconstructr/Elevate Building in Floodway |                |                               |
| Milestone                             |                  | Completed Date                                    |                |                               |
| Application Received                  |                  | 04/15/2019  |                |                               |
| Application Administratively Complete |                  | 04/15/2019  |                |                               |

Middlesex - Woodbridge Twp

| Activity Number                       | Project Location | Project Description                               | Applicant Name | Project Manager            |
|---------------------------------------|------------------|---|----------------|----------------------------|
| 1225-04-0004.5 - LUP - 190001         | 67 HELEN AVE     | Permit for the home located at 67 Helen Ave.      | Mantak, Maria  | Dennis Contois, Tina Wolff |
| Permit Category                       |                  | Subject Item Description                          |                |                            |
| Flood Hazard General Permit           |                  | FHA GP5 Reconstructr/Elevate Building in Floodway |                |                            |
| Milestone                             |                  | Completed Date                                    |                |                            |
| Application Received                  |                  | 04/15/2019  |                |                            |
| Application Administratively Complete |                  | 04/15/2019  |                |                            |

## MONMOUTH

### Monmouth - Atlantic Highlands Bor

| Activity Number                       | Project Location | Project Description   | Applicant Name | Project Manager |
|---------------------------------------|------------------|---|----------------|-----------------|
| 1304-19-0002.1 - FWW - 190001         | 46 BAYSIDE DR    | Applicant is seekign to verify the location of the onsite wetlands and confirm the applicability for the proposed of redev. | DAITZ MITCHELL | Bob Kozachek    |
| 1304-19-0002.1 - FWW - 190001         | 46 BAYSIDE DR    | Applicant is seeking to verify the location of the onsite wetlands and confirm the applicability for the proposed redev.    | DAITZ MITCHELL | Bob Kozachek    |
| Permit Category                       |                  | Subject Item Description  |                |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI   |                |                 |
| Milestone                             |                  | Completed Date  |                |                 |
| Application Received                  |                  | 04/16/2019  |                |                 |
| Application Administratively Complete |                  | 04/16/2019  |                |                 |

### Monmouth - Fair Haven Boro

| Activity Number                       | Project Location | Project Description   | Applicant Name  | Project Manager |
|---------------------------------------|------------------|---|-----------------|-----------------|
| 1313-18-0001.1 - FWW - 180001         | 3 SCHWENKER PL   | Freshwater Wetlands general permit 8 for home improvements. | STRAINE MICHAEL | Taryn Pittfield |
| Permit Category                       |                  | Subject Item Description                                    |                 |                 |
| Freshwater Wetlands                   |                  | FWGP8 house addition  |                 |                 |
| Milestone                             |                  | Completed Date  |                 |                 |
| Application Received                  |                  | 06/06/2018  |                 |                 |
| Application Administratively Complete |                  | 06/06/2018  |                 |                 |
| Technical Information Requested       |                  | 11/07/2018  |                 |                 |
| Approved                              |                  | 04/18/2019  |                 |                 |

### Monmouth - Hazlet Twp

| Activity Number                       | Project Location | Project Description                                   | Applicant Name     | Project Manager |
|---------------------------------------|------------------|---|--------------------|-----------------|
| 1339-10-0003.2 - FHA - 190001         | 910 RT 36 E      | Application for 177+/- unite residential development. | DIOCESE OF TRENTON |                 |
| Permit Category                       |                  | Subject Item Description                              |                    |                 |
| Flood Hazard Area                     |                  | Individual Permit                                     |                    |                 |
| Milestone                             |                  | Completed Date  |                    |                 |
| Application Received                  |                  | 02/19/2019  |                    |                 |
| Application Administratively Complete |                  |   |                    |                 |
| Withdrawn                             |                  | 04/11/2019  |                    |                 |

Monmouth - Holmdel Twp

| Activity Number                           | Project Location           | Project Description  | Applicant Name                                      | Project Manager                 |
|---|----------------------------|--|---|---------------------------------|
| 1318-02-0013.4 -<br>FHA - 180001          | 101 CRAWFORDS<br>CORNER RD | The application requests the issuance of a Flood Hazard Area GP #12 and 13 and a Freshwater Wetlands GP #17 for the construction of a walking trail and footbridge over an unnamed tributary to Hop Brook. | SOMERSET<br>HOLMDEL<br>DEVELOPMENT<br>URBAN RENEWAL | Bob Kozachek,<br>Chingwah Liang |
| Permit Category                           |                            | Subject Item Description   |   |                                 |
| Flood Hazard Area                         |                            | FHGP12 Construction of Footbridges   |   |                                 |
| Milestone                                 |                            | Completed Date   |   |                                 |
| Application Received                      |                            | 11/27/2018   |   |                                 |
| Application Administratively Complete     |                            | 11/27/2018   |   |                                 |
| Technical Information Requested           |                            | 12/20/2018   |   |                                 |
| Technical Deficiency Information Received |                            | 01/21/2019   |   |                                 |
| Approved                                  |                            | 04/18/2019   |   |                                 |

Monmouth - Holmdel Twp

| Activity Number                           | Project Location           | Project Description  | Applicant Name                                      | Project Manager                 |
|---|----------------------------|--|---|---------------------------------|
| 1318-02-0013.4 -<br>FHA - 180002          | 101 CRAWFORDS<br>CORNER RD | The application requests the issuance of a Flood Hazard Area GP #12 and 13 and a Freshwater Wetlands GP #17 for the construction of a walking trail and footbridge over an unnamed tributary to Hop Brook. | SOMERSET<br>HOLMDEL<br>DEVELOPMENT<br>URBAN RENEWAL | Bob Kozachek,<br>Chingwah Liang |
| Permit Category                           |                            | Subject Item Description   |   |                                 |
| Flood Hazard Area                         |                            | FHGP13 Construction of Trails and Boardwalks   |   |                                 |
| Milestone                                 |                            | Completed Date   |   |                                 |
| Application Received                      |                            | 11/27/2018   |   |                                 |
| Application Administratively Complete     |                            | 11/27/2018   |   |                                 |
| Technical Information Requested           |                            | 12/20/2018   |   |                                 |
| Technical Deficiency Information Received |                            | 01/21/2019   |   |                                 |
| Approved                                  |                            | 04/18/2019   |   |                                 |

Monmouth - Holmdel Twp

| Activity Number                       | Project Location           | Project Description  | Applicant Name                                      | Project Manager |
|---------------------------------------|----------------------------|--|---|-----------------|
| 1318-02-0013.4 -<br>FWW - 180001      | 101 CRAWFORDS<br>CORNER RD | The application requests the issuance of a Flood Hazard Area GP #12 and 13 and a Freshwater Wetlands GP #17 for the construction of a walking trail and footbridge over an unnamed tributary to Hop Brook. | SOMERSET<br>HOLMDEL<br>DEVELOPMENT<br>URBAN RENEWAL | Bob Kozachek    |
| Permit Category                       |                            | Subject Item Description   |   |                 |
| Freshwater Wetlands                   |                            | FWGP17 trails/boardwalks   |   |                 |
| Milestone                             |                            | Completed Date   |   |                 |
| Application Received                  |                            | 11/27/2018   |   |                 |
| Application Administratively Complete |                            | 11/27/2018   |   |                 |
| Approved                              |                            | 04/18/2019   |   |                 |

Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name                 | Project Manager |
|---------------------------------------|------------------|---|--------------------------------|-----------------|
| 1319-02-0049.2 - FWW - 180001         | RT 33            | Road widening, required by NJDOT, associated with the approved active adult-age restricted development. | BOULDER RIDGE II AT HOWELL LLC | Natalie Young   |
| Permit Category                       |                  | Subject Item Description  |                                |                 |
| Freshwater Wetlands                   |                  | FWGP10B minor roadcrossing  |                                |                 |
| Milestone                             |                  | Completed Date  |                                |                 |
| Application Received                  |                  | 05/08/2018  |                                |                 |
| Application Administratively Complete |                  | 05/08/2018  |                                |                 |
| Approved                              |                  | 04/02/2019  |                                |                 |

Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name               | Project Manager                 |
|---------------------------------------|------------------|---|------------------------------|---------------------------------|
| 1319-19-0002.1 - FHA - 190001         | 1099 US HWY 9    | The applicant would like to verify the onsite wetlands and flood hazard area via a Freshwater Wetlands Letter of Interpretation and a Flood Hazard Area Verification. | ROUTE 9 HARDSCAPE SUPPLY LLC | Chingwah Liang, Taryn Pittfield |
| Permit Category                       |                  | Subject Item Description  |                              |                                 |
| Flood Hazard Area                     |                  | Verification  |                              |                                 |
| Milestone                             |                  | Completed Date  |                              |                                 |
| Application Received                  |                  | 01/24/2019  |                              |                                 |
| Application Administratively Complete |                  | 01/24/2019  |                              |                                 |
| Approved                              |                  | 04/18/2019  |                              |                                 |

Monmouth - Howell Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name               | Project Manager |
|---------------------------------------|------------------|---|------------------------------|-----------------|
| 1319-19-0002.1 - FWW - 190001         | 1099 US HWY 9    | The applicant would like to verify the onsite wetlands and flood hazard area via a Freshwater Wetlands Letter of Interpretation and a Flood Hazard Area Verification. | ROUTE 9 HARDSCAPE SUPPLY LLC | Taryn Pittfield |
| Permit Category                       |                  | Subject Item Description  |                              |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI   |                              |                 |
| Milestone                             |                  | Completed Date  |                              |                 |
| Application Received                  |                  | 01/24/2019  |                              |                 |
| Application Administratively Complete |                  | 01/24/2019  |                              |                 |
| Issued                                |                  | 04/11/2019  |                              |                 |

Monmouth - Keansburg Boro

| Activity Number                       | Project Location        | Project Description          | Applicant Name                         | Project Manager |
|---------------------------------------|-------------------------|------------------------------|--|-----------------|
| 1321-03-0006.3 -<br>FHA - 180003      | 140 PORT MONMOUTH<br>RD | Administrative Modification  | NJ SCHOOLS<br>DEVELOPMENT<br>AUTHORITY | Chingwah Liang  |
| Permit Category                       |                         | Subject Item Description     |  |                 |
| Flood Hazard Area                     |                         | Minor Technical Modification |  |                 |
| Milestone                             |                         | Completed Date               |  |                 |
| Application Received                  |                         | 12/21/2018                   |  |                 |
| Application Administratively Complete |                         | 12/21/2018                   |  |                 |
| Approved                              |                         | 04/17/2019                   |  |                 |

Monmouth - Marlboro Twp

| Activity Number                       | Project Location       | Project Description   | Applicant Name         | Project Manager |
|---------------------------------------|------------------------|---|------------------------|-----------------|
| 1328-18-0005.1 -<br>FWW - 190001      | 521 COUNTY ROAD<br>520 | Replacement of failed culvert on Henry Hudson<br>Trail in Big Brook Park. | MONMOUTH CNTY<br>PARKS | Taryn Pittfield |
| Permit Category                       |                        | Subject Item Description  |                        |                 |
| Freshwater Wetlands                   |                        | FWGP1 Maint. & repair of exist feature                                    |                        |                 |
| Milestone                             |                        | Completed Date  |                        |                 |
| Application Received                  |                        | 02/26/2019  |                        |                 |
| Application Administratively Complete |                        | 02/26/2019  |                        |                 |
| Approved                              |                        | 04/11/2019  |                        |                 |

Monmouth - Middletown Twp

| Activity Number                       | Project Location         | Project Description                           | Applicant Name           | Project Manager |
|---------------------------------------|--------------------------|---|--------------------------|-----------------|
| 1331-05-0015.1 -<br>WFD - 180001      | 828 NAVESINK RIVER<br>RD | Applicant is proposing to install a boatlift. | EISENSTADT<br>MARY VADEN | Kara Turner     |
| Permit Category                       |                          | Subject Item Description                      |                          |                 |
| Waterfront Development                |                          | IP In-Water                                   |                          |                 |
| Milestone                             |                          | Completed Date                                |                          |                 |
| Application Received                  |                          | 12/24/2018                                    |                          |                 |
| Application Administratively Complete |                          | 12/24/2018                                    |                          |                 |
| Withdrawn                             |                          | 04/11/2019                                    |                          |                 |

Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description                 | Applicant Name           | Project Manager |
|---------------------------------------|------------------|-------------------------------------|--------------------------|-----------------|
| 1331-06-0029.2 -<br>FWW - 190001      | 267 SUNNYSIDE RD | Line Verification                   | CARUSO<br>INVESTMENT LLC | Bob Kozachek    |
| Permit Category                       |                  | Subject Item Description            |                          |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |                          |                 |
| Milestone                             |                  | Completed Date                      |                          |                 |
| Application Received                  |                  | 04/10/2019                          |                          |                 |
| Application Administratively Complete |                  | 04/10/2019                          |                          |                 |

Monmouth - Middletown Twp

| Activity Number                           | Project Location | Project Description                                       | Applicant Name        | Project Manager              |
|---|------------------|---|-----------------------|------------------------------|
| 1331-15-0027.1 -<br>FHA - 190001          | JANE ST          | Construct single-family dwelling on residential property. | L & S BUILDERS<br>LLC | Bob Kozachek, Keith Stampfel |
| Permit Category                           |                  | Subject Item Description                                  |                       |                              |
| Flood Hazard Area                         |                  | Individual Permit   |                       |                              |
| Milestone                                 |                  | Completed Date  |                       |                              |
| Application Received                      |                  | 01/15/2019  |                       |                              |
| Application Administratively Complete     |                  | 01/15/2019  |                       |                              |
| Technical Information Requested           |                  | 02/07/2019  |                       |                              |
| Technical Deficiency Information Received |                  | 02/27/2019  |                       |                              |
| Approved                                  |                  | 04/16/2019  |                       |                              |

Monmouth - Middletown Twp

| Activity Number                           | Project Location | Project Description                                       | Applicant Name        | Project Manager              |
|---|------------------|---|-----------------------|------------------------------|
| 1331-15-0027.1 -<br>FHA - 190002          | JANE ST          | Construct single-family dwelling on residential property. | L & S BUILDERS<br>LLC | Bob Kozachek, Keith Stampfel |
| Permit Category                           |                  | Subject Item Description                                  |                       |                              |
| Flood Hazard Area                         |                  | Verification  |                       |                              |
| Milestone                                 |                  | Completed Date  |                       |                              |
| Application Received                      |                  | 01/15/2019  |                       |                              |
| Application Administratively Complete     |                  | 01/15/2019  |                       |                              |
| Technical Information Requested           |                  | 02/07/2019  |                       |                              |
| Technical Deficiency Information Received |                  | 02/27/2019  |                       |                              |
| Approved                                  |                  | 04/16/2019  |                       |                              |

Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description                            | Applicant Name     | Project Manager                 |
|---------------------------------------|------------------|--|--------------------|---------------------------------|
| 1331-19-0003.1 -<br>LUP - 190001      | 236 SUNNYSIDE RD | FHA verification                               | Merlicci , Carmine | Bob Kozachek,<br>Chingwah Liang |
| Permit Category                       |                  | Subject Item Description                       |                    |                                 |
| Flood Hazard Verification             |                  | Verification-Delineation of Riparian Zone Only |                    |                                 |
| Milestone                             |                  | Completed Date                                 |                    |                                 |
| Application Received                  |                  | 04/17/2019                                     |                    |                                 |
| Application Administratively Complete |                  | 04/17/2019                                     |                    |                                 |



Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description      | Applicant Name    | Project Manager                 |
|---------------------------------------|------------------|--------------------------|-------------------|---------------------------------|
| 1331-19-0005.1 -<br>FHA - 190001      | 521 PATTERSON LN |                          | BRYAN<br>LAWRENCE | Bob Kozachek,<br>Chingwah Liang |
| Permit Category                       |                  | Subject Item Description |                   |                                 |
| Flood Hazard Area                     |                  | Verification             |                   |                                 |
| Milestone                             |                  | Completed Date           |                   |                                 |
| Application Received                  |                  | 03/14/2019               |                   |                                 |
| Application Administratively Complete |                  | 03/14/2019               |                   |                                 |
| Technical Information Requested       |                  | 04/10/2019               |                   |                                 |

Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description                               | Applicant Name      | Project Manager                |
|---------------------------------------|------------------|---|---------------------|--------------------------------|
| 1331-19-0008.1 -<br>LUP - 190001      | 3 BURLINGTON AVE | Construction of a single-family residential home. | Vu , Kenny & Jennie | Chingwah Liang, Kara<br>Turner |
| Permit Category                       |                  | Subject Item Description                          |                     |                                |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes           |                     |                                |
| Milestone                             |                  | Completed Date                                    |                     |                                |
| Application Received                  |                  | 03/26/2019  |                     |                                |
| Application Administratively Complete |                  | 03/26/2019  |                     |                                |

Monmouth - Middletown Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 1331-19-0010.1 -<br>FHC - 190001      | 22 MAIN STREET   | FHGPC5 Bldg Reconstruction, Relocation,<br>Expansion/Elevation | APEL WARREN    |                 |
| Permit Category                       |                  | Subject Item Description                                       |                |                 |
| FHA Permit by Certification           |                  | FHGPC5 Bldg Reconstruction, Relocation, Expansion/Elevation    |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 04/17/2019   |                |                 |
| Application Administratively Complete |                  | 04/17/2019   |                |                 |
| Approved                              |                  | 04/17/2019   |                |                 |

Monmouth - Ocean Twp

| Activity Number                       | Project Location | Project Description                         | Applicant Name | Project Manager                 |
|---------------------------------------|------------------|---|----------------|---------------------------------|
| 1337-18-0004.1 -<br>FHA - 190001      | 103 SHERMAN AVE  | Construction of a single-family residence.  | CHOUKA ELLIOT  | Bob Kozachek,<br>Chingwah Liang |
| Permit Category                       |                  | Subject Item Description                    |                |                                 |
| Flood Hazard Area                     |                  | FHGP6 Construct One SFH/Duplex and Driveway |                |                                 |
| Milestone                             |                  | Completed Date                              |                |                                 |
| Application Received                  |                  | 03/13/2019                                  |                |                                 |
| Application Administratively Complete |                  | 03/13/2019                                  |                |                                 |
| Technical Information Requested       |                  | 04/09/2019                                  |                |                                 |

Monmouth - Ocean Twp

| Activity Number                       | Project Location | Project Description                        | Applicant Name | Project Manager                 |
|---------------------------------------|------------------|--|----------------|---------------------------------|
| 1337-18-0004.1 -<br>FHA - 190002      | 103 SHERMAN AVE  | Construction of a single-family residence. | CHOUKA ELLIOT  | Bob Kozachek,<br>Chingwah Liang |
| Permit Category                       |                  | Subject Item Description                   |                |                                 |
| Flood Hazard Area                     |                  | Verification                               |                |                                 |
| Milestone                             |                  | Completed Date                             |                |                                 |
| Application Received                  |                  | 03/13/2019                                 |                |                                 |
| Application Administratively Complete |                  | 03/13/2019                                 |                |                                 |
| Technical Information Requested       |                  | 04/09/2019                                 |                |                                 |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name             | Project Manager |
|---------------------------------------|------------------|--|----------------------------|-----------------|
| 1336-04-0005.1 -<br>FWW - 190001      | 1471 SHAFTO RD   | LOI verification to verify extent of wetlands and determine wetlands resource value. | JSM AT TINTON<br>FALLS LLC | Bob Kozachek    |
| Permit Category                       |                  | Subject Item Description   |                            |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI  |                            |                 |
| Milestone                             |                  | Completed Date   |                            |                 |
| Application Received                  |                  | 04/16/2019   |                            |                 |
| Application Administratively Complete |                  | 04/16/2019   |                            |                 |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location | Project Description   | Applicant Name            | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-----------------|
| 1336-11-0001.1 - FWW - 190001         | 151 TORUILLO WAY | LOI to verify wetland boundary, resource value classification for jurisdictional purposes and confirm that freshwater wetlands are "isolated" and not part of an off-site tributary system. | DENHOLTZ ACQUISITIONS LLC | Bob Kozachek    |
| Permit Category                       |                  | Subject Item Description  |                           |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI   |                           |                 |
| Milestone                             |                  | Completed Date  |                           |                 |
| Application Received                  |                  | 02/07/2019  |                           |                 |
| Application Administratively Complete |                  | 02/07/2019  |                           |                 |
| Issued                                |                  | 04/12/2019  |                           |                 |

Monmouth - Tinton Falls Boro

| Activity Number                       | Project Location | Project Description                     | Applicant Name | Project Manager |
|---------------------------------------|------------------|---|----------------|-----------------|
| 1336-19-0004.1 - FWW - 190001         | 369 ESSEX RD     | LOI Verification for a 12-18 arce site. | 369 ESSEX LLC  | Bob Kozachek    |
| Permit Category                       |                  | Subject Item Description                |                |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI     |                |                 |
| Milestone                             |                  | Completed Date                          |                |                 |
| Application Received                  |                  | 04/17/2019                              |                |                 |
| Application Administratively Complete |                  | 04/17/2019                              |                |                 |

## MORRIS

### Morris - Boonton Twp

| Activity Number                       | Project Location   | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|--------------------|------------------------------|----------------|-----------------|
| 1402-19-0001.1 - LGP - 190001         | 562 POWERVILLE RD. | GP24 - Malfunctioning Septic | KIMBLE RICH    |                 |
| Permit Category                       |                    | Subject Item Description     |                |                 |
| Land Use General Permit               |                    | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                    | Completed Date               |                |                 |
| Application Received                  |                    | 04/15/2019                   |                |                 |
| Application Administratively Complete |                    | 04/15/2019                   |                |                 |
| Approved                              |                    | 04/15/2019                   |                |                 |

### Morris - Chatham Twp

| Activity Number                       | Project Location  | Project Description                  | Applicant Name | Project Manager |
|---------------------------------------|-------------------|--------------------------------------|----------------|-----------------|
| 1405-19-0002.1 - FWW - 190001         | 324 SOUTHERN BLVD | Reconstruction of existing dwelling. | ELLNER TODD    | Sue Michniewski |
| Permit Category                       |                   | Subject Item Description             |                |                 |
| Freshwater Wetlands                   |                   | FWGP2 underground utility            |                |                 |
| Milestone                             |                   | Completed Date                       |                |                 |
| Application Received                  |                   | 01/22/2019                           |                |                 |
| Application Administratively Complete |                   | 01/22/2019                           |                |                 |
| Withdrawn                             |                   | 04/17/2019                           |                |                 |

### Morris - Chatham Twp

| Activity Number                       | Project Location  | Project Description                  | Applicant Name | Project Manager                |
|---------------------------------------|-------------------|--------------------------------------|----------------|--------------------------------|
| 1405-19-0002.1 - FWW - 190002         | 324 SOUTHERN BLVD | Reconstruction of existing dwelling. | ELLNER TODD    | Damian Friebe, Sue Michniewski |
| Permit Category                       |                   | Subject Item Description             |                |                                |
| Freshwater Wetlands                   |                   | FWGP8 house addition                 |                |                                |
| Milestone                             |                   | Completed Date                       |                |                                |
| Application Received                  |                   | 01/22/2019                           |                |                                |
| Application Administratively Complete |                   | 01/22/2019                           |                |                                |
| Withdrawn                             |                   | 04/17/2019                           |                |                                |

### Morris - Chatham Twp

| Activity Number                       | Project Location | Project Description      | Applicant Name | Project Manager |
|---------------------------------------|------------------|--------------------------|----------------|-----------------|
| 1405-19-0004.1 - LGP - 190001         | 827 RIVER ROAD   | GP8 - House Addition     | ALVAREZ LISA   |                 |
| Permit Category                       |                  | Subject Item Description |                |                 |
| Land Use General Permit               |                  | GP8 - House Addition     |                |                 |
| Milestone                             |                  | Completed Date           |                |                 |
| Application Received                  |                  | 04/16/2019               |                |                 |
| Application Administratively Complete |                  | 04/16/2019               |                |                 |
| Approved                              |                  | 04/16/2019               |                |                 |

Morris - East Hanover Twp

| Activity Number                       | Project Location   | Project Description   | Applicant Name         | Project Manager             |
|---------------------------------------|--------------------|---|------------------------|-----------------------------|
| 1410-03-0007.3 -<br>FHA - 190001      | 11 MT PLEASANT AVE | Excavation and off-site removal of approximately 25 c.y. of contaminated soil from the flood hazard area of an unnamed tributary of Pinch Brook. Also, restoration of area previously disturbed by test pits in the wetlands transition area and riparian zone. | 11 MT. PLEASANT JV LLC | Audra Didzbalis, Jeff Thein |
| <b>Permit Category</b>                |                    | <b>Subject Item Description</b>   |                        |                             |
| Flood Hazard Area                     |                    | Individual Permit   |                        |                             |
| <b>Milestone</b>                      |                    | <b>Completed Date</b>   |                        |                             |
| Application Received                  |                    | 01/22/2019  |                        |                             |
| Application Administratively Complete |                    | 01/22/2019  |                        |                             |
| Approved                              |                    | 04/17/2019  |                        |                             |

Morris - East Hanover Twp

| Activity Number                       | Project Location   | Project Description   | Applicant Name         | Project Manager |
|---------------------------------------|--------------------|---|------------------------|-----------------|
| 1410-03-0007.3 -<br>FWW - 190001      | 11 MT PLEASANT AVE | Excavation and off-site removal of approximately 25 c.y. of contaminated soil from the flood hazard area of an unnamed tributary of Pinch Brook. Also, restoration of area previously disturbed by test pits in the wetlands transition area and riparian zone. | 11 MT. PLEASANT JV LLC | Jeff Thein      |
| <b>Permit Category</b>                |                    | <b>Subject Item Description</b>   |                        |                 |
| Freshwater Wetlands                   |                    | FWGP4 haz. site invest/cleanup  |                        |                 |
| <b>Milestone</b>                      |                    | <b>Completed Date</b>   |                        |                 |
| Application Received                  |                    | 01/22/2019  |                        |                 |
| Application Administratively Complete |                    | 01/22/2019  |                        |                 |
| Approved                              |                    | 04/17/2019  |                        |                 |

Morris - Hanover Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name            | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-----------------|
| 1412-19-0003.1 -<br>FWW - 190001      | 19 SADDLE RD     | To establish the limits of regulated wetlands, transition areas and resource classification value as well as flood hazard area limits and riparian zone. This information will be used for planning improvements at the subject parcel. | SOUTHEAST MORRIS CNTY MUA | Chris Squazzo   |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>   |                           |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI   |                           |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>   |                           |                 |
| Application Received                  |                  | 04/16/2019  |                           |                 |
| Application Administratively Complete |                  | 04/16/2019  |                           |                 |

Morris - Hanover Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name | Project Manager       |
|---------------------------------------|------------------|---|----------------|-----------------------|
| 1412-19-0003.1 - LUP - 190001         | 19 SADDLE RD     | To establish the limits of regulated wetlands, transition areas and resource classification value as well as flood hazard area limits and riparian zone. This information will be used for planning improvements at the subject parcel. | Elam, Jeff     | Chris Squazzo, Dennis |
| Permit Category                       |                  | Subject Item Description  |                |                       |
| Flood Hazard Verification             |                  | Verification-Method 5 (Approximation Method)  |                |                       |
| Milestone                             |                  | Completed Date  |                |                       |
| Application Received                  |                  | 04/16/2019  |                |                       |
| Application Administratively Complete |                  | 04/16/2019  |                |                       |

Morris - Jefferson Twp

| Activity Number                       | Project Location          | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|---------------------------|------------------------------|----------------|-----------------|
| 1414-19-0005.1 - LGP - 190001         | 646 BERKSHIRE VALLEY ROAD | GP24 - Malfunctioning Septic | LAVIN KIMBERLY |                 |
| Permit Category                       |                           | Subject Item Description     |                |                 |
| Land Use General Permit               |                           | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                           | Completed Date               |                |                 |
| Application Received                  |                           | 04/15/2019                   |                |                 |
| Application Administratively Complete |                           | 04/15/2019                   |                |                 |
| Approved                              |                           | 04/15/2019                   |                |                 |

Morris - Jefferson Twp

| Activity Number                       | Project Location           | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|----------------------------|------------------------------|----------------|-----------------|
| 1414-19-0006.1 - LGP - 190001         | 5208 BERKSHIRE VALLEY ROAD | GP24 - Malfunctioning Septic | VEALE JAMES    |                 |
| Permit Category                       |                            | Subject Item Description     |                |                 |
| Land Use General Permit               |                            | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                            | Completed Date               |                |                 |
| Application Received                  |                            | 04/16/2019                   |                |                 |
| Application Administratively Complete |                            | 04/16/2019                   |                |                 |
| Approved                              |                            | 04/16/2019                   |                |                 |

Morris - Kinnelon Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name  | Project Manager                  |
|---------------------------------------|------------------|--|-----------------|----------------------------------|
| 1415-16-0003.1 - LUP - 190001         | BROOK VALLEY RD  | The construction of one single-family dwelling, septic and associated driveway on the 2-acre property, that is within the 150ft riparian zone of teh West Ditch. | Barrera, Albert | Ashleigh Windawi, Dennis Contois |
| Permit Category                       |                  | Subject Item Description   |                 |                                  |
| Flood Hazard General Permit           |                  | FHA IP-SFH/Duplex  |                 |                                  |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings  |                 |                                  |
| Milestone                             |                  | Completed Date   |                 |                                  |
| Application Received                  |                  | 04/08/2019   |                 |                                  |
| Application Administratively Complete |                  | 04/11/2019   |                 |                                  |

Morris - Montville Twp

| Activity Number                       | Project Location     | Project Description   | Applicant Name    | Project Manager                   |
|---------------------------------------|----------------------|---|-------------------|-----------------------------------|
| 1421-12-0001.1 - FHA - 190001         | 35 PASSAIC VALLEY RD | To confirm the limits of the riparian zone on-site. The applicant is requesting confirmation of the width of the riparian zone only and not the extents of the flood hazard area. | CITISTRUCTURE LLC | Chris Squazzo, Danielle Ronquillo |
| Permit Category                       |                      | Subject Item Description  |                   |                                   |
| Flood Hazard Area                     |                      | Verification  |                   |                                   |
| Milestone                             |                      | Completed Date  |                   |                                   |
| Application Received                  |                      | 01/15/2019  |                   |                                   |
| Application Administratively Complete |                      | 01/15/2019  |                   |                                   |
| Approved                              |                      | 04/09/2019  |                   |                                   |

Morris - Montville Twp

| Activity Number                       | Project Location | Project Description                                | Applicant Name         | Project Manager |
|---------------------------------------|------------------|--|------------------------|-----------------|
| 1421-19-0004.1 - FWW - 190001         | 83 BOONTON AVE   | Verification for future land development purposes. | BOONTON PROPERTIES LLC | Chris Squazzo   |
| Permit Category                       |                  | Subject Item Description                           |                        |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                |                        |                 |
| Milestone                             |                  | Completed Date                                     |                        |                 |
| Application Received                  |                  | 04/15/2019   |                        |                 |
| Application Administratively Complete |                  | 04/15/2019   |                        |                 |

Morris - Morris Plains Boro

| Activity Number                       | Project Location | Project Description            | Applicant Name          | Project Manager |
|---------------------------------------|------------------|--------------------------------|-------------------------|-----------------|
| 1423-02-0004.3 - FWW - 180001         | 182 TABOR RD     | Proposed Mixed-Use Development | M&M @ MORRIS PLAINS LLC | Lauren Drumm    |
| Permit Category                       |                  | Subject Item Description       |                         |                 |
| Freshwater Wetlands                   |                  | FWGP11 outfalls/intakes        |                         |                 |
| Milestone                             |                  | Completed Date                 |                         |                 |
| Application Received                  |                  | 01/16/2018                     |                         |                 |
| Application Administratively Complete |                  | 01/16/2018                     |                         |                 |
| Approved                              |                  | 04/17/2019                     |                         |                 |

Morris - Morris Plains Boro

| Activity Number                       | Project Location | Project Description                  | Applicant Name          | Project Manager |
|---------------------------------------|------------------|--------------------------------------|-------------------------|-----------------|
| 1423-02-0004.3 - FWW - 180002         | 182 TABOR RD     | Proposed Mixed-Use Development       | M&M @ MORRIS PLAINS LLC | Lauren Drumm    |
| Permit Category                       |                  | Subject Item Description             |                         |                 |
| Freshwater Wetlands                   |                  | FWTW1 transition area averaging plan |                         |                 |
| Milestone                             |                  | Completed Date                       |                         |                 |
| Application Received                  |                  | 01/16/2018                           |                         |                 |
| Application Administratively Complete |                  | 01/16/2018                           |                         |                 |
| Approved                              |                  | 04/17/2019                           |                         |                 |

Morris - Morris Plains Boro

| Activity Number                       | Project Location | Project Description                 | Applicant Name          | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-------------------------|-----------------|
| 1423-02-0004.3 - FWW - 190001         | 182 TABOR RD     |                                     | M&M @ MORRIS PLAINS LLC | Lauren Drumm    |
| Permit Category                       |                  | Subject Item Description            |                         |                 |
| Freshwater Wetlands                   |                  | FWTW4R transition SAW redevelopment |                         |                 |
| Milestone                             |                  | Completed Date                      |                         |                 |
| Application Received                  |                  | 01/23/2019                          |                         |                 |
| Application Administratively Complete |                  | 01/23/2019                          |                         |                 |
| Approved                              |                  | 04/17/2019                          |                         |                 |

Morris - Morris Plains Boro

| Activity Number                       | Project Location | Project Description                 | Applicant Name          | Project Manager |
|---------------------------------------|------------------|-------------------------------------|-------------------------|-----------------|
| 1423-02-0004.3 - FWW - 190002         | 182 TABOR RD     | Verification                        | M&M @ MORRIS PLAINS LLC | Lauren Drumm    |
| Permit Category                       |                  | Subject Item Description            |                         |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |                         |                 |
| Milestone                             |                  | Completed Date                      |                         |                 |
| Application Received                  |                  | 02/22/2019                          |                         |                 |
| Application Administratively Complete |                  | 02/22/2019                          |                         |                 |
| Issued                                |                  | 04/17/2019                          |                         |                 |



Morris - Mount Olive Twp

| Activity Number                       | Project Location   | Project Description                | Applicant Name | Project Manager                   |
|---------------------------------------|--------------------|------------------------------------|----------------|-----------------------------------|
| 1427-05-0026.2 - FWW - 160001         | 168 174 RT 46 WEST | Special Activity Individual permit | GU RAO         | Neelofar Qureshi, Sue Michniewski |
| Permit Category                       |                    | Subject Item Description           |                |                                   |
| Freshwater Wetlands                   |                    | FWTW4I transition SAW individual   |                |                                   |
| Milestone                             |                    | Completed Date                     |                |                                   |
| Application Received                  |                    | 09/28/2016                         |                |                                   |
| Application Administratively Complete |                    | 09/28/2016                         |                |                                   |
| Approved                              |                    | 04/10/2019                         |                |                                   |

Morris - Mount Olive Twp

| Activity Number                       | Project Location   | Project Description                 | Applicant Name | Project Manager |
|---------------------------------------|--------------------|-------------------------------------|----------------|-----------------|
| 1427-05-0026.2 - FWW - 160002         | 168 174 RT 46 WEST | Verification LOI                    | GU RAO         | Sue Michniewski |
| Permit Category                       |                    | Subject Item Description            |                |                 |
| Freshwater Wetlands                   |                    | FWLI4 Verification over an acre LOI |                |                 |
| Milestone                             |                    | Completed Date                      |                |                 |
| Application Received                  |                    | 09/28/2016                          |                |                 |
| Application Administratively Complete |                    | 09/28/2016                          |                |                 |
| Approved                              |                    | 04/10/2019                          |                |                 |

Morris - Mount Olive Twp

| Activity Number                       | Project Location | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|------------------|------------------------------|----------------|-----------------|
| 1427-19-0003.1 - LGP - 190001         | 492 DRAKESTOWN   | GP24 - Malfunctioning Septic | GLASSON JAMES  |                 |
| Permit Category                       |                  | Subject Item Description     |                |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                  | Completed Date               |                |                 |
| Application Received                  |                  | 04/18/2019                   |                |                 |
| Application Administratively Complete |                  | 04/18/2019                   |                |                 |
| Approved                              |                  | 04/18/2019                   |                |                 |

Morris - Randolph Twp

| Activity Number                       | Project Location | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|------------------|------------------------------|----------------|-----------------|
| 1432-19-0002.1 - LGP - 190001         | 8 PARK AVENUE    | GP24 - Malfunctioning Septic | GLASSON JAMES  |                 |
| Permit Category                       |                  | Subject Item Description     |                |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                  | Completed Date               |                |                 |
| Application Received                  |                  | 04/11/2019                   |                |                 |
| Application Administratively Complete |                  | 04/11/2019                   |                |                 |
| Approved                              |                  | 04/11/2019                   |                |                 |

Morris - Rockaway Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name       | Project Manager                    |
|---------------------------------------|------------------|--|----------------------|------------------------------------|
| 1435-05-0005.1 -<br>FHA - 190001      | LK DENMARK RD    | The proposed project includes rehabilitating building 816, stabilizing the shoreline, and improving drainage at the site as there are deficiencies with the building floor framing (floor slabs, concrete beams, beam shoring) foundation systems (piers, footings) exterior elements (walls, walkways, stairs) and site grading/drainage. | PICATINNY<br>ARESNAL | Neelofar Qureshi,<br>Stephen Dench |
| Permit Category                       |                  | Subject Item Description   |                      |                                    |
| Flood Hazard Area                     |                  | Individual Permit  |                      |                                    |
| Milestone                             |                  | Completed Date   |                      |                                    |
| Application Received                  |                  | 01/15/2019   |                      |                                    |
| Application Administratively Complete |                  | 01/15/2019   |                      |                                    |
| Approved                              |                  | 04/12/2019   |                      |                                    |

Morris - Rockaway Twp

| Activity Number                       | Project Location      | Project Description   | Applicant Name                             | Project Manager                    |
|---------------------------------------|-----------------------|---|--|------------------------------------|
| 1435-07-0005.4 -<br>FHA - 190001      | SAFE HAVEN<br>ROADWAY | Explosive Ordnance Diposal Technology facility consisting of a total of 7 buildings and new access roadways, within the boundaries of the existing Picatinny Arsenal. | PICATINNY<br>ARSENAL@SAFE<br>HAVEN ROADWAY | Neelofar Qureshi,<br>Stephen Dench |
| Permit Category                       |                       | Subject Item Description  |  |                                    |
| Flood Hazard Area                     |                       | Individual Permit   |  |                                    |
| Milestone                             |                       | Completed Date  |  |                                    |
| Application Received                  |                       | 03/22/2019  |  |                                    |
| Application Administratively Complete |                       | 03/22/2019  |  |                                    |
| Technical Information Requested       |                       | 04/16/2019  |  |                                    |

Morris - Rockaway Twp

| Activity Number                           | Project Location | Project Description  | Applicant Name          | Project Manager |
|---|------------------|--|-------------------------|-----------------|
| 1435-16-0007.1 -<br>APD - 180001          | 42 MAPLE TER LLC | Pave existing compated gravel areas, reconstruct an existing retaining wall, reduce overall impervious cover, and planting areas to previously disturbed areas | 42 MAPLE<br>TERRACE LLC | Jill Neall      |
| Permit Category                           |                  | Subject Item Description   |                         |                 |
| Applicability Determination               |                  | HAD  |                         |                 |
| Milestone                                 |                  | Completed Date   |                         |                 |
| Application Received                      |                  | 10/26/2018   |                         |                 |
| Application Administratively Complete     |                  | 10/26/2018   |                         |                 |
| Technical Information Requested           |                  | 12/04/2018   |                         |                 |
| Technical Deficiency Information Received |                  | 03/28/2019   |                         |                 |
| Issued                                    |                  | 04/15/2019   |                         |                 |

Morris - Washington Twp

| Activity Number                       | Project Location  | Project Description   | Applicant Name      | Project Manager                      |
|---------------------------------------|-------------------|---|---------------------|--------------------------------------|
| 1438-12-0010.1 -<br>FHA - 180001      | 70C TURTLEBACK RD | Extension of Freshwater General Permit Nos. 2 & 10A, Special Activity Waiver-Redevelopment & Flood Hazard Area Individual Permit, for the construction of a single-family dwelling, driveway, septic system and associated improvements | POCOROBA<br>CATHRYN | Neelofar Qureshi, Sue<br>Michniewski |
| <b>Permit Category</b>                |                   | <b>Subject Item Description</b>   |                     |                                      |
| Flood Hazard Area                     |                   | Extension   |                     |                                      |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>   |                     |                                      |
| Application Received                  |                   | 06/18/2018  |                     |                                      |
| Application Administratively Complete |                   | 06/18/2018  |                     |                                      |
| Approved                              |                   | 04/11/2019  |                     |                                      |

Morris - Washington Twp

| Activity Number                       | Project Location  | Project Description   | Applicant Name      | Project Manager                    |
|---------------------------------------|-------------------|---|---------------------|------------------------------------|
| 1438-12-0010.1 -<br>FHA - 190001      | 70C TURTLEBACK RD | Extension and Modification of Freshwater Wetlands GP for the construction of a single-family dwelling, driveway, septic system and associated improvements. | POCOROBA<br>CATHRYN | Dennis Contois, Sue<br>Michniewski |
| <b>Permit Category</b>                |                   | <b>Subject Item Description</b>   |                     |                                    |
| Flood Hazard Area                     |                   | Minor Technical Modification  |                     |                                    |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>   |                     |                                    |
| Application Received                  |                   | 03/12/2019  |                     |                                    |
| Application Administratively Complete |                   | 03/12/2019  |                     |                                    |
| Approved                              |                   | 04/11/2019  |                     |                                    |

Morris - Washington Twp

| Activity Number                       | Project Location  | Project Description   | Applicant Name      | Project Manager                    |
|---------------------------------------|-------------------|---|---------------------|------------------------------------|
| 1438-12-0010.1 -<br>FHA - 190002      | 70C TURTLEBACK RD | Extension of Verification and Modification of Freshwater Wetlands GP for the construction of a single-family dwelling, driveway, septic system and associated improvements. | POCOROBA<br>CATHRYN | Dennis Contois, Sue<br>Michniewski |
| <b>Permit Category</b>                |                   | <b>Subject Item Description</b>   |                     |                                    |
| Flood Hazard Area                     |                   | Extension   |                     |                                    |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>   |                     |                                    |
| Application Received                  |                   | 03/12/2019  |                     |                                    |
| Application Administratively Complete |                   | 03/12/2019  |                     |                                    |
| Approved                              |                   | 04/11/2019  |                     |                                    |

| Activity Number                       | Project Location  | Project Description  | Applicant Name   | Project Manager |
|---------------------------------------|-------------------|--|------------------|-----------------|
| 1438-12-0010.1 - FWW - 180001         | 70C TURTLEBACK RD | Extension of Freshwater General Permit Nos. 2, Special Activity Waiver-Redevelopment & Flood Hazard Area Individual Permit, for the construction of a single-family dwelling, driveway, septic system and associated | POCOROBA CATHRYN | Sue Michniewski |
| Permit Category                       |                   | Subject Item Description   |                  |                 |
| Freshwater Wetlands                   |                   | FWGPEXT  |                  |                 |
| Milestone                             |                   | Completed Date   |                  |                 |
| Application Received                  |                   | 06/18/2018   |                  |                 |
| Application Administratively Complete |                   | 06/18/2018   |                  |                 |
| Approved                              |                   | 04/11/2019   |                  |                 |

## OCEAN

### Ocean - Bay Head Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 1502-05-0009.1 - CAF - 190001         | BAY HEAD BEACH   | Emergency permit to move sand to cover the existing revetment in accordance with Subchapter 10 | BAY HEAD BORO  | Ryan Anderson   |
| Permit Category                       |                  | Subject Item Description   |                |                 |
| CAFRA                                 |                  | IP Emergency   |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 04/16/2019   |                |                 |
| Application Administratively Complete |                  | 04/16/2019   |                |                 |
| Approved                              |                  | 04/16/2019   |                |                 |

### Ocean - Bay Head Boro

| Activity Number                       | Project Location | Project Description   | Applicant Name | Project Manager |
|---------------------------------------|------------------|---|----------------|-----------------|
| 1502-18-0001.1 - WFD - 190001         | 77 JOHNSON ST    | Minor Modification of Waterfront Development Permit to extend dock 7' from 75' to 82' and to make the loading area 6'x20' vs. 4'x 20' perviously provide for handicap access. | 77 JOHNSON ST  | Alison Astalos  |
| Permit Category                       |                  | Subject Item Description  |                |                 |
| Waterfront Development                |                  | Modification  |                |                 |
| Milestone                             |                  | Completed Date  |                |                 |
| Application Received                  |                  | 03/11/2019  |                |                 |
| Application Administratively Complete |                  | 03/11/2019  |                |                 |
| Approved                              |                  | 04/10/2019  |                |                 |

### Ocean - Beach Haven Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name      | Project Manager            |
|---------------------------------------|------------------|--|---------------------|----------------------------|
| 1503-08-0011.1 - CZM - 190001         | 130 IROQUOIS AVE | The applicant id proposing to reconstruct an existing single-family dwelling in the largest allowable footprint. | JI HANTAO AND XU YI | Dhruv Patel, Eric Virostek |
| Permit Category                       |                  | Subject Item Description   |                     |                            |
| Coastal General Permits               |                  | CZGP5 Expansion or Reconstruction SFH/Duplex   |                     |                            |
| Milestone                             |                  | Completed Date   |                     |                            |
| Application Received                  |                  | 01/23/2019   |                     |                            |
| Application Administratively Complete |                  | 01/23/2019   |                     |                            |
| Approved                              |                  | 04/17/2019   |                     |                            |

Ocean - Beach Haven Boro

| Activity Number                       | Project Location | Project Description   | Applicant Name         | Project Manager                  |
|---------------------------------------|------------------|---|------------------------|----------------------------------|
| 1503-19-0001.1 - CZM - 190001         | 10 6TH ST        | The applicant proposes to reconstruct and expand the existing single-family dwelling with and in-deck swimming pool at this property located on a dune fronting on the Atlantic Ocean. The new building will be elevated on a pile foundation. The new building and pool will be constructed within the footprint shown on the plans that accompany this application. A silt fence will be erected and maintained for the duration of construction. | KLINE JOHN & CHRISTINE | Dominick Cardella, Eric Virostek |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>   |                        |                                  |
| Coastal General Permits               |                  | CZGP5 Expansion or Reconstruction SFH/Duplex  |                        |                                  |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>   |                        |                                  |
| Application Received                  |                  | 02/19/2019  |                        |                                  |
| Application Administratively Complete |                  | 02/19/2019  |                        |                                  |
| Approved                              |                  | 04/17/2019  |                        |                                  |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description                         | Applicant Name                       | Project Manager |
|---------------------------------------|------------------|---|--------------------------------------|-----------------|
| 1505-02-0019.2 - CZM - 190001         | 48 OCEAN LN      | Renewal of General Permit 2                 | MIDWAY BEACH CONDOMINIUM ASSOCIATION | Alison Astalos  |
| <b>Permit Category</b>                |                  | <b>Subject Item Description</b>             |                                      |                 |
| Coastal General Permits               |                  | CZGP2 Beach and Dune Maintenance Activities |                                      |                 |
| <b>Milestone</b>                      |                  | <b>Completed Date</b>                       |                                      |                 |
| Application Received                  |                  | 03/20/2019                                  |                                      |                 |
| Application Administratively Complete |                  | 03/27/2019                                  |                                      |                 |
| Technical Information Requested       |                  | 04/15/2019                                  |                                      |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location    | Project Description             | Applicant Name | Project Manager |
|---------------------------------------|---------------------|---------------------------------|----------------|-----------------|
| 1505-19-0020.1 - LGP - 190001         | 80 WINDJAMMER COURT | GP10 - Bulkheads                | KLOSS RAYMOND  |                 |
| <b>Permit Category</b>                |                     | <b>Subject Item Description</b> |                |                 |
| Land Use General Permit               |                     | GP10 - Bulkheads                |                |                 |
| <b>Milestone</b>                      |                     | <b>Completed Date</b>           |                |                 |
| Application Received                  |                     | 04/10/2019                      |                |                 |
| Application Administratively Complete |                     | 04/10/2019                      |                |                 |
| Approved                              |                     | 04/10/2019                      |                |                 |

Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description      | Applicant Name  | Project Manager |
|---------------------------------------|------------------|--------------------------|-----------------|-----------------|
| 1505-19-0021.1 - LGP - 190001         | 52 CARLYLE DRIVE | GP10 - Bulkheads         | PERROTTA CAROLE |                 |
| Permit Category                       |                  | Subject Item Description |                 |                 |
| Land Use General Permit               |                  | GP10 - Bulkheads         |                 |                 |
| Milestone                             |                  | Completed Date           |                 |                 |
| Application Received                  |                  | 04/12/2019               |                 |                 |
| Application Administratively Complete |                  | 04/12/2019               |                 |                 |
| Approved                              |                  | 04/12/2019               |                 |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name             | Project Manager |
|---------------------------------------|------------------|--|----------------------------|-----------------|
| 1506-01-1034.2 - LUP - 190001         | 20 CAPTAINS DR   | To construct 49 LF of bulkhead upland of the SHWL with two 10' returns connection to the adjacent returns. | Hoffman, Christain & Maria | Lindsey Davis   |
| Permit Category                       |                  | Subject Item Description   |                            |                 |
| CZM General Permit                    |                  | CZMGP14 Bulkhead/Fill SFH/Duplex-Natural Waterbody   |                            |                 |
| Milestone                             |                  | Completed Date   |                            |                 |
| Application Received                  |                  | 04/11/2019   |                            |                 |
| Application Administratively Complete |                  | 04/11/2019   |                            |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name        | Project Manager  |
|---------------------------------------|------------------|--|-----------------------|------------------|
| 1506-04-0203.8 - WFD - 190001         | 443 RT 35        | Construction of a recreational dock an associated boat lift. | REDMOND DANIEL & MARY | Carlene Purzycki |
| Permit Category                       |                  | Subject Item Description                                     |                       |                  |
| Waterfront Development                |                  | IP In-Water  |                       |                  |
| Milestone                             |                  | Completed Date   |                       |                  |
| Application Received                  |                  | 01/24/2019   |                       |                  |
| Application Administratively Complete |                  | 01/24/2019   |                       |                  |
| Approved                              |                  | 04/10/2019   |                       |                  |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 1506-05-0119.1 - LGP - 190001         | 44 HALSEY DR     | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | BOGDAN ANNA    |                 |
| Permit Category                       |                  | Subject Item Description                                     |                |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 04/12/2019   |                |                 |
| Application Administratively Complete |                  | 04/12/2019   |                |                 |
| Approved                              |                  | 04/12/2019   |                |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location     | Project Description  | Applicant Name        | Project Manager |
|---------------------------------------|----------------------|--|-----------------------|-----------------|
| 1506-06-0179.3 - CAF - 180001         | 602 WINDING RIVER RD | This permit modification is to approve the new dwelling and site configuration which matches the coverage limits allowed under the previously approved permit. | BATTIKHA JEAN & MARIE | Lindsey Davis   |
| Permit Category                       |                      | Subject Item Description   |                       |                 |
| CAFRA                                 |                      | Modification   |                       |                 |
| Milestone                             |                      | Completed Date   |                       |                 |
| Application Received                  |                      | 08/09/2018   |                       |                 |
| Application Administratively Complete |                      | 08/09/2018   |                       |                 |
| Approved                              |                      | 04/11/2019   |                       |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name   | Project Manager |
|---------------------------------------|------------------|--|------------------|-----------------|
| 1506-16-0015.1 - LGP - 190001         | 14 NAVARRA DR    | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | CARROLL DANIEL J |                 |
| Permit Category                       |                  | Subject Item Description                                     |                  |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                  |                 |
| Milestone                             |                  | Completed Date   |                  |                 |
| Application Received                  |                  | 04/10/2019   |                  |                 |
| Application Administratively Complete |                  | 04/10/2019   |                  |                 |
| Approved                              |                  | 04/10/2019   |                  |                 |

Ocean - Brick Twp

| Activity Number                           | Project Location   | Project Description  | Applicant Name                        | Project Manager |
|---|--------------------|--|---------------------------------------|-----------------|
| 1506-18-0004.1 - CAF - 180001             | 255 MANTOLOKING RD | Construction of a relocated regulator station from Arnold St / Bay Avenue street in Mantoloking to Mantoloking Rd. in Brick Township as part of the storm hardening efforts. Improvements includes installation of an enclosed raised regulator station set 1 above the 500-year flood elevation level. Additional site improvement includes a gravel surface, chain link fence and associated piping, valves and filters for the regulator station. | NJ NATURAL GAS MAINLAND BRICK STATION | Lindsey Davis   |
| Permit Category                           |                    | Subject Item Description   |                                       |                 |
| CAFRA                                     |                    | IP   |                                       |                 |
| Milestone                                 |                    | Completed Date   |                                       |                 |
| Application Received                      |                    | 05/15/2018   |                                       |                 |
| Application Administratively Complete     |                    | 11/23/2018   |                                       |                 |
| Technical Information Requested           |                    | 12/20/2018   |                                       |                 |
| Technical Deficiency Information Received |                    | 02/04/2019   |                                       |                 |
| Complete for Final Review                 |                    | 04/05/2019   |                                       |                 |
| Approved                                  |                    | 04/09/2019   |                                       |                 |



Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name      | Project Manager            |
|---------------------------------------|------------------|--|---------------------|----------------------------|
| 1506-18-0029.1 -<br>FHA - 180002      | EMERSON ST       | Sediment removal and removal of fallen trees<br>with stream and along banks. | LHERNAULT<br>NANETT | Dhruv Patel,<br>Lisa Dunne |
| Permit Category                       |                  | Subject Item Description   |                     |                            |
| Flood Hazard Area                     |                  | Individual Permit  |                     |                            |
| Milestone                             |                  | Completed Date   |                     |                            |
| Application Received                  |                  | 10/09/2018   |                     |                            |
| Application Administratively Complete |                  | 10/09/2018   |                     |                            |
| Technical Information Requested       |                  | 11/02/2018   |                     |                            |
| Withdrawn                             |                  | 04/18/2019   |                     |                            |

Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name                      | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|-----------------|
| 1506-19-0016.1 -<br>WFD - 190001      | 73 LONG PT DR    | Reconstruct new vinyl bulkhead within 24' of the<br>existing timber bulkhead new dock and jet ski<br>floats. | PACCIORETTI<br>JOSEPH &<br>JEANNINE | Lindsey Davis   |
| Permit Category                       |                  | Subject Item Description   |                                     |                 |
| Waterfront Development                |                  | IP In-Water  |                                     |                 |
| Milestone                             |                  | Completed Date   |                                     |                 |
| Application Received                  |                  | 03/11/2019   |                                     |                 |
| Application Administratively Complete |                  | 03/11/2019   |                                     |                 |
| Approved                              |                  | 04/08/2019   |                                     |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location      | Project Description   | Applicant Name                  | Project Manager |
|---------------------------------------|-----------------------|---|---------------------------------|-----------------|
| 1506-19-0021.1 -<br>CZM - 190001      | 62 WEST GRANADA<br>DR | Emergency Permit for inline reconstruction of<br>failing bulkhead | HEMENWAY<br>THOMAS &<br>BRIDGET | Keith Stampfel  |
| Permit Category                       |                       | Subject Item Description  |                                 |                 |
| Coastal General Permits               |                       | Coastal Emergency Permit  |                                 |                 |
| Milestone                             |                       | Completed Date  |                                 |                 |
| Application Received                  |                       | 04/11/2019  |                                 |                 |
| Application Administratively Complete |                       | 04/11/2019  |                                 |                 |
| Approved                              |                       | 04/11/2019  |                                 |                 |

Ocean - Brick Twp

| Activity Number                       | Project Location     | Project Description   | Applicant Name                | Project Manager |
|---------------------------------------|----------------------|---|-------------------------------|-----------------|
| 1506-19-0022.1 - FWW - 190001         | 644 WINDING RIVER RD | The applicant is proposing to develop the site with a single family home. | JOHN D PITTENGER BUILDERS INC | Lisa Dunne      |
| Permit Category                       |                      | Subject Item Description  |                               |                 |
| Freshwater Wetlands                   |                      | FWLI4 Verification over an acre LOI                                       |                               |                 |
| Milestone                             |                      | Completed Date  |                               |                 |
| Application Received                  |                      | 04/12/2019  |                               |                 |
| Application Administratively Complete |                      | 04/12/2019  |                               |                 |

Ocean - Brick Twp

| Activity Number                            | Project Location     | Project Description   | Applicant Name    | Project Manager            |
|--|----------------------|---|-------------------|----------------------------|
| 1506-19-0022.1 - LUP - 190001              | 644 WINDING RIVER RD | The applicant is proposing to develop the site with a single family home. | Pittenger , James | Dhruv Patel, Lindsey Davis |
| Permit Category                            |                      | Subject Item Description  |                   |                            |
| CZM General Permit                         |                      | CZM GP4 Development 1 or 2 SFH/Duplexes                                   |                   |                            |
| Freshwater Wetlands Transition Area Waiver |                      | TAW - Averaging Plan  |                   |                            |
| Milestone                                  |                      | Completed Date  |                   |                            |
| Application Received                       |                      | 04/15/2019  |                   |                            |
| Application Administratively Complete      |                      | 04/15/2019  |                   |                            |

Ocean - Harvey Cedars Boro

| Activity Number                       | Project Location    | Project Description   | Applicant Name          | Project Manager            |
|---------------------------------------|---------------------|---|-------------------------|----------------------------|
| 1509-18-0011.1 - CZM - 180001         | 12 E BURLINGTON AVE | Construct a new larger oceanfront home on the legally existing single-family lot. | SHEFFIELD WILLIAM & AMY | Dhruv Patel, Eric Virostek |
| Permit Category                       |                     | Subject Item Description  |                         |                            |
| Coastal General Permits               |                     | CZGP5 Expansion or Reconstruction SFH/Duplex                                      |                         |                            |
| Milestone                             |                     | Completed Date  |                         |                            |
| Application Received                  |                     | 12/20/2018  |                         |                            |
| Application Administratively Complete |                     | 12/20/2018  |                         |                            |
| Approved                              |                     | 04/17/2019  |                         |                            |

Ocean - Island Heights Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name            | Project Manager         |
|---------------------------------------|------------------|--|---------------------------|-------------------------|
| 1510-18-0001.1 - LUP - 190001         | 155 LAKE AVE     | The applicant seeks to fill approx 225 sf of non-tributary wetlands for construction of a single family home addition. | Fallon, Joseph & Piangkeo | Dhruv Patel, Lisa Dunne |
| Permit Category                       |                  | Subject Item Description   |                           |                         |
| Flood Hazard General Permit           |                  | FHA GP6 Development SFH/Duplex and Driveway  |                           |                         |
| Milestone                             |                  | Completed Date   |                           |                         |
| Application Received                  |                  | 04/09/2019   |                           |                         |
| Application Administratively Complete |                  | 04/09/2019   |                           |                         |

Ocean - Jackson Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name | Project Manager         |
|---------------------------------------|------------------|---|----------------|-------------------------|
| 1511-06-0003.1 - LUP - 190001         | SAMS RD          | The applicant is requesting the issuance of a GP 10B for the proposed road crossing to enter the site and a GP #11 for the proposed outfall extension and associated grading. | Kitay , Peter  | Dhruv Patel, Lisa Dunne |
| Permit Category                       |                  | Subject Item Description  |                |                         |
| Flood Hazard General Permit           |                  | FHA GP11 Stormwater Outfall Regulated Water<50 ac.  |                |                         |
| Freshwater Wetlands General Permit    |                  | FWW GP10B Minor Road Crossings  |                |                         |
| Milestone                             |                  | Completed Date  |                |                         |
| Application Received                  |                  | 03/26/2019  |                |                         |
| Application Administratively Complete |                  | 03/26/2019  |                |                         |

Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name   | Project Manager |
|---------------------------------------|------------------|---|------------------|-----------------|
| 1512-18-0039.1 - FWW - 180001         | SINCLAIR AVE     | Application for Freshwater Wetlands IP to attain minimum reasonable use of the property in the form of a single-family residence. | KOSTROUN WILLIAM | Lisa Dunne      |
| Permit Category                       |                  | Subject Item Description  |                  |                 |
| Freshwater Wetlands                   |                  | FWIPW individual permit WET   |                  |                 |
| Milestone                             |                  | Completed Date  |                  |                 |
| Application Received                  |                  | 09/25/2018  |                  |                 |
| Application Administratively Complete |                  | 09/25/2018  |                  |                 |
| Approved                              |                  | 04/10/2019  |                  |                 |

Ocean - Lakewood Twp

| Activity Number                       | Project Location    | Project Description   | Applicant Name          | Project Manager                   |
|---------------------------------------|---------------------|---|-------------------------|-----------------------------------|
| 1514-18-0003.1 - CAF - 190001         | 1975 SWARTHMORE AVE | The application is a CAFRA IP resubmission for two (2) new 18,000 SF warehouse units and associated parking on a 6.787-acre site. | 1975 SWARTHMORE AVE LLC | Dominick Cardella, Vivian Fanelli |
| Permit Category                       |                     | Subject Item Description  |                         |                                   |
| CAFRA                                 |                     | IP  |                         |                                   |
| Milestone                             |                     | Completed Date  |                         |                                   |
| Application Received                  |                     | 03/13/2019  |                         |                                   |
| Application Administratively Complete |                     | 03/13/2019  |                         |                                   |
| Technical Information Requested       |                     | 04/09/2019  |                         |                                   |

Ocean - Lavallette Boro

| Activity Number                       | Project Location | Project Description      | Applicant Name            | Project Manager            |
|---------------------------------------|------------------|--------------------------|---------------------------|----------------------------|
| 1515-11-0017.1 - CAF - 180001         | OCEAN RD         | To install a playground. | OCEAN BEACH SURF CLUB INC | Dhruv Patel, Eric Virostek |
| Permit Category                       |                  | Subject Item Description |                           |                            |
| CAFRA                                 |                  | IP                       |                           |                            |
| Milestone                             |                  | Completed Date           |                           |                            |
| Application Received                  |                  | 11/08/2018               |                           |                            |
| Application Administratively Complete |                  | 11/08/2018               |                           |                            |
| Complete for Final Review             |                  | 03/07/2019               |                           |                            |
| Approved                              |                  | 04/22/2019               |                           |                            |

Ocean - Long Beach Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name      | Project Manager            |
|---------------------------------------|------------------|---|---------------------|----------------------------|
| 1517-06-0062.2 - CAF - 180001         | 83 TEBCO TER     | To modify the existing CAFRA permit to eliminate the approved apartments and construct 5 single-family dwellings in their place. To construct 1 story marina office, install an above ground fuel tank and 11'x 12' boat lift and to relocate the previously existing 15'x 20' wood dock and legalize the existing jet ski floating sock. | KRP MARINE SERVICES | Dhruv Patel, Eric Virostek |
| Permit Category                       |                  | Subject Item Description  |                     |                            |
| CAFRA                                 |                  | Modification  |                     |                            |
| Milestone                             |                  | Completed Date  |                     |                            |
| Application Received                  |                  | 12/04/2018  |                     |                            |
| Application Administratively Complete |                  | 12/17/2018  |                     |                            |
| Approved                              |                  | 04/11/2019  |                     |                            |

Ocean - Long Beach Twp

| Activity Number                       | Project Location   | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|--------------------|--|----------------|-----------------|
| 1517-09-0025.2 - LGP - 190001         | 116 YARMOUTH COURT | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | DIFILIPPO PAT  |                 |
| Permit Category                       |                    | Subject Item Description                                     |                |                 |
| Land Use General Permit               |                    | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                |                 |
| Milestone                             |                    | Completed Date   |                |                 |
| Application Received                  |                    | 04/16/2019   |                |                 |
| Application Administratively Complete |                    | 04/16/2019   |                |                 |
| Approved                              |                    | 04/16/2019   |                |                 |

Ocean - Long Beach Twp

| Activity Number                       | Project Location     | Project Description                                    | Applicant Name         | Project Manager                  |
|---------------------------------------|----------------------|--|------------------------|----------------------------------|
| 1517-19-0001.1 - CZM - 190001         | 169D LONG BEACH BLVD | Tear down and replace an existing home with expansion. | ADELSON ROBERT & MARTA | Dominick Cardella, Eric Virostek |
| Permit Category                       |                      | Subject Item Description                               |                        |                                  |
| Coastal General Permits               |                      | CZGP5 Expansion or Reconstruction SFH/Duplex           |                        |                                  |
| Milestone                             |                      | Completed Date   |                        |                                  |
| Application Received                  |                      | 01/03/2019   |                        |                                  |
| Application Administratively Complete |                      | 01/03/2019   |                        |                                  |
| Approved                              |                      | 04/09/2019   |                        |                                  |

Ocean - Long Beach Twp

| Activity Number                       | Project Location       | Project Description                                     | Applicant Name               | Project Manager |
|---------------------------------------|------------------------|---|------------------------------|-----------------|
| 1517-19-0006.1 - WFD - 190001         | 1050 E LONG BEACH BLVD | Construct a new fixed pier and two open rail boatlifts. | LIEBMAN KENNETH M. & ROBIN H | Garrett Esler   |
| Permit Category                       |                        | Subject Item Description                                |                              |                 |
| Waterfront Development                |                        | IP In-Water   |                              |                 |
| Milestone                             |                        | Completed Date  |                              |                 |
| Application Received                  |                        | 01/17/2019  |                              |                 |
| Application Administratively Complete |                        | 01/17/2019  |                              |                 |
| Approved                              |                        | 04/09/2019  |                              |                 |

Ocean - Long Beach Twp

| Activity Number                       | Project Location    | Project Description   | Applicant Name | Project Manager            |
|---------------------------------------|---------------------|---|----------------|----------------------------|
| 1517-19-0011.1 - CZM - 190001         | 123 EAST KANSAS AVE | The applicant proposes to construct an in-ground swimming pool on a lot developed with an existing single-family dwelling. A silt fence will be erected and maintained for the duration of construction. The proposed construction follows the regulation on coastal zone management. | ONEIL MICHAEL  | Dhruv Patel, Eric Virostek |
| Permit Category                       |                     | Subject Item Description  |                |                            |
| Coastal General Permits               |                     | CZGP5 Expansion or Reconstruction SFH/Duplex  |                |                            |
| Milestone                             |                     | Completed Date  |                |                            |
| Application Received                  |                     | 01/28/2019  |                |                            |
| Application Administratively Complete |                     | 01/28/2019  |                |                            |
| Approved                              |                     | 04/09/2019  |                |                            |

Ocean - Ocean Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name         | Project Manager |
|---------------------------------------|------------------|--|------------------------|-----------------|
| 1520-19-0003.1 - LUP - 190001         | 102 ATLANTIC AVE | Reconstruction of existing single-family home within disturbed wetlands transition area. | Holding LLC , Del Corp | Lisa Dunne      |
| Permit Category                       |                  | Subject Item Description   |                        |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP8 House Additions  |                        |                 |
| Milestone                             |                  | Completed Date   |                        |                 |
| Application Received                  |                  | 04/11/2019   |                        |                 |
| Application Administratively Complete |                  | 04/11/2019   |                        |                 |

Ocean - Point Pleasant Beach Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name                  | Project Manager  |
|---------------------------------------|------------------|--|---------------------------------|------------------|
| 1525-07-0011.1 - CZM - 190001         | RANDALL AVE      | The proposed project involves the replacement of an existing deteriorated bulkhead located at the end of a municipal right of way on Lake Louise. The deteriorated timber bulkhead will be replaced in-place with vinyl sheeting. The bulkhead will also feature a concrete ramp that will be cut into the bulkhead (landward) to provide access to the lake for kayaks. | BOROUGH OF POINT PLEASANT BEACH | Patricia Cluelow |
| Permit Category                       |                  | Subject Item Description   |                                 |                  |
| Coastal General Permits               |                  | CZGP10 Reconstruction of Existing Bulkhead   |                                 |                  |
| Milestone                             |                  | Completed Date   |                                 |                  |
| Application Received                  |                  | 03/15/2019   |                                 |                  |
| Application Administratively Complete |                  | 03/20/2019   |                                 |                  |
| Withdrawn                             |                  | 04/09/2019   |                                 |                  |

Ocean - Point Pleasant Beach Boro

| Activity Number                           | Project Location | Project Description   | Applicant Name               | Project Manager             |
|---|------------------|---|------------------------------|-----------------------------|
| 1525-18-0004.1 - CAF - 180001             | 401 CHANNEL DR   | Applicant prooses reconstruction and expansion of existing fish processing plant with addition of restaurant on second floor of existing building. Additionally, legalization of existing waterfront structures (bulkhead, pilings) and historic filling of tidelands is requested. | GODWIN FAMILY PROPERTIES LLC | Alison Astalos, Dhruv Patel |
| <b>Permit Category</b>                    |                  | <b>Subject Item Description</b>   |                              |                             |
| CAFRA                                     |                  | IP  |                              |                             |
| <b>Milestone</b>                          |                  | <b>Completed Date</b>   |                              |                             |
| Application Received                      |                  | 12/10/2018  |                              |                             |
| Application Administratively Complete     |                  | 12/10/2018  |                              |                             |
| Technical Information Requested           |                  | 01/08/2019  |                              |                             |
| Technical Deficiency Information Received |                  | 02/08/2019  |                              |                             |
| Complete for Final Review                 |                  | 04/12/2019  |                              |                             |

Ocean - Point Pleasant Boro

| Activity Number                           | Project Location | Project Description  | Applicant Name       | Project Manager                  |
|---|------------------|--|----------------------|----------------------------------|
| 1524-09-0037.2 - CZM - 180001             | 1702 BAY ISLE DR | Renovate/Rebuild the current residing residential house on the premises. | FARAG SHERIF & GIHAN | Dominick Cardella, Garrett Esler |
| <b>Permit Category</b>                    |                  | <b>Subject Item Description</b>  |                      |                                  |
| Coastal General Permits                   |                  | CZGP5 Expansion or Reconstruction SFH/Duplex                             |                      |                                  |
| <b>Milestone</b>                          |                  | <b>Completed Date</b>  |                      |                                  |
| Application Received                      |                  | 05/07/2018   |                      |                                  |
| Application Administratively Complete     |                  | 07/31/2018   |                      |                                  |
| Technical Information Requested           |                  | 08/27/2018   |                      |                                  |
| Technical Deficiency Information Received |                  | 01/16/2019   |                      |                                  |
| Approved                                  |                  | 04/09/2019   |                      |                                  |

Ocean - Point Pleasant Boro

| Activity Number                       | Project Location  | Project Description                             | Applicant Name              | Project Manager            |
|---------------------------------------|-------------------|---|-----------------------------|----------------------------|
| 1524-15-0006.1 - CZM - 150001         | 1732 ANCHOR COURT | gp#4; development of one or two sfh or duplexes | EHRMANTRAUT ARTHUR & JUDITH | Dhruv Patel, Lindsey Davis |
| <b>Permit Category</b>                |                   | <b>Subject Item Description</b>                 |                             |                            |
| Coastal General Permits               |                   | CZGP4 Development of one or two SFH or Duplexes |                             |                            |
| <b>Milestone</b>                      |                   | <b>Completed Date</b>                           |                             |                            |
| Application Received                  |                   | 10/09/2015                                      |                             |                            |
| Application Administratively Complete |                   | 10/09/2015                                      |                             |                            |
| Technical Information Requested       |                   | 10/28/2015                                      |                             |                            |
| Withdrawn                             |                   | 04/16/2019                                      |                             |                            |

Ocean - Point Pleasant Boro

| Activity Number                       | Project Location     | Project Description  | Applicant Name      | Project Manager |
|---------------------------------------|----------------------|--|---------------------|-----------------|
| 1524-19-0007.1 - LGP - 190001         | 1732 CERTAINTY DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | PISTOLAKIS NICHOLAS |                 |
| Permit Category                       |                      | Subject Item Description                                     |                     |                 |
| Land Use General Permit               |                      | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                     |                 |
| Milestone                             |                      | Completed Date   |                     |                 |
| Application Received                  |                      | 04/11/2019   |                     |                 |
| Application Administratively Complete |                      | 04/11/2019   |                     |                 |
| Approved                              |                      | 04/11/2019   |                     |                 |

Ocean - Ship Bottom Boro

| Activity Number                       | Project Location | Project Description            | Applicant Name       | Project Manager |
|---------------------------------------|------------------|--------------------------------|----------------------|-----------------|
| 1528-18-0008.1 - CZM - 190001         | 503 OCEAN AVE    | Modification for a CZM Permit. | KUDISCH GREGG & LISA | Eric Virostek   |
| Permit Category                       |                  | Subject Item Description       |                      |                 |
| Coastal General Permits               |                  | Permit Modification            |                      |                 |
| Milestone                             |                  | Completed Date                 |                      |                 |
| Application Received                  |                  | 03/08/2019                     |                      |                 |
| Application Administratively Complete |                  | 03/08/2019                     |                      |                 |
| Approved                              |                  | 04/22/2019                     |                      |                 |

Ocean - Stafford Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 1530-19-0015.1 - LGP - 190001         | 108 MORRIS BLVD  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | AMON WILLIAM   |                 |
| Permit Category                       |                  | Subject Item Description                                     |                |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 04/11/2019   |                |                 |
| Application Administratively Complete |                  | 04/11/2019   |                |                 |
| Approved                              |                  | 04/11/2019   |                |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location  | Project Description   | Applicant Name             | Project Manager |
|---------------------------------------|-------------------|---|----------------------------|-----------------|
| 1507-03-0033.1 - WFD - 190001         | 161 BAY STREAM DR | To remove the existing pier that is located along the property boundary. To construct a 4' x 82' pier with a 2' x 12' x 42' "6" pier and install a 11' x 12' boat lift. | RISPOLI SALVATORE & HONORA | Lindsey Davis   |
| Permit Category                       |                   | Subject Item Description  |                            |                 |
| Waterfront Development                |                   | IP In-Water   |                            |                 |
| Milestone                             |                   | Completed Date  |                            |                 |
| Application Received                  |                   | 01/29/2019  |                            |                 |
| Application Administratively Complete |                   | 01/29/2019  |                            |                 |
| Approved                              |                   | 04/11/2019  |                            |                 |



Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 1507-06-0221.1 - WFD - 190001         | 252 HARBOR CT    | Applicant want to modify a Waterfront Development permit to include the installation of a 5'x 10' open jet ski lift. | HYDE JAMES     | Alison Astalos  |
| Permit Category                       |                  | Subject Item Description   |                |                 |
| Waterfront Development                |                  | Modification   |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 03/12/2019   |                |                 |
| Application Administratively Complete |                  | 03/12/2019   |                |                 |
| Approved                              |                  | 04/10/2019   |                |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager                      |
|---------------------------------------|------------------|--|----------------|--------------------------------------|
| 1507-19-0007.1 - CZM - 190001         | 15TH ST          | The applicant would like to establish the limits of coastal wetlands and obtain a coastal zone management GP 4 to construct one single-family residential dwelling on the above referenced property. | INTILE MICHAEL | Dominick Cardella,<br>Vivian Fanelli |
| Permit Category                       |                  | Subject Item Description   |                |                                      |
| Coastal General Permits               |                  | CZGP4 Development of one or two SFH or Duplexes  |                |                                      |
| Milestone                             |                  | Completed Date   |                |                                      |
| Application Received                  |                  | 01/24/2019   |                |                                      |
| Application Administratively Complete |                  | 01/24/2019   |                |                                      |
| Approved                              |                  | 04/18/2019   |                |                                      |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name      | Project Manager |
|---------------------------------------|------------------|--|---------------------|-----------------|
| 1507-19-0010.1 - LGP - 190001         | 41 CHANNEL ROAD  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | ZIMMERMANN<br>CHRIS |                 |
| Permit Category                       |                  | Subject Item Description                                     |                     |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                     |                 |
| Milestone                             |                  | Completed Date   |                     |                 |
| Application Received                  |                  | 03/06/2019   |                     |                 |
| Application Administratively Complete |                  | 03/06/2019   |                     |                 |
| Cancelled                             |                  | 03/06/2019   |                     |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description      | Applicant Name   | Project Manager |
|---------------------------------------|------------------|--------------------------|------------------|-----------------|
| 1507-19-0010.1 - LGP - 190002         | 41 CHANNEL ROAD  | GP 10 - Bulkheads        | ZIMMERMANN CHRIS |                 |
| Permit Category                       |                  | Subject Item Description |                  |                 |
| Land Use General Permit               |                  | GP10 - Bulkheads         |                  |                 |
| Milestone                             |                  | Completed Date           |                  |                 |
| Application Received                  |                  | 03/06/2019               |                  |                 |
| Application Administratively Complete |                  | 03/06/2019               |                  |                 |
| Approved                              |                  | 03/06/2019               |                  |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description        | Applicant Name            | Project Manager |
|---------------------------------------|------------------|----------------------------|---------------------------|-----------------|
| 1507-19-0021.1 - FWW - 190001         | LAKEWOOD RD      | LOI                        | 2290 2298 LAKEWOOD RD LLC | Lisa Dunne      |
| Permit Category                       |                  | Subject Item Description   |                           |                 |
| Freshwater Wetlands                   |                  | FWL11 presence/absence LOI |                           |                 |
| Milestone                             |                  | Completed Date             |                           |                 |
| Application Received                  |                  | 04/11/2019                 |                           |                 |
| Application Administratively Complete |                  | 04/11/2019                 |                           |                 |

Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name       | Project Manager |
|---------------------------------------|------------------|--|----------------------|-----------------|
| 1507-19-0022.1 - LGP - 190001         | 23 CAYMAN AVENUE | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | IBRAHIM NAGY & MARIA |                 |
| Permit Category                       |                  | Subject Item Description                                     |                      |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                      |                 |
| Milestone                             |                  | Completed Date   |                      |                 |
| Application Received                  |                  | 04/15/2019   |                      |                 |
| Application Administratively Complete |                  | 04/15/2019   |                      |                 |
| Approved                              |                  | 04/15/2019   |                      |                 |

## PASSAIC

Passaic - North Haledon Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name                           | Project Manager         |
|---------------------------------------|------------------|--|--|-------------------------|
| 1606-18-0001.1 -<br>FHA - 180001      | HIGH MOUNTAIN RD | replacement of the High Mountain Road culvert over the Squaw Brook due to the sever deterioration of the existing structures | PASSAIC CNTY<br>STRUCTURE NO<br>1600-338 | Faraz Khan, Valda Opara |
| Permit Category                       |                  | Subject Item Description   |  |                         |
| Flood Hazard Area                     |                  | FHGP10 Reconstruct Bridge/Culvert Water >50 Acres  |  |                         |
| Milestone                             |                  | Completed Date   |  |                         |
| Application Received                  |                  | 12/21/2018   |  |                         |
| Application Administratively Complete |                  | 12/21/2018   |  |                         |
| Approved                              |                  | 04/16/2019   |  |                         |

Passaic - North Haledon Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name                           | Project Manager |
|---------------------------------------|------------------|--|--|-----------------|
| 1606-18-0001.1 -<br>FWW - 180001      | HIGH MOUNTAIN RD | replacement of the High Mountain Road culvert over the Squaw Brook due to the sever deterioration of the existing structures | PASSAIC CNTY<br>STRUCTURE NO<br>1600-338 | Faraz Khan      |
| Permit Category                       |                  | Subject Item Description   |  |                 |
| Freshwater Wetlands                   |                  | FWGP1 Maint. & repair of exist feature   |  |                 |
| Milestone                             |                  | Completed Date   |  |                 |
| Application Received                  |                  | 12/21/2018   |  |                 |
| Application Administratively Complete |                  | 12/21/2018   |  |                 |
| Approved                              |                  | 04/16/2019   |  |                 |

Passaic - Passaic City

| Activity Number                       | Project Location      | Project Description   | Applicant Name | Project Manager |
|---------------------------------------|-----------------------|---|----------------|-----------------|
| 1607-18-0003.1 -<br>WFD - 180001      | WALL ST & VETERANS CT | The project involves the comprehensive restoration of Dundee Island Park. Proposed improvements include a new park road & associated parking, elevated fieldhouse, pedestrian walkways, spray ground/ playground amenities, adult fitness center (2) pavilions, an at-grade Amphitheatre, community gardens, floating dock low impact storm water system riparian restoration, interpretive signs and artwork for local artist. | PASSAIC CNTY   | Lauren Drumm    |
| Permit Category                       |                       | Subject Item Description  |                |                 |
| Waterfront Development                |                       | IP In-Water   |                |                 |
| Milestone                             |                       | Completed Date  |                |                 |
| Application Received                  |                       | 10/16/2018  |                |                 |
| Application Administratively Complete |                       | 12/12/2018  |                |                 |
| Approved                              |                       | 04/10/2019  |                |                 |

Passaic - Passaic City

| Activity Number                       | Project Location      | Project Description   | Applicant Name | Project Manager           |
|---------------------------------------|-----------------------|---|----------------|---------------------------|
| 1607-18-0003.1 - WFD - 180002         | WALL ST & VETERANS CT | The project involves the comprehensive restoration of Dundee Island Park. Proposed improvements include a new park road & associated parking, elevated fieldhouse, pedestrian walkways, spray ground/ playground amenities, adult fitness center (2) pavilions, an at-grade Amphitheatre, community gardens, floating dock low impact storm water system riparian restoration, interpretive signs and artwork for local artist. | PASSAIC CNTY   | Lauren Drumm, Valda Opara |
| Permit Category                       |                       | Subject Item Description  |                |                           |
| Waterfront Development                |                       | IP Upland   |                |                           |
| Milestone                             |                       | Completed Date  |                |                           |
| Application Received                  |                       | 10/16/2018  |                |                           |
| Application Administratively Complete |                       | 12/12/2018  |                |                           |
| Approved                              |                       | 04/10/2019  |                |                           |

Passaic - Paterson City

| Activity Number                       | Project Location    | Project Description   | Applicant Name | Project Manager           |
|---------------------------------------|---------------------|---|----------------|---------------------------|
| 1608-19-0001.1 - LUP - 190001         | 33-35 VAN HOUTEN ST | PSE&G seeking a Hardship Exception and is proposing to expand and convert the existing Paterson Substation to 69/4Kv. | Rotonda, Gene  | Lauren Drumm, Valda Opara |
| Permit Category                       |                     | Subject Item Description  |                |                           |
| Flood Hazard General Permit           |                     | FHA IP- Other   |                |                           |
| Flood Hazard Verification             |                     | Verification-Method 3 (FEMA Fluvial Method)   |                |                           |
| Milestone                             |                     | Completed Date  |                |                           |
| Application Received                  |                     | 04/09/2019  |                |                           |
| Application Administratively Complete |                     | 04/09/2019  |                |                           |

Passaic - Wayne Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name               | Project Manager |
|---------------------------------------|------------------|--|------------------------------|-----------------|
| 1614-02-0009.2 - FWW - 180002         | 8 MOSSOLA DR     | Application to confirm that the construction of two single-family dwellings. | MASSOLA LAND DEVELOPMENT LLC | Faraz Khan      |
| Permit Category                       |                  | Subject Item Description   |                              |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI  |                              |                 |
| Milestone                             |                  | Completed Date   |                              |                 |
| Application Received                  |                  | 04/17/2019   |                              |                 |
| Application Administratively Complete |                  | 04/17/2019   |                              |                 |

Passaic - Wayne Twp

| Activity Number                            | Project Location | Project Description  | Applicant Name                 | Project Manager |
|--|------------------|--|--------------------------------|-----------------|
| 1614-02-0009.2 - LUP - 190001              | 8 MOSSOLA DR     | Application to confirm that the construction of two single-family dwellings. | Development LLc , Massola Land | Faraz Khan      |
| Permit Category                            |                  | Subject Item Description   |                                |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan   |                                |                 |
| Milestone                                  |                  | Completed Date   |                                |                 |
| Application Received                       |                  | 04/17/2019   |                                |                 |
| Application Administratively Complete      |                  | 04/17/2019   |                                |                 |

Passaic - Wayne Twp

| Activity Number                           | Project Location | Project Description   | Applicant Name           | Project Manager |
|---|------------------|---|--------------------------|-----------------|
| 1614-18-0011.1 - FWW - 180002             | 82 TOTOWA RD     | Applicant is seeking to obtain a NJDEP DLUR permitting to verify the location of the onsite freshwater wetlands a GP#1 is also sought for the maintenance of the onsite pond. | GOOSE POND INVESTORS LLC | Jill Neall      |
| Permit Category                           |                  | Subject Item Description  |                          |                 |
| Freshwater Wetlands                       |                  | FWLI4 Verification over an acre LOI   |                          |                 |
| Milestone                                 |                  | Completed Date  |                          |                 |
| Application Received                      |                  | 07/30/2018  |                          |                 |
| Application Administratively Complete     |                  | 07/30/2018  |                          |                 |
| Technical Information Requested           |                  | 02/25/2019  |                          |                 |
| Technical Deficiency Information Received |                  | 04/15/2019  |                          |                 |

Passaic - Wayne Twp

| Activity Number                           | Project Location      | Project Description                       | Applicant Name | Project Manager         |
|---|-----------------------|---|----------------|-------------------------|
| 1614-18-0017.1 - FHA - 180001             | 124 LIONSHEAD DR WEST | Construction of a single-family dwelling. | SMITH EDWIN    | Erin Signor, Faraz Khan |
| Permit Category                           |                       | Subject Item Description                  |                |                         |
| Flood Hazard Area                         |                       | Individual Permit                         |                |                         |
| Milestone                                 |                       | Completed Date                            |                |                         |
| Application Received                      |                       | 10/18/2018                                |                |                         |
| Application Administratively Complete     |                       | 10/18/2018                                |                |                         |
| Technical Information Requested           |                       | 11/15/2018                                |                |                         |
| Technical Deficiency Information Received |                       | 01/15/2019                                |                |                         |
| Approved                                  |                       | 04/12/2019                                |                |                         |

Passaic - West Milford Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name     | Project Manager                        |
|---------------------------------------|------------------|---|--------------------|--|
| 1615-19-0006.1 -<br>FHA - 190001      | 40 SANDERS CT    | Seeking an FWW GP No.13 and FHA IP to dredge a man-made pond on a residential property. | GAGAS CAROLYN<br>M | Audra Didzbalis,<br>Magda Usarek-Witek |
| Permit Category                       |                  | Subject Item Description  |                    |  |
| Flood Hazard Area                     |                  | Individual Permit   |                    |  |
| Milestone                             |                  | Completed Date  |                    |  |
| Application Received                  |                  | 02/19/2019  |                    |  |
| Application Administratively Complete |                  | 02/19/2019  |                    |  |
| Approved                              |                  | 04/15/2019  |                    |  |

Passaic - West Milford Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name     | Project Manager    |
|---------------------------------------|------------------|---|--------------------|--------------------|
| 1615-19-0006.1 -<br>FWW - 190001      | 40 SANDERS CT    | Seeking an FWW GP No.13 and FHA IP to dredge a man-made pond on a residential property. | GAGAS CAROLYN<br>M | Magda Usarek-Witek |
| Permit Category                       |                  | Subject Item Description  |                    |                    |
| Freshwater Wetlands                   |                  | FWGP13 lake dredging  |                    |                    |
| Milestone                             |                  | Completed Date  |                    |                    |
| Application Received                  |                  | 02/19/2019  |                    |                    |
| Application Administratively Complete |                  | 02/19/2019  |                    |                    |
| Approved                              |                  | 04/15/2019  |                    |                    |

Passaic - West Milford Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name     | Project Manager |
|---------------------------------------|------------------|---|--------------------|-----------------|
| 1615-19-0008.1 -<br>APD - 190001      | OAK RDG RD       | Applicant request confirmation that the existing use of the property does not constitute as a major Highlands development and that the Highland Water Protection and Planning Act rules do not apply. | HAMILTON<br>ROBERT | Jill Neall      |
| Permit Category                       |                  | Subject Item Description  |                    |                 |
| Applicability Determination           |                  | HAD   |                    |                 |
| Milestone                             |                  | Completed Date  |                    |                 |
| Application Received                  |                  | 03/25/2019  |                    |                 |
| Application Administratively Complete |                  | 03/25/2019  |                    |                 |

## SALEM

### Salem - Alloway Twp

| Activity Number                       | Project Location | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|------------------|------------------------------|----------------|-----------------|
| 1701-19-0002.1 - LGP - 190001         | 100 REMSTERVILLE | GP24 - Malfunctioning Septic | REGALBUTO SAM  |                 |
| Permit Category                       |                  | Subject Item Description     |                |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                  | Completed Date               |                |                 |
| Application Received                  |                  | 04/09/2019                   |                |                 |
| Application Administratively Complete |                  | 04/09/2019                   |                |                 |
| Approved                              |                  | 04/09/2019                   |                |                 |

### Salem - Carneys Point Twp

| Activity Number                       | Project Location  | Project Description  | Applicant Name                 | Project Manager                  |
|---------------------------------------|-------------------|--|--------------------------------|----------------------------------|
| 1713-15-0004.1 - FHA - 190001         | 460 HOLLYWOOD AVE | Applicant requesting a Flood Hazard Area Verification using Method 5 and a Flood Hazard Area IP. | SALEM COUNTY COMMUNITY COLLEGE | Becky Mazzei, Christian Zografos |
| Permit Category                       |                   | Subject Item Description   |                                |                                  |
| Flood Hazard Area                     |                   | Individual Permit  |                                |                                  |
| Milestone                             |                   | Completed Date   |                                |                                  |
| Application Received                  |                   | 01/15/2019   |                                |                                  |
| Application Administratively Complete |                   | 01/15/2019   |                                |                                  |
| Approved                              |                   | 04/11/2019   |                                |                                  |

### Salem - Carneys Point Twp

| Activity Number                       | Project Location  | Project Description  | Applicant Name                 | Project Manager                  |
|---------------------------------------|-------------------|--|--------------------------------|----------------------------------|
| 1713-15-0004.1 - FHA - 190002         | 460 HOLLYWOOD AVE | Applicant requesting a Flood Hazard Area Verification using Method 5 and a Flood Hazard Area IP. | SALEM COUNTY COMMUNITY COLLEGE | Becky Mazzei, Christian Zografos |
| Permit Category                       |                   | Subject Item Description   |                                |                                  |
| Flood Hazard Area                     |                   | Verification   |                                |                                  |
| Milestone                             |                   | Completed Date   |                                |                                  |
| Application Received                  |                   | 01/15/2019   |                                |                                  |
| Application Administratively Complete |                   | 01/15/2019   |                                |                                  |
| Approved                              |                   | 04/11/2019   |                                |                                  |

## SOMERSET

### Somerset - Bedminster Twp

| Activity Number                       | Project Location    | Project Description       | Applicant Name       | Project Manager |
|---------------------------------------|---------------------|---------------------------|----------------------|-----------------|
| 1801-13-0001.1 - FWW - 190001         | 305 COUNTRY CLUB RD | Extension                 | COUNTRY CLUB 305 LLC | Mark Harris     |
| Permit Category                       |                     | Subject Item Description  |                      |                 |
| Freshwater Wetlands                   |                     | FWLIRI re-issuance of LOI |                      |                 |
| Milestone                             |                     | Completed Date            |                      |                 |
| Application Received                  |                     | 04/09/2019                |                      |                 |
| Application Administratively Complete |                     | 04/09/2019                |                      |                 |

### Somerset - Bernards Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 1802-10-0010.1 - FWW - 190001         | MARTINSVILLE RD  | Construction of one single-family dwelling and driveway connection to Rickey Lane. | UTZ JOHN       | Maxwell Dolphin |
| Permit Category                       |                  | Subject Item Description   |                |                 |
| Freshwater Wetlands                   |                  | FWLI2 Footprint of Disturbance LOI   |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 04/15/2019   |                |                 |
| Application Administratively Complete |                  | 04/15/2019   |                |                 |

### Somerset - Bernards Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name | Project Manager |
|---------------------------------------|------------------|--|----------------|-----------------|
| 1802-10-0010.1 - LUP - 190001         | MARTINSVILLE RD  | Construction of one single-family dwelling and driveway connection to Rickey Lane. | Utz, John      | Maxwell Dolphin |
| Permit Category                       |                  | Subject Item Description   |                |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings  |                |                 |
| Milestone                             |                  | Completed Date   |                |                 |
| Application Received                  |                  | 04/15/2019   |                |                 |
| Application Administratively Complete |                  | 04/15/2019   |                |                 |



Somerset - Branchburg Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name                          | Project Manager            |
|---------------------------------------|------------------|---|---|----------------------------|
| 1805-19-0001.1 - LUP - 190001         | STATION RD       | Rehabilitation of existing County Bridge No. D0904 Station Rd over Chambers Brook | Engineering Divison, County of Somerset | Damian Friebe, Mark Harris |
| Permit Category                       |                  | Subject Item Description  |   |                            |
| Flood Hazard General Permit           |                  | FHA GP3 Scour Protection Bridges/Culverts   |   |                            |
| Freshwater Wetlands General Permit    |                  | FWW GP10A Very Minor Road Crossings   |   |                            |
| Milestone                             |                  | Completed Date  |   |                            |
| Application Received                  |                  | 04/10/2019  |   |                            |
| Application Administratively Complete |                  | 04/10/2019  |   |                            |

Somerset - Franklin Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name      | Project Manager |
|---------------------------------------|------------------|---|---------------------|-----------------|
| 1808-19-0001.1 - FWW - 190001         | 850 HAMILTON ST  | The proposed development of the sites includes the construction of two mixed-use retail, residential building along Hamilton Street, along with associated site improvements. The associates site improvements include access drives, parking areas, storm sewer system and three underground detention basins. | 7507 PROPERTIES LLC | Mark Harris     |
| Permit Category                       |                  | Subject Item Description  |                     |                 |
| Freshwater Wetlands                   |                  | FWL11 presence/absence LOI  |                     |                 |
| Milestone                             |                  | Completed Date  |                     |                 |
| Application Received                  |                  | 01/03/2019  |                     |                 |
| Application Administratively Complete |                  | 01/03/2019  |                     |                 |
| Issued                                |                  | 04/15/2019  |                     |                 |

Somerset - Franklin Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name      | Project Manager |
|---------------------------------------|------------------|---|---------------------|-----------------|
| 1808-19-0001.2 - FWW - 190001         | 850 HAMILTON ST  | The proposed development of the sites includes the construction of two mixed-use retail, residential building along Hamilton Street, along with associated site improvements. The associates site improvements include access drives, parking areas, storm sewer system and three underground detention basins. | 7507 PROPERTIES LLC | Mark Harris     |
| Permit Category                       |                  | Subject Item Description  |                     |                 |
| Freshwater Wetlands                   |                  | FWL11 presence/absence LOI  |                     |                 |
| Milestone                             |                  | Completed Date  |                     |                 |
| Application Received                  |                  | 01/03/2019  |                     |                 |
| Application Administratively Complete |                  | 01/03/2019  |                     |                 |
| Issued                                |                  | 04/15/2019  |                     |                 |

Somerset - Hillsborough Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name            | Project Manager                      |
|---------------------------------------|------------------|--|---------------------------|--------------------------------------|
| 1810-14-0003.1 -<br>FHA - 190001      | AMWELL RD        | The applicant is requesting a Freshwater Wetlands Transition Area Waiver (averaging) and GP No. 2 for proposed impacts to wetlands and wetlands transition area and a Flood Hazard Area IP for proposed activities within a riparian zone. | R & K PROPERTY MANAGEMENT | Damian Friebel,<br>Jessica Palilonis |
| Permit Category                       |                  | Subject Item Description   |                           |                                      |
| Flood Hazard Area                     |                  | Individual Permit  |                           |                                      |
| Milestone                             |                  | Completed Date   |                           |                                      |
| Application Received                  |                  | 02/11/2019   |                           |                                      |
| Application Administratively Complete |                  | 02/11/2019   |                           |                                      |
| Withdrawn                             |                  | 04/11/2019   |                           |                                      |

Somerset - Hillsborough Twp

| Activity Number                       | Project Location | Project Description  | Applicant Name               | Project Manager |
|---------------------------------------|------------------|--|------------------------------|-----------------|
| 1810-19-0003.1 -<br>FWW - 190001      | 2193 HARRISON ST | Construction of a force main to connect a new group station at the at Sunnymeade Pump Station to TTHMUA wastewater treatment system. A freshwater wetlands GP #2 is requested for construction of the sewer main. A Flood Hazard Applicability Determination is requested for Permit by rule 39 to construct the force main within the Flood Hazard. | TOWNSHIP OF HILLSBOROUGH MUA | Tina Wolff      |
| Permit Category                       |                  | Subject Item Description   |                              |                 |
| Freshwater Wetlands                   |                  | FWGP2 underground utility  |                              |                 |
| Milestone                             |                  | Completed Date   |                              |                 |
| Application Received                  |                  | 03/12/2019   |                              |                 |
| Application Administratively Complete |                  | 03/22/2019   |                              |                 |
| Technical Information Requested       |                  | 04/18/2019   |                              |                 |

Somerset - Warren Twp

| Activity Number                       | Project Location | Project Description   | Applicant Name                | Project Manager                    |
|---------------------------------------|------------------|---|-------------------------------|------------------------------------|
| 1820-19-0005.1 -<br>LUP - 190001      | BROOKSIDE DR     | Construction of single-fmaily residential dwelling and connection to sanitary sewer main. | Construction Company , Warren | Dennis Contois,<br>Monica Zabroski |
| Permit Category                       |                  | Subject Item Description  |                               |                                    |
| Flood Hazard General Permit           |                  | FHA IP-SFH/Duplex   |                               |                                    |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method)   |                               |                                    |
| Freshwater Wetlands General Permit    |                  | FWW GP2 Underground Utility Lines   |                               |                                    |
| Milestone                             |                  | Completed Date  |                               |                                    |
| Application Received                  |                  | 04/10/2019  |                               |                                    |
| Application Administratively Complete |                  | 04/10/2019  |                               |                                    |

**SUSSEX**  
Sussex - Frankford Twp

| Activity Number                           | Project Location | Project Description   | Applicant Name            | Project Manager                  |
|---|------------------|---|---------------------------|----------------------------------|
| 1905-18-0003.1 -<br>FHA - 180001          | 1 RT 15          | The development proposed the demolition of the existing structure and the construction of a 5,585 SF convenience store with a 3,960 SF gas canopy. Additional improvements include parking, lighting, landscaping and storm water managements facilities. | ONE RT 15<br>HOLDINGS LLC | Dennis Contois,<br>Stephen Dench |
| Permit Category                           |                  | Subject Item Description  |                           |                                  |
| Flood Hazard Area                         |                  | Individual Permit   |                           |                                  |
| Milestone                                 |                  | Completed Date  |                           |                                  |
| Application Received                      |                  | 06/07/2018  |                           |                                  |
| Application Administratively Complete     |                  | 06/07/2018  |                           |                                  |
| Technical Information Requested           |                  | 06/26/2018  |                           |                                  |
| Technical Deficiency Information Received |                  | 04/03/2019  |                           |                                  |
| Technical Information Requested           |                  | 04/17/2019  |                           |                                  |

Sussex - Frankford Twp

| Activity Number                           | Project Location | Project Description   | Applicant Name            | Project Manager                  |
|---|------------------|---|---------------------------|----------------------------------|
| 1905-18-0003.1 -<br>FHA - 180002          | 1 RT 15          | The development proposed the demolition of the existing structure and the construction of a 5,585 SF convenience store with a 3,960 SF gas canopy. Additional improvements include parking, lighting, landscaping and storm water managements facilities. | ONE RT 15<br>HOLDINGS LLC | Dennis Contois,<br>Stephen Dench |
| Permit Category                           |                  | Subject Item Description  |                           |                                  |
| Flood Hazard Area                         |                  | Verification  |                           |                                  |
| Milestone                                 |                  | Completed Date  |                           |                                  |
| Application Received                      |                  | 06/07/2018  |                           |                                  |
| Application Administratively Complete     |                  | 06/07/2018  |                           |                                  |
| Technical Information Requested           |                  | 06/26/2018  |                           |                                  |
| Technical Deficiency Information Received |                  | 04/03/2019  |                           |                                  |
| Technical Information Requested           |                  | 04/17/2019  |                           |                                  |

Sussex - Hampton Twp

| Activity Number                       | Project Location              | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|-------------------------------|------------------------------|----------------|-----------------|
| 1910-19-0001.1 -<br>LGP - 190001      | 307 NEWTON<br>SWARTSWOOD ROAD | GP24 - Malfunctioning Septic | GLASSON JAMES  |                 |
| Permit Category                       |                               | Subject Item Description     |                |                 |
| Land Use General Permit               |                               | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                               | Completed Date               |                |                 |
| Application Received                  |                               | 04/16/2019                   |                |                 |
| Application Administratively Complete |                               | 04/16/2019                   |                |                 |
| Approved                              |                               | 04/16/2019                   |                |                 |

## UNION

Union - Elizabeth City

| Activity Number                       | Project Location | Project Description  | Applicant Name             | Project Manager             |
|---------------------------------------|------------------|--|----------------------------|-----------------------------|
| 2004-10-0001.4 -<br>FHA - 190001      | 56 78 MURRAY ST  | To authorize the placement of two parking spaces in the Riparian Zone, all associated with the development of the property with a 5 story, 80 unit apartment building. | ELAD 123<br>INESTMENTS LLC | Megan Kelly, Michael Girard |
| Permit Category                       |                  | Subject Item Description   |                            |                             |
| Flood Hazard Area                     |                  | Individual Permit  |                            |                             |
| Milestone                             |                  | Completed Date   |                            |                             |
| Application Received                  |                  | 03/15/2019   |                            |                             |
| Application Administratively Complete |                  | 03/15/2019   |                            |                             |
| Technical Information Requested       |                  | 04/11/2019   |                            |                             |

Union - Elizabeth City

| Activity Number                       | Project Location | Project Description  | Applicant Name             | Project Manager             |
|---------------------------------------|------------------|--|----------------------------|-----------------------------|
| 2004-10-0001.4 -<br>FHA - 190002      | 56 78 MURRAY ST  | To authorize the placement of two parking spaces in the Riparian Zone, all associated with the development of the property with a 5 story, 80 unit apartment building. | ELAD 123<br>INESTMENTS LLC | Megan Kelly, Michael Girard |
| Permit Category                       |                  | Subject Item Description   |                            |                             |
| Flood Hazard Area                     |                  | Verification   |                            |                             |
| Milestone                             |                  | Completed Date   |                            |                             |
| Application Received                  |                  | 03/15/2019   |                            |                             |
| Application Administratively Complete |                  | 03/15/2019   |                            |                             |
| Technical Information Requested       |                  | 04/11/2019   |                            |                             |

Union - Elizabeth City

| Activity Number                           | Project Location  | Project Description   | Applicant Name | Project Manager           |
|---|-------------------|---|----------------|---------------------------|
| 2004-13-0006.2 -<br>WFD - 180001          | 747 757 AMBOY AVE | Installation of prefabricated truck service garage to be installed on an existing commercial truck parking lot. | MARKOGLU TIMMY | Christian Zografos, Megan |
| Permit Category                           |                   | Subject Item Description  |                |                           |
| Waterfront Development                    |                   | IP Upland   |                |                           |
| Milestone                                 |                   | Completed Date  |                |                           |
| Application Received                      |                   | 08/15/2018  |                |                           |
| Application Administratively Complete     |                   | 08/15/2018  |                |                           |
| Technical Information Requested           |                   | 09/12/2018  |                |                           |
| Technical Deficiency Information Received |                   | 12/12/2018  |                |                           |
| Approved                                  |                   | 04/09/2019  |                |                           |

Union - Garwood Boro

| Activity Number                       | Project Location | Project Description  | Applicant Name   | Project Manager  |
|---------------------------------------|------------------|--|------------------|------------------|
| 2006-06-0001.2 - FWW - 190001         | 484 4TH AVE      | Wetlands transition area averaging plan application. Residential townhouse | VILLARAUT SANDRO | Cathryn Schaffer |
| Permit Category                       |                  | Subject Item Description   |                  |                  |
| Freshwater Wetlands                   |                  | FWTW1 transition area averaging plan                                       |                  |                  |
| Milestone                             |                  | Completed Date   |                  |                  |
| Application Received                  |                  | 01/29/2019   |                  |                  |
| Application Administratively Complete |                  | 01/29/2019   |                  |                  |
| Approved                              |                  | 04/10/2019   |                  |                  |

Union - Linden City

| Activity Number                           | Project Location | Project Description   | Applicant Name                              | Project Manager                 |
|---|------------------|---|---|---------------------------------|
| 2009-02-0005.5 - FHA - 180001             | GRASSELLI RD     | Waterfront Development Application for lots 1 & 2.01, block 587 and lots 8,9,& 11, block 586 includes Freshwater Wetlands General Permits & Transition Area Waiver for redevelopment & Flood Hazard Area Verification and Individual Permits. | PRII/GAR TREMLEY PROPERTY TWO URBAN RENEWAL | Steve Olivera, Suzanne Dietrick |
| Permit Category                           |                  | Subject Item Description  |   |                                 |
| Flood Hazard Area                         |                  | Individual Permit   |   |                                 |
| Milestone                                 |                  | Completed Date  |   |                                 |
| Application Received                      |                  | 10/03/2018  |   |                                 |
| Application Administratively Complete     |                  | 10/03/2018  |   |                                 |
| Technical Information Requested           |                  | 10/31/2018  |   |                                 |
| Technical Deficiency Information Received |                  | 11/23/2018  |   |                                 |
| Technical Information Requested           |                  | 12/07/2018  |   |                                 |
| Technical Deficiency Information Received |                  | 12/18/2018  |   |                                 |
| Approved                                  |                  | 04/16/2019  |   |                                 |

Union - Linden City

| Activity Number                           | Project Location | Project Description   | Applicant Name                              | Project Manager                 |
|---|------------------|---|---|---------------------------------|
| 2009-02-0005.5 - FHA - 180002             | GRASSELLI RD     | Waterfront Development Application for lots 1 & 2.01, block 587 and lots 8,9,& 11, block 586 includes Freshwater Wetlands General Permits & Transition Area Waiver for redevelopment & Flood Hazard Area Verification and Individual Permits. | PRII/GAR TREMLEY PROPERTY TWO URBAN RENEWAL | Steve Olivera, Suzanne Dietrick |
| Permit Category                           |                  | Subject Item Description  |   |                                 |
| Flood Hazard Area                         |                  | Verification  |   |                                 |
| Milestone                                 |                  | Completed Date  |   |                                 |
| Application Received                      |                  | 10/03/2018  |   |                                 |
| Application Administratively Complete     |                  | 10/03/2018  |   |                                 |
| Technical Information Requested           |                  | 10/31/2018  |   |                                 |
| Technical Deficiency Information Received |                  | 11/23/2018  |   |                                 |
| Technical Information Requested           |                  | 12/07/2018  |   |                                 |
| Technical Deficiency Information Received |                  | 12/18/2018  |   |                                 |
| Approved                                  |                  | 04/16/2019  |   |                                 |

Union - Linden City

| Activity Number                       | Project Location | Project Description  | Applicant Name                              | Project Manager  |
|---------------------------------------|------------------|--|---|------------------|
| 2009-02-0005.5 - FWW - 180001         | GRASSELLI RD     | Waterfront Development Application for lots 1 & 2.01, block 587 and lots 8,9, & 11, block 586 includes Freshwater Wetlands General Permits & Transition Area Waiver for redevelopment & Flood Hazard Area Verification and Individual Permits. | PRII/GAR TREMLEY PROPERTY TWO URBAN RENEWAL | Suzanne Dietrick |
| Permit Category                       |                  | Subject Item Description   |   |                  |
| Freshwater Wetlands                   |                  | FWGP10B minor roadcrossing   |   |                  |
| Milestone                             |                  | Completed Date   |   |                  |
| Application Received                  |                  | 10/03/2018   |   |                  |
| Application Administratively Complete |                  | 10/03/2018   |   |                  |
| Approved                              |                  | 04/16/2019   |   |                  |

Union - Linden City

| Activity Number                           | Project Location | Project Description  | Applicant Name                              | Project Manager  |
|---|------------------|--|---|------------------|
| 2009-02-0005.5 - FWW - 180002             | GRASSELLI RD     | Waterfront Development Application for lots 1 & 2.01, block 587 and lots 8,9, & 11, block 586 includes Freshwater Wetlands General Permits & Transition Area Waiver for redevelopment & Flood Hazard Area Verification and Individual Permits. | PRII/GAR TREMLEY PROPERTY TWO URBAN RENEWAL | Suzanne Dietrick |
| Permit Category                           |                  | Subject Item Description   |   |                  |
| Freshwater Wetlands                       |                  | FWGP11 outfalls/intakes  |   |                  |
| Milestone                                 |                  | Completed Date   |   |                  |
| Application Received                      |                  | 10/03/2018   |   |                  |
| Application Administratively Complete     |                  | 10/03/2018   |   |                  |
| Technical Information Requested           |                  | 10/31/2018   |   |                  |
| Technical Deficiency Information Received |                  | 11/20/2018   |   |                  |
| Approved                                  |                  | 04/16/2019   |   |                  |

Union - Linden City

| Activity Number                           | Project Location | Project Description  | Applicant Name                              | Project Manager  |
|---|------------------|--|---|------------------|
| 2009-02-0005.5 - FWW - 180003             | GRASSELLI RD     | Waterfront Development Application for lots 1 & 2.01, block 587 and lots 8,9, & 11, block 586 includes Freshwater Wetlands General Permits & Transition Area Waiver for redevelopment & Flood Hazard Area Verification and Individual Permits. | PRII/GAR TREMLEY PROPERTY TWO URBAN RENEWAL | Suzanne Dietrick |
| Permit Category                           |                  | Subject Item Description   |   |                  |
| Freshwater Wetlands                       |                  | FWTW4R transition SAW redevelopment  |   |                  |
| Milestone                                 |                  | Completed Date   |   |                  |
| Application Received                      |                  | 10/03/2018   |   |                  |
| Application Administratively Complete     |                  | 10/03/2018   |   |                  |
| Technical Information Requested           |                  | 10/31/2018   |   |                  |
| Technical Deficiency Information Received |                  | 11/20/2018   |   |                  |
| Approved                                  |                  | 04/16/2019   |   |                  |

Union - Linden City

| Activity Number                           | Project Location | Project Description            | Applicant Name                                       | Project Manager  |
|---|------------------|--------------------------------|--|------------------|
| 2009-02-0005.5 - WFD - 180001             | GRASSELLI RD     | Waterfront Development inwater | PRII/GAR<br>TREMLEY<br>PROPERTY TWO<br>URBAN RENEWAL | Suzanne Dietrick |
| Permit Category                           |                  | Subject Item Description       |  |                  |
| Waterfront Development                    |                  | IP In-Water                    |  |                  |
| Milestone                                 |                  | Completed Date                 |  |                  |
| Application Received                      |                  | 08/29/2018                     |  |                  |
| Application Administratively Complete     |                  | 10/03/2018                     |  |                  |
| Technical Information Requested           |                  | 10/31/2018                     |  |                  |
| Technical Deficiency Information Received |                  | 11/23/2018                     |  |                  |
| Technical Information Requested           |                  | 12/07/2018                     |  |                  |
| Technical Deficiency Information Received |                  | 12/18/2018                     |  |                  |
| Approved                                  |                  | 04/16/2019                     |  |                  |

Union - Linden City

| Activity Number                           | Project Location | Project Description           | Applicant Name                                       | Project Manager                 |
|---|------------------|-------------------------------|--|---------------------------------|
| 2009-02-0005.5 - WFD - 180002             | GRASSELLI RD     | Waterfront Development Upland | PRII/GAR<br>TREMLEY<br>PROPERTY TWO<br>URBAN RENEWAL | Pete DeMeo,<br>Suzanne Dietrick |
| Permit Category                           |                  | Subject Item Description      |  |                                 |
| Waterfront Development                    |                  | IP Upland                     |  |                                 |
| Milestone                                 |                  | Completed Date                |  |                                 |
| Application Received                      |                  | 09/17/2018                    |  |                                 |
| Application Administratively Complete     |                  | 10/03/2018                    |  |                                 |
| Technical Information Requested           |                  | 10/31/2018                    |  |                                 |
| Technical Deficiency Information Received |                  | 11/23/2018                    |  |                                 |
| Technical Information Requested           |                  | 12/07/2018                    |  |                                 |
| Technical Deficiency Information Received |                  | 12/18/2018                    |  |                                 |
| Approved                                  |                  | 04/16/2019                    |  |                                 |

Union - Linden City

| Activity Number                           | Project Location | Project Description                 | Applicant Name                                       | Project Manager  |
|---|------------------|-------------------------------------|--|------------------|
| 2009-02-0005.6 - FWW - 180001             | GRASSELLI RD     | LOI verification                    | PRII/GAR<br>TREMLEY<br>PROPERTY TWO<br>URBAN RENEWAL | Suzanne Dietrick |
| Permit Category                           |                  | Subject Item Description            |  |                  |
| Freshwater Wetlands                       |                  | FWLI4 Verification over an acre LOI |  |                  |
| Milestone                                 |                  | Completed Date                      |  |                  |
| Application Received                      |                  | 08/29/2018                          |  |                  |
| Application Administratively Complete     |                  | 10/03/2018                          |  |                  |
| Technical Information Requested           |                  | 12/13/2018                          |  |                  |
| Technical Deficiency Information Received |                  | 12/20/2018                          |  |                  |
| Issued                                    |                  | 03/27/2019                          |  |                  |

Union - Mountainside Boro

| Activity Number                       | Project Location                    | Project Description                                      | Applicant Name             | Project Manager                  |
|---------------------------------------|-------------------------------------|--|----------------------------|----------------------------------|
| 2010-19-0001.1 -<br>FHA - 190001      | 1020 1024 & 1028<br>SPRINGFIELD AVE | Proposed multi-story assisted senior living<br>facility. | ARTIS SENIOR<br>LIVING LLC | Cathryn Schaffer,<br>Valda Opara |
| Permit Category                       |                                     | Subject Item Description                                 |                            |                                  |
| Flood Hazard Area                     |                                     | Individual Permit  |                            |                                  |
| Milestone                             |                                     | Completed Date   |                            |                                  |
| Application Received                  |                                     | 03/19/2019   |                            |                                  |
| Application Administratively Complete |                                     | 03/19/2019   |                            |                                  |
| Technical Information Requested       |                                     | 04/15/2019   |                            |                                  |

Union - Mountainside Boro

| Activity Number                       | Project Location                    | Project Description                                      | Applicant Name             | Project Manager                  |
|---------------------------------------|-------------------------------------|--|----------------------------|----------------------------------|
| 2010-19-0001.1 -<br>FHA - 190002      | 1020 1024 & 1028<br>SPRINGFIELD AVE | Proposed multi-story assisted senior living<br>facility. | ARTIS SENIOR<br>LIVING LLC | Cathryn Schaffer,<br>Valda Opara |
| Permit Category                       |                                     | Subject Item Description                                 |                            |                                  |
| Flood Hazard Area                     |                                     | Verification   |                            |                                  |
| Milestone                             |                                     | Completed Date   |                            |                                  |
| Application Received                  |                                     | 03/19/2019   |                            |                                  |
| Application Administratively Complete |                                     | 03/19/2019   |                            |                                  |
| Technical Information Requested       |                                     | 04/15/2019   |                            |                                  |

Union - Rahway City

| Activity Number                       | Project Location         | Project Description                 | Applicant Name                  | Project Manager |
|---------------------------------------|--------------------------|-------------------------------------|---------------------------------|-----------------|
| 2013-04-0003.2 -<br>FWW - 190001      | 329 NEW BRUNSWICK<br>AVE | verification                        | 329 NEW<br>BRUNSWICK AVE<br>LLC | Tejal Kuray     |
| Permit Category                       |                          | Subject Item Description            |                                 |                 |
| Freshwater Wetlands                   |                          | FWLI4 Verification over an acre LOI |                                 |                 |
| Milestone                             |                          | Completed Date                      |                                 |                 |
| Application Received                  |                          | 04/15/2019                          |                                 |                 |
| Application Administratively Complete |                          | 04/15/2019                          |                                 |                 |



Union - Westfield Town

| Activity Number                           | Project Location | Project Description  | Applicant Name        | Project Manager                  |
|---|------------------|--|-----------------------|----------------------------------|
| 2020-18-0002.2 -<br>FHA - 180001          | GRANDVIEW AVE    | Application for a Verification and GP#6 associated with the construction of a single family dwelling in the Town of Westfield, Union | THE ARC OF UNION CNTY | Cathryn Schaffer,<br>Valda Opara |
| Permit Category                           |                  | Subject Item Description   |                       |                                  |
| Flood Hazard Area                         |                  | FHGP6 Construct One SFH/Duplex and Driveway  |                       |                                  |
| Milestone                                 |                  | Completed Date   |                       |                                  |
| Application Received                      |                  | 05/07/2018   |                       |                                  |
| Application Administratively Complete     |                  | 06/14/2018   |                       |                                  |
| Technical Information Requested           |                  | 07/12/2018   |                       |                                  |
| Technical Deficiency Information Received |                  | 01/22/2019   |                       |                                  |
| Approved                                  |                  | 04/18/2019   |                       |                                  |

## WARREN

### Warren - Hackettstown Town

| Activity Number                       | Project Location | Project Description                  | Applicant Name                             | Project Manager  |
|---------------------------------------|------------------|--------------------------------------|--|------------------|
| 2108-19-0001.1 - FWW - 190001         | BILBY RD         | Freshwater GP for trails/boardwalks. | WARREN CNTY@ CANAL GREENWAY WALKING BRIDGE | Michael Tropiano |
| Permit Category                       |                  | Subject Item Description             |  |                  |
| Freshwater Wetlands                   |                  | FWGP17 trails/boardwalks             |  |                  |
| Milestone                             |                  | Completed Date                       |  |                  |
| Application Received                  |                  | 02/08/2019                           |  |                  |
| Application Administratively Complete |                  | 02/08/2019                           |  |                  |
| Approved                              |                  | 04/10/2019                           |  |                  |

### Warren - Liberty Twp

| Activity Number                       | Project Location     | Project Description                          | Applicant Name         | Project Manager  |
|---------------------------------------|----------------------|--|------------------------|------------------|
| 2114-18-0005.1 - FWW - 190001         | 93 LAKESIDE DR NORTH | New septic tank, pump tank and septic field. | BALLOU ROBERT & SHERRI | Michael Tropiano |
| Permit Category                       |                      | Subject Item Description                     |                        |                  |
| Freshwater Wetlands                   |                      | FWGP24 malfunctioning septic                 |                        |                  |
| Milestone                             |                      | Completed Date                               |                        |                  |
| Application Received                  |                      | 02/21/2019                                   |                        |                  |
| Application Administratively Complete |                      | 02/21/2019                                   |                        |                  |
| Withdrawn                             |                      | 04/15/2019                                   |                        |                  |

### Warren - Mansfield Twp

| Activity Number                       | Project Location      | Project Description          | Applicant Name | Project Manager |
|---------------------------------------|-----------------------|------------------------------|----------------|-----------------|
| 2116-19-0004.1 - LGP - 190001         | 501 JACKSON VALLEY RD | GP24 - Malfunctioning Septic | VERDON ROBERT  |                 |
| Permit Category                       |                       | Subject Item Description     |                |                 |
| Land Use General Permit               |                       | GP24 - Malfunctioning Septic |                |                 |
| Milestone                             |                       | Completed Date               |                |                 |
| Application Received                  |                       | 04/16/2019                   |                |                 |
| Application Administratively Complete |                       | 04/16/2019                   |                |                 |
| Approved                              |                       | 04/16/2019                   |                |                 |

Warren - Mansfield Twp

| Activity Number                       | Project Location   | Project Description             | Applicant Name | Project Manager |
|---------------------------------------|--------------------|---------------------------------|----------------|-----------------|
| 2116-19-0005.1 - LGP - 190001         | 162 KARRVILLE ROAD | GP24 - Malfunctioning Septic    | DIGNEY CHARLES |                 |
| <b>Permit Category</b>                |                    | <b>Subject Item Description</b> |                |                 |
| Land Use General Permit               |                    | GP24 - Malfunctioning Septic    |                |                 |
| <b>Milestone</b>                      |                    | <b>Completed Date</b>           |                |                 |
| Application Received                  |                    | 04/19/2019                      |                |                 |
| Application Administratively Complete |                    | 04/19/2019                      |                |                 |
| Approved                              |                    | 04/19/2019                      |                |                 |

Warren - Pohatcong Twp

| Activity Number                       | Project Location   | Project Description  | Applicant Name | Project Manager          |
|---------------------------------------|--------------------|--|----------------|--------------------------|
| 2120-18-0004.1 - FHA - 180001         | 19 MUSCONETCONG RD | Raising up back half of the house for a third legal bedroom of the same footprint and enlarging the front porch and adding a side porch. | MANG MICHAEL   | Audra Didzbalis, Michael |
| <b>Permit Category</b>                |                    | <b>Subject Item Description</b>  |                |                          |
| Flood Hazard Area                     |                    | FHGP5 Reconstruct/Elevate Building in Floodway   |                |                          |
| <b>Milestone</b>                      |                    | <b>Completed Date</b>  |                |                          |
| Application Received                  |                    | 09/17/2018   |                |                          |
| Application Administratively Complete |                    | 09/17/2018   |                |                          |
| Technical Information Requested       |                    | 10/12/2018   |                |                          |
| Withdrawn                             |                    | 04/15/2019   |                |                          |

New Jersey Department of Environmental Protection

Permit Applications Submitted to the Division of Water Quality

Treatment Works Approval (TWA) Permit Applications

Changes in the Status Submitted for the Period 3/26/19 to 4/23/19

| County<br>Municipality            | Project<br>Manager | Project<br>Location               | Project<br>Description               | Applicant<br>Name<br>Address                        | Date<br>Received | Milestones  |
|-----------------------------------|--------------------|-----------------------------------|--------------------------------------|---|------------------|-------------|
| Atlantic<br>Egg Harbor Twp        | Ryan<br>Chumley    | Edwards & Pleasant<br>Heights Ave | Pleasant<br>Heights<br>Neighborhood  | Egg Harbor Township MUA<br>Egg Harbor NJ 08234      | 4/9/2019         |             |
| Bergen<br>Carlstadt Boro          | Jerome<br>Palmer   | 192/266 Paterson<br>Plank road    | Springhill<br>Suites Marriott        | 192 Paterson Plank, LLC<br>East Rutherford NJ 07073 | 3/26/2019        | 4/18/2019 A |
| Bergen<br>Cresskill Boro          | John Maselli       | Legion Drive &<br>Division Street | The Grand<br>Rose                    | Borough of Cresskill<br>Cresskill NJ 07626          | 4/18/2019        |             |
| Bergen<br>East Rutherford<br>Boro | Marcus<br>Roorda   | 300 Paterson Plank<br>Road East   | American<br>Dream                    | Ameream LLC<br>East Rutherford NJ 07073             | 2/27/2019        | 4/4/2019 A  |
| Bergen<br>East Rutherford<br>Boro | Marcus<br>Roorda   | American Dream<br>Meadowlands     | Amusement<br>Park & Water<br>Park    | Ameream LLC<br>East Rutherford NJ 07073             | 2/27/2019        | 3/27/2019 A |
| Bergen<br>Hackensack City         | Trevor<br>Shields  | 395 Main Street                   | 395 Main<br>Street                   | Sonehan Clinton Court, LL<br>Hackensack NJ 07960    | 3/8/2019         | 4/5/2019 A  |
| Bergen<br>Paramus Boro            | Theodore<br>Ovsiew | 50 and 58 East<br>Midland Avenue  | 5058 E.<br>Midland Ave.              | 5058 Midland LLC<br>Paramus NJ 07652                | 3/21/2019        | 4/16/2019 A |
| Bergen                            | Ajay<br>Sharma     | 1000 Hendricks<br>Causeway        | PSE&G Bergen<br>Switching<br>Station | BCUA<br>Little Ferry NJ 07643                       | 4/1/2019         |             |

Ridgefield Boro

|             |             |                    |           |                         |           |             |
|-------------|-------------|--------------------|-----------|-------------------------|-----------|-------------|
|             |             |                    |           | Christian Health Center |           |             |
| Bergen      | Ajay Sharma | 310 Sicomac Avenue | The Vista | Wyckoff NJ 07481        | 2/27/2019 | 4/11/2019 A |
| Wyckoff Twp |             |                    |           |                         |           |             |

|                |                         |                   |                        |                           |           |             |
|----------------|-------------------------|-------------------|------------------------|---------------------------|-----------|-------------|
|                |                         |                   |                        | Amboy Bank/GS Realty Corp |           |             |
| Burlington     | Nazia Mughis-Sohrawardy | 2473 Old York Rd. | Old York Business Park | Old Bridge NJ 08857       | 1/24/2019 | 4/18/2019 A |
| Bordentown Twp |                         |                   |                        |                           |           |             |

|            |                              |                    |              |                        |           |             |
|------------|------------------------------|--------------------|--------------|------------------------|-----------|-------------|
|            |                              |                    |              | Berk & Berk Mngmnt LLC |           |             |
| Burlington | Christian Hoffman, Jr., P.E. | 3001 Rt. 130 South | Hunters Glen | Delran NJ 08075        | 3/20/2019 | 4/16/2019 A |
| Delran Twp |                              |                    |              |                        |           |             |

|            |                  |                             |                   |                         |          |  |
|------------|------------------|-----------------------------|-------------------|-------------------------|----------|--|
|            |                  |                             |                   | Delran Sewer Department |          |  |
| Burlington | Piyush Tilwawala | Bridgeboro Rd & Hartford Rd | Stellwag Property | Delran NJ 08075         | 4/9/2019 |  |
| Delran Twp |                  |                             |                   |                         |          |  |

|              |                 |                      |                                |                      |          |  |
|--------------|-----------------|----------------------|--------------------------------|----------------------|----------|--|
|              |                 |                      |                                | Township of Florence |          |  |
| Burlington   | Theodore Ovsiew | 2004 Route 130 North | Burlington Coat Factory Wareho | Florence NJ 08518    | 4/9/2019 |  |
| Florence Twp |                 |                      |                                |                      |          |  |

|                  |             |                               |                     |                           |          |             |
|------------------|-------------|-------------------------------|---------------------|---------------------------|----------|-------------|
|                  |             |                               |                     | 2018 MONMOUTH WRIGHTSTOWN |          |             |
| Burlington       | Gina Talamo | 210 WRIGHTSTOWN GEORGETOWN RD | 210 WTGT RD PROJECT | Basking Ridge NJ 07920    | 4/5/2019 | 4/12/2019 A |
| Wrightstown Boro |             |                               |                     |                           |          |             |

|                |                              |                      |                        |                     |           |  |
|----------------|------------------------------|----------------------|------------------------|---------------------|-----------|--|
|                |                              |                      |                        | Pennsauken SA       |           |  |
| Camden         | Christian Hoffman, Jr., P.E. | 2100 Haddonfield Rd. | Haddon Pointe Phase II | Pennsauken NJ 08110 | 3/26/2019 |  |
| Pennsauken Twp |                              |                      |                        |                     |           |  |

|             |             |                      |                         |                           |           |             |
|-------------|-------------|----------------------|-------------------------|---------------------------|-----------|-------------|
|             |             |                      |                         | Waterford Works Dev Assoc |           |             |
| Camden      | Steve Kumpf | 5 S White Horse Pike | Proposed Dollar General | Philadelphia PA 19102     | 2/19/2019 | 4/17/2019 A |
| Winslow Twp |             |                      |                         |                           |           |             |

|           |                         |              |                      |                 |          |  |
|-----------|-------------------------|--------------|----------------------|-----------------|----------|--|
|           |                         |              |                      | Twp of Lower    |          |  |
| Cape May  | Nazia Mughis-Sohrawardy | Roseann Ave. | Roseann Ave. Phase 3 | Villas NJ 08251 | 4/1/2019 |  |
| Lower Twp |                         |              |                      |                 |          |  |

|            |                  |                   |                            |                               |           |             |
|------------|------------------|-------------------|----------------------------|-------------------------------|-----------|-------------|
|            |                  |                   |                            | CMCMUA                        |           |             |
| Cape May   | Piyush Tilwawala | 2701 Rt. 47 South | CMCMUA Chlorine Gas Change | Cape May Court House NJ 08210 | 1/28/2019 | 4/16/2019 A |
| Middle Twp |                  |                   |                            |                               |           |             |

|            |                |          |                     |                               |           |            |
|------------|----------------|----------|---------------------|-------------------------------|-----------|------------|
|            |                |          |                     | CMCMUA                        |           |            |
| Cape May   | Trevor Shields | Bay Ave. | Bay Ave. Force Main | Cape May Court House NJ 08210 | 3/27/2019 | 4/4/2019 A |
| Ocean City |                |          |                     |                               |           |            |

|          |                  |                   |                |                     |           |             |
|----------|------------------|-------------------|----------------|---------------------|-----------|-------------|
|          |                  |                   |                | 100 PUTNAM LLC      |           |             |
| Cape May | Kerri Standowski | 100 PUTNAM AVENUE | 100 PUTNAM AVE | Strathmere NJ 08248 | 2/20/2019 | 4/12/2019 A |

| PROJECT            |                              |                                |                          |                           |            |             |
|--------------------|------------------------------|--------------------------------|--------------------------|---------------------------|------------|-------------|
| Upper Twp          |                              |                                |                          | 256-260 Urban Renewal LLC |            |             |
| Essex              | Ajay Sharma                  | 256-260 South Harrison Street  | Allure 258               | Newark NJ 07102           | 3/19/2019  | 3/27/2019 A |
| East Orange City   |                              |                                |                          | 315 South Harrison, LLC   |            |             |
| Essex              | Trevor Shields               | 315 S. Harrison Street         | Lotus 315                | Newark NJ 07102           | 3/19/2019  | 4/18/2019 A |
| East Orange City   |                              |                                |                          | Russell Reid Hauling Inc. |            |             |
| Gloucester         | Theodore Ovsiew              | 1710 Hurfville Road            | Deptford Branch          | Keasbey NJ 08832          | 2/13/2019  | 4/5/2019 A  |
| Deptford Twp       |                              |                                |                          | E Greenwich Wat Sew Dept  |            |             |
| Gloucester         | Sharad Pandya                | Whiskey Mill Rd.               | Whiskey Mill Subdivision | Mickleton NJ 08056        | 2/25/2019  | 4/11/2019 A |
| East Greenwich Twp |                              |                                |                          | HSC Logan, LLC            |            |             |
| Gloucester         | Trevor Shields               | 1586 Route 620                 | Tractor Supply Co.       | Daphne AL 36526           | 2/14/2019  | 4/9/2019 A  |
| Logan Twp          |                              |                                |                          | IMTT - Bayonne            |            |             |
| Hudson             | Nazia Mughis-Sohrawardy      | 250 East 22nd Street           | IMTT - Bayonne           | Bayonne NJ 07002          | 2/4/2019   | 4/1/2019 A  |
| Bayonne City       |                              |                                |                          | Lofts on Avenue E, LLC    |            |             |
| Hudson             | Jerome Palmer                | 317 Avenue E, Bayonne          | The Lofts on Avenue E    | West Long Branch NJ 07764 | 4/15/2019  |             |
| Bayonne City       |                              |                                |                          | The City of Bayonne       |            |             |
| Hudson             | Christian Hoffman, Jr., P.E. | Flagship Street                | Water View               | Bayonne NJ 07002          | 4/10/2019  |             |
| Bayonne City       |                              |                                |                          | Town of Harrison          |            |             |
| Hudson             | Sharad Pandya                | 100 Bergen Street              | First & Bergen           | Harrison NJ 07029         | 3/20/2019  | 4/11/2019 A |
| Harrison Town      |                              |                                |                          | 456 Grand Realty LLC      |            |             |
| Hudson             | Grace Christ                 | 460 Grand St.                  | 460 Grand St.            | Roslyn Harbor NY 11576    | 1/22/2019  | 4/5/2019 A  |
| Jersey City        |                              |                                |                          | VL North, LLC             |            |             |
| Hudson             | Grace Christ                 | Hoboken Avenue                 | Van Leer Place North     | Pittsburgh PA 15221       | 4/11/2019  |             |
| Jersey City        |                              |                                |                          | Mercer Jordan LLC         |            |             |
| Hudson             | Alexandra Hiddemen           | 55 Jordan Ave (Corner of Jorda | 55 Jordan Ave            | Brooklyn NY 11211         | 4/4/2019   |             |
| Jersey City        |                              |                                |                          | 231 Hackensack Plank LLC  |            |             |
| Hudson             | Grace Christ                 | 231 Hackensack Plank Rd.       | 231 Hackensack Plank Rd. | Jersey City NJ 07305      | 11/23/2018 | 4/11/2019 A |

Weehawken Twp

|        |             |                             |                                     |   |          |  |
|--------|-------------|-----------------------------|-------------------------------------|---|----------|--|
| Hudson | Lisa Oakley | 4901-4905<br>Bergenline Ave | Bergenline<br>Station<br>Apartments | Bergenline Capital 4901,<br>Secaucus NJ 07094 | 4/1/2019 |  |
|--------|-------------|-----------------------------|-------------------------------------|---|----------|--|

West New York  
Town

|        |                       |                           |                                   |                           |           |             |
|--------|-----------------------|---------------------------|-----------------------------------|---------------------------|-----------|-------------|
|        |                       |                           |                                   | East Windsor Municipal Ut |           |             |
| Mercer | Alexandra<br>Hiddemen | US Route 130/ NJ<br>State | Route 130<br>Sewer<br>Replacement | East Windsor NJ 08520     | 2/19/2019 | 3/27/2019 A |

East Windsor Twp

|        |                                |                                |                                 |                       |          |  |
|--------|--------------------------------|--------------------------------|---------------------------------|-----------------------|----------|--|
|        |                                |                                |                                 | Bristol-Myers Squibb  |          |  |
| Mercer | Nazia<br>Mughis-<br>Sohrawardy | Rt. 205 & Province<br>Line Rd. | ph<br>Newtralization<br>Project | Lawrence Twp NJ 08540 | 4/3/2019 |  |

Lawrence Twp

|        |                  |                |                     |                       |            |             |
|--------|------------------|----------------|---------------------|-----------------------|------------|-------------|
|        |                  |                |                     | Robbinsville Twp.     |            |             |
| Mercer | Jerome<br>Palmer | AAA Drive Park | AAA Pump<br>Station | Robbinsville NJ 08691 | 11/13/2018 | 4/11/2019 A |

Robbinsville Twp

|        |                     |                  |                      |                           |           |  |
|--------|---------------------|------------------|----------------------|---------------------------|-----------|--|
|        |                     |                  |                      | New Jersey Economic Devel |           |  |
| Mercer | Piyush<br>Tilvawala | 1 John Fitch Way | Taxation<br>Building | Trenton NJ 08625          | 4/15/2019 |  |

Trenton City

|           |                |                   |                          |                       |           |  |
|-----------|----------------|-------------------|--------------------------|-----------------------|-----------|--|
|           |                |                   |                          | Briad Development LLC |           |  |
| Middlesex | Ajay<br>Sharma | 100 Parsonage Rd. | Homewood<br>Suites Hotel | Livingston NJ 07039   | 4/17/2019 |  |

Edison Twp

|           |                  |        |            |                           |           |             |
|-----------|------------------|--------|------------|---------------------------|-----------|-------------|
|           |                  |        |            | Camp Kilmer A Urban Renew |           |             |
| Middlesex | Marcus<br>Roorda | Road 2 | Kilmer III | Philadelphia PA 19121     | 3/20/2019 | 4/11/2019 A |

Edison Twp

|           |                  |                |                     |                 |          |             |
|-----------|------------------|----------------|---------------------|-----------------|----------|-------------|
|           |                  |                |                     | Edison Township |          |             |
| Middlesex | Marcus<br>Roorda | Harding Avenue | Woodside<br>Estates | Edison NJ 08817 | 4/2/2019 | 4/11/2019 A |

Edison Twp

|           |              |               |                        |                     |            |            |
|-----------|--------------|---------------|------------------------|---------------------|------------|------------|
|           |              |               |                        | Old Bridge MUA      |            |            |
| Middlesex | Grace Christ | Old Amboy Rd. | Foxborough<br>P.S. #26 | Old Bridge NJ 08857 | 10/25/2018 | 4/9/2019 A |

Old Bridge Twp

|          |                  |                |                                |                           |          |             |
|----------|------------------|----------------|--------------------------------|---------------------------|----------|-------------|
|          |                  |                |                                | Eatontown Sewerage Author |          |             |
| Monmouth | Sharad<br>Pandya | 141 Highway 35 | Fidellity<br>Eatontown,<br>LLC | Eatontown NJ 07724        | 3/5/2019 | 4/22/2019 A |

Eatontown Boro

|          |                                    |                        |                        |                           |           |             |
|----------|------------------------------------|------------------------|------------------------|---------------------------|-----------|-------------|
|          |                                    |                        |                        | Meridian Quality Care LLC |           |             |
| Monmouth | Christian<br>Hoffman,<br>Jr., P.E. | 200-300 Commons<br>Way | Meridian at<br>Holmdel | Wall NJ 07719             | 2/21/2019 | 4/16/2019 A |

Holmdel Twp

|          |                       |              |                                     |                           |           |  |
|----------|-----------------------|--------------|-------------------------------------|---------------------------|-----------|--|
|          |                       |              |                                     | Beehive Home of Howell NJ |           |  |
| Monmouth | Alexandra<br>Hiddemen | 985 Route 33 | Beehive<br>Home/Howell<br>Howell NJ | Montville NJ 07045        | 3/26/2019 |  |

Howell Twp

Township of Howell

|                          |                       |                           |                                    |                              |           |             |
|--------------------------|-----------------------|---------------------------|------------------------------------|------------------------------|-----------|-------------|
| Monmouth<br>Howell Twp   | Marcus<br>Roorda      | North Side of Route<br>33 | Regency at<br>Allaire Offsite      | Howell NJ 07731              | 1/11/2019 | 3/27/2019 A |
|                          |                       |                           |                                    | WMUA                         |           |             |
| Monmouth<br>Marlboro Twp | Trevor<br>Shields     | Various                   | Mill Ponds FM<br>Replacement       | Manalapan NJ 07726           | 4/17/2019 |             |
|                          |                       |                           |                                    | Twp. of Marlboro             |           |             |
| Monmouth<br>Marlboro Twp | Alexandra<br>Hiddemen | Harbor Rd.                | Harbor Rd. P.S.                    | Marlboro NJ 077462299        | 4/1/2019  |             |
|                          |                       |                           |                                    | EMLNDRICH, LLC               |           |             |
| Monmouth<br>Matawan Boro | Ryan<br>Chumley       | 126 Maint Street          | Matawan Town<br>Center             | Towaco NJ 07082              | 3/27/2019 | 4/11/2019 A |
|                          |                       |                           |                                    | JSM at Wall 34 LLC           |           |             |
| Monmouth<br>Wall Twp     | Piyush<br>Tilvawala   | Rt. 35                    | Wall Corporate<br>Suites           | South Plainfield NJ 08070    | 4/1/2019  | 4/16/2019 A |
|                          |                       |                           |                                    | TRG NJ IV, LLC               |           |             |
| Monmouth<br>Wall Twp     | Sharad<br>Pandya      | 2101 Allenwood<br>Road    | Allentown<br>Terrace<br>Apartments | Greenwich CT 06830           | 3/13/2019 | 4/4/2019 A  |
|                          |                       |                           |                                    | Twp. of Mine Hill            |           |             |
| Morris<br>Mine Hill Twp  | Sharad<br>Pandya      | Indian Falls Rd.          | Indian Falls Rd.                   | Mine Hill NJ 07803           | 4/3/2019  |             |
|                          |                       |                           |                                    | Twp. of Mine Hill            |           |             |
| Morris<br>Mine Hill Twp  | Sharad<br>Pandya      | Howard Ave.               | Howard Ave<br>F.M. & Gravity       | Mine Hill NJ 07803           | 4/12/2019 |             |
|                          |                       |                           |                                    | Twp. of Morris               |           |             |
| Morris<br>Morris Twp     | Piyush<br>Tilvawala   | 1 Footes La.              | James St.<br>Extension             | Convent Station NJ 079617603 | 3/27/2019 |             |
|                          |                       |                           |                                    | Twp. of Roxbury              |           |             |
| Morris<br>Roxbury Twp    | Ajay<br>Sharma        | 84 Rt. 206                | Quick Check<br>Food Store          | Ledgewood NJ 07852           | 4/11/2019 |             |
|                          |                       |                           |                                    | New Jersey American Water    |           |             |
| Ocean<br>Lakewood Twp    | Grace Christ          | Gudz Road                 | Gudz Road                          | Voorhees NJ 08701            | 3/26/2019 |             |
|                          |                       |                           |                                    | NJ American Water            |           |             |
| Ocean<br>Lakewood Twp    | Ajay<br>Sharma        | Zinfandel Road            | Zinfandel Road                     | Voorhees NJ 08043            | 2/28/2019 | 3/27/2019 A |
|                          |                       |                           |                                    | Ocean Mall S&S, LLC          |           |             |
| Ocean<br>Toms River Twp  | Jerome<br>Palmer      | 1201 Hooper Ave.          | Ocean County<br>Mall               | Indianapolis IN 462043438    | 3/6/2019  | 4/18/2019 A |
|                          |                       |                           |                                    | East 30th Street, LLC        |           |             |
| Passaic<br>Paterson City | Alexandra<br>Hiddemen | 495 E. 30th Street        | E 30th Street<br>Laundromat        | Union NJ 07083               | 3/21/2019 | 4/9/2019 A  |



|                              |                       |                                   |                                      |  |           |             |
|------------------------------|-----------------------|-----------------------------------|--------------------------------------|--|-----------|-------------|
| Passaic<br>Ringwood Boro     | Brian Sage            | 1150 Greenwood<br>Lake Tpke       | Ringwood<br>Delta Station            | Chester NJ 07930                                   | 3/7/2019  | 4/23/2019 A |
| Passaic<br>Wayne Twp         | Trevor<br>Shields     | 320 Willowbrook<br>Mall           | Yard House<br>Restaurant             | Yark House USA Inc.<br>Orlando FL 32837            | 4/11/2019 |             |
| Salem<br>Pilesgrove Twp      | Phillip<br>Schocklin  | 816 RT 45                         | TRI COUNTY<br>VET<br>HOSPITAL        | TRI COUNTY VET HOSPITAL<br>Pilesgrove Twp NJ 08098 | 2/14/2019 | 4/23/2019 A |
| Somerset<br>Bound Brook Boro | Ryan<br>Chumley       | 2-16 West Main<br>Street          | Meridia<br>Downtown<br>Urban Renewal | Meridia Downtown Urban Re<br>Linden NJ 07036       | 3/19/2019 | 4/1/2019 A  |
| Somerset<br>Bridgewater Twp  | Grace Christ          | Union Avenue                      | Union Avenue                         | Township of Bridgewater<br>Bridgewater NJ 08807    | 3/13/2019 | 4/9/2019 A  |
| Somerset<br>Montgomery Twp   | Alexandra<br>Hiddemen | 876 Somerset<br>County Route 518  | Goddard<br>School<br>Childcare Facil | Jarmel Kizel Architects a<br>Livingston NJ 07039   | 2/27/2019 | 4/16/2019 A |
| Somerset<br>Somerville Boro  | Jerome<br>Palmer      | South Bridge St<br>Veterans Memor | Somerville<br>Transit<br>Oriented De | Borough of Somerville<br>Somerville NJ 08876       | 4/4/2019  |             |
| Sussex<br>Frankford Twp      | Anita Veal            | 436 RT 206                        | LAKESIDE<br>TAVERN                   | LAKESIDE TAVERN<br>Branchville NJ 07826            | 4/12/2019 |             |
| Sussex<br>Hardyston Twp      | Kerri<br>Standowski   | 2735 RT 23 S                      | 2735 RT 23<br>GAS<br>STATION         | 2735 RT 23 GAS STATION<br>Stockholm NJ 07460       | 3/13/2019 | 4/12/2019 A |
| Sussex<br>Vernon Twp         | Theodore<br>Ovsiew    | 100 Tall Timbers<br>Road          | Tall Timbers<br>Property<br>Owners A | Tall Timbers Property Own<br>Sussex NJ 07461       | 4/2/2019  |             |
| Warren<br>White Twp          | Brian Sage            | 274 Rt 46 Oxford                  | Cheema Oil<br>Group                  | Palisades Park NJ 07650                            | 3/8/2019  | 4/23/2019 A |



## Department of Environmental Protection

Visit the NJDEP home page on the Internet at:

<http://www.nj.gov/dep/>

View and download NJDEP information such as permit application forms, checklists, regulations and rule proposals. Access publications, including the DEP Bulletin, as well as phone directories and public participation calendars.

A sampling of DEP Programs and other related agency information currently on the Internet

- Air Quality Permitting Program (AQPP)
- Bureau of Air Monitoring
- Bureau of Air Quality Planning
- Bureau of Discharge Prevention
- Bureau of Freshwater & Biological Monitoring
- Bureau of Marine Water Monitoring
- Bureau of Recycling and Planning
- Clean Air Council
- Commissioner's Office
- Community Forestry
- Community Right to Know
- Compliance and Enforcement
- Dam Safety
- Delaware River Basin Commission
- Division of Fish & Wildlife
- Division of Parks & Forestry
- Division of Science and Research
- Division of Solid and Hazardous Waste
- Division of Water Quality
- Division of Watershed Management
- Geographic Information Systems (GIS) Unit
- Hazardous Waste and Transfer Facilities
- Hazardous Waste Regulation
- Division of Land Use Regulation
- Landfill and Recycling Management
- Natural Heritage Program
- New Jersey Geological Survey
- New Jersey Historic Trust
- NJ Forest Service
- Office of Green Acres
- Office of Legal Affairs
- Office of Natural Resource Damages
- Office of Pollution Prevention and Right To Know
- Pinelands Commission
- Radiation Protection Programs
- Regulation Development Section
- Resource Recovery and Technical Programs
- Site Remediation Program
- Solid Waste Regulation
- Toxic Catastrophe Prevention Act Program
- Water Monitoring Management
- Water Supply Administration

### **DEP Permit Liaisons and Other Governmental Contacts**

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 402, Trenton, N.J. 08625-0402

General Information:

(609) 777-DEP3  
(866) DEP-KNOW  
609) 292-3131

Automated Directory Assistance

AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625-0027

New Source Review

(609) 633-2753

ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS

Ruth Foster(609) 292-3600

BUREAU OF COMPLIANCE SUPPORT & POLLUTION PREVENTION

John Smith (609) 984-9482

DIVISION OF LAND USE REGULATION Mail Code 501-02A, P.O. Box 420, Trenton, NJ 08625-0420

(609) 777-0454

For Coastal Permits (Cafra, Coastal Wetlands, Waterfront Development Permits), Freshwater

Wetlands Permits, Flood Hazard Area Permits, Highlands Applicability Determinations, Highland Approvals and Federal Consistency

inquire according to location:

#### INLAND REGIONS

609-633-6563

Bergen, Essex, Hudson, Somerset and Union

Middlesex and Morris

Hunterdon, Mercer, Passaic, Sussex and Warren

#### COASTAL REGIONS

609-633-2289

Atlantic, Cape May, Monmouth and Ocean County

Burlington, Camden, Cumberland, Gloucester, and Salem

#### URBAN GROWTH AND REDEVELOPMENT

(609)984-6216

All Municipal, County and State Roads Applications

All Urban areas

DIVISION OF SOLID AND HAZARDOUS WASTE, Mail Code 401-02C, P.O. Box 420, Trenton, NJ 08625-0420

Class B Recycling Center Approvals

Anthony Fontana

(609)292-9880

Sanitary Landfill Permits

Robert Confer

(609)984-6985

Incinerator Permits

Robert Confer

(609)984-6985

Transfer Station/Material Recovery

Facility Permits

Anthony Fontana

(609)292-9880

Resource Recovery Facility Permits

Robert Confer

(609)984-6985

Class C Recycling Center Approvals

Anthony Fontana

(609)292-9880

Class D Recycling Center Approvals

Robert Confer

(609)984-6985

Solid Waste Composting Facility Permits

Anthony Fontana

(609)292-9880

Hazardous Waste Facility (HWF) Permits

Robert Confer

(609)984-6985

DIVISION OF WATER QUALITY, Mail Code 401-02B, PO Box 420, Trenton, NJ 08625-0420

Office of the Director

Watershed Permitting

(Including New Jersey Pollutant Discharge Elimination

System (NJPDES) Permits)

Bureau of Surface Water Permitting

Chief

(609) 292-4860

Bureau of Pretreatment and Residuals

Brian McLendon

(609) 984-4428

Office of Permit Management

Terry Beym

(609) 984-4428

• NJPDES Fee inquiries

Michael Dillon

(609) 984-4428

• NJPDES DMR inquiries

Debra Esposti

(609) 984-4428

• NJPDES Permit application requirements

Terry Beym

(609) 984-4428

• Bureau of Nonpoint Pollution Control

James J. Murphy

(609) 633-7021

• Stormwater and Ground Water Permits

MUNICIPAL FINANCE AND CONSTRUCTION, Mail code is 401-03D PO Box 420, Trenton, NJ 08625-0420

(Including Technical Review of Treatment Works Approvals)

Eugene Chebra

Bureau of Construction and Connection Permitting

Gautam Patel

(609) 633-1180

Program Development and Project Coordination Policy

Scott Shymon

(609) 292-3114

Bureau of Environmental and Engineering Reviews

Steven Betz

(609) 633-1170

Treatment Works Approvals (Administrative Review)

Nina Luchansky, John Maselli

(609) 984-4429

General Industrial Treatment Works

Kirit Amin

(609) 984-4429

The DEP has developed a Permit Readiness Checklist which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Permit Coordination and Environmental Review at <http://www.nj.gov/dep/pcer> or at (609)292-3600.