



## TABLE OF CONTENTS

May 10, 2000

Volume 24 Issue 9

|                                                                                                                                                |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Application Codes and Permit Descriptions<br>General Application Milestone Codes<br>Specific Decision Application Codes<br>Permit Descriptions | Pg. 2             |
| General Information                                                                                                                            | Pg. 3             |
| DEP Public Notices, Hearings and Events of Interest                                                                                            | Pg. 4 - 15        |
| Administrative Hearings and Appeals                                                                                                            | None at this time |
| Environmental Impact Statement and Assessments (EIS and EA)                                                                                    | Pg. 16            |
| Permit Applications Filed or Acted Upon<br><u>Land Use Regulation Program</u>                                                                  |                   |
| CAFRA Permit Application                                                                                                                       | Pg. 17            |
| Freshwater Wetlands General Permit                                                                                                             | Pg. 19            |
| Freshwater Wetlands Individual Permit                                                                                                          | Pg. 25            |
| Freshwater Wetlands Letter of Interpretation                                                                                                   | Pg. 25            |
| Freshwater Wetlands Transition Waiver                                                                                                          | Pg. 33            |
| Stream Encroachment                                                                                                                            | Pg. 37            |
| Waterfront Development                                                                                                                         | Pg. 40            |
| Waterfront Development General Permit                                                                                                          | Pg. 44            |
| <u>Division of Water Quality</u>                                                                                                               |                   |
| Treatment Works Approval (TWA)                                                                                                                 | Pg. 47            |
| DEP Permit Liaisons and Other Governmental Contacts                                                                                            | Inside Back Cover |

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## General Application Milestone Codes

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|                        |                                      |                                     |
|------------------------|--------------------------------------|-------------------------------------|
| Application Approved   | F = Complete for Filing              | M = Permit Modification             |
| Application Denied     | H = Public Hearing Date              | P = Permit Decision Date            |
| Application Withdrawal | I = Additional Information Requested | R = Complete for Review             |
| C = Cancelled          | L = Legal Appeal of Permit Decision  | T = Additional Information Received |

## Specific Decision Application Codes

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|                                                               |                                                                   |
|---------------------------------------------------------------|-------------------------------------------------------------------|
| AVE PLAN = Averaging Plan                                     | PA/SOW = Presence/Absence/State Open Waters Only                  |
| FP/A = Footprint/Absence of Wet., Waters & Transition Area    | PA/T = Presence/Absence/Transition Area Only                      |
| F/F = Farming/Forestry/Silviculture Exemption                 | R = Reductions                                                    |
| FP/P = Footprint/Wetlands Present                             | REG = HMDC/Pinelands Exemption                                    |
| FP/SOW = Footprint/State Open Waters Present Only             | SPEC ACTIVITY = Special Activity (Linear Dev. & Stormwater Mgmt.) |
| FP/T = Footprint/Transition Area Present Only                 | SA/GP = Special Activity for Statewide Gen. Permit Activity       |
| NW = ACOE Nationwide Permit Exemptions                        | SA/R = Special Activity for Redevelopment                         |
| O = Other                                                     | SD = Municipal Subdivision Approval                               |
| PA/A = Presence-Absence/Absence of Wet., Waters & Trans. Area | SP = Municipal Site Plan Approval                                 |
| PA/P = Presence-Absence/Wetlands Present                      | VERIFIED = Verified Line                                          |

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## Permit Descriptions

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**CAFRA** - A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

**Federal Consistency Activity:** Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

**Freshwater Wetlands:** A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas. A Stream Encroachment Permit, a U.S. Army Corps of Engineers Dredge and Fill Permit, and a Water Quality Certification may also be required.

**General Groundwater Petroleum Products Cleanup:** This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

**NJPDES permits:** A permit is required for the discharge of pollutants to surface and groundwaters, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities which require a permit may be found at N.J.A.C. 7:14A-2.4)

**Solid Waste Facility:** A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq., and N.J.A.C. 7:26-1 et seq.

**Stream Encroachment:** Under the Flood Control Act DEP is empowered to require a permit to control construction within and proximate to flood hazard areas to reduce flood damage to and from new development and to protect the flood storage capacity and ecology of flood plains.

**Tidal Wetlands:** A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

**Treatment Works Approval:** A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems.

**Waterfront Development:** A permit is required for any project involving the development of waterfront near or upon any tidal or navigable waterway in the State.

## General Information

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The DEP Bulletin is an information service provided by the New Jersey Department of Environmental Protection. In compliance with the Rules and Regulations Governing 90 Day Construction Permits (NJAC 7:1C-1.1 et seq.) this semi-monthly publication contains a list of construction permit applications recently filed or acted upon by the DEP. Using the Application Milestone Codes located on the inside front cover, interested persons can determine the status of Coastal Area Facility Review Act (CAFRA) permits, Federal Consistency Activity permits, Freshwater Wetlands Individual and Statewide General permits, General Groundwater Petroleum Products Cleanup permits, Open Water Fill permits, Solid Waste Facility permits (SWF), Stream Encroachment (SE) permits, Tidal Wetlands permits, Waterfront Development permits and Treatment Works Approvals (TWA).

In addition, a calendar of Events of Interest and a Schedule of Public Hearings is provided. The public hearings listed does not, however, constitute an official notice. Environmental Impact Statements acted upon during the period are also shown. Additional information concerning the permit applications can be obtained by calling the project manager at the appropriate office listed inside the back cover.

Public Hearings are held for the purpose of obtaining input and reaction to a proposed rule, regulation, or new program. Some hearings may be mandated by law. Generally their scope of impact is statewide or of broad general interest and open to the public.

Contested Case Hearings are held between the State and a particular party involving an application, enforcement violation or an appeal. Interest in these hearings is generally limited to those directly involved.

DEP Events of Public Interest include public hearings, council meetings, workshops, public information meetings, and exams.

## Appeals on Applications

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Any individual who would like to appeal a decision on an application should direct their remarks to:

Office of Legal Affairs  
Attn: Adjudicatory Hearing Requests  
Department of Environmental Protection  
PO Box 402  
Trenton, NJ 08625-0402

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### DEP SUBSCRIPTION INFORMATION

Copies of this publication are found in all municipal clerks offices and county planning board offices. Individuals may obtain an annual subscription of 24 issues for a fee of \$50 which is the estimated cost of producing and mailing each issue to subscribers. If you desire a new subscription, please send a check for \$50 payable to the Treasurer, State of New Jersey and mail it to the NJDEP, Bureau of Revenue, PO Box 438, Trenton, NJ 08625-0417. Please use the form below to make any changes in your subscription.

For information on a specific permit, please see the telephone list inside the back cover.

#### **ARE YOU MOVING OR CHANGING YOUR ADDRESS?**

(NEW) NAME \_\_\_\_\_

Address \_\_\_\_\_

Label Number \_\_\_\_\_ City State Zip \_\_\_\_\_

Please check one:      \_\_\_\_\_ Change of Address      \_\_\_\_\_ Cancel Subscription

Be sure to attach your old mailing label or photocopy of same and return to:

NJ Department of Environmental Protection, Bulletin Subscription, PO Box 420, Trenton, NJ 08625-0420

**NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SITE REMEDIATION PROGRAM  
RESPONSIBLE PARTY CLEANUP ELEMENT  
PO BOX 028  
TRENTON, N.J. 08625  
609-633-1455**

**PUBLIC NOTICE AND STATEMENT OF BASIS**

Notice is hereby given that the New Jersey Department of Environmental Protection (Department), Site Remediation Program, proposes to restrict and control the discharge of water from the United Water Toms River Parkway Wells Numbers 26, 28 and Interceptor Well #26B. The water from these wells are treated by an air stripper and pumped via a 12 inch main to two sets of Granulated Activated Carbon (GAC) Contactors which can be operated in parallel or series mode. The treated water from the GAC Treatment System is conveyed to the Garden State Parkway (GSP) storm sewer headwall structure via approximately 2,200 feet of 12-inch diameter ductile iron pipe. The treated water is piped into a pipeline under the Garden State Parkway on the East Side and discharges to the ground once it exits the pipeline on the West Side of the Parkway. The system design flow is 1,400 gallons per minute. In addition to this continuous flow, a small amount of ground water associated with periodic monitoring related to the Reich Farm plume will be treated and discharged under this permit.

This notice is being given to inform the public that the Department has prepared a draft NEW JERSEY POLLUTANT DISCHARGE ELIMINATION SYSTEM / DISCHARGE TO GROUND WATER (NJPDES/DGW) permit NJPDES NO. NJ7002114 in accordance with the provisions of the New Jersey "Water Pollution Control Act" (N.J.S.A. 58:10A-1 et seq.), its implementing regulations (N.J.A.C. 7:14A-1 et seq.), and the Ground Water Quality Standards (N.J.A.C. 7:9-6 et seq.).

The implementation of the New Jersey Pollutant Discharge Elimination System requirements are the enforcement mechanism by which pollutant discharges are brought into conformance and compliance with laws, regulations and standards. The pollution control requirements are those conditions necessary to restrict the discharge of pollutants and protect the public health and the environment. This particular discharge has no exceedances above standards mandated by the Safe Drinking Water Act, the Ground Water Quality Standards or any Federal Maximum Contaminant Levels. This discharge is being performed as a precautionary measure, since the toxicity of the group of substances found, referred to as "SAN trimer", is unknown. It should be noted that the "SAN trimer" has not been detected in the discharge.

The draft document prepared by the Department is based on the administrative record which is on file at the offices of the Department, Site Remediation Program, located at 401 East State Street in the City of Trenton, Mercer County, New Jersey. It is available for inspection, by appointment, between 8:30 A.M. and 4:00 P.M., Monday through Friday. Information regarding appointments for inspection may be scheduled by calling Richard Yarsinsky at (609)-633-0763.

Interested persons may submit written comments on the draft permit to the Assistant Director, Responsible Party Cleanup Element, PO Box 028, 401 East State Street, Trenton, New Jersey, 08625. All comments shall be submitted within 30 days of the date of this public notice. All persons, including the owner or operator, who believe that any condition set forth in this document is inappropriate, must raise all reasonably ascertainable issues and submit in writing to the Department all reasonably available arguments and factual grounds supporting their position, including all supporting material, by the close of the public comment period. All comments submitted by interested persons in response to this notice, within the public comment period, will be considered by the Department with respect to the requirements being applied to this facility. After the close of the public comment period, the Department will make a final decision. The Department will respond to all significant and timely comments when a final decision is made. The owner or operator and each person who has submitted written comments will receive notice of Department's final decision.

Any interested person may request in writing that the Department hold a nonadversarial public hearing on the draft document. This request shall state the nature of the issues to be raised in the proposed hearing and shall be submitted within 30 days of the date of this public notice to the Assistant Director, Responsible Party Cleanup Element, at the address cited above. A public hearing will be conducted whenever the Department determines that there is a significant degree of public interest in the permit decision. If a public hearing is held, the public comment period in this notice shall automatically be extended to the close of the public hearing.

Additional information concerning the draft NJPDES Permit may be obtained between the hours of 8 A.M. and 4 P.M., Monday through Friday from Bob Marcolina of the Bureau of Case Management at 609-633-7237.

Ronald T. Corcorry, Assistant Director, Responsible Party Cleanup Element  
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
EVENTS OF PUBLIC INTERESTS AND SCHEDULED HEARING

**Events of Public Interest**

**DATE:** May 11, 2000  
**TIME:** 9:00-3:00  
**PLACE:** Gold Track Stakeholder Mtg., Dept. of Personnel, Multi-Function Room,  
44 South Clinton Avenue, 1<sup>st</sup> Floor, Trenton, NJ

**DATE:** May 25, 2000  
**TIME:** 9:00-3:00  
**PLACE:** Gold Track Stakeholder Mtg., Dept. of Personnel, Multi-Function Room,  
44 South Clinton Avenue, 1<sup>st</sup> Floor, Trenton, NJ

**DATE:** June 8, 2000  
**TIME:** 9:00-3:00  
**PLACE:** Gold Track Stakeholder Mtg., Dept. of Personnel, Multi-Function Room,  
44 South Clinton Avenue, 1<sup>st</sup> Floor, Trenton, NJ

**DATE:** June 22, 2000  
**TIME:** 9:00-3:00  
**PLACE:** Gold Track Stakeholder Mtg., Dept. of Personnel, Multi-Function Room,  
44 South Clinton Avenue, 1<sup>st</sup> Floor, Trenton, NJ

**DATE:** June 29, 2000  
**TIME:** 9:00-3:00  
**PLACE:** Gold Track Stakeholder Mtg., Dept. of Personnel, Multi-Function Room,  
44 South Clinton Avenue, 1<sup>st</sup> Floor, Trenton, NJ

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**Schedule of Hearings**

**DATE**  
**TIME**  
**PROJECT REVIEWER**  
**DOCKET NUMBER**

**SUBJECT/PERMIT TYPE**

**PLACE**

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None

**NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Notice of Public Comment Period for Request for Federal Consistency Determination**

The requests for a Federal Consistency Determination for the projects listed below are reviewed under the Rules on Coastal Zone Management, N.J.A.C. 7:7E.

| COUNTY               | MUNICIPALITY           | PROJECT NUMBER             | PROJECT LOCATION | APPLICANT NAME |
|----------------------|------------------------|----------------------------|------------------|----------------|
| <u>DATE RECEIVED</u> | <u>PROJECT MANAGER</u> | <u>PROJECT DESCRIPTION</u> | <u>ADDRESS</u>   |                |

None

For additional information on the proposed project, please contact the project manager listed above at (609) 292-0060. Written comments should be submitted within 15 days of publication date to:

New Jersey Department of Environmental Protection  
Land Use Regulation Program  
PO BOX 439  
Trenton, New Jersey 08625-0439  
Attn: (Name of project manager listed above)

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**NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ADMINISTRATIVE CONSENT ORDER**

TAKE NOTICE THAT THE DEPARTMENT OF ENVIRONMENTAL PROTECTION will be entering into an Administrative Consent Order or other settlement document as may be appropriate in accordance with applicable law, to settle any and all enforcement claims as to specific violations of the FRESHWATER WETLANDS PROTECTION ACT, N.J.S.A. 13:9B-1 et. seq., and the rules promulgated pursuant thereto, N.J.A.C. 7:7A-1 et. seq., IN THE FOLLOWING MATTER:

SUBJECT PROPERTY: Block 42, Lot 31  
Township of Mantua, Gloucester County

PARTIES INVOLVED: Fred Beaupierre  
Steven and Diane Decembrino

This public notice was published in the April 26, 2000 issue of the NJDEP Bulletin Board System (BBS). Any interested person may submit comments on or before May 26, 2000 to:

Kathleen M. Cann, Section Chief, Southern Enforcement Region, Bureau of Coastal & Land Use Compliance & Enforcement, 1510 Hooper Avenue, Toms River, New Jersey, 08753 (732) 255-0787

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**NOTICE OF INTENT TO SETTLE**

Upon the referral of the Commissioner to mediation following an Initial Decision recommending a permit, the DEP Land Use Regulation Program and the petitioner Christina Eichbaum intend to settle the appeal of CAFRA application 1517-96-0060.1. This settlement is for the construction of a dwelling on Lots 1 and 2, Block 15.82 of Long Beach Township, Ocean County, New Jersey. The settlement will authorize the construction of a dwelling on pilings at least 3 feet above the dune crest.

Comments regarding the anticipated settlement should be forwarded within 10 days of this notice to:

Mark Mauriello,  
NJDEP  
Land Use Regulation Program  
Post Office Box 439  
Trenton, New Jersey 08625-0439

***New Jersey Department of Environmental Protection  
Division of Responsible Party Site Remediation  
Industrial Site Evaluation Element***

***PUBLIC NOTICE***

Notice is hereby given that the New Jersey Department of Environmental Protection (Department), Site Remediation Program, proposes to issue the following New Jersey Pollutant Discharge Elimination System permit actions in accordance with N.J.S.A. 58:10A-1 et seq. and N.J.A.C. 7:14A-1 et seq.

The permit action prepared by the Department is based on the administrative record which is on file at the offices of the Department, Site Remediation Program, located at 401 East State Street in the City of Trenton, Mercer County, New Jersey. It is available for inspection, by appointment, Monday through Friday, between 8:30 A.M. and 4:00 P.M. Appointment for inspection may be requested in writing to the Bureau of Federal Case Management or by fax at (609) 777-4285. Requests should be made to the attention of the file custodians. Appointments for inspection of the NJPDES file only or requests for a copy of the draft document (at a nominal charge) may be made by calling Central File at (609) 292-0400.

Comments on the draft document or a request that the Department hold a nonadversarial public hearing must be submitted in writing to the person specified below and shall be postmarked within 30 days of the date of this public notice. All persons, including the applicant, who believe that any condition set forth in this document is inappropriate, must raise all reasonable issues and submit all arguments and factual materials supporting their position by the close of the public comment period. Any request for a hearing shall state the nature of the issues to be raised. A public hearing will be conducted whenever the Department determines that there is a significant degree of public interest in the permit decision. If a public hearing is held, the public comment period shall automatically be extended to the close of the public hearing.

The Department will consider and respond to all significant and timely comments. The applicant and each person who has submitted written comments will receive notice of Department's final decision.

**Written comments should be submitted to the appropriate permitting bureau:**

Steve Maybury, Chief  
Bureau of Environmental Evaluation, Cleanup and Responsibility Assessment  
P.O. Box 432  
Trenton, NJ 08625

Kevin Kratina, Chief  
Bureau of Underground Storage Tanks  
P.O. Box 433  
Trenton, NJ 08625

## ***Public notice of proposed permit actions***

| <b><i>Facility name /<br/>NJPDES Permit No ./<br/>SRP Case ID</i></b>       | <b><i>Facility location /<br/>address /<br/>County</i></b>               | <b><i>NJDEP case<br/>manager /<br/>Bureau /<br/>phone number</i></b> | <b><i>Permit Type /<br/>Formation /<br/>Ground Water<br/>Classification</i></b> | <b><i>Executive Summary</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joyce Kilmer Service Area (8N)<br><br>7000987<br><br>90-11-09-1610          | NJTP - Milepost 78.7 North<br><br>East Brunswick<br><br>Middlesex County | David Nickerson<br><br>BUST<br><br>(609) 633-1445                    | Discharge to Ground Water<br><br>Pennsauken Formation<br><br>II-A               | The New Jersey Department of Environmental Protection (Department) is issuing a draft renewal of a permit to restrict and control the discharge of pollutants from Joyce Kilmer Service Area.<br>The discharge is to the Pennsauken Formation, where ground water occurs under water-table conditions. Depth to ground water is approximately 18 feet to 26 feet below grade, and flows in a south-southwest direction. The operating remediation system will actively remove dissolved ground water contamination. Existing recovery wells RW-1 through RW-3 are pumped to lower the water table, thus directing the flow of dissolved ground water contamination to three recovery points. The contaminated ground water withdrawn from recovery wells RW-1 through RW-3 are pumped through a carbon treatment system before being injected back to the ground water using five injection wells upgradient of the dissolved plume.<br>The permit will allow the permittee to discharge treated ground water upgradient of the dissolved plume into five injection wells on-site, and to continue active ground water remediation of the dissolved plume. The permittee is required to currently maintain hydraulic control of the dissolved ground water contaminant plume, which resulted from leaking underground storage tanks. |
| US Oil Corporation - High Mountain Automotive<br><br>8000018<br><br>0065108 | 1052 High Mountain Road<br><br>North Haledon<br><br>Passaic County       | Karen Mersereau<br><br>BUST<br><br>(609) 292-5184                    | Discharge to Ground Water<br><br>Basalt<br><br>II-A                             | The facility is an active gasoline station which has an approved on-site ground water recovery system that extracts contaminated ground water. The water is treated and was formerly discharged to the sanitary sewer under a Remedial Action Workplan Approval (RAW) dated April 6, 1998. The contaminants present are: benzene, toluene, ethylbenzene, xylenes, methyl tertiary butyl ether (MTBE) and tertiary butyl alcohol (TBA). On December 31, 1999, a 90-day NJPDES/DGW permit-by-rule commenced which allowed injection of the treated water into the ground water via an upgradient infiltration gallery, as a pilot study. The NJPDES/DGW permit will allow the treated water to be discharged into the ground water of the Orange Mountain Basalt Formation, via the upgradient infiltration gallery, beyond the permit-by-rule period. Ground water sampling is/will be conducted quarterly, in accordance with the RAW Approval.                                                                                                                                                                                                                                                                                                                                                                                      |

***New Jersey Department of Environmental Protection  
Division of Water Quality***

***PUBLIC NOTICE***

Notice is hereby given that the New Jersey Department of Environmental Protection (NJDEP) proposes to issue the following New Jersey Pollutant Discharge Elimination System (NJPDES) permit actions in accordance with N.J.A.C. 7:14A-1 et seq. and by authority of N.J.S.A. 58:10A-1 et seq. The description of each proposed permit action is contained in the accompanying table.

This public notice has been prepared for these facilities as part of the administrative record to be filed at NJDEP, 401 East State Street, Trenton. Copies of the draft document are obtainable, for a nominal charge, and the administrative record is available for inspection by appointment only, Monday through Friday, by contacting the NJDEP file room at (609) 292-0400. Additional information regarding the draft document may be obtained from the contact person listed in the accompanying table.

Comments on the draft document or a request that NJDEP hold a non-adversarial public hearing on the document must be submitted, in writing, to the individual specified below (refer to the accompanying table for the appropriate permitting bureau) during the public comment period, which closes 30 calendar days after publication of this notice. All persons, including permittees who believe that any condition of NJDEP's tentative decision to issue these permit actions is inappropriate must raise all reasonable issues of concern and submit all arguments and factual materials supporting their position during the public comment period. Any request for a public hearing shall state the nature of the proposed issues to be raised in the hearing. A public hearing will be conducted if NJDEP determines there is a significant degree of public interest. If a public hearing is held, the public comment period is automatically extended through the close of the hearing.

NJDEP will consider and respond to all significant and timely submitted comments. The permittee and each person who submitted written comments, will receive notice of NJDEP's final decision to issue, revoke or redraft the document.

***Written comments should be submitted to the appropriate permitting bureau:***

Jeffrey Reading, Chief  
Bureau of Point Source Permitting - Region 1  
PO Box 029  
Trenton, NJ 08625

Debra Hammond, Chief  
Bureau of Point Source Permitting - Region 2  
PO Box 029  
Trenton, NJ 08625

Barry Chalofsky, Chief  
Bureau of Nonpoint Pollution Control  
PO Box 029  
Trenton, NJ 08625

Mary Jo Aiello, Chief  
Bureau of Pretreatment and Residuals  
PO Box 029  
Trenton, NJ 08625

***Public Notice of Proposed Permit Actions - 5/10/2000***  
***(Division of Water Quality)***

| <b><u>Permit:</u></b><br><ul style="list-style-type: none"> <li>• <b>Name</b></li> <li>• <b>NJPDES Number</b></li> <li>• <b>Type</b></li> </ul> | <b><u>Facility Location:</u></b><br><ul style="list-style-type: none"> <li>• <b>Address</b></li> <li>• <b>County</b></li> </ul> | <b><u>NJDEP:</u></b><br><ul style="list-style-type: none"> <li>• <b>Case manager</b></li> <li>• <b>Bureau</b></li> <li>• <b>Phone No.</b></li> </ul> | <b><u>Discharge Receipt:</u></b><br><ul style="list-style-type: none"> <li>• <b>Stream or Formation or POTW</b></li> <li>• <b>Stream Classification</b></li> <li>• <b>Watershed</b></li> </ul> | <b><i>Executive Summary</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Spectraserv Inc<br><br>NJPDES Permit No. NJ0104167<br><br>Storm Water                                                                           | 75 Jacobus Ave.<br>Kearny Town<br><br>Hudson County                                                                             | Manish Patel<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021                                                                       | Passaic River<br><br>SE3<br><br>02030103120                                                                                                                                                    | The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Steimling & Son Inc.<br><br>NJPDES Permit No. NJ0106950<br><br>Storm Water                                                                      | 7 Nickel Ave.<br>Sayreville Boro<br><br>Middlesex County                                                                        | Manish Patel<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021                                                                       | South River<br><br>SE1<br><br>02030105160                                                                                                                                                      | The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| South Wind Village/United MHP<br><br>NJPDES Permit No. NJ0090344<br><br>Ground Water                                                            | Block 82, Lots 41 and 43<br>Jackson Twp.<br><br>Ocean County                                                                    | Keith Howell<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021                                                                       | II-A                                                                                                                                                                                           | <p>The facility is an existing mobile home park with 250 lots. There are no commercial or industrial operations served by Southwind's sewerage collection system. Sanitary wastewater generated by the park is treated by an on-site wastewater treatment plant. Treated wastewater is discharged to three (3) Infiltration/Percolation (I/P) Lagoons where it infiltrates into the ground. Use of the lagoons is periodically rotated.</p> <p>The existing wastewater treatment plant has a design capacity of 45,000 gpd. Flows average 26,600 with a maximum discharge of approximately 32,500 gpd. The wastewater treatment plant is an extended aeration unit which utilizes chlorine gas for disinfection of the effluent. The bottom of each I/P Lagoon consists of 26 inches of graded gravel covered with two (2) feet of filter sand. The three (3) lagoons provide flexibility of operations so that one may be cleaned of accumulated sediment or shut down for maintenance while the other two (2) remain in operation.</p> |

|                                                                                      |                                                                |                                                                                   |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Premiere Development LLC<br><br>NJPDES Permit No. NJ0136212<br><br>Ground Water      | Route 173, Frontage Road<br>Union Twp.<br><br>Hunterdon County | Brian Sage<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021      | II-A                                                             | Premier Development Group involves the construction of a single 60,000 ft2 office building. The proosed development is located on the Route 173 - Frontage Road parallel to Interstate 78. The facility will be served by a wastewater treatment and recycling system (WRTS) with a design volume of 6,000 gallons per day of which 75 percent is expected to be recycled back to the building via a grey water distribution system. The remaining 1,500 gallons per day will be discharged to a subsurface disposal system. The subsurface disposal system consists of approximately 2,664 ft2 of disposal area. |
| Academy Lines Inc<br><br>NJPDES Permit No. NJ0072001<br><br>Storm Water              | 890 Highway 36<br>Middletown Twp.<br><br>Monmouth County       | Linda Coles<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021     | Wagner Creek-sandy Hook Bay<br><br>FW2-NT(C1)<br><br>02030104060 | The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.                                                                                                                                              |
| Union Dry Dock & Repair Co<br><br>NJPDES Permit No. NJ0104728<br><br>Storm Water     | 901 Sinatra Dr.<br>Mount Olive Twp.<br><br>Morris County       | Linda Coles<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021     | Hudson River<br><br>SE2<br><br>02030101170                       | The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.                                                                                                                                              |
| Roadway Express<br><br>NJPDES Permit No. NJ0106615<br><br>Storm Water                | 15 Industrial Drive<br>Trenton City<br><br>Mercer County       | Vicki Margulies<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021 | Assunpink Creek<br><br>FW2-NT<br><br>02040105240                 | The Department is proposing to renew the interim individual NJPDES permit for Roadway Express, NJ0106615. This permit authorizes industrial stormwater discharges to the Assunpink Creek, which would come in contact with activities associated with the trucking industry. If you wish to comment on this draft renewal permit action, please contact the Bureau of Nonpoint Pollution Control at 609-633-7021.                                                                                                                                                                                                 |
| Ft. Monmouth Millitary Reserv.<br><br>NJPDES Permit No. NJ0106763<br><br>Storm Water | Riverside Ave.<br>Oceanport Boro<br><br>Monmouth County        | Linda Coles<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021     | Oceanport Creek<br><br>FW2-NT<br><br>02030104080                 | The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.                                                                                                                                              |

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| <p>Maher Terminals<br/>(Fleet &amp; Tripo)</p> <p>NJPDES Permit<br/>No. NJ0107018</p> <p>Storm Water</p>      | <p>Bldg. 1020 N. Fleet,<br/>Bldg. 4010 Izmir &amp;<br/>Tripoli St<br/>Elizabeth City</p> <p>Union County</p> | <p>Linda Coles</p> <p>Bureau of Nonpoint<br/>Pollution Control</p> <p>(609) 633-7021</p>     | <p>Elizabeth Channel,<br/>Newark Bay</p> <p>SE3</p> <p>02030104010</p>   | <p>The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.</p> |
| <p>New Jersey<br/>Porcelain Co.</p> <p>NJPDES Permit<br/>No. NJ0106569</p> <p>Storm Water</p>                 | <p>600 Plum Street<br/>Trenton City</p> <p>Mercer County</p>                                                 | <p>Linda Coles</p> <p>Bureau of Nonpoint<br/>Pollution Control</p> <p>(609) 633-7021</p>     | <p>MS4 to Delaware River</p> <p>Del. River Zone 2</p> <p>02040105230</p> | <p>The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.</p> |
| <p>CSX Intermodal<br/>Little Ferry<br/>Terminal</p> <p>NJPDES Permit<br/>No. NJ0106801</p> <p>Storm Water</p> | <p>2200 83rd Street<br/>North Bergen Twp.</p> <p>Hudson County</p>                                           | <p>Linda Coles</p> <p>Bureau of Nonpoint<br/>Pollution Control</p> <p>(609) 633-7021</p>     | <p>Hackensack River</p> <p>SE2</p> <p>02030103180</p>                    | <p>The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.</p> |
| <p>Defense Logistics<br/>Agency</p> <p>NJPDES Permit<br/>No. NJ0102962</p> <p>Storm Water</p>                 | <p>152 US HWY 206<br/>South<br/>Somerville Boro</p> <p>Somerset County</p>                                   | <p>Linda Coles</p> <p>Bureau of Nonpoint<br/>Pollution Control</p> <p>(609) 633-7021</p>     | <p>Royce Brook and Dukes<br/>Brook</p> <p>FW2-NT</p> <p>02030105080</p>  | <p>The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site.</p> |
| <p>Roadway Express</p> <p>NJPDES Permit<br/>No. NJ0106551</p> <p>Storm Water</p>                              | <p>21 Englehard Avenue<br/>Woodbridge Twp.</p> <p>Middlesex County</p>                                       | <p>Vicki Margulies</p> <p>Bureau of Nonpoint<br/>Pollution Control</p> <p>(609) 633-7021</p> | <p>Woodbridge Creek</p> <p>FW2-NT</p> <p>02030104050</p>                 | <p>The Department is proposing to renew the interim individual NJPDES/DSW stormwater permit for Roadway Express, NJ0106551. The facility is engaged in the transporting of goods. The industrial stormwater discharges into the Woodbridge Creek. If you wish to comment on this draft permit action, please contact the Bureau of Nonpoint Pollution at 609-633-7021.</p>                                                                                                  |

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| Roadway Express<br><br>NJPDES Permit<br>No. NJ0106623<br><br>Storm Water         | Route 3, Box 87<br>West Deptford Twp.<br><br>Gloucester County     | Vicki Margulies<br><br>Bureau of Nonpoint<br>Pollution Control<br><br>(609) 633-7021 | Matthews Brook<br><br>Del. River Zone 3<br><br>02040202120      | The Department is proposing to renew the interim individual NJPDES/DSW Stormwater Discharge permit for Roadway Express, NJ0106623. The facility is engaged in the transportation of goods. The industrial stormwater discharges to Matthews Brook. If you wish to comment on this draft permit action, please contact the Bureau of Nonpoint Pollution Control at 609-633-7021.                                                               |
| Roadway Express<br><br>NJPDES Permit<br>No. NJ0106631<br><br>Storm Water         | 69 Megill Rd<br>Farmingdale Boro<br><br>Monmouth County            | Vicki Margulies<br><br>Bureau of Nonpoint<br>Pollution Control<br><br>(609) 633-7021 | Mingananhone river<br><br>FW2-TM<br><br>02040301010             | The Department is proposing to renew the interim individual NJPDES/DSW Stormwater permit for Roadway Express, NJ0106631. The facility is engaged in the transportation of goods. Industrial stormwater discharges from the facility into the Mingananhone River. If you wish to comment on this draft permit action, please contact the Bureau of Nonpoint Pollution Control at 609-633-7021.                                                 |
| Roadway Express<br><br>NJPDES Permit<br>No. NJ0106666<br><br>Storm Water         | 760 East Main Street<br>Bridgewater Twp.<br><br>Somerset County    | Vicki Margulies<br><br>Bureau of Nonpoint<br>Pollution Control<br><br>(609) 633-7021 | Cuckles Brook<br><br>FW2-NT<br><br>02030105120                  | The Department proposes to renew the interim individual NJPDES/DSW Stormwater Discharge Permit for Roadway Express, Inc., NJ0106666. The facility engages in the transportation of goods and related services. The associated industrial stormwater discharges will go into the Cuckles Brook. Contact the Bureau of Nonpoint Pollution Control at 609-633-7021 with any questions or comments.                                               |
| Roadway Express<br>Inc.<br><br>NJPDES Permit<br>No. NJ0106607<br><br>Storm Water | 24 Andrews Drive<br>West Paterson<br>Borough<br><br>Passaic County | Vicki Margulies<br><br>Bureau of Nonpoint<br>Pollution Control<br><br>(609) 633-7021 | Peckman River<br><br>FW2-NT<br><br>02030103120                  | The Department proposes to renew the interim individual NJPDES/DSW Stormwater Discharge Permit for Roadway Express, Inc. The facility engages in the transportation of goods and related services. Industrial stormwater discharges associated with these activities will go to the Peckman River. Please contact the Bureau of Nonpoint Pollution Control at 609-633-7021 if you wish to comment on this draft permit action.                |
| Roadway Express<br>Inc.<br><br>NJPDES Permit<br>No. NJ0106674<br><br>Storm Water | 61 Edgeboro Rd<br>East Brunswick Twp.<br><br>Middlesex County      | Vicki Margulies<br><br>Bureau of Nonpoint<br>Pollution Control<br><br>(609) 633-7021 | Lawrence Brook &<br>Raritan River<br><br>SE1<br><br>02030105130 | The Department proposes to renew the interim individual NJPDES/DSW Stormwater Discharge Permit for Roadway Express, NJ0106674. The facility engages in the transportation of goods and related services. Industrial stormwater discharges associated with these activities goes to the Lawrence Brook & Raritan River. Please contact the Bureau of Nonpoint Pollution Control at 609-633-7021 with any comments on this draft permit action. |

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| Roadway Express Inc.<br><br>NJPDES Permit No. NJ0106658<br><br>Storm Water           | 72 Second Street<br>Kearny Town<br><br>Hudson County            | Vicki Margulies<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021 | Passaic River<br><br>SE3<br><br>02030103180      | The Department proposes to renew the interim individual NJPDES/DSW Stormwater Permit for Roadway Express, NJ0106658. The facility engages in the transportation of goods and related services. Industrial stormwater discharges associated with these activities discharges to the Passaic River. Contact the Bureau of Nonpoint Pollution Control at 609-633-7021 with any comments on this draft renewal permit action.                                            |
| Roadway Express Inc.<br><br>NJPDES Permit No. NJ0106640<br><br>Storm Water           | 700 Commercial Avenue<br>Carlstadt Borough<br><br>Bergen County | Vicki Margulies<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021 | Moonachie Creek<br><br>FW2-NT<br><br>02030103180 | The Department proposes to renew the interim individual NJPDES/DSW Stormwater Permit for Roadway Express, NJ0106640. The facility engages in the transportation of goods and related activities. Industrial stormwater discharges from the site into the moonachie Creek. Please contact the Bureau of Nonpoint Pollution control at 609-633-7021 with any comments on this draft permit action.                                                                     |
| Washinton Twp Maintenance Yard<br><br>NJPDES Permit No. NJ0100463<br><br>Storm Water | Voebel Road<br>Washington Twp.<br><br>Mercer County             | Linda Coles<br><br>Bureau of Nonpoint Pollution Control<br><br>(609) 633-7021     | Bear Brook<br><br>FW2-NT(C1)<br><br>02040105230  | The Department intends to the renew facility's NJPDES Stormwater Discharge permit. The facility will be required to revise it's SPPP to include all areas at the site and to implement site specific BMPs designed to eliminate and/or minimize contact between source materials at the site and it's stormwater discharge. The facility will also be required to sample it's stormwater discharge to measure the effectiveness of the BMPs implemented at the site. |

*The following minor modifications and administrative permit revocations were issued during April, 2000. These actions are listed for informational purposes only and are not open for public comment.*

| <b>Minor Modifications Issued<br/>(Division of Water Quality)</b> |                                                      |                                                                                           |
|-------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Permit:</b><br>• <i>Name</i><br>• <i>NJPDES Number</i>         | <b>Facility Name/Address</b>                         | <b>Executive Summary</b>                                                                  |
| DMC-2<br>NJ0034835                                                | 3900 South Clinton Ave<br>South Plainfield, NJ 07080 | The permittee name was changed from Degussa Corporation to DMC-2 effective April 5, 2000. |
| DMC-2<br>NJ0107743                                                | 3900 South Clinton Ave<br>South Plainfield, NJ 07080 | The permittee name was changed from Degussa Corporation to DMC-2 effective April 5, 2000. |

| <b>Administrative Permit Revocations Issued<br/>(Division of Water Quality)</b> |                                                           |                                                                    |
|---------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|
| <b>Permit:</b><br>• <i>Name</i><br>• <i>NJPDES Number</i>                       | <b>Facility Name/Address</b>                              | <b>Executive Summary</b>                                           |
| Hilton Davis Company<br>NJ 0106941                                              | Lister Ave<br>Newark, NJ 07105                            | This permit was administratively revoked effective April 15, 2000. |
| AM Best Company<br>NJ 0028452                                                   | 1 AM Best Rd<br>Oldwick, NJ 08858                         | This permit was administratively revoked effective April 5, 2000.  |
| Scholler, Inc.<br>NJ0100285                                                     | Elwood-Weymouth & Blueberry Rd<br>Mullica Twsp., NJ 08217 | This permit was administratively revoked effective March 31, 2000. |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Environmental Impact Statements and Assessments  
Filed Or Acted Upon For The Period Of:  
April 18, 2000 to May 2, 2000

| LOCATION<br>COUNTY<br>MUNICIPALITY      | PROJECT NAME<br>SPONSOR<br>LEAD AGENCY                                                                                                                                                                            | REVIEW<br>TYPE | DATE<br>FILED | REVIEW<br>PERIOD | ACTION<br>TAKEN     |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------------|---------------------|
| Atlantic<br>Egg Harbor Twp.             | Vegetative Maintenance at the<br>William J. Hughes FAA Tech Center<br><br>Federal Aviation Administration<br>William J. Hughes Technical Center<br>Atlantic City International Airport, NJ 08405<br><br>Same      | NEPA<br>(DEA)  | 5/1/00        | 30 Days          | Under<br>Review     |
| NJ & NY<br>Kill Van Kull-<br>Newark Bay | Dredged Material Placement Sites<br>for the Kill Van Kull-Newark<br>Channels Phase II Deepening<br><br>U.S. Army Corps of Engineers, New York District<br>26 Federal Plaza<br>New York, NY 10278-0090<br><br>Same | NEPA<br>(FEA)  | 4/3/00        | 30 Days          | Review<br>Completed |

**REVIEW TYPE**

|      |                                     |
|------|-------------------------------------|
| NEPA | (National Environmental Policy Act) |
| DEIS | (Draft Environmental Assessment)    |
| FEIS | (Final Environmental Assessment)    |

**NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00**

| COUNTY<br>MUNICIPALITY                                             | PROJECT NUMBER<br>PROJECT MANAGER         | PROJECT LOCATION                    | PROJECT DESCRIPTION                                          | APPLICANT NAME<br>ADDRESS                                                                 | DATE<br>RECEIVED | MILSTONES                                                                            |
|--------------------------------------------------------------------|-------------------------------------------|-------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|
| PERMIT PROGRAM: START OF 30 DAY PUBLIC COMMENT PERIOD IS 5/10/2000 |                                           |                                     |                                                              |                                                                                           |                  |                                                                                      |
| CAPE MAY<br>UPPER TOWNSHIP                                         | 0511-98-0011.2<br>P. HICKEY<br>V. MAZZEI  | CORSON TAVERN ROAD                  | CONSTRUCT 73 DETACHED SINGLE<br>FAMILY DWELLINGS             | CLAYTON DEVELOPMENT ASSOC.,<br>5001 OCEAN HEIGHTS AVENUE<br>EGG HARBOR TOWNSHIP, NJ 08234 | 9/20/1999        | I 10/18/1999 T<br>F<br>R L H                                                         |
| PERMIT PROGRAM: CAFRA PERMIT APPLICATION                           |                                           |                                     |                                                              |                                                                                           |                  |                                                                                      |
| ATLANTIC<br>ATLANTIC CITY                                          | 0102-00-0006.1<br>K. BRAUN                | MAINE AVENUE AND<br>GRAMMERCY PLACE | PORTE COCHERE AT THE MAINE<br>AVENUE ENTRANCE                | FLAGSHIP RESORT DEVELOPMENT,<br>4252 HARBOR BEACH BLVD.<br>BRIGANTINE, NJ 08203           | 4/10/2000        | I T<br>F H<br>R L                                                                    |
| ATLANTIC<br>ATLANTIC CITY                                          | 0102-96-0002.5<br>H. FASANO<br>V. MAZZEI  |                                     | TO INSTALL 2,700 LINEAR FEET<br>OF STEAM AND CHILLED WATER   | THERMAL ENERGY LIMITED PART I,<br>1825 ATLANTIC AVE<br>ATLANTIC CITY, NJ 08401            | 10/05/1999       | I 11/03/1999 T 12/03/1999<br>F 12/03/1999 H<br>R 10/05/1999 L<br>5/18/2000-EXTENSION |
| ATLANTIC<br>BRIGANTINE CITY                                        | 0103-98-0006.1<br>GP CLUELOW              | 405 24TH STREET                     | CONSTRUCTION OF A SINGLE<br>FAMILY RESIDENCE                 | ETTER, MARK & FYLLIS<br>1145 HERKNES DRIVE<br>MEADOW BROOK, PA 19046                      | 6/19/1998        | I T<br>F 6/19/1998 H<br>R 6/19/1998 L<br>7/17/1998-APPROVED                          |
| ATLANTIC<br>CORBIN CITY                                            | 0106-00-0001.3<br>M. GARRITY              | AENTA DRIVE                         | CONSTRUCT A SINGLE FAMILY<br>DWELLING                        | KENNEY, ED<br>305 AETNA DRIVE<br>CORBIN CITY, NJ 08270                                    | 4/06/2000        | I T<br>F H<br>R L                                                                    |
| ATLANTIC<br>GALLOWAY TOWNSHIP                                      | 0111-99-0007.1<br>M. GARRITY<br>V. MAZZEI | JIMMIE LEEDS ROAD                   | CONSTRUCT 30,500 SQ. FT. OF<br>OFFICE SPACE                  | 2303 PACIFIC AVENUE ASSOC.,<br>4803 ATLANTIC AVE<br>ATLANTIC CITY, NJ 08401               | 9/24/1999        | I 10/13/1999 T 1/20/2000<br>F 1/20/2000 H<br>R 1/20/2000 L<br>4/18/2000-APPROVED     |
| ATLANTIC<br>LONGPORT BOROUGH                                       | 0115-00-0001.2<br>GP LAWSON               | ATLANTIC AVENUE                     | BULKHEAD                                                     | VALENTINO, STEVEN J.<br>700 S. HENDERSON ROAD<br>KING OF PRUSSIA, PA 19406                | 2/14/2000        | I T<br>F 2/14/2000 H<br>R 2/14/2000 L<br>4/02/2000-APPROVED                          |
| CAPE MAY<br>AVALON BOROUGH                                         | 0501-00-0008.1<br>G. MOORE                | 3318 OCEAN DRIVE                    | REMOVE EXISTING DWELLING AND<br>CONSTRUCT                    | GREENSTEIN, BRAIN<br>802 IRENIC COURT<br>NORRISTOWN, PA 19403                             | 3/01/2000        | I 3/23/2000 T 4/04/2000<br>F 3/01/2000 H<br>R 3/01/2000 L                            |
| CAPE MAY<br>CAPE MAY CITY                                          | 0502-90-0029.2<br>G. ROWE<br>V. MAZZEI    | NEW YORK AVENUE                     | CAFRA PERMIT APPLICAITON                                     | NORTH POINT FAMILY L.P., GUS ANDY<br>1317 BEACH AVENUE<br>CAPE MAY, NJ 08204              | 6/09/1999        | I 7/06/1999 T 10/04/1999<br>F 10/04/1999 H<br>R 10/04/1999 L<br>4/06/2000-APPROVED   |
| CAPE MAY<br>MIDDLE TOWNSHIP                                        | 0506-93-0012.5<br>P. HICKEY               | 1170 GOLF CLUB ROAD                 | RECONSTRUCT 2,000 L.F. OF<br>EXISTING FLOOD CONTROL BERM     | WILDWOOD GOLF & COUNTRY CLUB,<br>1170 GOLF CLUB ROAD<br>CAPE MAY, NJ 08210                | 9/27/1999        | I 10/25/1999 T<br>F H<br>R L<br>5/17/2000-EXTENSION                                  |
| CAPE MAY<br>MIDDLE TOWNSHIP                                        | 0506-93-0073.2<br>GP LAWSON               | AVALON BOULEVARD                    | CONSTRUCT A SINGLE FAMILY<br>DWELLING                        | BEDROSIAN, C.R.<br>3743 BURNS ROAD<br>HUNTINGDON VALLEY, PA 19006                         | 12/27/1999       | I T<br>F 12/27/1999 H<br>R 12/27/1999 L<br>4/13/2000-DENIED                          |
| CAPE MAY<br>OCEAN CITY                                             | 0508-00-0005.1<br>GP LAWSON               | 4509 CENTRAL AVENUE                 | DEMOLISH AN EXISTING DWELLING                                | BURNS, RICHARD & JOANN<br>912 WESTOVER ROAD<br>WILMINGTON, DE 19807                       | 3/03/2000        | I T<br>F 3/03/2000 H<br>R 3/03/2000 L<br>4/04/2000-APPROVED                          |
| CAPE MAY<br>SEA ISLE CITY                                          | 0509-00-0001.1<br>GP LAWSON               | 7 AND 11 48TH STREET                | REMOVE AN EXISTING TWO<br>FAMILY & SINGLE FAMILY<br>DWELLING | BARNETT, RICHARD & ELIZABETH<br>2418 EAST MAIN STREET<br>MILLVILLE, NJ 08332              | 1/24/2000        | I 2/22/2000 T 3/14/2000<br>F 1/24/2000 H<br>R 1/24/2000 L<br>4/04/2000-APPROVED      |
| CAPE MAY<br>SEA ISLE CITY                                          | 0509-94-0016.7<br>GP LAWSON               | SEA ISLE BEACH FRONT                | BEACH AND DUNE MAINTENANCE                                   | CITY OF SEA ISLE CITY,<br>4416 LANDIS AVE<br>SEA ISLE CITY, NJ 08243                      | 3/29/2000        | I T<br>F H<br>R L                                                                    |
| CAPE MAY<br>STONE HARBOR<br>BOROUGH                                | 0510-93-0010.5<br>GP LAWSON               | OCEAN FRONT BEACHES                 | GENERAL BEACH MAINTENANCE<br>ACTIVITIES ON PUBLIC BEACHES    | BOROUGH OF STONE HARBOR,<br>9508 SECOND AVE<br>STONE HARBOR, NJ 08247                     | 3/10/2000        | I T<br>F 3/10/2000 H<br>R 3/10/2000 L<br>4/26/2000-APPROVED                          |
| CAPE MAY<br>UPPER TOWNSHIP                                         | 0511-98-0011.2<br>P. HICKEY<br>V. MAZZEI  | CORSON TAVERN ROAD                  | CONSTRUCT 73 DETACHED SINGLE<br>FAMILY DWELLINGS             | CLAYTON DEVELOPMENT ASSOC.,<br>5001 OCEAN HEIGHTS AVENUE<br>EGG HARBOR TOWNSHIP, NJ 08234 | 9/20/1999        | I 10/18/1999 T<br>F H<br>R L<br>5/10/2000-START PUBLIC COM                           |
| CAPE MAY<br>WILDWOOD CREST<br>BOROUGH                              | 0515-00-0001.1<br>G. MOORE<br>K. STAMPFEL | 9501 ATLANTIC AVENUE                | EXPAND AN EXISTING MOTEL                                     | REGAL PLAZA MOTOR INN INC.,<br>9501 ATLANTIC AVE<br>WILDWOOD CREST, NJ 08260              | 3/22/2000        | I T<br>F 3/22/2000 H<br>R 3/22/2000 L                                                |
| CAPE MAY<br>WILDWOOD CREST<br>BOROUGH                              | 0515-99-0006.2<br>GP LAWSON               | 6618 PARK BOULEVARD                 | CONSTRUCTION OF A NEW SINGLE<br>FAMILY HOME                  | NOCENTINO, HARRY<br>210 WEST RITTENHOUSE SQUARE, APT 2<br>PHILADELPHIA, PA 19103          | 2/18/2000        | I T<br>F 2/18/2000 H<br>R 2/18/2000 L<br>4/11/2000-APPROVED                          |
| MONMOUTH<br>FAIR HAVEN BOROUGH                                     | 1313-00-0001.1<br>GP LAWSON               | 155 GRANGE AVENUE                   | PROPOSED TO CONSTRUCT IN<br>GROUND POOL AND FENCE            | GILL JR., RAYMOND A. & SUZANNE M.<br>155 GRANGE AVE<br>FAIR HAVEN, NJ 07704               | 2/28/2000        | I T<br>F 2/28/2000 H<br>R 2/28/2000 L<br>4/11/2000-APPROVED                          |
| MONMOUTH<br>MONMOUTH BEACH<br>BOROUGH                              | 1333-00-0001.1<br>GP LAWSON               | 12 MONMOUTH PLACE                   | RECONSTRUCTION OF EXISTING<br>DWELLING                       | PETRONE, WILLIAM<br>57 RIVERDALE AVE<br>MONMOUTH BEACH, NJ 07733                          | 2/25/2000        | I T<br>F 2/25/2000 H<br>R 2/25/2000 L<br>4/19/2000-APPROVED                          |
| MONMOUTH<br>RED BANK BOROUGH                                       | 1340-99-0004.4<br>P. SUNDARAM             |                                     | BULKHEAD AND DOCK                                            | BERT, LES & PAULA<br>RED BANK, NJ 07701                                                   | 4/03/2000        | I T<br>F H<br>R L                                                                    |
| MONMOUTH                                                           | 1342-00-0008.1                            | 12 EDWARDS POINT ROAD               | PROPOSED IN GROUND POOL 4FT                                  | STALLINGS, KATHERINE R.                                                                   | 4/13/2000        | I T                                                                                  |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

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|----------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------|-------------------------------------------|
| RUMSON BOROUGH                         | GP LAWSON                                 |                                           | HIGH FENCE AND CONCRETE PATIO                                      | 128 EAST RIVER ROAD<br>RUMSON, NJ 07760                                                | F<br>R                    | H<br>L                                    |
| MONMOUTH<br>RUMSON BOROUGH             | 1342-95-0011.4<br>GP LAWSON               | 15 OYSTER BAY DRIVE                       | AN INGROUND POOL, AN NEW<br>DWELLING, 4 CAR GARAGE                 | BASRI, WILLIAM<br>65 HERON DRIVE<br>MARLBORO, NJ 07746                                 | 4/17/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| MONMOUTH<br>UNION BEACH BOROUGH        | 1350-92-0004.2<br>P. SUNDARAM             | 323 FRONT STREET                          | A NEW DWELLING AN BULHEAD                                          | BROWN, GEORGE & BERNICE-GAIL<br>165 SHORE BOULEVARD, #11<br>KEANSBURG, NJ 07734        | 4/26/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>OCEAN COUNTY                  | 1500-99-0002.2<br>P. HICKEY               |                                           | PHASE II ENTAILS<br>INSTALLATION OF A FIBER<br>OPTIC TELECOM CABLE | ATLANTICA USA,<br>2 GANNETT DRIVE, SUITE 200<br>WHITE PLAINS, NY 10604                 | 11/18/1999<br>I<br>F<br>R | T<br>H<br>L                               |
| OCEAN<br>BARNEGAT LIGHT<br>BOROUGH     | 1501-00-0001.1<br>J. DAVIS                | 20 EAST 7TH STREET                        | REMOVAL OF EXISTING SINGLE<br>FAMILY HOME                          | LUEDTKE, JOY & JEAN<br>20 E. 7TH STREET<br>BARNEGAT LIGHT, NJ 08006                    | 2/28/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>BAY HEAD BOROUGH              | 1502-00-0003.1<br>H. OWENS                | 409 EAST AVENUE                           | SWIMMING POOL & DECK                                               | RENZULLI, L. MARX<br>4090 EAST AVENUE<br>BAY HEAD, NJ 08742                            | 3/28/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>BRICK TOWNSHIP                | 1506-00-0024.1<br>H. OWENS                | 509 PRINCETON AVENUE                      | CAFRA FOR A SINGLE FAMILY<br>HOME ON WATERWAY/LAGOON               | CRAWFORD, PHILIP<br>509 PRINCETON AVENUE<br>BRICK, NJ 08724                            | 2/16/2000<br>I<br>F<br>R  | 4/05/2000 T<br>2/16/2000 H<br>2/16/2000 L |
| OCEAN<br>BRICK TOWNSHIP                | 1506-00-0030.1<br>H. OWENS                | PARKER AVENUE                             | VOLUNTARY RECONSTRUCTION                                           | HUSS, GEORGE<br>57 BIRCH STREET<br>LAKEWOOD, NJ 08701                                  | 3/06/2000<br>I<br>F<br>R  | 4/12/2000 T<br>H<br>L                     |
| OCEAN<br>BRICK TOWNSHIP                | 1506-00-0034.2<br>M. KROPILAK             | POINTE DRIVE                              | HOUSE                                                              | ZAZZALI, DANIEL & LINDA<br>7 MONTAUK TERRACE<br>WAYNE, NJ 07470                        | 2/28/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>BRICK TOWNSHIP                | 1506-00-0045.1<br>GP LAWSON               | 27 PAUL JONES DRIVE                       | RECONSTRUCTION OF HABITABLE<br>SINGLE FAMILY RESIDENCE             | FAVATA, PASGUALE<br>21 PAUL JONES DRIVE<br>BRICK, NJ 08723                             | 4/13/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>BRICK TOWNSHIP                | 1506-00-0046.1<br>GP LAWSON               | MANOR DRIVE                               | CONSTRUCT A SINGLE FAMILY<br>DWELLING                              | MILES DEVELOPMENT,<br>236 SEABREEZE AVE<br>MIDDLETOWN, NJ 07748                        | 3/20/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>BRICK TOWNSHIP                | 1506-00-0047.2<br>M. KROPILAK             | SQUAN BEACH DRIVE                         | HOUSE                                                              | ANDERSON, DAN<br>84 PROSPECT STREET<br>MADISON, NJ 07962                               | 3/20/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>BRICK TOWNSHIP                | 1506-00-0050.1<br>GP LAWSON               | 818 NORTH DRIVE                           | INGROUND POOL                                                      | DEALAMAN, WALTER & LESLI<br>818 NORTH DRIVE<br>BRICK, NJ 08724                         | 3/28/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>BRICK TOWNSHIP                | 1506-00-0054.1<br>H. OWENS                |                                           | POOL, BULKHEAD, DOCKS,<br>PILINGS, & BOAT LIFTS                    | CONWAY, BRIAN AND ROSEMARY<br>6 KENDER COURT<br>BELLE MEADE, NJ 08502                  | 3/27/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>DOVER TOWNSHIP                | 1507-00-0037.1<br>B. STONEBACK<br>M. GURU | OLD FREEHOLD ROAD<br>AND COUNTY ROUTE 623 | PROPOSES A NURSING HOME                                            | MERIDIAN QUALITY CARE INC.,<br>1944 ROUTE 33, MEDICAL ARTS BUILDI<br>NEPTUNE, NJ 07753 | 3/15/2000<br>I<br>F<br>R  | 4/10/2000 T<br>3/15/2000 H<br>3/15/2000 L |
| OCEAN<br>DOVER TOWNSHIP                | 1507-00-0043.2<br>C. JONES2               | LONG POINT DRIVE                          | POOL                                                               | WHITE, WILLIAM & FRAN<br>575 LONG POINT DRIVE<br>TOMS RIVER, NJ 08753                  | 4/12/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>DOVER TOWNSHIP                | 1507-00-0045.1<br>GP LAWSON               | 362 VENICE DRIVE                          | POOL                                                               | TIERNEY, GREG<br>9 BRIARCLIFF TERRACE<br>KINNELON, NJ 07405                            | 3/30/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>HARVEY CEDARS<br>BOROUGH      | 1509-00-0008.4<br>H. FRIEBEL              | 12 EAST MIDDLESEX<br>AVENUE               | CONSTRUCT A ONE STORY 360 SF<br>ADDITION                           | DAPUZZO TRUST,<br>378 TACONIC ROAD<br>GREENWICH, CT 06831                              | 3/23/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>LACEY TOWNSHIP                | 1512-95-0041.3<br>GP LAWSON               | 1245 CAPSTAIN AVENUE                      | INGROUND SWIMMING POOL                                             | KALASIN II, LEON J.<br>2 NICKLAUS LANE<br>FARMINGDALE, NJ 07727                        | 3/27/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>LAVALLETT BOROUGH             | 1515-00-0001.1<br>GP LAWSON               | 119 PERSHING<br>BOULEVARD                 | 348 SF ADDITION                                                    | BROWN, DAVID & BARBARA<br>119 PERSHING BOULEVARD<br>LAVALLETT, NJ 08735                | 2/24/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP | 1516-00-0004.2<br>P. CLUELOW              | KENTUCKY DRIVE                            | BULKHEAD AND DOCKS                                                 | CARBAN, ERNEST & ANNETTE<br>103 E. MULLICA ROAD<br>LITTLE EGG HARBOR, NJ 08087         | 1/31/2000<br>I<br>F<br>R  | T<br>H<br>L                               |
| OCEAN<br>LITTLE EGG HARBOR             | 1516-00-0006.1<br>P. CLUELOW              | 39 KENTUCKY DRIVE                         | CONSTRUCT APPROX 70 LINEAR<br>FEET OF BULKHEAD                     | BOSSART, DAVID<br>227 ROUTE 206                                                        | 2/24/2000<br>I<br>F       | T<br>H                                    |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

| COUNTY<br>MUNICIPALITY                             | PROJECT NUMBER<br>PROJECT MANAGER            | PROJECT LOCATION                                    | PROJECT DESCRIPTION                                                | APPLICANT NAME<br>ADDRESS                                                            | DATE<br>RECEIVED | MILSTONES                                                     |
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| TOWNSHIP                                           |                                              |                                                     |                                                                    | FLANDERS, NJ 07836                                                                   |                  | R 2/24/2000 L<br>4/20/2000-APPROVED                           |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP             | 1516-00-0006.2<br>P. CLUELOW                 | 39 KENTUCKY DRIVE                                   | CONSTRUCT APPROX 70 LINEAR<br>FEET OF BULKHEAD                     | BOSSART, DAVID<br>227 ROUTE 206<br>FLANDERS, NJ 07836                                | 2/24/2000        | I T<br>F 2/24/2000 H<br>R 2/24/2000 L<br>4/20/2000-APPROVED   |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP             | 1516-00-0013.2<br>J. ZIGRAND                 | WEST MULICA ROAD                                    | BULKHEAD & DOCK                                                    | MINNIAK, ROBERT S. & JOSEPHINE<br>19 W. MULICA ROAD<br>LITTLE EGG HARBOR, NJ 08087   | 3/28/2000        | I T<br>F H<br>R L                                             |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP             | 1516-00-0014.2<br>J. ZIGRAND                 | WEST MULICA ROAD                                    | BULKHEAD AND PIER                                                  | MCDANIELS, FRANK & BERNADETTE<br>17 W. MULICA ROAD<br>LITTLE EGG HARBOR, NJ 08087    | 4/03/2000        | I T<br>F H<br>R L                                             |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP             | 1516-99-0020.2<br>M. GARRITY                 | CENTER STREET                                       | PROPOSED LOT RESIDENTIAL<br>DEVELOPMENT                            | SOUTHWINDS ASSOCIATES INC.,<br>829 RADIO ROAD<br>LITTLE EGG HARBOR, NJ 08087         | 11/10/1999       | I T<br>F 11/10/1999 H<br>R 11/10/1999 L<br>3/28/2000-APPROVED |
| OCEAN<br>LONG BEACH TOWNSHIP                       | 1517-00-0013.1<br>J. DAVIS                   | 1047-C LONG BEACH<br>BOULEVARD                      | DEMOLISH AN EXISTING TWO<br>STORY SINGLE FAMILY DWELLING           | GALLAGHER JR., EDWARD J.<br>890 MAC CLESFIELD ROAD<br>FURLONG, PA 18925              | 2/22/2000        | I T<br>F 2/22/2000 H<br>R 2/22/2000 L<br>4/07/2000-APPROVED   |
| OCEAN<br>LONG BEACH TOWNSHIP                       | 1517-00-0019.1<br>GP LAWSON                  | 1404 BAY TERRACE                                    | REMOVE EXISTING GARAGE AND<br>SHED                                 | MOORE, MICHAEL J. & NANCY V.<br>2006 WAVERLY AVE<br>N. BEACH HAVEN, NJ 08008         | 4/13/2000        | I T<br>F H<br>R L                                             |
| OCEAN<br>LONG BEACH TOWNSHIP                       | 1517-90-0117.4<br>J. DAVIS                   | 23RD AND BAY AVENUE                                 | OPEN COVERED PORCH                                                 | SPRAY BEACH YACHT CLUB,<br>23RD AND BAY AVE<br>SPRAY BEACH, NJ 08008                 | 1/07/2000        | I 4/19/2000 T<br>F 1/07/2000 H<br>R 1/07/2000 L               |
| OCEAN<br>MANTOLOKING BOROUGH                       | 1519-95-0003.3<br>GP LAWSON                  |                                                     | BEACH AND DUNE MAINTENANCE                                         | BOROUGH OF MANTOLOKING,<br>DOWNER AVE<br>MANTOLOKING, NJ 08738                       | 3/14/2000        | I T<br>F 3/14/2000 H<br>R 3/14/2000 L<br>4/27/2000-APPROVED   |
| OCEAN<br>OCEAN TOWNSHIP                            | 1520-97-0013.3<br>C. JONES 2                 | 200 MAIN STREET                                     | MODIFICATION FOR UTILITY<br>EASEMENTS                              | THE WOODS AT OCEANA,<br>1621 NORTH OLDEN AVE<br>TRENTON, NJ 08638                    | 2/24/2000        | I 4/11/2000 T<br>F H<br>R L                                   |
| OCEAN<br>SEASIDE HEIGHTS<br>BOROUGH                | 1526-90-0001.8<br>GP LAWSON                  | OCEAN AND BAYFRONT<br>BEACH AND DUNE<br>MAINTENANCE | CAFRA GENERAL PERMIT                                               | BOROUGH OF SEASIDE HEIGHTS,<br>901 BOUEYARD AND BOX 38<br>SEASIDE HEIGHTS, NJ 08751  | 3/15/2000        | I T<br>F 3/15/2000 H<br>R 3/15/2000 L<br>4/27/2000-APPROVED   |
| OCEAN<br>SEASIDE PARK<br>BOROUGH                   | 1527-99-0005.2<br>GP LAWSON                  | LAKE AVENUE                                         | SINGLE FAMILY HOME                                                 | T & H HOMES,<br>70 EAST WATER STREET, UNIT 5-B<br>TOMS RIVER, NJ 08753               | 3/10/2000        | I T<br>F 3/10/2000 H<br>R 3/10/2000 L<br>4/26/2000-APPROVED   |
| OCEAN<br>SEASIDE PARK<br>BOROUGH                   | 1527-99-0005.3<br>GP LAWSON                  | LAKE AVENUE                                         | CONSTRUCTION OF SINGLE<br>FAMILY HOME                              | T & H HOMES,<br>70 EAST WATER STREET, UNIT 5-B<br>TOMS RIVER, NJ 08753               | 3/10/2000        | I T<br>F 3/10/2000 H<br>R 3/10/2000 L<br>4/26/2000-APPROVED   |
| OCEAN<br>STAFFORD TOWNSHIP                         | 1530-00-0004.1<br>GP LAWSON                  | 1851 MILL CREEK                                     | ADDITION TO SINGLE FAMILY<br>RESIDENCE                             | FENNEY, PATRICIA<br>MANAHAWKIN, NJ 08050                                             | 3/14/2000        | I T<br>F H<br>R L                                             |
| OCEAN<br>TUCKERTON BOROUGH                         | 1532-94-0003.2<br>M. HOCHMAN<br>I. ENGLEHART | ROUTE 9                                             | CONSTRUCT APPROX 1894 LINEAR<br>FEET SANITARY SEWER                | CORLISS, ROBERT<br>359 BAY AVE<br>TUCKERTON, NJ 08087                                | 11/12/1999       | I T<br>F 11/12/1999 H<br>R 11/12/1999 L<br>4/03/2000-APPROVED |
| SALEM<br>ELSINBORO TOWNSHIP                        | 1703-90-0001.11<br>A. WENDOLOWSKI            | HANCOCKS BRIDGE ROAD                                | PROPOSES PUBLIC ACCESS<br>IMPROVEMENTS AT THE ALLOWAY<br>CREEK     | THE FRANCIS CORPORATION,<br>P.O. BOX 236, MAIL CODE N33<br>HANCOCKS BRIDGE, NJ 08038 | 10/29/1999       | I T<br>F H<br>R L<br>4/17/2000-APPROVED                       |
| PERMIT PROGRAM: FEDERAL CONSISTENCY                |                                              |                                                     |                                                                    |                                                                                      |                  |                                                               |
| NEW JERSEY<br>STATEWIDE                            | 0000-90-0011.43<br>A. HEYL                   |                                                     | INCREASE IN TOTAL ALLOWABLE<br>CATCH                               | NOAA, NMF,<br>9721 EXECUTIVE CENTER DRIVE NORTH<br>ST. PETERSBURG, FL 33702          | 3/02/2000        | I T<br>F 3/02/2000 H<br>R 3/02/2000 L<br>4/25/2000-APPROVED   |
| NEW JERSEY<br>STATEWIDE                            | 0000-93-0025.42<br>A. HEYL                   |                                                     | ADJ.34 TO MULTISPECIES PLAN<br>& ADJ.13 TO ATLANTIC SEA<br>SCALLOP | NEW ENGLAND FM COUNCIL,<br>50 WATER STREET<br>NEWBURGPOINT, MA 01950                 | 3/08/2000        | I T<br>F 3/08/2000 H<br>R 3/08/2000 L<br>4/25/2000-APPROVED   |
| ATLANTIC<br>SOMERS POINT CITY                      | 0121-00-0002.1<br>P. CLUELOW<br>K. STAMPFEL  | GROVELAND AVENUE                                    | NEW POST OFFICE,CUSTOMER &<br>EMPLOYEE PARKING,EXPAND<br>RET.BASIN | UNITED STATES POSTAL SERVICE,<br>C/O COLUMBIA FSO, PO BOX 701<br>COLUMBIA, MD 21045  | 3/08/2000        | I T<br>F 3/08/2000 H<br>R 3/08/2000 L<br>4/18/2000-APPROVED   |
| PERMIT PROGRAM: FRESHWATER WETLANDS GENERAL PERMIT |                                              |                                                     |                                                                    |                                                                                      |                  |                                                               |
| NEW JERSEY<br>STATEWIDE                            | 0000-00-0002.2<br>D. BELLO                   |                                                     | GP #16; WILDLIFE MANAGEMENT<br>ACTIVITIES                          | DIV. OF FISH & WILDLIFE,<br>,                                                        | 1/27/2000        | I T<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/13/2000-APPROVED   |
| NEW JERSEY<br>STATEWIDE                            | 0000-00-0002.3<br>D. BELLO                   |                                                     | GP #20; GABION, RIP-RAP, GEO<br>TEXTILES                           | DIV. OF FISH & WILDLIFE,<br>,                                                        | 1/27/2000        | I T<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/13/2000-APPROVED   |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
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| ATLANTIC<br>HAMILTON TOWNSHIP           | 0112-00-0001.1<br>M. GARRITY      | LAKE LENAPE, OLD<br>HARDING HIGHWAY           | GP #18; REPAIR MAINTENANCE<br>OF DAM SAFETY         | US FISH & WILDLIFE SERVICE,<br>927 NORTH MAIN STREET, BLDG D-1<br>PLEASANTVILLE, NJ 08232 | 1/26/2000        | I T<br>F 1/26/2000 H<br>R 1/26/2000 L<br>4/13/2000-APPROVED                      |
| BERGEN<br>ALPINE BOROUGH                | 0202-98-0002.2<br>J. HANF         | TAMCREST COUNTY CLUB<br>ROUTE 9 WEST          | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES        | CRESSKILL HILLS,<br>574 GRAND AVE<br>ENGLEWOOD, NJ 07631                                  | 3/22/2000        | I T<br>F H<br>R L                                                                |
| BERGEN<br>ALPINE BOROUGH                | 0202-98-0002.3<br>J. HANF         | TAMCREST COUNTY CLUB<br>ROUTE 9 WEST          | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | CRESSKILL HILLS,<br>574 GRAND AVE<br>ENGLEWOOD, NJ 07631                                  | 3/22/2000        | I T<br>F H<br>R L                                                                |
| BERGEN<br>EMERSON BOROUGH               | 0214-96-0001.4<br>J. HANF         | MAIN STREET                                   | GP #7; FILLING OF DITCHES<br>AND SWALES             | WOODS, EMERSON<br>305 WEST GRAND AVE, SUITE 100<br>MONTVALE, NJ 07645                     | 6/04/1998        | I 7/17/1998 T<br>F H<br>R L<br>4/25/2000-APPROVED                                |
| BERGEN<br>EMERSON BOROUGH               | 0214-96-0001.5<br>J. HANF         | MAIN STREET                                   | GP #10; MINOR ROAD CROSSING                         | WOODS, EMERSON<br>305 WEST GRAND AVE, SUITE 100<br>MONTVALE, NJ 07645                     | 6/04/1998        | I T<br>F 6/04/1998 H<br>R 6/04/1998 L<br>4/25/2000-APPROVED                      |
| BERGEN<br>EMERSON BOROUGH               | 0214-96-0001.6<br>J. HANF         | MAIN STREET                                   | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | WOODS, EMERSON<br>305 WEST GRAND AVE, SUITE 100<br>MONTVALE, NJ 07645                     | 6/04/1998        | I T<br>F 6/04/1998 H<br>R 6/04/1998 L<br>4/25/2000-APPROVED                      |
| BERGEN<br>EMERSON BOROUGH               | 0214-96-0001.8<br>J. HANF         | MAIN STREET                                   | GP #13; DREDGING WETLANDS<br>FOR LAKE MAINTENANCE   | WOODS, EMERSON<br>305 WEST GRAND AVE, SUITE 100<br>MONTVALE, NJ 07645                     | 6/04/1998        | I T<br>F 6/04/1998 H<br>R 6/04/1998 L<br>4/25/2000-APPROVED                      |
| BERGEN<br>FRANKLIN LAKES<br>BOROUGH     | 0220-99-0002.2<br>J. HANF         | SUMMIT AVENUE                                 | GP #10; MINOR ROAD CROSSING                         | ROPE DEVELOPMENT COMPANY, LLC,<br>21 RARITAN ROAD<br>OAKLAND, NJ 07436                    | 7/22/1999        | I T<br>F 7/22/1999 H<br>R 7/22/1999 L<br>4/26/2000-APPROVED                      |
| BERGEN<br>FRANKLIN LAKES<br>BOROUGH     | 0220-99-0002.3<br>J. HANF         | SUMMIT AVENUE                                 | GP #13; DREDGING WETLANDS<br>FOR LAKE MAINTENANCE   | ROPE DEVELOPMENT COMPANY, LLC,<br>21 RARITAN ROAD<br>OAKLAND, NJ 07436                    | 7/22/1999        | I T<br>F 7/22/1999 H<br>R 7/22/1999 L<br>4/26/2000-APPROVED                      |
| BERGEN<br>MAHWAH TOWNSHIP               | 0233-00-0002.1<br>J. HANF         |                                               | GP #6; FILLING OF ISOLATED<br>WETLANDS              | APPLE RIDGE ESTATES,<br>28 WEST GRAND AVE<br>MONTVILLE, NJ 07645                          | 1/31/2000        | I T<br>F 1/31/2000 H<br>R 1/31/2000 L<br>4/26/2000-APPROVED                      |
| BERGEN<br>MONTVALE BOROUGH              | 0236-99-0004.2<br>GP HALL         |                                               | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | FORBER ENTERPRISES,<br>246 CAPRI TERRACE<br>PORT RIDGE, NJ 07656                          | 1/11/2000        | I T<br>F 1/11/2000 H<br>R 1/11/2000 L<br>4/03/2000-APPROVED                      |
| BERGEN<br>NORWOOD BOROUGH               | 0241-99-0004.2<br>J. HANF         | MCKENNA DRIVE                                 | GP #6; FILLING OF ISOLATED<br>WETLANDS              | MARINO, JR., MR. AND MRS. FRANK<br>420 HIGH STREET<br>NORWOOD, NJ 07648                   | 5/28/1999        | I 1/20/2000 T 3/29/2000<br>F 3/29/2000 H<br>R 3/29/2000 L<br>4/24/2000-WITHDRAWN |
| BERGEN<br>NORWOOD BOROUGH               | 0241-99-0004.3<br>J. HANF         | MCKENNA DRIVE                                 | GP #7; FILLING OF DITCHES<br>AND SWALES             | MARINO, JR., MR. AND MRS. FRANK<br>420 HIGH STREET<br>NORWOOD, NJ 07648                   | 5/28/1999        | I 1/20/2000 T<br>F 3/29/2000 H<br>R 3/29/2000 L<br>4/24/2000-WITHDRAWN           |
| BERGEN<br>OAKLAND BOROUGH               | 0242-91-0001.26<br>J. HANF        | WEST OF RAMAPO RIVER                          | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | BAKER RESIDENTIAL,<br>120 AMERICAN ROAD<br>MORRIS PLAINS, NJ 07950                        | 4/03/2000        | I T<br>F H<br>R L                                                                |
| BERGEN<br>PARAMUS BOROUGH               | 0246-00-0003.2<br>D. BEAN         | CORNER WINTERS<br>AVENUE AND A AND S<br>DRIVE | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | HOME DEPOT USA INC.,<br>2455 PACES FERRY ROAD<br>ATLANTA, GA 30339                        | 4/04/2000        | I T<br>F H<br>R L                                                                |
| BERGEN<br>TEANECK TOWNSHIP              | 0260-93-0004.4<br>M. GODFREY      |                                               | GP #6; FILLING OF ISOLATED<br>WETLANDS              | GLENPOINT,<br>,                                                                           | 12/27/1999       | I T<br>F 12/27/1999 H<br>R 12/27/1999 L<br>4/17/2000-APPROVED                    |
| BERGEN<br>UPPER SADDLE RIVER<br>BOROUGH | 0263-99-0005.2<br>J. HANF         | W. SADDLE RIVER OVER<br>PLEASANT BROOK        | GP #10; MINOR ROAD CROSSING                         | BERGEN COUNTY,<br>COURT PLAZA SOUTH, 21 MAIN STREET<br>HACKENSACK, NJ 07601               | 7/02/1999        | I T<br>F H<br>R L<br>9/24/1999-APPROVED                                          |
| BERGEN<br>WASHINGTON TOWNSHIP           | 0266-00-0001.2<br>J. HANF         | LAFAYETTE AVENUE                              | GP #10; MINOR ROAD CROSSING                         | BERGEN COUNTY,<br>ADMIN BUILDING, COURT PLAZA SOUTH,<br>HACKENSACK, NJ 07601              | 1/27/2000        | I T<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/25/2000-APPROVED                      |
| BERGEN<br>WASHINGTON TOWNSHIP           | 0266-90-0001.4<br>GP HALL         | BETWEEN 781 AND 785                           | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | BALDER CONSTRUCTION,<br>194-B KINDERKAMACK ROAD, P.O. BOX<br>PARK RIDGE, NJ 07656         | 3/07/2000        | I T<br>F 3/07/2000 H<br>R 3/07/2000 L<br>4/24/2000-APPROVED                      |
| BURLINGTON<br>BURLINGTON TOWNSHIP       | 0306-99-0003.2<br>A. GALE         |                                               | GP #4; HAZARDOUS SITE<br>MITIGATION                 | TRIAD III LLC,<br>603 COOPER ROAD<br>WEST BERLIN, NJ 08091                                | 4/03/2000        | I T<br>F 4/03/2000 H<br>R 4/03/2000 L<br>4/13/2000-APPROVED                      |
| BURLINGTON<br>CHESTERFIELD<br>TOWNSHIP  | 0307-00-0002.1<br>GP HALL         |                                               | GP #25; REPAIR SUBSURFACE<br>SEWAGE DISPOSAL SYSTEM | FESTA, FRANK<br>511 CHESTERFIELD ARNEYTOWN ROAD<br>ALLENTOWN, NJ 08501                    | 4/05/2000        | I T<br>F H<br>R L                                                                |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

| COUNTY<br>MUNICIPALITY                 | PROJECT NUMBER<br>PROJECT MANAGER        | PROJECT LOCATION                            | PROJECT DESCRIPTION                          | APPLICANT NAME<br>ADDRESS                                                              | DATE<br>RECEIVED | MILSTONES                                                                         |
|----------------------------------------|------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|
| BURLINGTON<br>EVESHAM TOWNSHIP         | 0313-98-0004.4<br>C. JONES2              | ROUTE 73 SAGEMORE<br>DRIVE                  | GP #7; FILLING OF DITCHES<br>AND SWALES      | DAVIS ENTERPRISES,<br>8000 SAGEMORE DRIVE SUITE 8301<br>MARLTON, NJ 08053              | 12/17/1999       | I T<br>F 12/17/1999 H<br>R 12/17/1999 L<br>4/18/2000-APPROVED                     |
| BURLINGTON<br>MOORESTOWN TOWNSHIP      | 0322-98-0007.4<br>V. MAZZEI              |                                             | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | MOORESTOWN BOE,<br>,                                                                   | 1/21/2000        | I T<br>F 1/21/2000 H<br>R 1/21/2000 L<br>4/18/2000-APPROVED                       |
| BURLINGTON<br>MOUNT LAUREL<br>TOWNSHIP | 0324-00-0001.2<br>A. GALE                |                                             | GP #10; MINOR ROAD CROSSING                  | BURLINGTON COUNTY,<br>,                                                                | 1/10/2000        | I T<br>F 1/10/2000 H<br>R 1/10/2000 L<br>4/18/2000-APPROVED                       |
| BURLINGTON<br>SOUTHAMPTON<br>TOWNSHIP  | 0333-98-0017.2<br>C. JONES2              |                                             | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | C & M STEEL CONTRACTORS,<br>5 LINDA LANE<br>SOUTHAMPTON, NJ 08088                      | 2/17/1999        | I 1/04/2000 T 4/06/2000<br>F 2/17/1999 H<br>R 2/17/1999 L<br>4/13/2000-APPROVED   |
| BURLINGTON<br>SOUTHAMPTON<br>TOWNSHIP  | 0333-98-0017.3<br>C. JONES2              |                                             | GP #7; FILLING OF DITCHES<br>AND SWALES      | C & M STEEL CONTRACTORS,<br>5 LINDA LANE<br>SOUTHAMPTON, NJ 08088                      | 2/17/1999        | I 1/04/2000 T 4/06/2000<br>F 2/17/1999 H<br>R 2/17/1999 L<br>4/13/2000-APPROVED   |
| BURLINGTON<br>SOUTHAMPTON<br>TOWNSHIP  | 0333-99-0010.1<br>C. JONES 2             | LINDA LANE                                  | GP #7; FILLING OF DITCHES<br>AND SWALES      | FERRELL/BERNNAN PARTNERSHIP,<br>P.O. BOX 2566<br>VINCETOWN, NJ 08088                   | 10/19/1999       | I 1/04/2000 T 4/06/2000<br>F 10/19/1999 H<br>R 10/19/1999 L<br>4/12/2000-APPROVED |
| CAPE MAY<br>CAPE MAY POINT<br>BOROUGH  | 0503-99-0002.2<br>GP HALL                | CORAL AND OXFORD AVE                        | GP #6; FILLING OF ISOLATED<br>WETLANDS       | CAPE ISLAND DEVELOPMENT CO.,<br>125 STRAFFORD AVE, SUITEM 110<br>WAYNE, PA 19087       | 4/05/2000        | I T<br>F H<br>R L                                                                 |
| CAPE MAY<br>MIDDLE TOWNSHIP            | 0506-93-0012.8<br>P. HICKEY<br>V. MAZZEI | 1170 GOLF CLUB ROAD                         | GP #10; MINOR ROAD CROSSING                  | WILDWOOD GOLF & COUNTRY CLUB,<br>1170 GOLF CLUB ROAD<br>CAPE MAY, NJ 08210             | 9/27/1999        | I 10/25/1999 T<br>F H<br>R L<br>5/17/2000-EXTENSION                               |
| CAPE MAY<br>NORTH WILDWOOD CITY        | 0507-90-0012.5<br>M. GARRITY             | JFK BEACH DRIVE                             | GP #6; FILLING OF ISOLATED<br>WETLANDS       | CITY OF NORTH WILDWOOD,<br>P.O. BOX 499, 901 ATLANTIC AVE<br>NORTH WILDWOOD, NJ 08260  | 2/04/2000        | I 4/13/2000 T<br>F 2/04/2000 H<br>R 2/04/2000 L                                   |
| ESSEX<br>FAIRFIELD TOWNSHIP            | 0707-98-0006.3<br>P. DEMEO               |                                             | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | 217 BIG PIECE ROUND GROUP,<br>575 ROUTE 46 WEST<br>FAIRFIELD, NJ 07004                 | 4/12/2000        | I T<br>F H<br>R L                                                                 |
| ESSEX<br>LIVINGSTON TOWNSHIP           | 0710-99-0003.2<br>GP HALL                |                                             | GP #6; FILLING OF ISOLATED<br>WETLANDS       | CARE ONE,<br>411 HACKENSACK AVE<br>HACKENSACK, NJ 07601                                | 3/03/2000        | I T<br>F 3/03/2000 H<br>R 3/03/2000 L<br>4/27/2000-APPROVED                       |
| ESSEX<br>MILLBURN TOWNSHIP             | 0712-98-0003.4<br>T. POLASCAC            | 75 HEMLOCK ROAD                             | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | ROSENBAUM, MATTHEW<br>237 SOUTH STREET<br>MORRISTOWN, NJ 07960                         | 3/31/2000        | I T<br>F H<br>R L                                                                 |
| ESSEX<br>NEWARK CITY                   | 0714-94-0003.17<br>GP HALL               | NEWARK INTERNATIONAL<br>AIRPORT BUILDING 28 | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | AVIS RENT A CAR SYSTEM INC.,<br>1090 KING GEORGE'S POST ROAD, SUIT<br>EDISON, NJ 08837 | 3/31/2000        | I T<br>F 3/31/2000 H<br>R 3/31/2000 L<br>4/20/2000-APPROVED                       |
| ESSEX<br>WEST ORANGE TOWN              | 0722-00-0001.2<br>T. POLASCAC            | WARREN ROAD AND<br>ROUTE 280                | GP #7; FILLING OF DITCHES<br>AND SWALES      | MITSCHELE JR., RALPH<br>184 SOUTH LIVINGSTON AVE<br>LIVINGSTON, NJ 07039               | 3/22/2000        | I T<br>F H<br>R L                                                                 |
| GLOUCESTER<br>MONROE TOWNSHIP          | 0811-00-0004.2<br>D. FANZ                |                                             | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | MONROE TOWNSHIP,<br>125 VIRGINIA AVE, SUITE 4<br>WILLIAMSTOWN, NJ 08094                | 4/03/2000        | I T<br>F H<br>R L                                                                 |
| HUNTERDON<br>LEBANON TOWNSHIP          | 1019-91-0002.7<br>D. DOW                 | HUNTERDON                                   | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | STONECROW CORPORATION,<br>480 MORRIS AVE<br>SUMMIT, NJ 07901                           | 3/27/2000        | I T<br>F H<br>R L                                                                 |
| HUNTERDON<br>LEBANON TOWNSHIP          | 1019-98-0006.3<br>GP HALL                |                                             | GP #10; MINOR ROAD CROSSING                  | BURRELL, TOM<br>110 RED MILL ROAD<br>GLEN GARDNER, NJ 08826                            | 2/09/2000        | I 2/28/2000 T 3/14/2000<br>F 2/09/2000 H<br>R 3/14/2000 L<br>4/14/2000-APPROVED   |
| HUNTERDON<br>LEBANON TOWNSHIP          | 1019-99-0009.1<br>D. DOW                 | WEST HILL ROAD                              | GP #10; MINOR ROAD CROSSING                  | SMITH, BRIAN<br>102 HIDDEN HOLLOW LANE<br>CALIFON, NJ 07850                            | 9/27/1999        | I 1/21/2000 T 4/13/2000<br>F 2/08/2000 H<br>R 4/13/2000 L<br>4/20/2000-APPROVED   |
| HUNTERDON<br>RARITAN TOWNSHIP          | 1021-90-0034.3<br>D. DOW                 |                                             | GP #10; MINOR ROAD CROSSING                  | RARITAN TOWNSHIP,<br>,                                                                 | 2/08/2000        | I T<br>F 2/09/2000 H<br>R 2/09/2000 L<br>4/26/2000-APPROVED                       |
| HUNTERDON<br>READINGTON TOWNSHIP       | 1022-99-0019.1<br>D. DOW                 | DOGWOOD DRIVE                               | GP #10; MINOR ROAD CROSSING                  | RDG BUILDERS,<br>P.O. OFFICE BOX 443<br>OLDWICK, NJ 08858                              | 12/30/1999       | I T<br>F 12/30/1999 H<br>R 12/30/1999 L<br>4/20/2000-APPROVED                     |
| HUNTERDON<br>STOCKTON BOROUGH          | 1023-92-0002.4<br>D. DOW                 |                                             | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | NJ WATER SUPPLY,<br>1851 ROUTE 31, P.O. BOX 5196<br>CLINTON, NJ 08809                  | 4/07/2000        | I T<br>F H<br>R L                                                                 |
| HUNTERDON                              | 1024-99-0008.1                           |                                             | GP #25; REPAIR SUBSURFACE                    | WEILAND, HERBERT                                                                       | 8/02/1999        | I 3/08/2000 T 3/08/2000                                                           |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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|------------------------------------------|-----------------------------------|---------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|
| TEWKSBURY TOWNSHIP                       | J. HEILFERTY                      |                                                               | SEWAGE DISPOSAL SYSTEM                       | 84 BISSELL ROAD<br>LEBANON, NJ 08833                                                   |                  | F 3/08/2000 H<br>R 3/08/2000 L<br>4/25/2000-APPROVED                              |
| MERCER<br>HAMILTON TOWNSHIP              | 1103-94-0007.5<br>J. KALE         | CROSSWICKS AND<br>HAMILTON SQUARE ROAD<br>AT DOCTOR'S CREEK   | GP #10; MINOR ROAD CROSSING                  | THE COUNTY OF MERCER,<br>640 SOUTH BROAD STREET<br>TRENTON, NJ 08611                   | 3/28/2000        | I T<br>F 3/28/2000 H<br>R 3/28/2000 L<br>-                                        |
| MERCER<br>HAMILTON TOWNSHIP              | 1103-94-0007.6<br>J. KALE         | CROSSWICKS AND<br>HAMILTON SQUARE ROAD<br>AT DOCTOR'S CREEK   | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | THE COUNTY OF MERCER,<br>640 SOUTH BROAD STREET<br>TRENTON, NJ 08611                   | 3/28/2000        | I T<br>F H<br>R L<br>-                                                            |
| MERCER<br>HIGHTSTOWN BOROUGH             | 1104-98-0002.7<br>GP HALL         | EAST WARD STREET                                              | GP #7; FILLING OF DITCHES<br>AND SWALES      | PEDDIE SCHOOL,<br>5 MAIN STREET<br>HIGHTSTOWN, NJ 08520                                | 11/29/1999       | I 12/21/1999 T 4/11/2000<br>F 11/29/1999 H<br>R 4/11/2000 L<br>4/12/2000-APPROVED |
| MERCER<br>HOPEWELL TOWNSHIP              | 1106-00-0001.2<br>J. KALE         |                                                               | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES | PARKS & FORESTREY,<br>,                                                                | 1/28/2000        | I T<br>F 2/24/2000 H<br>R 2/24/2000 L<br>4/05/2000-APPROVED                       |
| MERCER<br>HOPEWELL TOWNSHIP              | 1106-00-0004.2<br>J. KALE         |                                                               | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | PENNINGTON BOROUGH,<br>30 NORTH MAIN STREET<br>PENNINGTON, NJ 08534                    | 2/22/2000        | I T<br>F H<br>R L<br>-                                                            |
| MERCER<br>LAWRENCE TOWNSHIP              | 1107-98-0001.7<br>GP HALL         | 108 BASIN ROAD                                                | GP #7; FILLING OF DITCHES<br>AND SWALES      | 227 BAKERS BASIN,<br>227 BAKERS BASIN ROAD<br>LAWRENCE TOWNSHIP, NJ 08648              | 2/25/2000        | I 4/12/2000 T 4/17/2000<br>F 4/17/2000 H<br>R 4/17/2000 L<br>4/19/2000-APPROVED   |
| MERCER<br>WASHINGTON TOWNSHIP            | 1112-99-0004.3<br>J. KALE         | ROUTE 130 NORTHBOUND                                          | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | PAPOL, DANIEL<br>P.O. BOX 55, 1151 ROUTE 130<br>ROBBINSVILLE, NJ 08691                 | 1/13/2000        | I T<br>F 1/13/2000 H<br>R 1/13/2000 L<br>4/11/2000-APPROVED                       |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP  | 1204-99-0002.2<br>C. JONES        |                                                               | GP #6; FILLING OF ISOLATED<br>WETLANDS       | THE MATZEL & MUMFORD ORGANIZAT,<br>,                                                   | 1/07/2000        | I 2/14/2000 T 2/22/2000<br>F 2/22/2000 H<br>R 2/22/2000 L<br>3/13/2000-APPROVED   |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP  | 1204-99-0002.3<br>C. JONES        |                                                               | GP #10; MINOR ROAD CROSSING                  | THE MATZEL & MUMFORD ORGANIZAT,<br>,                                                   | 1/07/2000        | I 2/14/2000 T 2/22/2000<br>F 2/22/2000 H<br>R 2/22/2000 L<br>3/13/2000-APPROVED   |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP  | 1204-99-0002.4<br>C. JONES        |                                                               | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | THE MATZEL & MUMFORD ORGANIZAT,<br>,                                                   | 1/07/2000        | I 2/14/2000 T 2/22/2000<br>F 2/22/2000 H<br>R 2/22/2000 L<br>3/13/2000-APPROVED   |
| MIDDLESEX<br>EDISON TOWNSHIP             | 1205-90-0008.4<br>C. JONES        | OAK TREE ROAD                                                 | GP #7; FILLING OF DITCHES<br>AND SWALES      | PATEL, KMALESH<br>908 OAK TREE ROAD, SUITE 0<br>SOUTH PLAINFIELD, NJ 07080             | 3/05/1999        | I 4/11/2000 T 4/20/2000<br>F 4/20/2000 H<br>R 4/20/2000 L<br>4/24/2000-APPROVED   |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP         | 1209-98-0013.3<br>GP HALL         | ROUTE 9                                                       | GP #2; CONSTRUCTION OF<br>UTILITY LINES      | RENAISSANCE AT OLDBRIDGE,<br>342 ROUTE 9 NORTH<br>ENGLISHTOWN, NJ 07726                | 1/27/2000        | I 2/23/2000 T 4/12/2000<br>F 4/12/2000 H<br>R 4/12/2000 L<br>4/19/2000-APPROVED   |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP         | 1209-98-0013.4<br>GP HALL         | ROUTE 9                                                       | GP #6; FILLING OF ISOLATED<br>WETLANDS       | RENAISSANCE AT OLDBRIDGE,<br>342 ROUTE 9 NORTH<br>ENGLISHTOWN, NJ 07726                | 1/27/2000        | I 2/23/2000 T 4/12/2000<br>F 4/12/2000 H<br>R 4/12/2000 L<br>4/19/2000-APPROVED   |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP         | 1209-98-0013.5<br>GP HALL         | ROUTE 9                                                       | GP #10; MINOR ROAD CROSSING                  | RENAISSANCE AT OLDBRIDGE,<br>342 ROUTE 9 NORTH<br>ENGLISHTOWN, NJ 07726                | 1/27/2000        | I 2/23/2000 T 4/12/2000<br>F 4/12/2000 H<br>R 4/12/2000 L<br>4/19/2000-APPROVED   |
| MIDDLESEX<br>PLAINSBORO TOWNSHIP         | 1218-99-0005.3<br>C. KELLER       | 2,100 FEET SOUTHWEST<br>OF THE INTERSECTION<br>OF SAYRE DRIVE | GP #18; REPAIR MAINTENANCE<br>OF DAM SAFETY  | THE TRUSTEES OF PRINCETON UNIV,<br>105 COLLEGE ROAD EAST<br>PRINCETON, NJ 08540        | 2/18/2000        | I T<br>F 2/18/2000 H<br>R 2/18/2000 L<br>4/27/2000-APPROVED                       |
| MIDDLESEX<br>SAYREVILLE BOROUGH          | 1219-92-0005.7<br>K. WESSLING     | 50 SOUTH MINISINK<br>AVENUE                                   | GP #4; HAZARDOUS SITE<br>MITIGATION          | HERCULES INCORPORATED,<br>50 SOUTH MINISINK AVE<br>PARLIN, NJ 08859                    | 4/18/2000        | I T<br>F H<br>R L<br>-                                                            |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP | 1221-99-0032.2<br>C. JONES        | ROUTE 32                                                      | GP #6; FILLING OF ISOLATED<br>WETLANDS       | FORSGATE INDUSTRIAL COMPLEX,<br>1095 CRANBURY SOUTH RIVER ROAD<br>JAMESBURG, NJ 08831  | 4/05/2000        | I T<br>F H<br>R L<br>-                                                            |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP | 1221-99-0032.3<br>C. JONES        | ROUTE 32                                                      | GP #11; STORMWATER OUTFALL<br>STRUCTURE      | FORSGATE INDUSTRIAL COMPLEX,<br>1095 CRANBURY SDOUTH RIVER ROAD<br>JAMESBURG, NJ 08831 | 4/05/2000        | I T<br>F H<br>R L<br>-                                                            |
| MIDDLESEX<br>SOUTH PLAINFIELD<br>BOROUGH | 1222-90-0001.4<br>GP HALL         |                                                               | GP #14; SCIENTIFIC<br>MONITORING DEVICES     | CHEVRON CHEMICALS,<br>6001 BOLLINGER CANYON ROAD<br>SAN RAMON, CA 94583                | 3/14/2000        | I T<br>F 3/14/2000 H<br>R 3/14/2000 L<br>4/28/2000-APPROVED                       |
| MIDDLESEX<br>WOODBRIIDGE TOWNSHIP        | 1225-00-0008.2<br>K. KESSLER      | HARRELL AVENUE                                                | GP #10; MINOR ROAD CROSSING                  | WOODBRIIDGE TOWNSHIP,<br>1 MAIN STREET<br>WOODBRIIDGE, NJ 07095                        | 4/13/2000        | I T<br>F H<br>R L<br>-                                                            |
| MIDDLESEX<br>WOODBRIIDGE TOWNSHIP        | 1225-90-0009.9<br>GP HALL         | CLIFF ROAD                                                    | GP #14; SCIENTIFIC<br>MONITORING DEVICES     | TOWNSHIP OF WOODBRIDGE,<br>1 MAIN STREET                                               | 3/09/2000        | I T<br>F 3/09/2000 H                                                              |

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| COUNTY<br>MUNICIPALITY                      | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                            | PROJECT DESCRIPTION                               | APPLICANT NAME<br>ADDRESS                                                              | DATE<br>RECEIVED | MILSTONES                                                                        |
|---------------------------------------------|-----------------------------------|---------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|
|                                             |                                   |                                             |                                                   | WOODBRIIDGE, NJ 07095                                                                  |                  | R 3/09/2000 L<br>4/27/2000-APPROVED                                              |
| MIDDLESEX<br>WOODBRIIDGE TOWNSHIP           | 1225-98-0011.2<br>C. KELLER       |                                             | GP #13; DREDGING WETLANDS<br>FOR LAKE MAINTENANCE | WOODBRIIDGE TOWNSHIP,<br>,                                                             | 9/30/1998        | I 3/06/2000 T 4/10/2000<br>F 4/10/2000 H<br>R 4/10/2000 L<br>4/27/2000-APPROVED  |
| MONMOUTH<br>HOLMDEL TOWNSHIP                | 1318-90-0015.3<br>P. SUNDARAM     |                                             | GP #6; FILLING OF ISOLATED<br>WETLANDS            | SNEYERS, CLIFF & LESLIE<br>16 MARION DRIVE<br>HOLMDEL, NJ 07733                        | 4/05/2000        | I T<br>F H<br>R L                                                                |
| MONMOUTH<br>HOLMDEL TOWNSHIP                | 1318-99-0001.5<br>P. SUNDARAM     | CENTERVILLE ROAD                            | GP #10; MINOR ROAD CROSSING                       | TOWNSHIP OF HOLMDEL,<br>P.O. BOX 410<br>HOLMDEL, NJ 07733                              | 4/11/2000        | I T<br>F H<br>R L                                                                |
| MONMOUTH<br>MARLBORO TOWNSHIP               | 1328-00-0008.1<br>T. COCHRAN      | COUNTY ROUTE 520                            | GP #6; FILLING OF ISOLATED<br>WETLANDS            | CENTURY MARLBORO II,<br>69 CENTURY DRIVE<br>CLIFTON, NJ 07014                          | 4/20/2000        | I T<br>F H<br>R L                                                                |
| MONMOUTH<br>MIDDLETOWN TOWNSHIP             | 1331-00-0013.2<br>J. ALPERT       |                                             | GP #20; GABION, RIP-RAP, GEO<br>TEXTILES          | MIDDLETOWN TOWNSHIP,<br>1 KINGS HIGHWAY<br>MIDDLETOWN, NJ 07748                        | 4/05/2000        | I T<br>F H<br>R L                                                                |
| MONMOUTH<br>TINTON FALLS<br>BOROUGH         | 1336-99-0003.3<br>C. DOLPHIN      |                                             | GP #6; FILLING OF ISOLATED<br>WETLANDS            | ASTURA LIMITED PARTNERSHIP,<br>750 BROAD STREET<br>SHREWSBURY, NJ 07702                | 3/30/2000        | I T<br>F H<br>R L                                                                |
| MONMOUTH<br>OCEAN TOWNSHIP                  | 1337-00-0001.2<br>P. SUNDARAM     | BETWEEN 19 AND 21<br>DELTA DRIVES           | GP #11; STORMWATER OUTFALL<br>STRUCTURE           | TOWNSHIP OF OCEAN,<br>399 MONMOUTH ROAD<br>OAKHURST, NJ 07755                          | 1/20/2000        | I T<br>F 1/20/2000 H<br>R 1/20/2000 L<br>4/11/2000-APPROVED                      |
| MONMOUTH<br>OCEAN TOWNSHIP                  | 1337-00-0001.3<br>P. SUNDARAM     | BETWEEN 19 AND 21<br>DELTA DRIVE            | GP #7; FILLING OF DITCHES<br>AND SWALES           | TOWNSHIP OF OCEAN,<br>399 MONMOUTH ROAD<br>OAKHURST, NJ 07755                          | 1/20/2000        | I T<br>F 1/20/2000 H<br>R 1/20/2000 L<br>4/11/2000-APPROVED                      |
| MONMOUTH<br>OCEAN TOWNSHIP                  | 1337-91-0001.5<br>C. DOLPHIN      | HOPE ROAD                                   | GP #6; FILLING OF ISOLATED<br>WETLANDS            | SOUTH DAYTON ESTATES, INC.,<br>,                                                       | 6/30/1999        | I 2/17/2000 T 3/16/2000<br>F 3/16/2000 H<br>R 3/16/2000 L<br>4/03/2000-APPROVED  |
| MONMOUTH<br>OCEAN TOWNSHIP                  | 1337-91-0001.7<br>C. DOLPHIN      | HOPE ROAD                                   | GP #10; MINOR ROAD CROSSING                       | SOUTH DAYTON ASSOCIATES, INC.,<br>,                                                    | 6/30/1999        | I 2/17/2000 T 3/16/2000<br>F 3/16/2000 H<br>R 3/16/2000 L<br>4/03/2000-APPROVED  |
| MONMOUTH<br>RED BANK BOROUGH                | 1340-99-0005.1<br>P. SUNDARAM     | ADJACENT TO 111 E.<br>FRONT STREET          | GP #4; HAZARDOUS SITE<br>MITIGATION               | OMF, LLC,<br>55 FAIRVIEW AVENUE<br>LONG VALLEY, NJ 07853                               | 9/16/1999        | I T<br>F 9/16/1999 H<br>R 9/16/1999 L<br>4/18/2000-APPROVED                      |
| MONMOUTH<br>UPPER FREEHOLD<br>TOWNSHIP      | 1351-99-0001.2<br>C. DOLPHIN      | ROUTE 524                                   | GP #6; FILLING OF ISOLATED<br>WETLANDS            | S & S INVESTMENTS,<br>194 NASSAU STREET<br>PRINCETON, NJ 08542                         | 3/08/2000        | I T<br>F 3/08/2000 H<br>R 3/08/2000 L<br>4/18/2000-APPROVED                      |
| MONMOUTH<br>UPPER FREEHOLD<br>TOWNSHIP      | 1351-99-0001.3<br>C. DOLPHIN      | ROUTE 524                                   | GP #10; MINOR ROAD CROSSING                       | S & S INVESTMENTS,<br>194 NASSAU STREET<br>PRINCETON, NJ 08542                         | 3/08/2000        | I T<br>F 3/08/2000 H<br>R 3/08/2000 L<br>4/18/2000-APPROVED                      |
| MONMOUTH<br>WALL TOWNSHIP                   | 1352-99-0016.3<br>H. FRIEBEL      | ROUTE 138 WB AND NEW<br>BEDFORD ROAD        | GP #11; STORMWATER OUTFALL<br>STRUCTURE           | MERIDIAN QUALITY CARE INC.,<br>MEDICAL ARTS BUILDING, SUITE 101B,<br>NEPTUNE, NJ 07754 | 1/14/2000        | I T<br>F 1/14/2000 H<br>R 1/14/2000 L<br>4/11/2000-APPROVED                      |
| MORRIS<br>HANOVER TOWNSHIP                  | 1412-00-0002.1<br>S. MICHNIEWSKI  | EASTMANS ROAD                               | GP #2; CONSTRUCTION OF<br>UTILITY LINES           | CABLEVISION MFR INC.,<br>6 EASTMANS ROAD<br>PARSIPPANY, NJ 07054                       | 1/18/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>HANOVER TOWNSHIP                  | 1412-90-0008.29<br>K. OWEN        | MORRISTOWN MUNICIPAL<br>AIRPORT             | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES      | D.M. DEVELOPERS, INC.,<br>8 AIRPORT ROAD<br>MORRISTOWN, NJ 07960                       | 2/22/1999        | I 12/01/1999 T 3/09/2000<br>F 3/09/2000 H<br>R 3/09/2000 L<br>4/28/2000-APPROVED |
| MORRIS<br>HANOVER TOWNSHIP                  | 1412-92-0002.12<br>J. ARNETT      | INTERSECTION ROUTE<br>10 AND JEFFERSON ROAD | GP #6; FILLING OF ISOLATED<br>WETLANDS            | HANOVER RENAISSANCE,<br>69 CENTURY DRIVE<br>CLIFTON, NJ 07014                          | 4/06/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>JEFFERSON TOWNSHIP                | 1414-99-0013.2<br>D. SHINDER      |                                             | GP #13; DREDGING WETLANDS<br>FOR LAKE MAINTENANCE | SHAWBUILT AT HOPATCONG,<br>,                                                           | 12/10/1999       | I T<br>F H<br>R L                                                                |
| MORRIS<br>MOUNT OLIVE<br>TOWNSHIP           | 1427-92-0015.10<br>D. SHINDER     |                                             | GP #10; MINOR ROAD CROSSING                       | WESTMINSTER REALTY,<br>,                                                               | 1/03/2000        | I 2/01/2000 T 2/14/2000<br>F 2/14/2000 H<br>R 2/14/2000 L<br>3/31/2000-APPROVED  |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-92-0003.8<br>M. GODFREY      | NW CORNER TROY AND<br>SOUTH BEVERWYCK ROADS | GP #11; STORMWATER OUTFALL<br>STRUCTURE           | PARKSIDE GARDENS DEVELOPERS,<br>820 MORRIS TURNPIKE<br>SHORT HILLS, NJ 07078           | 2/14/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-93-0014.11<br>J. ARNETT      |                                             | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES      | SJP PROPERTIES,<br>ONE UPPER POND ROAD<br>PARSIPPANY, NJ 07054                         | 4/11/2000        | I T<br>F H<br>R L                                                                |

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| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-93-0014.12<br>J. ARNETT      |                                                     | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | SJP PROPERTIES,<br>ONE UPPER POND ROAD<br>PARSIPPANY, NJ 07054                         | 4/11/2000        | I F R T H L                                                               |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-96-0003.3<br>M. GODFREY      | LAKE SHORE DRIVE AND<br>CALIFTON ROAD               | GP #13; DREDGING WETLANDS<br>FOR LAKE MAINTENANCE   | PARSIPP. PROPERTY OWNERS ASSOC,<br>P.O. BOX 62<br>PARSIPPANY, NJ 07054                 | 1/31/2000        | I F R T 1/31/2000 H 1/31/2000 L 4/17/2000-CANCELLED                       |
| MORRIS<br>WASHINGTON TOWNSHIP               | 1438-96-0004.4<br>GP HALL         | EAST SPRINGTOWN<br>ROAD, WEST OF<br>NAUGRIGHT ROAD  | GP #6; FILLING OF ISOLATED<br>WETLANDS              | HERITAGE HOMES @ LONG VALLEY,<br>34A NEWBURG ROAD SUITE 300<br>HACKETTSTOWN, NJ 07840  | 11/22/1999       | I F R T 1/20/2000 H 4/14/2000 11/22/1999 H 4/14/2000 L 4/26/2000-APPROVED |
| MORRIS<br>WASHINGTON TOWNSHIP               | 1438-96-0004.5<br>GP HALL         | EAST SPRINGTOWN ROAD                                | GP#7; FILLING OF DITCHES AND<br>SWALES              | HERITAGE HOMES & LONG VALLEY,<br>43A NEWBURG ROAD, SUITE 300<br>HACKETTSTOWN, NJ 07840 | 4/06/2000        | I F R T 4/06/2000 H 4/06/2000 L 4/26/2000-APPROVED                        |
| MORRIS<br>WHARTON BOROUGH                   | 1439-91-0002.4<br>D. SHINDER      | ROUTE 15                                            | GP #10; MINOR ROAD CROSSING                         | GLASS/PARAMUS,<br>244 W. PASSAIC STREET<br>ROCHELLE BROOK, NJ 07662                    | 12/17/1999       | I F R T 2/02/2000 H 2/17/2000 2/17/2000 L 4/11/2000-APPROVED              |
| MORRIS<br>WHARTON BOROUGH                   | 1439-91-0002.5<br>D. SHINDER      | ROUTE 15                                            | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | GLASS/PARAMUS,<br>244 W. PASSAIC STREET<br>ROCHELLE PARK, NJ 07662                     | 12/17/1999       | I F R T 2/02/2000 H 2/17/2000 2/17/2000 L 4/11/2000-APPROVED              |
| OCEAN<br>DOVER TOWNSHIP                     | 1507-96-0142.5<br>M. GURU         | WHITESVILLE ROAD                                    | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | WELLFLEET DEVELOPERS INC.,<br>317 BRICK BOULEVARD<br>BRICK, NJ 08723                   | 4/14/2000        | I F R T H L                                                               |
| OCEAN<br>DOVER TOWNSHIP                     | 1507-97-0102.8<br>C. JONES 2      | SUSAN STREET                                        | GP #19; RECREATIONAL PIER<br>AND DOCK               | INTILE, MICHAEL<br>84 SUSAN STREET<br>TOMS RIVER, NJ 08753                             | 4/13/2000        | I F R T H L                                                               |
| OCEAN<br>ISLAND HEIGHTS<br>BOROUGH          | 1510-92-0003.3<br>J. MUTONE       | LAKE STREET                                         | GP #7; FILLING OF DITCHES<br>AND SWALES             | BURT, JOE<br>P.O. BOX 859<br>ISLAND HEIGHTS, NJ 08732                                  | 1/12/2000        | I F R T 1/12/2000 H 1/12/2000 L 3/20/2000-APPROVED                        |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP      | 1516-99-0020.3<br>M. GARRITY      | CENTER STREET                                       | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | SOUTHWINDS ASSOCIATES INC.,<br>829 RADIO ROAD<br>LITTLE EGG HARBOR, NJ 08087           | 11/10/1999       | I F R T 11/10/1999 H 11/10/1999 L 3/28/2000-APPROVED                      |
| PASSAIC<br>RINGWOOD BOROUGH                 | 1611-98-0003.2<br>J. HEILFERTY    | BURNT MEADOW ROAD                                   | GP #10; MINOR ROAD CROSSING                         | LANZA, VINCENT<br>PO BOX 746<br>RINGWOOD, NJ 07456                                     | 11/24/1999       | I F R T 11/24/1999 H 11/24/1999 L 4/07/2000-APPROVED                      |
| PASSAIC<br>RINGWOOD BOROUGH                 | 1611-99-0008.1<br>J. HEILFERTY    | NORTH JERSEY<br>DISTRICT WATER<br>SUPPLY COMMISSION | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | TENNESSEE GAS PIPELINE CO.,<br>8 ANNGINA DRIVE<br>ENFIELD, CT 06082                    | 12/27/1999       | I F R T 12/27/1999 H 12/27/1999 L 4/14/2000-APPROVED                      |
| PASSAIC<br>WAYNE TOWNSHIP                   | 1614-99-0016.3<br>GP HALL         | 196 COLFAX ROAD                                     | GP #6; FILLING OF ISOLATED<br>WETLANDS              | BABYAK, MICHAEL<br>196 COLFAX ROAD<br>WAYNE, NJ 07470                                  | 2/10/2000        | I F R T 2/10/2000 H 2/10/2000 L 4/12/2000-APPROVED                        |
| PASSAIC<br>WEST MILFORD<br>TOWNSHIP         | 1615-00-0004.1<br>GP HALL         | 1-3 SYCAMORE ROAD                                   | GP #25; REPAIR SUBSURFACE<br>SEWAGE DISPOSAL SYSTEM | ESAK, RICK<br>50 CHUCKANUTT DRIVE<br>OAKLAND, NJ 07436                                 | 4/03/2000        | I F R T 4/03/2000 H 4/03/2000 L 4/26/2000-APPROVED                        |
| PASSAIC<br>WEST MILFORD<br>TOWNSHIP         | 1615-99-0005.1<br>J. HEILFERTY    | 31 ELM STREET                                       | GP #4; HAZARDOUS SITE<br>MITIGATION                 | PLITT, JEFFREY<br>72 DEAN DRIVE<br>TENAFLY, NJ 07670                                   | 5/17/1999        | I F R T 5/17/1999 H 5/17/1999 L 4/17/2000-APPROVED                        |
| PASSAIC<br>WEST PATERSON<br>BOROUGH         | 1616-00-0001.3<br>D. BELLO        | NEW JERSEY STATE<br>HIGHWAY 46                      | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES        | BEST BUY COMPANY INC.,<br>7075 FLYING CLOUD DRIVE<br>EDEN PRAIRIE, MN 55344            | 1/07/2000        | I F R T 1/07/2000 H 1/07/2000 L 4/05/2000-APPROVED                        |
| SALEM<br>ELSINBORO TOWNSHIP                 | 1703-90-0001.13<br>A. WENDOLOWSKI | HANCOCKS BRIDGE ROAD                                | GP #17; TRAIL AND BOARDWALK<br>CONSTRUCTION         | THE FRANCIS CORPORATION,<br>P.O. BOX 236, MAIL CODE N33<br>HANCOCKS BRIDGE, NJ 08038   | 10/29/1999       | I F R T 10/29/1999 H 10/29/1999 L 4/17/2000-APPROVED                      |
| SOMERSET<br>BEDMINSTER TOWNSHIP             | 1801-00-0001.2<br>T. POLASCAC     | LAMINGTON ROAD                                      | GP #10; MINOR ROAD CROSSING                         | SOMERSET COUNTY,<br>,                                                                  | 2/28/2000        | I F R T 4/03/2000 H 4/04/2000 4/04/2000 L 4/07/2000-APPROVED              |
| SOMERSET<br>BERNARDS TOWNSHIP               | 1802-94-0013.5<br>A. CLARK        |                                                     | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | RIVERWALK VILLAGE,<br>225 RT.702<br>BASKING RIDGE, NJ 07920                            | 4/12/2000        | I F R T H L                                                               |
| SOMERSET<br>BRANCHBURG TOWNSHIP             | 1805-00-0004.2<br>K. WESSLING     |                                                     | GP #10; MINOR ROAD CROSSING                         | SOMERSET COUNTY,<br>PO BOX 300<br>SOMERVILLE, NJ 08876                                 | 4/14/2000        | I F R T H L                                                               |
| SOMERSET<br>FRANKLIN TOWNSHIP               | 1808-96-0002.2<br>GP HALL         | SCHOOL HOUSE ROAD                                   | GP #7; FILLING OF DITCHES<br>AND SWALES             | IMPERIAL NURSERIES INC.,<br>90 SALMON BROOK STREET, P.O. BOX 1<br>GRANBY, CT 06035     | 3/10/2000        | I F R T 3/10/2000 H 3/10/2000 L 4/27/2000-APPROVED                        |

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| SOMERSET<br>FRANKLIN TOWNSHIP                            | 1808-97-0010.3<br>J. SAKS         |                                                             | GP #11; STORMWATER OUTFALL<br>STRUCTURE             | PM CONSTRUCTION COMPANY,<br>CN 4000<br>CRANBURY, NJ 08512                             | 11/10/1999       | I 12/30/1999 T 2/04/2000<br>F 2/04/2000 H<br>R 2/04/2000 L<br>3/13/2000-APPROVED  |
| SOMERSET<br>GREEN BROOK<br>TOWNSHIP                      | 1809-99-0004.6<br>GP HALL         |                                                             | GP #1; MAINTENANCE OF<br>EXISTING FACILITIES        | PLAINFIELD AREA REGIONAL SEW.,<br>P.O. BOX 11<br>DUNELLEN, NJ 08812                   | 4/05/2000        | I T<br>F H<br>R L                                                                 |
| SOMERSET<br>MONTGOMERY TOWNSHIP                          | 1813-00-0001.2<br>T. POLASCAC     | PIKE BROOK AT MILL<br>POND ROAD                             | GP #2; CONSTRUCTION OF<br>UTILITY LINES             | ELIZABETHTOWN WATER COMPANY,<br>1341 NORTH AVE., P.O. BOX 111<br>PLAINFIELD, NJ 07061 | 3/03/2000        | I T<br>F 3/03/2000 H<br>R 3/03/2000 L<br>4/27/2000-APPROVED                       |
| SOMERSET<br>MONTGOMERY TOWNSHIP                          | 1813-90-0028.3<br>GP HALL         | CHERRY VALLEY ROAD                                          | GP #6; FILLING OF ISOLATED<br>WETLANDS              | LIN, ROGER<br>30 VAN ZANDT DRIVE<br>SOMERVILLE, NJ 08876                              | 4/19/2000        | I T<br>F H<br>R L                                                                 |
| SOMERSET<br>WARREN TOWNSHIP                              | 1820-00-0006.2<br>K. WESSLING     | STIRLING ROAD BRIDGE                                        | GP #10; MINOR ROAD CROSSING                         | SOMERSET COUNTY,<br>PO BOX 3000<br>SOMERVILLE, NJ 07070                               | 4/17/2000        | I T<br>F H<br>R L                                                                 |
| SUSSEX<br>HAMPTON TOWNSHIP                               | 1910-00-0003.1<br>GP HALL         |                                                             | GP #25; REPAIR SUBSURFACE<br>SEWAGE DISPOSAL SYSTEM | BELTZER, JOSEPH<br>,                                                                  | 3/14/2000        | I T<br>F 3/14/2000 H<br>R 3/14/2000 L<br>4/07/2000-APPROVED                       |
| SUSSEX<br>STANHOPE BOROUGH                               | 1919-99-0001.1<br>J. HEILFERTY    | EAST AND OAK DRIVES                                         | GP #6; FILLING OF ISOLATED<br>WETLANDS              | FRANK P. DAWALT, JR., EMD ASSOCIAT<br>P.O. BOX 591<br>STANHOPE, NJ 07874              | 9/21/1999        | I T<br>F 9/21/1999 H<br>R 9/21/1999 L<br>4/27/2000-APPROVED                       |
| UNION<br>SUMMIT CITY                                     | 2018-00-0001.1<br>T. POLASCAC     | 165 HOBART AVENUE                                           | GP #17; TRAIL AND BOARDWALK<br>CONSTRUCTION         | REEVES-REED ARBORETUM,<br>165 HOBART AVENUE<br>SUMMIT, NJ 07901                       | 2/09/2000        | I T<br>F H<br>R L                                                                 |
| WARREN<br>BLAIRSTOWN TOWNSHIP                            | 2104-99-0003.3<br>GP HALL         | CORNER OF WEST<br>CRISMAN ROAD AND NEW<br>JERSEY 94         | GP #6; FILLING OF ISOLATED<br>WETLANDS              | STENDER, WILLIAM<br>P.O. BOX 500<br>BLAIRSTOWN, NJ 07825                              | 2/15/2000        | I T<br>F 2/15/2000 H<br>R 2/15/2000 L<br>3/13/2000-APPROVED                       |
| PERMIT PROGRAM: FRESHWATER WETLANDS INDIVIDUAL PERMIT    |                                   |                                                             |                                                     |                                                                                       |                  |                                                                                   |
| BURLINGTON<br>MOORESTOWN TOWNSHIP                        | 0322-95-0004.9<br>A. GALE         |                                                             | FRESHWATER WETLANDS<br>INDIVIDUAL PERMIT            | MORRESTOWN TOWNSHIP,<br>,                                                             | 10/20/1999       | I T<br>F 3/20/2000 H<br>R 3/20/2000 L<br>4/14/2000-APPROVED                       |
| MERCER<br>PRINCETON TOWNSHIP                             | 1110-00-0002.1<br>J. KALE         | THE NORTHERN TEMINUS<br>OF BUNN DRIVE                       | INDIVIDUAL PERMIT                                   | TOWNSHIP OF PRINCETON,<br>369 WHITHERSPOON STREET<br>PRINCETON, NJ 08540              | 4/17/2000        | I T<br>F H<br>R L                                                                 |
| MORRIS<br>KINNELON BOROUGH                               | 1415-93-0005.5<br>D. SHINDER      | SOUTH GLEN ROAD AND<br>KINNELON ROAD                        | FRESHWATER WETLAND<br>INDIVIDUAL PERMIT             | PICONE, JOSEPH<br>912 5TH AVE<br>NEW YORK, NY 10021                                   | 3/24/2000        | I T<br>F H<br>R L                                                                 |
| SOMERSET<br>MONTGOMERY TOWNSHIP                          | 1813-92-0017.9<br>C. KELLER       | ROUTE 206                                                   | FRESHWATER WETLAND<br>INDIVIDUAL PERMIT             | PRINCETON AERO CORP.,<br>NJ ROUTE 206<br>PRINCETON, NJ 08540                          | 9/10/1999        | I 9/30/1999 T 3/28/2000<br>F 12/17/1999 H<br>R 12/27/1999 L<br>4/27/2000-APPROVED |
| PERMIT PROGRAM: FRESHWATER WETLANDS LETTER OF INTERPRET. |                                   |                                                             |                                                     |                                                                                       |                  |                                                                                   |
| NEW JERSEY<br>STATEWIDE                                  | 0000-00-0008.1<br>T. POLASCAC     | 1050 EAST HAZELWOOD<br>AVE                                  | FOOTPRINT OF DISTURBANCE                            | RAHWAY VALLEY SEWERAGE,<br>1050 EAST HAZELWOOD AVE<br>RAHWAY, NJ 07065                | 3/28/2000        | I T<br>F H<br>R L                                                                 |
| ATLANTIC<br>ATLANTIC CITY                                | 0102-99-0018.2<br>M. GARRITY      | NORTH SIDE OF ROUTE<br>30 WEST OF BEACH<br>THOROFARE BRIDGE | LETTER OF INTERPRETATION                            | 1250 ABSECON BOULEVARD CORP.,<br>508 EAST BRADFORD AVE<br>ABSECON, NJ 08201           | 10/19/1999       | I 3/29/2000 T<br>F 10/19/1999 H<br>R 10/19/1999 L<br>4/11/2000-VERIFIED           |
| ATLANTIC<br>CORBIN CITY                                  | 0106-00-0001.2<br>M. GARRITY      | AETNA DRIVE                                                 | DELINEATION OF PROPERTY<br>UNDER ONE ACRE           | KENNEY, ED<br>305 AETNA DRIVE<br>CORBIN CITY, NJ 08270                                | 4/06/2000        | I T<br>F H<br>R L                                                                 |
| ATLANTIC<br>EGG HARBOR TOWNSHIP                          | 0108-99-0034.2<br>M. GARRITY      | TERMINUS OF VIRGINIA<br>AVENUE, OFF OCEAN<br>HEIGHTS AVENUE | PRESENCE/ABSENCE<br>DETERMINATION                   | EAGLE CREEK,<br>540 TOWNSHIP LINE ROAD<br>BLUE BELL, PA 19422                         | 11/17/1999       | I T<br>F H<br>R L<br>3/03/2000-PA/A                                               |
| ATLANTIC<br>EGG HARBOR TOWNSHIP                          | 0108-99-0034.3<br>M. GARRITY      | TERMINUS OF VIRGINIA<br>AVENUE, OFF OCEAN<br>HEIGHTS AVENUE | PRESENCE/ABSENCE<br>DETERMINATION                   | EAGLE CREEK,<br>540 TOWNSHIP LINE ROAD<br>BLUE BELL, PA 19422                         | 11/17/1999       | I T<br>F H<br>R L<br>3/03/2000-PA/A                                               |
| ATLANTIC<br>HAMILTON TOWNSHIP                            | 0112-00-0004.1<br>M. GARRITY      | OCEAN HEIGHTS AVENUE                                        | LETTER OF INTERPRETATION                            | THELMA HEIGHTS,<br>6206 BLACK HORSE PIKE<br>EGG HARBOR, NJ 08234                      | 3/27/2000        | I T<br>F H<br>R L                                                                 |
| ATLANTIC<br>MARGATE CITY                                 | 0116-00-0006.1<br>M. GARRITY      |                                                             | PRESENCE/ABSENCE                                    | COSTELLO, ROBERT<br>405 BERKSHIRE DRIVE<br>VENTNOR, NJ 08406                          | 4/05/2000        | I T<br>F H<br>R L                                                                 |
| ATLANTIC                                                 | 0123-00-0001.1                    | LOWELL AVENUE                                               | FOOTPRINT OF DISTURBANCE                            | PRIDGEON, JIM                                                                         | 1/31/2000        | I T                                                                               |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

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|-----------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|
| WEYMOUTH TOWNSHIP                       | M. GARRITY                        |                                               |                                                 | 4557 CONCORD PLACE<br>MAYS LANDING, NJ 08330                                      |                  | F 1/03/2000 H<br>R 1/03/2000 L<br>4/13/2000-FP/T                                 |
| BERGEN<br>MAHWAH TOWNSHIP               | 0233-00-0003.1<br>J. HANF         | WASHINGTON LANE                               | REGULATORY LINE VERIFICATION                    | THE DANZA GROUP INC.,<br>535 HIGH MOUNTAIN ROAD<br>HALEDON, NJ 07508              | 2/07/2000        | I T<br>F 2/07/2000 H<br>R 2/07/2000 L<br>4/26/2000-VERIFIED                      |
| BERGEN<br>MAHWAH TOWNSHIP               | 0233-99-0005.1<br>J. HANF         | PRINCE STREET                                 | REGULATORY LINE VERIFICATION                    | BARRETT HOMES (WILLIAM BORRA),<br>145 NORTH FRANKLIN TURNPIKE<br>RAMSEY, NJ 07466 | 7/19/1999        | I T<br>F 7/19/1999 H<br>R 7/19/1999 L<br>10/12/1999-VERIFIED                     |
| BERGEN<br>MAHWAH TOWNSHIP               | 0233-99-0009.1<br>J. HANF         | 70 PETERSON PLACE                             | REGULATORY LINE VERIFICATION                    | ALTAMIRA HOMES,<br>124-A WILMUTH STREET<br>MAHWAH, NJ 07430                       | 9/29/1999        | I 12/14/1999 T<br>F 9/29/1999 H<br>R L<br>2/08/2000-VERIFIED                     |
| BERGEN<br>MONTVALE BOROUGH              | 0236-00-0001.1<br>J. HANF         | CHESTNUT RIDGE ROAD                           | LETTER OF INTERPRETATION                        | CHAMBERLAIN DEVELOPERS,<br>479 ROUTE 17 NORTH<br>MAHWAH, NJ 07430                 | 1/12/2000        | I T<br>F 1/12/2000 H<br>R 1/12/2000 L<br>4/26/2000-PA/SOW                        |
| BERGEN<br>NORWOOD BOROUGH               | 0241-99-0004.1<br>J. HANF         | MCKENNA DRIVE                                 | REGULATORY LINE VERIFICATION                    | MARINO, JR., MR. AND MRS. FRANK<br>420 HIGH STREET<br>NORWOOD, NJ 07648           | 5/28/1999        | I 1/29/2000 T 3/29/2000<br>F 3/29/2000 H<br>R 3/29/2000 L<br>4/24/2000-WITHDRAWN |
| BERGEN<br>OLD TAPPAN BOROUGH            | 0243-99-0005.2<br>J. HANF         | 36 DEWOLF ROAD                                | REGULATORY LINE VERIFICATION                    | HELLMANN, JOHN AND VIVIAN<br>36 DEWOLF ROAD<br>OLD TAPPAN, NJ 07675               | 9/23/1999        | I T<br>F H<br>R L<br>4/26/2000-VERIFIED                                          |
| BERGEN<br>PARAMUS BOROUGH               | 0246-00-0003.4<br>D. BEAN         | CORNER WINTERS<br>AVENUE AND A AND S<br>DRIVE | FULL DELINEATION                                | HOME DEPOT USA INC.,<br>2455 PACES FERRY ROAD<br>ATLANTA, GA 30339                | 4/04/2000        | I T<br>F H<br>R L                                                                |
| BERGEN<br>PARAMUS BOROUGH               | 0246-99-0003.1<br>J. HANF         | FOREST AVENUE AND<br>SPRING VALLEY ROAD       | REGULATORY LINE VERIFICATION                    | SUPERVALVE INC.,<br>50 A SOUTH MAIN STREET, SUITE 300<br>SPRINGVALLEY, NY 10977   | 11/08/1999       | I T<br>F 11/08/1999 H<br>R 11/08/1999 L<br>4/11/2000-VERIFIED                    |
| BERGEN<br>ROCKLEIGH BOROUGH             | 0255-99-0006.1<br>J. HANF         |                                               | FRESHWATER WETLANDS LETTER<br>OF INTERPRETATION | JEWISH HOME & REHAB. CENTER,<br>184 RIVERVALE ROAD<br>RIVERVALE, NJ 07675         | 12/03/1999       | I T<br>F 12/03/1999 H<br>R 12/03/1999 L<br>2/10/2000-APPROVED                    |
| BURLINGTON<br>CHESTERFIELD<br>TOWNSHIP  | 0307-00-0001.1<br>B. STONEBACK    |                                               | REGULATORY LINE VERIFICATION                    | CRAWFORD, CATHLEEN<br>713 MONMOUTH ROAD<br>WRIGHTSTOWN, NJ 08562                  | 4/12/2000        | I T<br>F H<br>R L                                                                |
| BURLINGTON<br>EVESHAM TOWNSHIP          | 0313-00-0001.1<br>B. STONEBACK    | MUNICIPAL DRIVE                               | PRESENCE/ABSENCE                                | ORLEANS BUILDERS,<br>ONE GREENWOOD SQUARE, 3333 STREET<br>BENSALEM, PA 19020      | 1/26/2000        | I T<br>F 1/26/2000 H<br>R 1/26/2000 L<br>4/19/2000-PA/A                          |
| BURLINGTON<br>EVESHAM TOWNSHIP          | 0313-98-0004.2<br>C. JONES2       | ROUTE 73 SAGEMORE<br>DRIVE                    | REGULATORY LINE VERIFICATION                    | DAVIS ENTERPRISES,<br>8000 SAGEMORE DRIVE SUITE 8301<br>MARLTON, NJ 08053         | 12/17/1999       | I T<br>F 12/17/1999 H<br>R 12/17/1999 L<br>4/18/2000-B                           |
| BURLINGTON<br>EVESHAM TOWNSHIP          | 0313-99-0009.1<br>C. JONES 2      |                                               | REGULATORY LINE VERIFICATION                    | LIBERTY PROPERTY L.P.,<br>1001 BRIGGS ROAD, SUITE 200<br>MOUNT LAUREL, NJ 08054   | 8/13/1999        | I 12/08/1999 T 3/06/2000<br>F 8/13/1999 H<br>R 8/13/1999 L<br>4/19/2000-VERIFIED |
| BURLINGTON<br>HAINESPORT TOWNSHIP       | 0316-00-0001.1<br>B. STONEBACK    |                                               | PRESENCE/ABSENCE                                | SALT AND LIGHT COMPANY INC.,<br>P.O. BOX 249<br>MOUNT HOLLY, NJ 08060             | 1/12/2000        | I T<br>F 1/12/2000 H<br>R 1/12/2000 L<br>4/07/2000-PA/A                          |
| BURLINGTON<br>MOUNT LAUREL<br>TOWNSHIP  | 0324-00-0003.1<br>A. GALE         | 1228 HOOTON ROAD                              | REGULATORY LINE VERIFICATION                    | ALICE PAUL CENTENNIAL FOUND.,<br>P.O. BOX 1376<br>MT. LAUREL, NJ 08054            | 2/18/2000        | I T<br>F 2/18/2000 H<br>R 2/18/2000 L<br>4/20/2000-VERIFIED                      |
| BURLINGTON<br>MOUNT LAUREL<br>TOWNSHIP  | 0324-99-0020.1<br>A. GALE         | 500 FELLOWSHIP ROAD                           | REGULATORY LINE VERIFICATION                    | DAVIS, ROGER<br>8000 SAGEMORE DRIVE, SUITE 8301<br>MARLTON, NJ 08053              | 12/14/1999       | I T<br>F 12/14/1999 H<br>R 12/14/1999 L<br>4/07/2000-VERIFIED                    |
| BURLINGTON<br>NORTH HANOVER<br>TOWNSHIP | 0326-00-0001.2<br>B. STONEBACK    |                                               | REGULATORY LINE VERIFICATION                    | HILL, LOUIS<br>677 RIDRUEZ LANE<br>JACKSON, NJ 08527                              | 3/27/2000        | I T<br>F H<br>R L                                                                |
| BURLINGTON<br>SOUTHAMPTON<br>TOWNSHIP   | 0333-98-0017.4<br>C. JONES2       |                                               | REGULATORY LINE VERIFICATION                    | C & M STEEL CONTRACTORS,<br>5 LINDA LANE<br>SOUTHAMPTON, NJ 08088                 | 2/17/1999        | I 1/04/2000 T 4/06/2000<br>F 2/17/1999 H<br>R 2/17/1999 L<br>4/13/2000-VERIFIED  |
| BURLINGTON<br>SPRINGFIELD<br>TOWNSHIP   | 0334-00-0001.1<br>B. STONEBACK    |                                               | FOOTPRINT                                       | DARBAR, KHALSA<br>P.O. BOX 1632<br>BURLINGTON, NJ 08016                           | 3/22/2000        | I T<br>F H<br>R L                                                                |
| CAMDEN<br>HADDON TOWNSHIP               | 0416-00-0001.1<br>C. WELCH        |                                               | REGULATORY LINE VERIFICATION                    | ALBERTOON AVE LLC,<br>100 BARNEGAT BOULEVARD NORTH, SUIT<br>BARNEGAT, NJ 08005    | 3/14/2000        | I T<br>F 3/14/2000 H<br>R 3/14/2000 L<br>4/13/2000-VERIFIED                      |
| CAMDEN<br>LAWNSIDE BOROUGH              | 0421-00-0001.1<br>C. WELCH        | OAK AVENUE AND ROUTE<br>30                    | PRESENCE/ABSENCE                                | LOWES COMPANIES INC.,<br>HIGHWAY 268 EAST                                         | 3/09/2000        | I T<br>F 3/09/2000 H                                                             |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
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|                                       |                                   |                                         |                                           | NORTH WIKESBORO, NC 28659                                                            |                  | R 3/09/2000 L<br>4/13/2000-PA/A                                                 |
| CAMDEN<br>MOUNT EPHRAIM<br>BOROUGH    | 0425-00-0001.1<br>C. WELCH        |                                         | REGULATORY LINE VERIFICATION              | MT. EPHRIAM BORO,<br>121 SOUTH BHP<br>MT. EPHRIAM, NJ 08050                          | 2/28/2000        | I T<br>F 2/28/2000 H<br>R 2/28/2000 L<br>4/14/2000-VERIFIED                     |
| CAMDEN<br>VOORHEES TOWNSHIP           | 0434-99-0006.1<br>D. FANZ         |                                         | DELINEATION OF PROPERTY<br>UNDER ONE ACRE | WOLFE, GREG<br>4405 MICHAEL LANE<br>VOORHEES, NJ 08043                               | 12/20/1999       | I T<br>F 12/20/1999 H<br>R 12/20/1999 L<br>4/24/2000-VERIFIED                   |
| CAPE MAY<br>CAPE MAY POINT<br>BOROUGH | 0503-00-0001.1<br>P. HICKEY       | CORAL AVENUE                            | PRESENCE/ABSENCE                          | CAPE ISLAND DEVELOPMENT CO.,<br>125 STRAFFORD AVE, SUITE 110<br>WAYNE, PA 19087      | 3/27/2000        | I T<br>F H<br>R L                                                               |
| CAPE MAY<br>UPPER TOWNSHIP            | 0511-95-0016.2<br>A. WENDOLOWSKI  |                                         | FOOTPRINT OF DISTURBANCE                  | HILL, JOHN<br>P.O. BOX 115<br>TUCKAHOE, NJ 08250                                     | 1/26/1999        | I T<br>F 1/26/1999 H<br>R 1/26/1999 L<br>4/13/2000-FP/A                         |
| CUMBERLAND<br>VINELAND CITY           | 0614-00-0001.1<br>A. WENDOLOWSKI  | 1450 NORTH MAIN ROAD                    | PRESENCE/ABSENCE                          | TARQUINIO, LOUIS<br>2823 VINE ROAD<br>VINELAND, NJ 08360                             | 1/07/2000        | I T<br>F 1/07/2000 H<br>R 1/07/2000 L<br>4/13/2000-PA/A                         |
| CUMBERLAND<br>VINELAND CITY           | 0614-91-0012.3<br>A. WEDOLOWSKI   | NORTH WEST BOULEVARD                    | REGULATORY LINE VERIFICATION              | T & T FREEZERS CORP.,<br>NORTH WEST BOULEVARD, P.O. BOX 863<br>VINELAND, NJ 08360    | 9/08/1997        | I 10/02/1997 T<br>F 9/08/1997 H<br>R 9/08/1997 L<br>4/18/2000-WITHDRAWN         |
| CUMBERLAND<br>VINELAND CITY           | 0614-98-0009.2<br>A. WENDOLOWSKI  | 351 W. ELMER ROAD                       | REGULATORY LINE VERIFICATION              | SPENCER, MARTIN<br>C/O SOUTH JERSEY PAPER, 351 WEST E<br>VINELAND, NJ 08360          | 6/02/1999        | I T<br>F 6/02/2000 H<br>R 6/02/2000 L<br>4/18/2000-WITHDRAWN                    |
| ESSEX<br>MILLBURN TOWNSHIP            | 0712-98-0003.3<br>T. POLASCAC     | 75 HEMLOCK ROAD                         | REGULATORY LINE VERIFICATION              | ROSENBAUM, MATTHEW<br>237 SOUTH STREET<br>MORRISTOWN, NJ 07960                       | 3/31/2000        | I T<br>F H<br>R L                                                               |
| ESSEX<br>WEST ORANGE TOWN             | 0722-00-0001.1<br>T. POLASCAC     | WARREN ROAD AND<br>ROUTE 280            | LETTER OF INTERPRETATION                  | MITSCHELE JR., RALPH<br>184 SOUTH LIVINGSTON AVE<br>LIVINGSTON, NJ 07039             | 3/22/2000        | I T<br>F H<br>R L                                                               |
| GLOUCESTER<br>ELK TOWNSHIP            | 0804-00-0001.1<br>D. FANZ         | WHIG LANE ROAD                          | FOOTPRINT                                 | NELKE, PAUL<br>1034 WHIG LANE ROAD<br>GLASSBORO, MK 08028                            | 3/29/2000        | I T<br>F H<br>R L                                                               |
| HUNTERDON<br>FLEMINGTON BOROUGH       | 1009-00-0001.1<br>D. DOW          | 50 COURT STREET                         | REGULATORY LINE VERIFICATION              | FLEMINGTON RARITAN SCHOOL DIST,<br>50 COURT STREET<br>FLEMINGTON, NJ 08822           | 2/22/2000        | I T<br>F 2/22/2000 H<br>R 2/22/2000 L                                           |
| HUNTERDON<br>RARITAN TOWNSHIP         | 1021-95-0001.2<br>D. DOW          |                                         | FULL DELINEATION                          | RASKIN, MAX<br>P.O. BOX 281<br>FLEMINGTON, NJ                                        | 10/15/1999       | I 3/09/2000 T 4/03/2000<br>F 4/03/2000 H<br>R 4/03/2000 L<br>4/20/2000-VERIFIED |
| HUNTERDON<br>RARITAN TOWNSHIP         | 1021-99-0017.1<br>D. DOW          | ROUTE 31                                | DELINEATION OF PROPERTY<br>UNDER ONE ACRE | UNITED NATIONAL BANK,<br>1130 ROUTE 22, EAST, P.O. BOX 6000<br>BRIDGEWATER, NJ 08807 | 12/29/1999       | I T<br>F 12/29/1999 H<br>R 12/29/1999 L<br>3/31/2000-VERIFIED                   |
| HUNTERDON<br>UNION TOWNSHIP           | 1025-00-0002.1<br>D. DOW          | CHARLESTOWN ROAD AND<br>COUNTY ROAD 635 | LETTER OF INTERPRETATION                  | LANCOR DEVELOPMENT INC.,<br>18 FAIRVIEW PLACE<br>MORRISTOWN, NJ 07968                | 1/21/2000        | I T<br>F H<br>R L                                                               |
| HUNTERDON<br>UNION TOWNSHIP           | 1025-99-0006.1<br>D. DOW          | ROUTE #173 WEST                         | REGULATORY LINE VERIFICATION              | HUNTERDON HILLS PLAYHOUSE,<br>88 ROUTE #173 WEST<br>HAMPTON, NJ 08827                | 11/18/1999       | I 3/01/2000 T 3/21/2000<br>F 3/21/2000 H<br>R 3/21/2000 L<br>4/20/2000-VERIFIED |
| MERCER<br>HAMILTON TOWNSHIP           | 1103-00-0002.1<br>J. KALE         | OLD YORK ROAD                           | LETTER OF INTERPRETATION                  | CALTON HOMES INC.,<br>500 CRAIG ROAD<br>MANALAPAN, NJ 07726                          | 3/27/2000        | I T<br>F H<br>R L                                                               |
| MERCER<br>HOPEWELL TOWNSHIP           | 1106-00-0002.1<br>J. KALE         | 67 POOR FARM ROAD                       | PRESENCE/ABSENCE                          | LAURICELLA, VINCENT R.<br>31 JOLLY LANE<br>LEVITTOWN, PA 19055                       | 2/22/2000        | I T<br>F 3/03/2000 H<br>R 3/27/2000 L<br>4/20/2000-PA/P                         |
| MERCER<br>HOPEWELL TOWNSHIP           | 1106-00-0003.1<br>J. KALE         | ROUTE 31                                | PRESENCE/ABSENCE                          | PENNINGTON PERSONAL STORAGE,<br>PRINCETON, NJ 08543                                  | 3/10/2000        | I T<br>F 4/07/2000 H<br>R 4/07/2000 L<br>4/20/2000-PA/A                         |
| MERCER<br>HOPEWELL TOWNSHIP           | 1106-00-0006.1<br>J. KALE         | TITUS MILL ROAD                         | PRESENCE/ABSENCE                          | METROMEDIA FIBER NETWORK SVC,<br>ONE NORT LEXINGTON AVE<br>WHITE PLAINS, NJ 10601    | 3/22/2000        | I T<br>F H<br>R L                                                               |
| MERCER<br>HOPEWELL TOWNSHIP           | 1106-00-0008.1<br>J. KALE         |                                         | REGULATORY LINE VERIFICATION              | LOVERAN CONSTRUCTION CO.,<br>1580 REED ROAD<br>WEST TRENTON, NJ 08628                | 4/13/2000        | I T<br>F H<br>R L                                                               |
| MERCER<br>HOPEWELL TOWNSHIP           | 1106-91-0019.6<br>J. KALE         |                                         | REGULATORY LINE VERIFICATION              | ESTATE OF JOHN LOVERO SR,<br>1580 REED ROAD<br>WEST TRENTON, NJ 08628                | 11/03/1999       | I 4/12/2000 T<br>F H<br>R L                                                     |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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| MERCER<br>LAWRENCE TOWNSHIP              | 1107-95-0001.5<br>J. KALE         |                                                        | RE-ISSUANCE OF FWM-LETTER OF<br>INTERPRETATION | MKM OF LAWRENCEVILLE,<br>651 HIGH STREET<br>BURLINGTON, NJ 08016              | 4/11/2000<br>I<br>F<br>R  | T<br>H<br>L<br><br>-                                            |
| MERCER<br>LAWRENCE TOWNSHIP              | 1107-99-0002.2<br>L. CATTUNA      | 18 BUCKINGHAM DRIVE                                    | REGULATORY LINE VERIFICATION                   | CHOWDHURT, INDU<br>368 PENNINGTON-TITUSVILLE ROAD<br>PENNINGTON, NJ 08534     | 3/31/1999<br>I<br>F<br>R  | 4/30/1999 T<br>H<br>L<br>4/03/2000-CANCELLED V                  |
| MERCER<br>PRINCETON TOWNSHIP             | 1110-99-0006.1<br>J. KALE         | 33 RIVER ROAD                                          | LETTER OF INTERPRETATION                       | PRINCETON CHURCH OF CHRIST,<br>,                                              | 12/23/1999<br>I<br>F<br>R | 4/16/2000 T<br>H<br>L<br>-                                      |
| MERCER<br>WASHINGTON TOWNSHIP            | 1112-00-0003.1<br>J. KALE         | 116 NORTH MAIN STREET                                  | LETTER OF INTERPRETATION                       | CENTRAL JERSEY SIKE ASSOC.,<br>P.O. BOX 3113<br>MERCERVILLE, NJ 08618         | 1/31/2000<br>I<br>F<br>R  | 4/26/2000 T<br>H<br>L<br>-                                      |
| MERCER<br>WASHINGTON TOWNSHIP            | 1112-92-0005.2<br>J. KALE         | ROUTE 130                                              | PRESENCE/ABSENCE                               | MISCIASCIO, DOMINIC<br>126 SHARPS LANE<br>TRENTON, NJ 08610                   | 3/06/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MERCER<br>WASHINGTON TOWNSHIP            | 1112-99-0005.1<br>J. KALE         | NORTH GOLD DRIVE                                       | LETTER OF INTERPRETATION                       | WEBTECH, INC.,<br>108 NORTH GOLD DRIVE<br>ROBBINSVILLE, NJ 08691              | 9/23/1999<br>I<br>F<br>R  | 2/29/2000 T<br>4/02/2000 H<br>4/02/2000 L<br>4/17/2000-VERIFIED |
| MERCER<br>WEST WINDSOR<br>TOWNSHIP       | 1113-00-0002.1<br>J. KALE         | 3462 BRUNSWICK PIKE                                    | DELINEATION                                    | SPECTRUM LIMO,<br>222 NORTH HARRISON STREET<br>PRINCETON, NJ 08450            | 3/27/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>EDISON TOWNSHIP             | 1205-00-0003.1<br>T. POLASCAC     | TINGLEY AVENUE                                         | FOOTPRINT OF DISTURBANCE                       | MICHAUD, DANIEL P.<br>100 MUNICIPAL BOULEVARD<br>EDISON, NJ 08817             | 3/03/2000<br>I<br>F<br>R  | T<br>3/03/2000 H<br>3/03/2000 L<br>4/18/2000-FP/A               |
| MIDDLESEX<br>EDISON TOWNSHIP             | 1205-99-0007.3<br>C. JONES        | 28 NEW BROOKLYN ROAD                                   | DELINEATION OF PROPERTY                        | RUSSOMANNO, ANTHONY<br>38 NEW BROOKLYN ROAD<br>EDISON, NJ 08817               | 3/31/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>JAMESBURG BOROUGH           | 1208-00-0001.1<br>C. KELLER       | PERRINEVILLE ROAD<br>AND FORSGATE DRIVE                | LETTER OF INTERPRETATION                       | INTELL CORPORATION,<br>225 EAST 86TH STREET<br>NEW YORK, NY 10024             | 1/12/2000<br>I<br>F<br>R  | 3/06/2000 T<br>3/29/2000 H<br>3/29/2000 L<br>4/18/2000-VERIFIED |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP         | 1209-00-0001.2<br>T. POLASCAC     | COTTRELL ROAD                                          | LETTER OF INTERPRETATION                       | COLUMBIA SAVINGS BANK,<br>19-01 ROUTE 208<br>FAIRLAWN, NJ 07410               | 3/23/2000<br>I<br>F<br>R  | T<br>3/23/2000 H<br>3/23/2000 L<br>4/19/2000-VERIFIED           |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP         | 1209-93-0020.4<br>T. POLASCAC     | NEW JERSEY STATE 35<br>AND SHORELAND CIRCLE            | REGULATORY LINE VERIFICATION                   | TOWNSHIP OF OLD BRIDGE,<br>ONE OLD BRIDGE PLAZA<br>OLD BRIDGE, 'N 08857       | 4/05/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP         | 1209-93-0020.5<br>T. POLASCAC     | NEW JERSEY STATE<br>HIGHWAY 35 AND<br>SHORELAND CIRCLE | REGULATORY LINE VERIFICATION                   | TOWNSHIP OF OLD BRIDGE,<br>ONE OLD BRIDGE PLAZA<br>OLD BRIDGE, NJ 08857       | 4/05/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>MONROE TOWNSHIP             | 1213-00-0001.1<br>C. KELLER       | 381 SPOTSWOOD GRAVEL<br>HILL ROAD                      | WETLANDS DELINEATION                           | MCCANLEY, MARY<br>381 SPOTSWOOD GRAVEL HILL ROAD<br>MONROE TOWNSHIP, NJ 08831 | 1/04/2000<br>I<br>F<br>R  | T<br>1/04/2000 H<br>1/04/2000 L<br>4/19/2000-VERIFIED           |
| MIDDLESEX<br>MONROE TOWNSHIP             | 1213-00-0008.1<br>C. KELLER       |                                                        | REGULATORY LINE VEIRICATION                    | MATRIX RESIDENTIAL PROPERTIES,<br>FORSGETE DR. CN 4000<br>CRANBURY, NJ 08512  | 3/31/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>MONROE TOWNSHIP             | 1213-00-0009.1<br>C. KELLER       |                                                        | PRESENCE/ABSENCE                               | OHM INTERNATIONAL,<br>195 PROSPECT PLAINS ROAD<br>CRANBURY, NJ 08512          | 4/03/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>NORTH BRUNSWICK<br>TOWNSHIP | 1215-00-0002.1<br>T. POLASCAC     | JERSEY AVENUE<br>EXTENSION                             | REGULATORY LINE VERIFICATION                   | JGG, LLC,<br>1085 OTTAWA STREET<br>NORTH BRUNSWICK, NJ 08902                  | 3/27/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>NORTH BRUNSWICK<br>TOWNSHIP | 1215-00-0003.1<br>C. KELLER       |                                                        | REGULATORY LINE VERIFICATION                   | CASSALLIE, FRANK<br>1420 KEARNEY DRIVE<br>NORTH BRUNSWICK, NJ 08002           | 4/06/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>PISCATAWAY TOWNSHIP         | 1217-00-0006.1<br>T. POLASCAC     |                                                        | DELINEATION OF PROPERTY<br>UNDER ONE ACRE      | SWANAWYEZ, NICK<br>204 HOMESTEAD TERRACE<br>ITHACA, NY 14860                  | 3/21/2000<br>I<br>F<br>R  | T<br>3/21/2000 H<br>3/21/2000 L<br>4/19/2000-PA/A               |
| MIDDLESEX<br>PISCATAWAY TOWNSHIP         | 1217-00-0007.1<br>T. POLASCAC     |                                                        | DELINEATION                                    | POMPEYO CAMERA,<br>61 JUSTICE STREET<br>PISCATAWAY, NJ                        | 3/23/2000<br>I<br>F<br>R  | T<br>H<br>L<br>-                                                |
| MIDDLESEX<br>SOUTH BRUNSWICK<br>TOWNSHIP | 1221-99-0029.1<br>C. JONES        | NORTH SIDE OF<br>RAYMOND ROAD EAST OF<br>SANDOR DRIVE  | REGULATORY LINE VERIFICATION                   | COURTSIDE DEVELOPERS,<br>820 MORRIS TURNPIKE<br>SHORT HILLS, NJ 07078         | 11/03/1999<br>I<br>F<br>R | 3/28/2000 T<br>4/12/2000 H<br>4/12/2000 L<br>4/19/2000-VERIFIED |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

| COUNTY<br>MUNICIPALITY                 | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                          | PROJECT DESCRIPTION          | APPLICANT NAME<br>ADDRESS                                                               | DATE<br>RECEIVED | MILSTONES                                                                          |
|----------------------------------------|-----------------------------------|-------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------|
| MIDDLESEX<br>WOODBRIIDGE TOWNSHIP      | 1225-96-0005.3<br>C. JONES        | CLIFF ROAD                                | PARK                         | MIDDLESEX CO. IMPROVE AUTHOR,<br>101 INTERCHANGE PLAZA<br>CRANBURY, NJ 08512            | 1/24/2000        | I T<br>F 1/24/2000 H<br>R 1/24/2000 L<br>4/18/2000-VERIFIED                        |
| MONMOUTH<br>EATONTOWN BOROUGH          | 1311-00-0002.1<br>J. ALPERT       | 465 INDUSTRIAL WAY<br>WEST                | REGULATORY LINE VERIFICATION | WEST WARD PHARMECEUTICAL CORP,<br>465 INDUSTRIAL WAY<br>EATONTOWN, NJ 07724             | 3/31/2000        | I T<br>F H<br>R L                                                                  |
| MONMOUTH<br>FREEHOLD TOWNSHIP          | 1316-00-0003.1<br>J. ALPERT       | 4340 ROUTE 9 SOUTH                        | PRESENCE/ABSENCE             | CABLEVISION OF MONMOUTH INC.,<br>1501 18TH STREET<br>WALL, NJ 07747                     | 3/31/2000        | I T<br>F H<br>R L                                                                  |
| MONMOUTH<br>FREEHOLD TOWNSHIP          | 1316-90-0003.3<br>T. COCHRAN      | COUNTY ROUTE 537                          | REGULATORY LINE VERIFICATION | VILLAGE PARTNER,<br>1903 ATLANTIC AVE<br>MANASQUAN, NJ 08736                            | 1/04/2000        | I T<br>F 1/04/2000 H<br>R 1/04/2000 L<br>3/30/2000-VERIFIED                        |
| MONMOUTH<br>HOLMDEL TOWNSHIP           | 1318-00-0002.1<br>C. DOLPHIN      |                                           | REGULATORY LINE VERIFICATION | ZIENDELL,<br>42 VANDERBURG ROAD<br>MARLBORO, NJ 07746                                   | 2/28/2000        | I T<br>F 2/28/2000 H<br>R 2/28/2000 L<br>4/07/2000-VERIFIED                        |
| MONMOUTH<br>HOWELL TOWNSHIP            | 1319-00-0001.1<br>P. SUNDARAM     | ROUTE 9 AND KENT ROAD                     | LETTER OF INTERPRETATION     | WAWA INC.,<br>260 WEST BALTIMORE PIKE<br>WAWA, PA 19063                                 | 1/03/2000        | I T<br>F 1/03/2000 H<br>R 1/03/2000 L<br>4/07/2000-PA/A                            |
| MONMOUTH<br>HOWELL TOWNSHIP            | 1319-00-0006.1<br>J. ALPERT       | ROUTE 9 SOUTH                             | PRESENCE/ABSENCE             | SHURGARD STORAGE CENTER INC.,<br>965 WALT WHITMAN ROAD, SUITE 200<br>MELVILLE, NY 11747 | 4/05/2000        | I T<br>F H<br>R L                                                                  |
| MONMOUTH<br>HOWELL TOWNSHIP            | 1319-90-0019.3<br>C. DOLPHIN      | ROUTE 9 NORTH                             | REGULATORY LINE VERIFICATION | WEINBERG, DAVID<br>940 SOUTH AVE<br>WESTFIELD, NJ 07091                                 | 8/12/1998        | I 9/15/1999 T 3/27/2000<br>F 3/27/2000 H<br>R 3/27/2000 L<br>4/18/2000-VERIFIED    |
| MONMOUTH<br>LITTLE SILVER<br>BOROUGH   | 1323-95-0002.4<br>T. COCHRAN      | PAAG CIRCLE                               | LETTER OF INTERPRETATION     | 0' CONNOR, BLAIR & ELIZABETH<br>29 POCONO AVE<br>OCEANPORT, NJ 07757                    | 4/03/2000        | I T<br>F H<br>R L                                                                  |
| MONMOUTH<br>MARLBORO TOWNSHIP          | 1328-00-0007.1<br>P. SUNDARAM     | NOLAN ROAD                                | LETTER OF INTERPRETATION     | MARLBORO TOWNSHIP BOE,<br>1980 TOWNSHIP DRIVE<br>MARLBORO, NJ 07746                     | 4/03/2000        | I T<br>F H<br>R L                                                                  |
| MONMOUTH<br>ABERDEEN TOWNSHIP          | 1330-00-0004.1<br>C. DOLPHIN      | 458 ANGELS STREET                         | REGULATORY LINE VERIFICATION | J.T.S. ASSOCIATES LLC,<br>167 CRAWFORDS CORNER ROAD<br>HOLMDEL, NJ 07733                | 3/27/2000        | I T<br>F H<br>R L                                                                  |
| MONMOUTH<br>MIDDLETOWN TOWNSHIP        | 1331-99-0039.1<br>C. DOLPHIN      | ROUTE 36                                  | LETTER OF INTERPRETATION     | KLEINER, LEON & EDWARD<br>500 HARDING ROAD<br>FREEHOLD, NJ 07728                        | 11/15/1999       | I 4/19/2000 T<br>F H<br>R L                                                        |
| MONMOUTH<br>MILLSTONE TOWNSHIP         | 1332-00-0003.1<br>C. DOLPHIN      | STAGE COACH ROAD                          | REGULATORY LINE VERIFICATION | BLACK BEAR LAKE CAMP,<br>457 STAGE COACH ROAD<br>CLARKSBURG, NJ 08510                   | 2/03/2000        | I T<br>F 2/03/2000 H<br>R 2/03/2000 L<br>4/12/2000-VERIFIED                        |
| MONMOUTH<br>MILLSTONE TOWNSHIP         | 1332-00-0005.1<br>J. ALPERT       | BACK BONE HILL ROAD                       | FOOTPRINT                    | COOK, ROBERT P.<br>30 MALIBU COURT<br>BRICK, NJ 08723                                   | 2/28/2000        | I T<br>F 2/28/2000 H<br>R 2/28/2000 L<br>4/18/2000-FP/A                            |
| MONMOUTH<br>MILLSTONE TOWNSHIP         | 1332-00-0007.1<br>J. ALPERT       | IRON ORE ROAD                             | REGULATORY LINE VERIFICATION | FREEHOLD GROUNDS MAINTENANCE,<br>38 GEORGIA ROAD<br>FREEHOLD, NJ 07728                  | 3/17/2000        | I T<br>F 3/17/2000 H<br>R 3/17/2000 L<br>4/26/2000-VERIFIED                        |
| MONMOUTH<br>MILLSTONE TOWNSHIP         | 1332-00-0009.1<br>C. DOLPHIN      | RED VALLEY ROAD                           | LETTER OF INTERPRETATION     | SORRANO, JOSE<br>55 RED VALLEY ROAD<br>CLARKSBURG, NJ 08510                             | 3/22/2000        | I T<br>F H<br>R L                                                                  |
| MONMOUTH<br>OCEANPORT BOROUGH          | 1338-90-0001.3<br>GP LAWSON       | 135 HORSENECK POINT<br>ROAD               | DELINEATION UNDER AN ACRE    | SILVESTRI, MARIO<br>72 OCEANPORT AVE<br>WEST LONG BRANCH, NJ 07764                      | 3/02/2000        | I T<br>F 3/02/2000 H<br>R 3/02/2000 L<br>3/29/2000-PA/A                            |
| MONMOUTH<br>UPPER FREEHOLD<br>TOWNSHIP | 1351-00-0002.1<br>C. DOLPHIN      | SCHOOL HOUSE ROAD<br>AND HOLMES MILL ROAD | REGULATORY LINE VERIFICATION | CREAM RIDGE ASSOCIATES,<br>44 FORMAN ROAD<br>ENGLISHTOWN, NJ 07726                      | 3/31/2000        | I T<br>F H<br>R L                                                                  |
| MONMOUTH<br>UPPER FREEHOLD<br>TOWNSHIP | 1351-90-0011.2<br>C. DOLPHIN      | SHARON STATION ROAD                       | REGULATORY LINE VERIFICATION | REED, DAVID<br>2861 STATE HIGHWAY ROUTE 526<br>ALLEN TOWN, NJ 08501                     | 12/22/1999       | I T<br>F 12/22/1999 H<br>R 12/22/1999 L<br>4/07/2000-VERIFIED                      |
| MONMOUTH<br>UPPER FREEHOLD<br>TOWNSHIP | 1351-99-0001.1<br>C. DOLPHIN      | ROUTE 524                                 | REGULATORY LINE VERIFICATION | S & S INVESTMENTS,<br>194 NASSAU STREET<br>PRINCETON, NJ 08542                          | 2/23/1999        | I T 3/08/2000<br>F 3/08/2000 H<br>R 3/08/2000 L<br>4/18/2000-VERIFIED              |
| MONMOUTH<br>WALL TOWNSHIP              | 1352-94-0025.5<br>C. DOLPHIN      | MONMOUTH SHORES<br>CORPORATE PARK         | LETTER OF INTERPRETATION     | COMMERCIAL REALTY & RES. CORP.,<br>1345 CAMPUS PARKWAY<br>WALL, NJ 07719                | 4/06/1999        | I 8/24/1999 T 12/06/1999<br>F 12/06/1999 H<br>R 12/06/1999 L<br>2/16/2000-VERIFIED |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

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|---------------------------------------------|-----------------------------------|-------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|
| MORRIS<br>BOONTON TOWNSHIP                  | 1402-99-0002.1<br>D. SHINDER      | 290 POWERVILLE ROAD                                         | LETTER OF INTERPRETATION     | WESTENBERGER, THOMAS<br>290 POWERVILLE ROAD<br>BOONTON TOWNSHIP, NJ 07005   | 11/23/1999       | I 12/27/1999 T 1/18/2000<br>F 1/18/2000 H<br>R 1/18/2000 L<br>3/15/2000-VERIFIED |
| MORRIS<br>BUTLER BOROUGH                    | 1403-99-0004.1<br>D. SHINDER      |                                                             | REGULATORY LINE VERIFICATION | TAYLOR, ALBERTA<br>15 W. BELLEVUE AVE<br>BUTLER, NJ 07405                   | 11/05/1999       | I T<br>F H<br>R L                                                                |
| MORRIS<br>CHATHAM TOWNSHIP                  | 1405-00-0002.1<br>J. ARNETT       | RIVER ROAD                                                  | REGULATORY LINE VERIFICATION | PARISI, NICHOLAS<br>2165 MORRIS AVE<br>UNION, NJ 07083                      | 3/16/2000        | I 4/24/2000 T<br>F H<br>R L                                                      |
| MORRIS<br>CHATHAM TOWNSHIP                  | 1405-90-0005.2<br>S. MICHNIEWSKI  | RIVER ROAD                                                  | LETTER OF INTERPRETATION     | RACIOPPI, FRANK<br>200 SPRINGFIELD AVE<br>SPRINGFIELD, NJ 07081             | 1/24/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>CHATHAM TOWNSHIP                  | 1405-99-0003.1<br>C. KELLER       |                                                             | REGULATORY LINE VERIFICATION | BRAEMAR HOMES, INC.,<br>50 ROUTE 46, SUITE 106<br>PARSIPPANY, NJ 07054      | 8/03/1999        | I 12/14/1999 T 4/03/2000<br>F 4/03/2000 H<br>R 4/03/2000 L<br>4/19/2000-VERIFIED |
| MORRIS<br>DENVER TOWNSHIP                   | 1408-00-0001.1<br>D. SHINDER      | ROCKLODGE ROAD                                              | PRESENCE/ABSENCE             | DRACOPOULOS, STEVEN<br>523 GRAND AVE<br>NORTH BERGEN, NJ 07047              | 1/10/2000        | I T<br>F 1/10/2000 H<br>R 1/10/2000 L<br>3/15/2000-PA/T                          |
| MORRIS<br>HANOVER TOWNSHIP                  | 1412-92-0002.11<br>J. ARNETT      | INTERSECTION ROUTE<br>10 AND JEFFERSON ROAD                 | REGULATORY LINE VERIFICATION | HANOVER RENAISSANCE LLC,<br>69 CENTURY DRIVE<br>CLIFTON, NJ 07014           | 4/06/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>JEFFERSON TOWNSHIP                | 1414-00-0001.1<br>D. SHINDER      |                                                             | DELINEATION UNDER AN ACRE    | CIARDI, CAROLE ANN<br>31 WEST FAIRVIEW AVE<br>DOVER, NJ 07801               | 3/20/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>LINCOLN PARK<br>BOROUGH           | 1416-00-0003.1<br>D. SHINDER      | 1 GETTYSBURG WAY                                            | FOOTPRINT                    | DEER RUN GOLF & TENNIS CLUB,<br>1 GETTYSBURG WAY<br>LINCOLN PARK, NJ 07035  | 3/31/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>MONTVILLE TOWNSHIP                | 1421-94-0013.5<br>M. GODFREY      | MONTVILLE COMMUNITY<br>PARK LOCATED ON<br>CHANGEBRIDGE ROAD | LETTER OF INTERPRETATION     | MONTVILLE TOWNSHIP,<br>195 CHANGEBRIDGE ROAD<br>MONTVILLE, NJ 07045         | 1/28/2000        | I T<br>F 1/28/2000 H<br>R 1/28/2000 L<br>4/18/2000-VERIFIED                      |
| MORRIS<br>MOUNT OLIVE<br>TOWNSHIP           | 1427-99-0003.1<br>D. SHINDER      |                                                             | REGULATORY LINE VERIFICATION | TOLL BROTHERS,<br>2103 PHILMONT AVE<br>HUNTINGTON, PA 19006                 | 5/25/1999        | I 3/29/2000 T 4/03/2000<br>F 4/03/2000 H<br>R 4/03/2000 L<br>5/01/2000-VERIFIED  |
| MORRIS<br>MOUNT OLIVE<br>TOWNSHIP           | 1427-99-0017.1<br>D. SHINDER      |                                                             | REGULATORY LINE VERIFICATION | WEST KING ESTATES INC.,<br>1325 MORRIS AVENUE<br>UNION, NJ 07083            | 12/03/1999       | I T<br>F 12/03/0991 H<br>R 12/03/1999 L<br>4/12/2000-VERIFIED                    |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-93-0018.7<br>J. ARNETT       |                                                             | REGULATORY LINE VERIFICATION | WEI, CHEN<br>1080 VAIL ROAD<br>PARSIPPANY, NJ 07054                         | 4/04/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-99-0016.1<br>J. ARNETT       | INTERPACE PARKWAY                                           | WETLANDS DELINEATION         | SJP PROPERTIES,<br>ONE UPPER POND ROAD<br>PARSIPPANY, NJ 07054              | 11/18/1999       | I T<br>F H<br>R L                                                                |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-99-0017.1<br>J. ARNETT       | 539 TROY ROAD                                               | FOOTPRINT OF DISTURBANCES    | BONNER, JAMES<br>539 TROY ROAD<br>PARSIPPANY, NJ 07054                      | 12/10/1999       | I 4/24/2000 T<br>F H<br>R L                                                      |
| MORRIS<br>ROCKAWAY TOWNSHIP                 | 1435-00-0001.1<br>D. SHINDER      |                                                             | LETTER OF INTERPRETATION     | DENNISON, FRANK P. & VIRGINIA<br>182 W. UNION TURNPIKE<br>WHARTON, NJ 07805 | 1/05/2000        | I 2/07/2000 T 3/29/2000<br>F 3/29/2000 H<br>R 3/29/2000 L<br>4/05/2000-PA/A      |
| MORRIS<br>ROXBURY TOWNSHIP                  | 1436-99-0012.2<br>D. SHINDER      | 86 NORTH HILLSIDE<br>AVENUE                                 | REGULATORY LINE VERIFICATION | SILCOX, WILLIAM<br>82 NORTH HILLSIDE AVENUE PO BOX 16<br>KENVIL, NJ 07847   | 11/17/1999       | I 12/27/1999 T 1/18/2000<br>F 1/18/2000 H<br>R 1/18/2000 L<br>2/16/2000-VERIFIED |
| MORRIS<br>ROXBURY TOWNSHIP                  | 1436-99-0013.1<br>D. SHINDER      |                                                             | LETTER OF INTERPRETATION     | RONETCO SUPERMARKETS INC.,<br>1070 US ROUTE 46<br>LEDGEWOOD, NJ 07928       | 11/30/1999       | I 3/27/2000 T 4/20/2000<br>F 4/20/2000 H<br>R 4/20/2000 L<br>4/24/2000-VERIFIED  |
| MORRIS<br>WASHINGTON TOWNSHIP               | 1438-90-0022.2<br>D. BELLO        |                                                             | REGULATORY LINE VERIFICATION | CONMY, JOHN<br>354 ARDEN AVE<br>STATEN ISLAND, NY 10312                     | 3/20/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>WASHINGTON TOWNSHIP               | 1438-91-0015.5<br>D. BELLO        |                                                             | REGULATORY LINE VERIFICATION | FLEMING, LORAIN & KEVIN<br>55 KINGS HIGHWAY<br>LONG VALLEY, NJ 07853        | 3/08/2000        | I T<br>F H<br>R L                                                                |
| OCEAN<br>BERKELEY TOWNSHIP                  | 1505-99-0038.1<br>J. DAVIS        | WHEATON AVENUE                                              | FOOTPRINT OF DISTURBANCE     | EMMANUEL BAPTIST CHURCH,<br>331 WHEATON AVE<br>BAYVILLE, NJ 08721           | 11/10/1999       | I T<br>F 11/10/1999 H<br>R 11/10/1999 L<br>4/19/2000-VERIFIED                    |
| OCEAN                                       | 1506-92-0037.8                    | ROUTE 88 AND EDGE                                           | PRESENCE/ABSENCE             | M. GORDON CONSTRUCTION,                                                     | 1/18/2000        | I 3/22/2000 T 4/13/2000                                                          |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

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| BRICK TOWNSHIP                         | J. MUTONE                         | STREET                                  |                                           | 1436 EAST ELIZABETH AVE<br>LINDEN, NJ 07036                                     |                  | F 4/13/2000 H<br>R 4/13/2000 L<br>4/18/2000-PA/A                                 |
| OCEAN<br>BRICK TOWNSHIP                | 1506-99-0082.1<br>J. MUTONE       | BIRCH BARK DRIVE                        | LETTER OF INTERPETATION                   | LAKE RIVIERA CO., LP,<br>550 BRICK BOULEVARD<br>BRICK, NJ 08723                 | 8/24/1999        | I 11/01/1999 T 3/16/2000<br>F 3/16/2000 H<br>R 3/16/2000 L<br>4/18/2000-VERIFIED |
| OCEAN<br>DOVER TOWNSHIP                | 1507-99-0110.2<br>J. DAVIS        | WEST SIDE ROUTE 527<br>AT SUNSET AVENUE | LETTER OF INTERPRETATION                  | WISEMAN, MARSHALL<br>112 CLIFTON AVE<br>LAKEWOOD, NJ 08701                      | 11/19/1999       | I T<br>F 11/19/1999 H<br>R 11/19/1999 L<br>4/19/2000-VERIFIED                    |
| OCEAN<br>JACKSON TOWNSHIP              | 1511-00-0011.1<br>R. NICHOLS      |                                         | FOOTPRINT OF DISTURBANCE                  | HINKO, DARRYL & CAROL<br>16 HEARTHSTONE DRIVE<br>MANALAPAN, NJ 07726            | 4/03/2000        | I T<br>F H<br>R L                                                                |
| OCEAN<br>JACKSON TOWNSHIP              | 1511-00-0013.1<br>R. NICHOLS      | OCEAN COUNTY ROUTE<br>527               | LETTER OF INTERPREATION                   | DUTCH LEASING COMPANY INC.,<br>111 DEY GROVE ROAD<br>MONROE TOWNSHIP, NJ 08811  | 4/05/2000        | I T<br>F H<br>R L                                                                |
| OCEAN<br>LAKEWOOD TOWNSHIP             | 1514-00-0003.2<br>B. STONEBACK    | CARASEIJU DRIVE                         | DELINEATION OF PROPERTY<br>UNDER ONE ACRE | ABADI, CHIAM<br>217 TENTH STREET<br>LAKEWOOD, NJ 07719                          | 4/06/2000        | I T<br>F H<br>R L                                                                |
| OCEAN<br>LAKEWOOD TOWNSHIP             | 1514-99-0016.1<br>B. STONEBACK    | JAMES STREET AND<br>SUNSET ROAD         | REGULATORY LINE VERIFICATION              | PINE STREET DEVELOPERS,<br>319 RIVER AVE ROUTE 9<br>LAKEWOOD, NJ 08701          | 12/10/1999       | I T<br>F 12/10/1999 H<br>R 12/10/1999 L<br>4/25/2000-VERIFIED                    |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP | 1516-99-0035.1<br>M. GARRITY      | BOG AND HIGH BRIDGE<br>ROADS            | PRESENCE/ABSENCE                          | SOUTHWINDS ASSOCIATES INC.,<br>P.O. BOX 1825<br>LITTLE EGG HARBOR, NJ 08087     | 12/01/1999       | I T<br>F 12/01/1999 H<br>R 12/01/1999 L<br>4/11/2000-PA/A                        |
| OCEAN<br>OCEAN TOWNSHIP                | 1520-00-0003.2<br>C. JONES 2      |                                         | REGULATORY LINE VERIFICATION              | PUTRYSKE, MICHAEL<br>P.O. BOX 820<br>BAYBORO, NC 28515                          | 1/18/2000        | I T 4/13/2000<br>F 1/18/2000 H<br>R 1/18/2000 L<br>4/26/2000-VERIFIED            |
| OCEAN<br>STAFFORD TOWNSHIP             | 1530-00-0001.1<br>M. GARRITY      | 256 SOUTH LAKESHORE<br>DRIVE            | DELINEATION OF PROPERTY<br>UNDER ONE ACRE | FITZGERALD, JOHN & MARYLOU<br>268 SOUTH LAKESHORE DRIVE<br>MANAHAWKIN, NJ 08050 | 1/13/2000        | I T<br>F 1/13/2000 H<br>R 1/13/2000 L<br>4/18/2000-VERIFIED                      |
| OCEAN<br>STAFFORD TOWNSHIP             | 1530-92-0033.3<br>M. GARRITY      | STATE HIGHWAY ROUTE<br>72               | DELINEATION                               | PALAGANO, ANTHONY<br>1540 KUSER ROAD, BUILDING A-6<br>TRENTON, NJ 08619         | 2/14/2000        | I 4/25/2000 T<br>F H<br>R L                                                      |
| PASSAIC<br>RINGWOOD BOROUGH            | 1611-98-0003.1<br>T. CARUSO       |                                         | PRESENCE/ABSENCE                          | LANZG, VINCENT<br>4 COUNTRYSIDE LANE<br>RINGWOOD, NJ 07456                      | 10/27/1998       | I 2/19/1999 T<br>F 10/27/1998 H<br>R L<br>4/07/2000-VERIFIED                     |
| PASSAIC<br>WAYNE TOWNSHIP              | 1614-00-0001.1<br>D. BELLO        | 23 VISTA TRAIL                          | MINOR SUBDIVISION                         | MASSOLA, GEORGE<br>23 VISTA TRAIL<br>WAYNE, NJ 07470                            | 1/03/2000        | I T<br>F 1/03/2000 H<br>R 1/03/2000 L<br>4/19/2000-PA/A                          |
| PASSAIC<br>WAYNE TOWNSHIP              | 1614-00-0004.1<br>D. BELLO        |                                         | PRESENCE/ABSENCE                          | RATCHIFF, GLENN W.<br>3 MOZYAS ROAD<br>WAYNE, NJ 07470                          | 1/27/2000        | I T<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/19/2000-PA/A                          |
| PASSAIC<br>WAYNE TOWNSHIP              | 1614-00-0006.1<br>D. BELLO        | 1178 PREAKNESS AVENUE                   | PRESENCE/ABSENCE                          | VALLEY NATIONAL BANK,<br>1455 VALLEY ROAD<br>WAYNE, NJ 07470                    | 2/15/2000        | I T<br>F 2/15/2000 H<br>R 2/15/2000 L<br>4/20/2000-PA/A                          |
| PASSAIC<br>WAYNE TOWNSHIP              | 1614-00-0012.2<br>D. BELLA        | DORSA AVENUE/MACK<br>STREET             | PRESENCE/ABSENCE                          | ANEVSKI, NACO<br>115 SAMPSON STREET<br>GARFIELD, NJ 07026                       | 3/27/2000        | I T<br>F H<br>R L                                                                |
| PASSAIC<br>WAYNE TOWNSHIP              | 1614-00-0013.1<br>D. BELLA        | BLACK OAK RIDGE<br>ROAD/ASHLYN COURT    | PRESENCE/ABSENCE                          | TERRA-X,<br>279 BROWERTON ROAD<br>WEST PATERSON, NJ 07424                       | 3/27/2000        | I T<br>F H<br>R L                                                                |
| PASSAIC<br>WEST PATERSON<br>BOROUGH    | 1616-99-0008.1<br>D. BELLO        |                                         | DELINEATION                               | HALE, SANDRA & MICHAEL<br>4 FRITZ LANE<br>WEST PATERSON, NJ 07424               | 12/23/1999       | I T<br>F 12/23/1999 H<br>R 12/23/1999 L<br>4/19/2000-VERIFIED                    |
| SALEM<br>PENNSVILLE TOWNSHIP           | 1708-00-0002.1<br>C. WELCH        |                                         | FOOTPRINT                                 | STRONG, JOAN C.<br>34 K DRIVE<br>PENNSVILLE, NJ 08070                           | 4/06/2000        | I T<br>F H<br>R L                                                                |
| SALEM<br>PENNSVILLE TOWNSHIP           | 1708-00-0003.1<br>C. WELCH        |                                         | FOOTPRINT OF DISTURBANCE                  | STRONG, JOAN C.<br>34 K DRIVE<br>PENNSVILLE, NJ 08070                           | 4/06/2000        | I T<br>F H<br>R L                                                                |
| SALEM<br>PENNSVILLE TOWNSHIP           | 1708-99-0001.2<br>A. WENDOLOWSKI  | LOCUST AVENUE                           | REGULATORY LINE VERIFICATION              | GOFF, DAVID & JERYL<br>71 SALEM DRIVE<br>PENNSVILLE, NJ 08070                   | 6/22/1999        | I T<br>F H<br>R L<br>7/23/1999-VERIFIED                                          |
| SALEM<br>PITTSBURGH TOWNSHIP           | 1710-97-0010.2<br>A. WENDOLOWSKI  |                                         | FOOTPRINT OF DISTURBANCE                  | STRATER, JAMES<br>11A WEST CLOVERDALE                                           | 2/09/2000        | I T<br>F 2/09/2000 H                                                             |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

| COUNTY<br>MUNICIPALITY           | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                                        | PROJECT DESCRIPTION                             | APPLICANT NAME<br>ADDRESS                                                                | DATE<br>RECEIVED | MILSTONES                                                                        |
|----------------------------------|-----------------------------------|---------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|
|                                  |                                   |                                                         |                                                 | PINE HILL, NJ 08021                                                                      |                  | R 2/09/2000 L<br>4/11/2000-FP/A                                                  |
| SOMERSET<br>BERNARDS TOWNSHIP    | 1802-94-0007.2<br>A. CLARK        |                                                         | REGULATORY LINE VERIFICATION                    | CHABAD LUBAVITCH OF SOMERSET,<br>3048 VALLEY ROAD<br>BASKING RIDGE, NJ 07920             | 2/29/2000        | I T<br>F 2/29/2000 H<br>R 2/29/2000 L<br>4/19/2000-VERIFIED                      |
| SOMERSET<br>BRANCHBURG TOWNSHIP  | 1805-00-0002.2<br>A. CLARK        | CULNEN DRIVE                                            | REGULATORY LINE VERIFICATION                    | PALUMBO, GARY<br>85 DIVISION STREET<br>MILLINGTON, NJ 07946                              | 2/15/2000        | I T<br>F 2/15/2000 H<br>R 2/15/2000 L<br>-                                       |
| SOMERSET<br>BRIDGEWATER TOWNSHIP | 1806-00-0005.1<br>A. CLARK        | ROUTE #206 AND BYRD<br>AVENUE                           | REGULATORY LINE VERIFICATION                    | ROSAMILIA, ANTHONY<br>P.O. BOX 142<br>MARTINSVILLE, NJ 08836                             | 3/06/2000        | I T<br>F 3/06/2000 H<br>R 3/06/2000 L<br>4/18/2000-VERIFIED                      |
| SOMERSET<br>BRIDGEWATER TOWNSHIP | 1806-00-0007.1<br>A. CLARK        |                                                         | REGULATORY LINE VERIFICATION                    | BRIDGEWATER RARITAN SCHOOL DIS,<br>836 NEWMANS LANE, BOX 6030<br>BRIDGEWATER, NJ 08807   | 3/31/2000        | I T<br>F H<br>R L<br>-                                                           |
| SOMERSET<br>FRANKLIN TOWNSHIP    | 1808-99-0009.1<br>A. CLARK        | EASTON AVENUE                                           | LETTER OF INTERPRETATION                        | WENCO, BRIAD<br>30-A VREELAND AVE<br>FLORHAM PARK, NJ 07932                              | 6/14/1999        | I 3/08/2000 T<br>F H<br>R L<br>4/25/2000-CANCELLED                               |
| SOMERSET<br>MONTGOMERY TOWNSHIP  | 1813-99-0011.1<br>C. KELLER       |                                                         | PRESENCE/ABSENCE                                | BLAMENBURG ASSOCIATES,<br>P.O. BOX 399<br>BELE MEAD, NJ 08502                            | 12/30/1999       | I T<br>F 12/30/1999 H<br>R 12/30/1999 L<br>4/14/2000-PA/A                        |
| SOMERSET<br>RARITAN BOROUGH      | 1816-00-0001.1<br>A. CLARK        |                                                         | LETTER OF INTERPRETATION                        | RARITAN EXCEL CARE INC.,<br>633 ROUTE 28<br>RARITAN, NJ 08869                            | 4/14/2000        | I T<br>F H<br>R L<br>-                                                           |
| SOMERSET<br>WARREN TOWNSHIP      | 1820-00-0004.1<br>A. CLARK        | FERGUSON & DOCK<br>WATCH HOLLOW ROADS                   | LETTER OF INTERPRETATION                        | POWERCHECK LLC,<br>PO BOX 238<br>MARTINSVILLE, NJ 08836                                  | 4/03/2000        | I T<br>F H<br>R L<br>-                                                           |
| SOMERSET<br>WATCHUNG BOROUGH     | 1821-00-0001.1<br>A. CLARK        | MEADOWLARK DRIVE<br>OVER EAST BRANCH AND<br>STONY BROOK | PRESENCE/ABSENCE                                | BOROUGH OF WATCHUNG,<br>15 MOUNTAIN BOULEVARD<br>WATCHUNG, NJ 07060                      | 3/07/2000        | I T<br>F 3/07/2000 H<br>R 3/07/2000 L<br>4/19/2000-PA/P                          |
| SOMERSET<br>WATCHUNG BOROUGH     | 1821-00-0002.1<br>A. CLARK        | 126 OAKWOOD ROAD                                        | PRESENCE/ABSENCE                                | BOROUGH OF WATCHUNG,<br>15 MOUNTAIN BOULEVARD<br>WATCHUNG, NJ 07060                      | 3/07/2000        | I T<br>F 3/07/2000 H<br>R 3/07/2000 L<br>4/19/2000-PA/P                          |
| SUSSEX<br>ANDOVER TOWNSHIP       | 1902-96-0004.2<br>J. HEILFERTY    | 707 LIMCREST ROAD<br>COUNTY ROUTE 669                   | REGULATORY LINE VERIFICATION                    | ANDOVER REGIONAL SCHOOL DIST.,<br>707 LIMCREST ROAD<br>NEWTON, NJ 07860                  | 3/22/2000        | I T<br>F H<br>R L<br>-                                                           |
| SUSSEX<br>ANDOVER TOWNSHIP       | 1902-99-0004.1<br>D. BELLO        |                                                         | FRESHWATER WETLANDS LETTER<br>OF INTERPRETATION | WADE, ROBERT<br>,                                                                        | 6/18/1999        | I 12/29/1999 T 3/24/2000<br>F 3/24/2000 H<br>R 3/24/2000 L<br>4/24/2000-VERIFIED |
| SUSSEX<br>FREDON TOWNSHIP        | 1907-99-0004.1<br>J. HEILFERTY    | 11 SWARTSWOOD<br>STATION ROAD                           | FOOTPRINT OF DISTURBANCE                        | BAKER, JEFF & LORI<br>46 HERMANN STREET<br>CARTERET, NJ 07008                            | 12/03/1999       | I T<br>F 12/03/1999 H<br>R 12/03/1999 L<br>4/17/2000-FP/A                        |
| SUSSEX<br>SANDYSTON TOWNSHIP     | 1917-00-0002.1<br>J. HEILFERTY    | HOTALEN ROAD                                            | REGULATORY LINE VERIFICATION                    | PASTOR, ROBERT W.<br>12 HOTALEN ROAD, P.O. BOX 113<br>LAYTON, NJ 07851                   | 3/31/2000        | I T<br>F H<br>R L<br>-                                                           |
| SUSSEX<br>SPARTA TOWNSHIP        | 1918-97-0003.8<br>J. HEILFERTY    | INTERSECTION OF WEST<br>MOUNTAIN ROAD AND<br>ROUTE 517  | REGULATORY LINE VERIFICATION                    | SPARTA TOWNSHIP BOE,<br>328 SPARTA AVE<br>SPARTA, NJ 07871                               | 3/31/2000        | I T<br>F H<br>R L<br>-                                                           |
| SUSSEX<br>SPARTA TOWNSHIP        | 1918-99-0012.1<br>J. HEILFERTY    | HIDDEN GLEN DRIVE                                       | LETTER OF INTERPRETATION                        | SCHNEIDER & BENNETT DEVELOP,<br>52 NEWTON-SPARTA ROAD<br>NEWTON, NJ 07860                | 10/21/1999       | I 3/13/2000 T 3/24/2000<br>F 3/24/2000 H<br>R 3/24/2000 L<br>4/07/2000-VERIFIED  |
| SUSSEX<br>STANHOPE BOROUGH       | 1919-99-0003.1<br>J. HEILFERTY    | FURNACE STREET                                          | REGULATORY LINE VERIFICATION                    | US MINERAL PRODUCTS COMPANY,<br>41 FURNACE STREET<br>STANHOPE, NJ 07874                  | 11/22/1999       | I T<br>F 11/22/1999 H<br>R 11/22/1999 L<br>4/07/2000-VERIFIED                    |
| SUSSEX<br>VERNON TOWNSHIP        | 1922-91-0008.2<br>J. HEILFERTY    | LAKE WALLKILL ROAD                                      | REGULATORY LINE VERIFICATION                    | ENGLEHARDT, WILLIAM AND RICHARD<br>ENGLEHARDT CONSTRUCTION, LLC, 18 D<br>WAYNE, NJ 07470 | 6/02/1999        | I T<br>F 6/02/1999 H<br>R 6/02/1900 L<br>4/12/2000-VERIFIED                      |
| SUSSEX<br>WANTAGE TOWNSHIP       | 1924-99-0009.1<br>J. HEILFERTY    | PIGEON HILL ROAD                                        | FOOTPRINT OF DISTURBANCE                        | CONFORTH, EMIL J.<br>144 LOWER UNIONVILLE ROAD<br>SUSSEX, NJ 07461                       | 7/01/1999        | I T<br>F 7/01/1999 H<br>R L<br>4/07/2000-FP/T                                    |
| UNION<br>LINDEN CITY             | 2009-90-0012.14<br>C. KELLER      | 126 EAST LINCOLN<br>AVENUE                              | FULL DELINEATION                                | MERCK & COMPANY INC.,<br>P.O. BOX 2000, RYE-0911<br>RAHWAY, NJ 07065                     | 11/16/1999       | I 1/06/2000 T 3/26/2000<br>F 3/26/2000 H<br>R 3/26/2000 L<br>4/19/2000-VERIFIED  |
| WARREN<br>FRANKLIN TOWNSHIP      | 2105-91-0009.2<br>D. BELLO        |                                                         | REGULATORY LINE VERIFICATION                    | PEAR TREE REALTY,<br>289 HIGHWAY NUMBER 33<br>EAST MALAPAN, NJ 07726                     | 1/18/2000        | I 4/06/2000 T 4/19/2000<br>F 4/19/2000 H<br>R 4/19/2000 L                        |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
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| 4/17/2000-VERIFIED                                      |                                            |                                         |                                                |                                                                                          |                  |                                                                                     |
| WARREN<br>INDEPENDENCE<br>TOWNSHIP                      | 2112-93-0005.2<br>D. BELLO                 | UNITED STATES ROUTE<br>46               | REGULATORY LINE VERIFICATION                   | TOWNSHIP OF INDEPENDENCE,<br>4 REGINA LANE<br>GREAT MEADOWS, NJ 07838                    | 12/22/1999       | I 3/27/2000 T 4/05/2000<br>F 4/05/2000 H<br>R 4/05/2000 L<br>4/20/2000-VERIFIED     |
| PERMIT PROGRAM: REISSUANCE OF FWM LETTER OF INTERPRET.  |                                            |                                         |                                                |                                                                                          |                  |                                                                                     |
| NEW JERSEY<br>STATEWIDE                                 | 0000-94-0024.4<br>K. KESSLER               |                                         | RE-ISSUANCE OF FWM-LETTER OF<br>INTERPRETATION | K. HOVNANIAN COMPANIES,<br>,                                                             | 2/14/2000        | I 2/24/2000 T 3/24/2000<br>F 3/24/2000 H<br>R 3/24/2000 L<br>3/29/2000-VERIFIED     |
| CAMDEN<br>PENNSAUKEN TOWNSHIP                           | 0427-92-0003.3<br>C. WELCH                 |                                         | RE-ISSUANCE OF FWM-LETTER OF<br>INTERPRETATION | BARR, BRIAN<br>P.O. BOX 35<br>LIMA, PA 19037                                             | 4/14/2000        | I T<br>F H<br>R L                                                                   |
| HUNTERDON<br>RARITAN TOWNSHIP                           | 1021-95-0002.2<br>D. DOW                   |                                         | REISSUANCE                                     | D'ALIO, FRANK<br>24 HARDCRABBLE HILL<br>FLEMINGTON, NJ 08822                             | 3/29/2000        | I T<br>F H<br>R L                                                                   |
| MONMOUTH<br>TINTON FALLS<br>BOROUGH                     | 1336-95-0001.2<br>P. SUNDARAM              |                                         | RE-ISSUANCE OF FWM-LETTER OF<br>INTERPERTATION | HORSONS INC.,<br>,                                                                       | 2/03/2000        | I T<br>F 2/03/2000 H<br>R 2/03/2000 L<br>4/12/2000-VERIFIED                         |
| MONMOUTH<br>WALL TOWNSHIP                               | 1352-94-0025.11<br>T. COCHRAN              |                                         | RE-ISSUANCE OF FWM-LETTER OF<br>INTERPRETATION | COMMERCIAL REALTY & RES. CORP,<br>,                                                      | 1/06/2000        | I T<br>F 1/06/2000 H<br>R 1/06/2000 L<br>4/12/2000-VERIFIED                         |
| MORRIS<br>LONG HILL TOWNSHIP<br>(PASSAIC TWP.)          | 1430-93-0012.6<br>J. ARNETT                |                                         | RE-ISSUANCE                                    | MOHR, J. GARY<br>3 BELMAR COURT<br>WESLEY HILLS, NY 10901                                | 3/22/2000        | I T<br>F H<br>R L                                                                   |
| SOMERSET<br>BEDMINSTER TOWNSHIP                         | 1801-95-0001.3<br>A. CLARK                 |                                         | RE-ISSUANCE OF FWM-LETTER OF<br>INTERPRETATION | ROSS, E. BURKE<br>,                                                                      | 4/13/2000        | I T<br>F H<br>R L                                                                   |
| SOMERSET<br>FRANKLIN TOWNSHIP                           | 1808-94-0012.2<br>K. KESSLER               |                                         | RE-ISSUANCE OF FWM LETTER OF<br>INTERPRETATION | UNITED JERSEY BANK,<br>,                                                                 | 4/06/2000        | I T<br>F H<br>R L                                                                   |
| PERMIT PROGRAM: FRESHWATER WETLANDS PERMIT MODIFICATION |                                            |                                         |                                                |                                                                                          |                  |                                                                                     |
| SALEM<br>SALEM COUNTY                                   | 1700-98-0001.4<br>A. KITCES                |                                         | MODIFICATION                                   | SALEM COUNTY MOSIQUITO COMM,<br>,                                                        | 4/05/2000        | I T<br>F H<br>R L                                                                   |
| SALEM<br>SALEM COUNTY                                   | 1700-98-0001.5<br>A. KITCES                |                                         | MODIFICATION                                   | SALEM COUNTY MOSQUITO COMM,<br>,                                                         | 4/05/2000        | I T<br>F H<br>R L                                                                   |
| PERMIT PROGRAM: FRESHWATER WETLAND TRANSITION WAIVER    |                                            |                                         |                                                |                                                                                          |                  |                                                                                     |
| ATLANTIC<br>CORBIN CITY                                 | 0106-00-0001.1<br>M. GARRITY               | AENTA DRIVE                             | AVERAGING PLAN                                 | KENNEY, ED<br>305 AETNA DRIVE<br>CORBIN CITY, NJ 08270                                   | 4/06/2000        | I T<br>F H<br>R L                                                                   |
| ATLANTIC<br>GALLOWAY TOWNSHIP                           | 0111-98-0018.2<br>M. GARRITY               | SPENCER LANE                            | FRESHWATER WETLANDS<br>TRANSITION AREA WAIVER  | SPENCER LANE,<br>2765 7TH AVE<br>SWEETWATER, NJ 08037                                    | 10/14/1999       | I 2/04/2000 T 1/20/2000<br>F 10/14/1999 H<br>R 10/14/1999 L<br>4/10/2000-APPROVED   |
| BERGEN<br>EMERSON BOROUGH                               | 0214-96-0001.9<br>J. HANF                  | MAIN STREET                             | AVERAGING PLAN                                 | WOODS, EMERSON<br>305 WEST GRAND AVE, SUITE 100<br>MONTVALE, NJ 07645                    | 6/04/1998        | I T<br>F 6/04/1998 H<br>R 6/04/1998 L<br>4/25/2000-AVE PLAN                         |
| BERGEN<br>MAHWAH TOWNSHIP                               | 0233-99-0005.2<br>J. HANF                  | PRINCE ROAD                             | FRESHWATER WETLANDS<br>TRANSITION AREA WAIVER  | ALLENDAL ESTATES,<br>145 NORTH FRANKLIN TURNPIKE, SUITE<br>RAMSEY, NJ 07446              | 12/09/1999       | I 2/16/2000 T 3/27/2000<br>F 3/27/2000 H<br>R L<br>4/26/2000-AVE PLAN               |
| BERGEN<br>MAHWAH TOWNSHIP                               | 0233-99-0005.3<br>J. HANF<br>G. RAMAMURTHY | PRINCE ROAD                             | FRESHWATER WETLANDS<br>TRANSITION AREA WAIVER  | ALLENDAL ESTATES,<br>145 NORTH FRANKLIN TURNPIKE, SUITE<br>RAMSEY, NJ 07446              | 12/09/1999       | I 2/16/2000 T 3/27/2000<br>F 3/27/2000 H<br>R 3/27/2000 L<br>4/26/2000-SA/GP        |
| BERGEN<br>NORWOOD BOROUGH                               | 0241-99-0005.1<br>J. HANF                  | 335 CHESTNUT STREET                     | AVERAGING PLAN                                 | ALFRED SANZARI ENTERPRISES,<br>COURT PLAZA NORTH, 25 MAIN STREET<br>HACKENSACK, NJ 07601 | 8/11/1999        | I 10/13/1999 T 10/19/1999<br>F 8/11/1999 H<br>R 10/19/1999 L<br>11/10/1999-AVE PLAN |
| BERGEN<br>OLD TAPPAN BOROUGH                            | 0243-99-0005.1<br>J. HANF                  | 36 DEWOLF ROAD                          | AVERAGING PLAN                                 | HELLMANN, JOHN AND VIVIAN<br>36 DEWOLF ROAD<br>OLD TAPPAN, NJ 07675                      | 9/23/1999        | I T<br>F H<br>R L<br>4/26/2000-AVE PLAN                                             |
| BERGEN<br>PARAMUS BOROUGH                               | 0246-00-0003.3<br>D. BEAN                  |                                         | SPECIAL ACTIVITY<br>REDEVELOPMENT              | HOME DEPOT USA INC.,<br>2455 PACES FERRY ROAD<br>ATLANTIC, GA 30339                      | 4/04/2000        | I T<br>F H<br>R L                                                                   |
| BERGEN<br>PARAMUS BOROUGH                               | 0246-99-0003.2<br>J. HANF                  | FOREST AVENUE AND<br>SPRING VALLEY ROAD | REDEVELOPMENT                                  | SUPERVALVE INC.,<br>50 A SOUTH MAIN STREET, SUITE 300<br>SPRING VALLEY, NY 10977         | 11/08/1999       | I 1/06/2000 T 3/16/2000<br>F 3/16/2000 H<br>R 3/16/2000 L                           |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
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| COUNTY<br>MUNICIPALITY                   | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION                                              | PROJECT DESCRIPTION                           | APPLICANT NAME<br>ADDRESS                                                         | DATE<br>RECEIVED | MILSTONES                                                                       |
|------------------------------------------|-----------------------------------|---------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|
|                                          |                                   |                                                               |                                               |                                                                                   |                  | 4/11/2000-SA/R                                                                  |
| BERGEN<br>RIVER VALE TOWNSHIP            | 0253-00-0002.2<br>J. HANF         |                                                               | SPECIAL ACTIVITY GP #10                       | BERGEN COUNTY,<br>,                                                               | 4/05/2000        | I T<br>F H<br>R L                                                               |
| BERGEN<br>WASHINGTON TOWNSHIP            | 0266-90-0001.5<br>GP HALL         | BETWEEN 781 AND 785<br>VAN EMBURGH AVENUE                     | AVERAGING PLAN                                | BALDER CONSTRUCTION,<br>194-B KINDERKAMACK ROAD, P.O. BOX<br>PARK RIDGE, NJ 07656 | 3/07/2000        | I T<br>F 3/07/2000 H<br>R 3/07/2000 L<br>4/24/2000-AVE PLAN                     |
| BERGEN<br>WASHINGTON TOWNSHIP            | 0266-99-0003.2<br>J. HANF         |                                                               | REDUCTION - HARDSHIP                          | ALSTER, FRANK<br>377 PARK AVENUE<br>HACKENSACK, NJ 07601                          | 9/09/1999        | I T<br>F H<br>R L<br>3/24/2000-WITHDRAWN                                        |
| CUMBERLAND<br>MAURICE RIVER<br>TOWNSHIP  | 0609-99-0005.3<br>P. HICKEY       | 4584 DELSEA DRIVE<br>ROUTE 47                                 | SPECIAL ACTIVITY 21                           | SPRINT SPECTRUM,<br>1 INTERNATIONAL BOULEVARD<br>MAHWAH, NJ 07495                 | 3/22/2000        | I T<br>F H<br>R L                                                               |
| ESSEX<br>LIVINGSTON TOWNSHIP             | 0710-99-0003.3<br>GP HALL         |                                                               | SPECIAL ACTIVITY GP#2                         | CARE ONE,<br>411 HACKENSACK AVE<br>HACKENSACK, NJ 07601                           | 3/03/2000        | I T<br>F 3/03/2000 H<br>R 3/03/2000 L<br>4/27/2000-SA/GP                        |
| ESSEX<br>MILLBURN TOWNSHIP               | 0712-98-0003.2<br>T. POLASCAC     | 75 HEMLOCK ROAD                                               | AVERAGING PLAN                                | ROSENBAUM, MATTHEW<br>237 SOUTH STREET<br>MORRISTOWN, NJ 07960                    | 3/31/2000        | I T<br>F H<br>R L                                                               |
| ESSEX<br>ROSELAND BOROUGH                | 0718-94-0004.16<br>T. POLASCAC    |                                                               | FRESHWATER WETLANDS<br>TRANSITION AREA WAIVER | WINCHESTER CONSTRUCTION CO.,<br>50 ROUTE 46, SUITE 100<br>PARSIPPANY, NJ 07054    | 4/03/2000        | I T<br>F H<br>R L                                                               |
| GLOUCESTER<br>MANTUA TOWNSHIP            | 0810-99-0005.3<br>GP HALL         | MANTUA BOULEVARD                                              | AVERAGING PLAN                                | M & R BUILDERS INC.,<br>10 CEDAR AVE<br>MICKLETON, NJ 08056                       | 1/21/2000        | I 1/31/2000 T 3/13/2000<br>F 3/13/2000 H<br>R 3/13/2000 L<br>3/24/2000-AVE PLAN |
| GLOUCESTER<br>MONROE TOWNSHIP            | 0811-00-0004.3<br>D. FANZ         |                                                               | SPECIAL ACTIVITY                              | MONROE TOWNSHIP,<br>125 VIRGINIA AVE, SUITE 4<br>WILLIAMSTOWN, NJ 08094           | 4/03/2000        | I T<br>F H<br>R L                                                               |
| MERCER<br>LAWRENCE TOWNSHIP              | 1107-98-0001.8<br>GP HALL         | 108 BASIN ROAD                                                | AVERAGING PLAN                                | 227 BAKER BASIN,<br>227 BAKERS BASIN<br>LAWRENCE TOWNSHIP, NJ 08648               | 2/25/2000        | I 4/12/2000 T 4/17/2000<br>F 4/17/2000 H<br>R 4/17/2000 L<br>4/19/2000-AVE PLAN |
| MERCER<br>LAWRENCE TOWNSHIP              | 1107-99-0002.1<br>L. CATTUNA      | 18 BUCKINGHAM DRIVE                                           | AVERAGING PLAN                                | CHOWDHURY, INDU<br>368 PENNINGTON-TITUSVILLE ROAD<br>PENNINGTON, NJ 08534         | 3/31/1999        | I 4/30/1999 T<br>F H<br>R L<br>4/03/2000-CANCELLED AP                           |
| MIDDLESEX<br>EAST BRUNSWICK<br>TOWNSHIP  | 1204-99-0002.5<br>C. JONES        |                                                               | AVERAGING PLAN                                | THE MATZEL & MUMFORD ORGANIZAT,<br>,                                              | 1/07/2000        | I 2/14/2000 T 2/22/2000<br>F 2/22/2000 H<br>R 2/22/2000 L<br>3/13/2000-AVE PLAN |
| MIDDLESEX<br>EDISON TOWNSHIP             | 1205-90-0008.3<br>C. JONES        | OAK TREE ROAD                                                 | AVERAGING PLAN                                | PATEL, KAMALESH<br>908 OAK TREE ROAD SUITE 0<br>SOUTH PLAINFIELD, NJ 07080        | 3/05/1999        | I 4/11/2000 T 4/20/2000<br>F 4/20/2000 H<br>R 4/20/2000 L<br>4/24/2000-AVE PLAN |
| MIDDLESEX<br>EDISON TOWNSHIP             | 1205-99-0007.2<br>C. JONES        | 38 NEW BROOKLYN ROAD                                          | AVERAGING PLAN                                | RUSSOMANNO, ANTHONY<br>38 NEW BROOKLYN ROAD<br>EDISON, NJ 08817                   | 3/31/2000        | I T<br>F H<br>R L                                                               |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP         | 1209-98-0013.2<br>GP HALL         | ROUTE 9                                                       | AVERAGING PLAN                                | RENAISSCUANCE AT OLDBRIDGE,<br>342 ROUTE 9 NORTH<br>ENGLSHTOWN, NJ 07726          | 1/27/2000        | I 2/23/2000 T 4/12/2000<br>F 4/12/2000 H<br>R 4/12/2000 L<br>4/19/2000-AVE PLAN |
| MIDDLESEX<br>NORTH BRUNSWICK<br>TOWNSHIP | 1215-95-0009.3<br>GP HALL         | OLIVER AVENUE                                                 | AVERAGING PLAN                                | CYZNER PROPERTIES,<br>334 ELIZABETH AVE<br>SOMERSET, NJ 08873                     | 12/22/1999       | I 3/30/2000 T 4/12/2000<br>F 4/12/2000 H<br>R 4/12/2000 L<br>4/19/2000-AVE PLAN |
| MIDDLESEX<br>PLAINSBORO TOWNSHIP         | 1218-99-0005.4<br>C. KELLER       | 2,100 FEET SOUTHWEST<br>OF THE INTERSECTION<br>OF SAYRE DRIVE | SPECIAL ACTIVITY GP 15                        | THE TRUSTEES OF PRINCETON UNIV,<br>105 COLLEGE ROAD EAST<br>PRINCETON, NJ 08540   | 2/18/2000        | I T<br>F 2/18/2000 H<br>R 2/18/2000 L<br>4/27/2000-SA/GP                        |
| MIDDLESEX<br>SOUTH PLAINFIELD<br>BOROUGH | 1222-90-0001.5<br>GP HALL         |                                                               | SPECIAL ACTIVITY GP                           | CHEVRON CHEMICALS,<br>6001 BOLLINGER CANYON ROAD<br>SAN RAMON, CA 94583           | 3/14/2000        | I T<br>F 3/14/2000 H<br>R 3/14/2000 L<br>4/28/2000-SPEC ACTIVITY                |
| MIDDLESEX<br>WOODBIDGE TOWNSHIP          | 1225-90-0009.10<br>GP HALL        | CLIFFS ROAD                                                   | TRANS AREA WAIVER                             | TOWNSHIP OF WOODBRIDGE,<br>1 MAIN STREET<br>WOODBIDGE, NJ 07095                   | 3/09/2000        | I T<br>F 3/09/2000 H<br>R 3/09/2000 L<br>4/27/2000-SA/GP                        |
| MONMOUTH<br>LITTLE SILVER<br>BOROUGH     | 1323-95-0002.3<br>T. COCHRAN      | PAAG CIRCLE                                                   | TRANS AREA WAIVER                             | 0' CONNOR, BLAIR & ELIZABETH<br>29 POCONO AVE<br>OCEANPORT, NJ 07757              | 4/03/2000        | I T<br>F H<br>R L                                                               |
| MONMOUTH<br>MARLBORO TOWNSHIP            | 1328-97-0018.2<br>GP HALL         |                                                               | SPECIAL ACTIVITY GP #                         | MARLBORO INDUSTRIAL PARK,<br>54 SHREWSBURY AVE<br>RED BANK, NJ 07701              | 4/13/2000        | I T<br>F H<br>R L                                                               |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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|---------------------------------------------|----------------------------------------------|-------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|
| MONMOUTH<br>MIDDLETOWN TOWNSHIP             | 1331-99-0034.2<br>T. COCHRAN                 | 421 SEVENTH AVENUE                                          | SPECIAL ACTIVITY GP #8    | JOHNSON, JOHN & LISA<br>421 SEVENTH AVE<br>ATLANTIC HIGHLANDS, NJ 07716     | 10/07/1999       | I T<br>F 10/07/1999 H<br>R 10/07/1999 L<br>1/26/2000-SPEC ACTIVITY              |
| MONMOUTH<br>TINTON FALLS<br>BOROUGH         | 1336-99-0003.4<br>C. DOLPHIN                 |                                                             | AVERAGING PLAN            | ASTURA LIMITED PARTNERSHIP,<br>750 BROAD STREET<br>SHREWSBURY, NJ 07702     | 3/30/2000        | I T<br>F H<br>R L<br>-                                                          |
| MONMOUTH<br>TINTON FALLS<br>BOROUGH         | 1336-99-0003.5<br>C. DOLPHIN                 |                                                             | SPECIAL ACTIVITY GP11     | ASTURA LIMITED PARTNERSHIP,<br>750 BROAD STREET<br>SHREWSBURY, NJ 07702     | 3/30/2000        | I T<br>F H<br>R L<br>-                                                          |
| MONMOUTH<br>OCEAN TOWNSHIP                  | 1337-91-0001.6<br>C. DOLPHIN                 | HOPE ROAD                                                   | AVERAGING PLAN            | SOUTH DAYTON ESTATES, INC.,<br>,                                            | 6/30/1999        | I 2/17/2000 T 3/16/2000<br>F 3/16/2000 H<br>R 3/16/2000 L<br>4/03/2000-AVE PLAN |
| MONMOUTH<br>OCEAN TOWNSHIP                  | 1337-91-0001.8<br>C. DOLPHIN                 | HOPE ROAD                                                   | SPECIAL ACTIVITIES - GP11 | SOUTH DAYTON ESTATES, INC.,<br>,                                            | 6/30/1999        | I 2/17/2000 T 3/16/2000<br>F 3/16/2000 H<br>R 3/16/2000 L<br>4/03/2000-SA/GP    |
| MONMOUTH<br>UPPER FREEHOLD<br>TOWNSHIP      | 1351-99-0001.4<br>C. DOLPHIN                 | ROUTE 524                                                   | AVERAGING PLAN            | S & S INVESTMENTS,<br>194 NASSAU STREET<br>PRINCETON, NJ 08542              | 3/08/2000        | I T<br>F 3/08/2000 H<br>R 3/08/2000 L<br>4/18/2000-AVE PLAN                     |
| MONMOUTH<br>WALL TOWNSHIP                   | 1352-94-0025.1<br>T. COCHRAN                 |                                                             | AVERAGING PLAN            | COMMERCIAL REALTY & RESOURCES,<br>P.O. BOX 1468<br>WALL, NJ 07719           | 12/07/1994       | I T<br>F 12/07/1994 H<br>R L<br>2/10/1995-AVE PLAN                              |
| MORRIS<br>CHATHAM TOWNSHIP                  | 1405-99-0004.2<br>S. MICHNIEWSKI             | EVERGREEN ROAD                                              | AVERAGING PLAN            | ZIENOWICZ, EDWARD<br>149 GREEN VILLAGE ROAD<br>MADISON, NJ 07940            | 2/04/2000        | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>CHESTER BOROUGH                   | 1406-96-0002.5<br>S. MICHNIEWSKI             | OAKDALE ROAD                                                | AVERAGING PLAN            | MARKOWITZ, DANIEL<br>12 BROWN COURT<br>LIVINGSTON, NJ 07039                 | 4/11/2000        | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>CHESTER BOROUGH                   | 1406-96-0002.6<br>S. MICHNIEWSKI             | OAKDALE ROAD                                                | SPECIAL ACTIVITY GP #10   | MARKOWITZ, DANIEL<br>12 BROWN COURT<br>LIVINGSTON, NJ 07039                 | 4/11/2000        | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>CHESTER BOROUGH                   | 1406-96-0002.7<br>S. MICHNIEWSKI             | OAKDALE ROAD                                                | REDEVELOPMENT             | MARKOWITZ, DANIEL<br>12 BROWN COURT<br>LIVINGSTON, NJ 07039                 | 4/11/2000        | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>CHESTER TOWNSHIP                  | 1407-98-0008.4<br>S. MICHNIEWSKI             | PARKER ROAD                                                 | SPECIAL ACTIVITY GP11     | PROPERTY CONSULTANTS,<br>96 MAYFIELD DRIVE<br>BEDMINSTER, NJ 07921          | 1/13/2000        | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>CHESTER TOWNSHIP                  | 1407-99-0017.2<br>S. MICHNIEWSKI             | OLD CHESTER AND<br>GLADSTONE ROAD                           | TRANSITION AREA WAIVER    | BYRNE LIMITED PARTNERSHIP,<br>18 TANGLEWOOD LANE<br>BASKING RIDGE, NJ 07920 | 12/28/1999       | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>HANOVER TOWNSHIP                  | 1412-00-0003.2<br>J. ARNETT<br>M. SCHIARITTI |                                                             | SPECIAL ACTIVITY GP#4     | SOMERSET MORRIS COUNTY MUA,<br>,                                            | 2/01/2000        | I T<br>F 2/01/2000 H<br>R 2/01/2000 L<br>4/25/2000-SA/GP                        |
| MORRIS<br>HARDING TOWNSHIP                  | 1413-00-0001.1<br>J. ARNETT                  | PLEASANT PLAINS ROAD                                        | SPECIAL ACTIVITY          | ANAMARIA BRETAO BERCIK,<br>P.O. 592<br>NEW VERNON, NJ 07976                 | 4/06/2000        | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>MINE HILL TOWNSHIP                | 1420-00-0001.1<br>D. SHINDER                 | ROUTE 46 WEST                                               | TRANS AREA WAIVER         | STOWAWAY SELF STORAGE,<br>P.O. BOX 5297<br>NORTH BRANCH, NJ 08876           | 4/05/2000        | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>MONTVILLE TOWNSHIP                | 1421-94-0013.4<br>M. GODFREY                 | MONTVILLE COMMUNITY<br>PARK LOCATED ON<br>CHANGEBRIDGE ROAD | AVERAGING PLAN            | MONTVILLE TOWNSHIP,<br>195 CHANGEBRIDGE ROAD<br>MONTVILLE, NJ 07045         | 1/28/2000        | I T<br>F 1/24/2000 H<br>R 1/24/2000 L<br>4/18/2000-AVE PLAN                     |
| MORRIS<br>MONTVILLE TOWNSHIP                | 1421-94-0013.6<br>M. GODFREY                 | MONTVILLE COMMUNITY<br>PARK LOCATED ON<br>CHANGEBRIDGE ROAD | SPECIAL ACTIVITIES GP #11 | MONTVILLE TOWNSHIP,<br>195 CHANGEBRIDGE ROAD<br>MONTVILLE, NJ 07045         | 1/28/2000        | I T<br>F 1/24/2000 H<br>R 1/24/2000 L<br>4/18/2000-SA/GP                        |
| MORRIS<br>MOUNT OLIVE<br>TOWNSHIP           | 1427-92-0015.12<br>D. SHINDER                |                                                             | SPECIAL ACTIVITY GP #11   | WESTMINSTER REALTY,<br>,                                                    | 1/03/2000        | I T<br>F 1/03/2000 H<br>R 1/03/2000 L<br>3/27/2000-SA/GP                        |
| MORRIS<br>MOUNT OLIVE<br>TOWNSHIP           | 1427-99-0016.1<br>D. SHINDER                 | IRONIA ROAD AND<br>REGER ROAD                               | REDUCTION                 | DIOCESE OF PATERSON,<br>777 VALLEY ROAD<br>CLIFTON, NJ 07013                | 11/30/1999       | I T<br>F H<br>R L<br>-                                                          |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-93-0018.6<br>J. ARNETT                  |                                                             | AVERAGING PLAN            | CHEN, WEI<br>1080 VAIL ROAD<br>PARSIPPANY, NJ 07054                         | 4/04/2000        | I T<br>F H<br>R L<br>-                                                          |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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| MORRIS<br>ROXBURY TOWNSHIP                   | 1436-99-0012.1<br>D. SHINDER      | 86 NORTH HILLSIDE<br>AVENUE                            | REDUCTION                                           | SILCOX, WILLIAM<br>82 NORTH HILLSIDE AVENUE PO BOX 16<br>KENVIL, NJ 07847    | 11/17/1999       | I 12/27/1999 T 1/18/2000<br>F 1/18/2000 H<br>R 1/18/2000 L<br>4/11/2000-REDUCTION |
| MORRIS<br>ROXBURY TOWNSHIP                   | 1436-99-0012.3<br>D. SHINDER      | 86 NORTH HILLSIDE<br>AVENUE                            | FRESHWATER WETLANDS<br>TRANSITION AREA WAIVER       | SILCOX, WILLIAM<br>82 NORTH HILLSIDE AVENUE PO BOX 16<br>KENVIL, NJ 07847    | 11/17/1999       | I 12/27/1999 T 1/18/2000<br>F 1/18/2000 H<br>R 1/18/2000 L<br>4/11/2000-SA/GP     |
| MORRIS<br>WHARTON BOROUGH                    | 1439-91-0002.6<br>D. SHINDER      | ROUTE 15                                               | AVERAGING PLAN                                      | GLASS/PARAMUS,<br>244 W. PASSAIC STREET<br>ROCHELLE PARK, NJ 07662           | 12/17/1999       | I 2/02/2000 T 2/17/2000<br>F 2/17/2000 H<br>R 2/17/2000 L<br>4/11/2000-AVE PLAN   |
| MORRIS<br>WHARTON BOROUGH                    | 1439-91-0002.7<br>D. SHINDER      | ROUTE 15                                               | REDEVELOPMENT                                       | GLASS/PARAMUS,<br>244 W. PASSAIC STREET<br>ROCHELLE PARK, NJ 07662           | 12/17/1999       | I 2/02/2000 T 2/17/2000<br>F 2/17/2000 H<br>R 2/17/2000 L<br>4/11/2000-SA/R       |
| MORRIS<br>WHARTON BOROUGH                    | 1439-91-0002.8<br>D. SHINDER      | ROUTE 15                                               | SPECIAL ACTIVITY GP #11                             | GLASS/PARAMUS,<br>244 W. PASSAIC STREET<br>ROCHELLE PARK, NJ 07662           | 12/17/1999       | I 2/02/2000 T 2/17/2000<br>F 2/17/2000 H<br>R 2/17/2000 L<br>4/11/2000-SA/GP      |
| OCEAN<br>LAKEWOOD TOWNSHIP                   | 1514-00-0003.1<br>B. STONEBACK    | CARASAIJU DRIVE                                        | AVERAGING PLAN                                      | ABADI, CHIAM<br>217 TENTH STREET<br>LAKEWOOD, NJ 18701                       | 4/06/2000        | I T<br>F H<br>R L                                                                 |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP       | 1516-99-0020.4<br>M. GARRITY      | CENTER STREET                                          | PROPOSED LOT RESIDENTIAL<br>DEVELOPMENT             | SOUTHWINDS ASSOCIATES INC.,<br>829 RADIO ROAD<br>LITTLE EGG HARBOR, NJ 08087 | 11/10/1999       | I T<br>F 11/10/1999 H<br>R 11/10/1999 L<br>3/28/2000-APPROVED                     |
| OCEAN<br>OCEAN TOWNSHIP                      | 1520-00-0003.1<br>C. JONES 2      |                                                        | AVERAGING PLAN                                      | PUTRYSKE, MICHAEL<br>P.O. BOX 820<br>BAYBORO, NC 28515                       | 1/18/2000        | I T 4/13/2000<br>F 1/18/2000 H<br>R 1/18/2000 L<br>4/26/2000-AVE PLAN             |
| OCEAN<br>OCEAN TOWNSHIP                      | 1520-00-0003.3<br>C. JONES 2      |                                                        | REDUCTION                                           | PUTRYSKE, MICHAEL<br>P.O. BOX 820<br>BAYBORO, NC 28515                       | 1/18/2000        | I T 4/13/2000<br>F 1/18/2000 H<br>R 1/18/2000 L<br>4/26/2000-REDUCTION            |
| OCEAN<br>OCEAN TOWNSHIP                      | 1520-98-0010.2<br>C. JONES2       | MIZZEN WAY                                             | REDUCTION                                           | ADVANCED PROPERTY DEV. GROUP,<br>310 BARBARA DRIVE<br>PT. PLEASANT, NJ 08742 | 3/27/2000        | I T<br>F H<br>R L                                                                 |
| PASSAIC<br>WAYNE TOWNSHIP                    | 1614-99-0016.2<br>GP HALL         | 196 COLFAX ROAD                                        | AVERAGING PLAN                                      | BABYAK, MICHAEL<br>196 COLFAX ROAD<br>WAYNE, NJ 07470                        | 2/10/2000        | I T<br>F 2/10/2000 H<br>R 2/10/2000 L<br>4/12/2000-AVE PLAN                       |
| SOMERSET<br>BEDMINSTER TOWNSHIP              | 1801-00-0001.3<br>T. POLASCAC     |                                                        | SPECIAL ACTIVITY GP #11                             | SOMERSET COUNTY,<br>,                                                        | 2/28/2000        | I 4/03/2000 T 4/04/2000<br>F 4/04/2000 H<br>R 4/04/2000 L<br>4/07/2000-WITHDRAWN  |
| SOMERSET<br>BERNARDS TOWNSHIP                | 1802-94-0013.6<br>A. CLARK        |                                                        | AVERAGING PLAN                                      | RIVERWALK VILLAGE,<br>225 RT. 202<br>BASKING RIDGE, NJ 07920                 | 4/12/2000        | I T<br>F H<br>R L                                                                 |
| SOMERSET<br>BERNARDS TOWNSHIP                | 1802-94-0013.7<br>A. CLARK        |                                                        | REDEVELOPMENT                                       | RIVERWALK VILLAGE,<br>,                                                      | 4/12/2000        | I T<br>F H<br>R L                                                                 |
| SOMERSET<br>FRANKLIN TOWNSHIP                | 1808-97-0010.4<br>C. JONES        |                                                        | AVERAGING PLAN                                      | PM CONSTRUCTION COMPANY,<br>CN 4000<br>CRANBURY, NJ 08512                    | 11/10/1999       | I 12/30/1999 T 2/04/2000<br>F H<br>R 2/04/2000 L<br>3/13/2000-AVE PLAN            |
| SOMERSET<br>MONTGOMERY TOWNSHIP              | 1813-92-0017.10<br>C. KELLER      | ROUTE 206                                              | TRANS AREA WAIVER                                   | PRINCETON AERO CORP,<br>NJ ROUTE 206<br>PRINCETON, NJ 08540                  | 3/07/2000        | I T<br>F 3/07/2000 H<br>R 3/07/2000 L<br>4/27/2000-REDUCTION                      |
| SOMERSET<br>PEAPACK AND<br>GLADSTONE BOROUGH | 1815-90-0001.5<br>GP HALL         | 9 FARM COTTAGE ROAD                                    | ADDITION OF A DECK TO AN<br>EXISTING DWELLING       | SMITH, ANITA<br>9 FARM COTTAGE ROAD<br>GLADSTONE, NJ 07934                   | 3/10/2000        | I T<br>F 3/10/2000 H<br>R 3/10/2000 L<br>4/27/2000-SA/GP                          |
| SUSSEX<br>ANDOVER TOWNSHIP                   | 1902-96-0004.3<br>J. HEILFERTY    | 707 LIMECREST ROAD<br>COUNTY ROUTE 669                 | SPECIAL ACTIVITY GP #11                             | ANDOVER REGIONAL SCHOOL DIST.,<br>707 LIMECREST ROAD<br>NEWTON, NJ 07860     | 3/22/2000        | I T<br>F H<br>R L                                                                 |
| SUSSEX<br>SPARTA TOWNSHIP                    | 1918-97-0003.7<br>J. HEILFERTY    | INTERSECTION OF WEST<br>MOUNTAIN ROAD AND<br>ROUTE 517 | AVERAGING PLAN                                      | SPARTA TOWNSHIP BOE,<br>328 SPARTA AVE<br>SPARTA, NJ 07871                   | 3/31/2000        | I T<br>F H<br>R L                                                                 |
| SUSSEX<br>WANTAGE TOWNSHIP                   | 1924-99-0009.2<br>J. HEILFERTY    | PIGEON HILL ROAD                                       | TRANSITION AREA WAIVER -<br>SPECIAL ACTIVITIES GP10 | CONFORTH, EMIL J.<br>144 LOWER UNIONVILLE ROAD<br>SUSSEX, NJ 07461           | 7/01/1999        | I T<br>F 7/01/1999 H<br>R 7/01/1999 L<br>4/07/2000-SA/GP                          |
| UNION<br>LINDEN CITY                         | 2009-90-0012.13<br>C. KELLER      | 126 EAST LINCOLN<br>AVENUE                             | SPECIAL ACTIVITY GP#2                               | MERCK & COMPANY INC.,<br>P.O. BOX 2000, RYE-0911<br>RAHWAY, NJ 07065         | 11/16/1999       | I 1/06/2000 T 3/20/2000<br>F 3/20/2000 H<br>R 3/20/2000 L<br>4/19/2000-SA/GP      |
| WARREN                                       | 2104-99-0003.2                    | CORNER OF WEST                                         | AVERAGING PLAN                                      | STENDER, WILLIAM                                                             | 2/15/2000        | I T                                                                               |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

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|-------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|
| BLAIRSTOWN TOWNSHIP                             | GP HALL                                       | CRISMAN ROAD AND NEW<br>JERSEY ROUTE 94                    |                                                                  | P.O. BOX 500<br>BLAIRSTOWN, NJ 07825                                                  |                  | F 2/15/2000 H<br>R 2/15/2000 L<br>3/13/2000-AVE PLAN                            |
| WARREN<br>WASHINGTON TOWNSHIP                   | 2122-97-0007.6<br>GP HALL                     |                                                            | AVERAGING PLAN                                                   | COTTON GROUP,<br>,                                                                    | 3/08/2000        | I 3/29/2000 T 4/10/2000<br>F 4/10/2000 H<br>R 4/10/2000 L<br>4/13/2000-AVE PLAN |
| PERMIT PROGRAM: STREAM ENCROACHMENT APPLICATION |                                               |                                                            |                                                                  |                                                                                       |                  |                                                                                 |
| NEW JERSEY<br>STATEWIDE                         | 0000-00-0002.1<br>D. BELLO<br>M. SCHIARITI    | MOUNTAIN AVENUE AND<br>ROUTE 182                           | STREAM STABILIZATION                                             | NJ DIV. FISH & WILDLIFE,<br>P.O. BOX 394<br>LEBANON, NJ 08833                         | 1/27/2000        | I T<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/13/2000-APPROVED                     |
| NEW JERSEY<br>STATEWIDE                         | 0000-00-0003.2<br>D. BELLO<br>M. ALEMZADEH    | ONE COUNTY ROAD 519                                        | STREAM ENCROACHMENT                                              | FORT JAMES CORPORATION,<br>1650 LAKE COOK ROAD<br>DEERFIELD, IL 60015                 | 4/06/2000        | I T<br>F H<br>R L                                                               |
| NEW JERSEY<br>STATEWIDE                         | 0000-90-0022.21<br>C. KELLER<br>N. ANDREWS    | NEWARK INTERNATIONAL<br>AIRPORT                            | BRIDGE CULVERT, HYDROLOGY &<br>HYDRAULICS HEADWALL               | CONTINENTAL AIRLINES INC.,<br>1600 SMITH STREET<br>HOUSTON, TX 77002                  | 2/17/2000        | I 4/06/2000 T<br>F H<br>R L                                                     |
| NEW JERSEY<br>STATEWIDE                         | 0000-95-0006.3<br>D. DOW<br>V. MAZZEI         | EXISTING PIPELINE<br>THROUGHOUT NEW JERSEY                 | MAINTENANCE OF EXISTING<br>FACILITIES                            | ALGONQUIN GAS TRANSMISSION CO,<br>1284 SOLDIERS FIELD ROAD<br>BOSTON, MA 02135        | 1/27/2000        | I T<br>F H<br>R L                                                               |
| BERGEN<br>CARLSTADT BOROUGH                     | 0205-94-0002.5<br>D. BEAN<br>G. RAMAMURTHY    | COMMERCE & CENTRAL<br>BLVDs.                               | >1 ACRE IN FLOODPLAIN, STATE<br>STUDY                            | RUSSO FAMILY LP,<br>71 HUDSON STREET<br>HACKENSACK, NJ 07601                          | 4/06/2000        | I T<br>F H<br>R L                                                               |
| BERGEN<br>ELMWOOD PARK<br>BOROUGH               | 0211-00-0001.1<br>J. HANF<br>G. RAMAMURTHY    | RIVER ROAD                                                 | STUDIED STREAM                                                   | LOMGARDO AND ASSOCIATES,<br>72 BUSHES LANE, P.O. BOX 62<br>ELMWOOD PARK, NJ 07403     | 1/05/2000        | I T<br>F 1/05/2000 H<br>R 1/05/2000 L<br>4/03/2000-APPROVED                     |
| BERGEN<br>FAIR LAWN BOROUGH                     | 0217-92-0002.2<br>J. HANF<br>G. RAMAMURTHY    |                                                            | HEADWALL                                                         | FISHER SCIENTIFIC,<br>1 REAGENT LANE<br>FAIR LAWN, NJ 07410                           | 1/20/2000        | I T<br>F 1/20/2000 H<br>R 1/20/2000 L<br>4/13/2000-APPROVED                     |
| BERGEN<br>LITTLE FERRY<br>BOROUGH               | 0230-00-0001.1<br>M. GODFREY<br>G. RAMAMURTHY | ANN STREET                                                 | SINGLE FAMILY DWELLING                                           | BERARDO, JOHN<br>867 EDGEWATER AVE<br>RIDGEFIELD, NJ 07657                            | 2/02/2000        | I T<br>F 2/02/2000 H<br>R 2/02/2000 L<br>4/05/2000-APPROVED                     |
| BERGEN<br>OAKLAND BOROUGH                       | 0242-91-0001.20<br>J. HANF<br>G. RAMAMURTHY   | RAMAPO VALLEY ROAD                                         | STORMWATER MGMT CALCS                                            | BAKER RESIDENTIAL GP,<br>79 GLEN GRAY ROAD<br>OAKLAND, NJ 07636                       | 7/06/1999        | I T<br>F H<br>R L                                                               |
| BERGEN<br>PARAMUS BOROUGH                       | 0246-00-0003.1<br>D. BEAN<br>G. RAMAMURTHY    | CORNER WINTERS<br>AVENUE AND A AND S<br>DRIVE              | CONSTRUCTION OF NEW<br>COMMERCIAL BUILDING AND<br>RECONSTRUCTION | HOME DEPOT USA INC.,<br>2455 PACES FERRY ROAD<br>ATLANTA, GA 30339                    | 4/04/2000        | I T<br>F H<br>R L                                                               |
| BERGEN<br>PARAMUS BOROUGH                       | 0246-91-0013.10<br>D. BEAN<br>G. RAMAMURTHY   | 404 SETTE DRIVE                                            | 20% NET FIL CALCS STATE STUDY                                    | PRESTIGE MOTORS INC.,<br>405 ROUTE 17 SOUTH<br>PARAMUS, NJ 07652                      | 4/06/2000        | I T<br>F H<br>R L                                                               |
| BERGEN<br>SADDLE RIVER<br>BOROUGH               | 0258-94-0003.9<br>J. HANF<br>G. RAMAMURTHY    | BOROLINE ROAD AND<br>ROUTE 17 AND EAST<br>ALLENDALE AVENUE | HEADWALL                                                         | SADDLE RIVER PROPERTIES,<br>560 SYLVAN AVE<br>ENGLEWOOD CLIFFS, NJ 07631              | 1/27/2000        | I T<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/05/2000-APPROVED                     |
| BERGEN<br>TEANECK TOWNSHIP                      | 0260-93-0004.3<br>M. GODFREY<br>G. RAMAMURTHY | FRANK W. BURR<br>BOULEVARD                                 | STATE STUDY, 3 HEADWALL                                          | GLENPOINTS SENIOR LIVING,<br>20 EAST 53RD STREET<br>NEW YORK, NY 10022                | 12/27/1999       | I T<br>F 12/27/1999 H<br>R 12/27/1999 L<br>4/17/2000-APPROVED                   |
| BERGEN<br>WASHINGTON TOWNSHIP                   | 0266-00-0001.1<br>J. HANF<br>G. RAMAMURTHY    | LAFAYETTE AVENUE                                           | BRIDGE REPLACEMENT UTILITY<br>CROSSING                           | BERGEN COUNTY ENGINEER,<br>ADMIN. BUILDING, COURT PLAZA SOUTH<br>HACKENSACK, NJ 07601 | 1/27/2000        | I T<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/25/2000-APPROVED                     |
| BURLINGTON<br>BURLINGTON CITY                   | 0305-00-0001.1<br>A. GALE<br>V. MAZZEI        | 251 W. BROAD STREET                                        | SINGLE FAMILY DWELLING                                           | JANSON, BRIAN<br>19 ILLINOIS AVENUE<br>BURLINGTON, NJ 08016                           | 4/04/2000        | I T<br>F H<br>R L                                                               |
| BURLINGTON<br>MOORESTOWN TOWNSHIP               | 0322-98-0007.3<br>A. GALE<br>V. MAZZEI        | UPPER ELEMENTARY<br>SCHOOL                                 | HEADWALL                                                         | MOORESTOWN BOE,<br>803 N. STANWICK ROAD<br>MOORESTOWN, NJ 08057                       | 1/21/2000        | I T<br>F 1/21/2000 H<br>R 1/21/2000 L<br>4/15/2000-APPROVED                     |
| BURLINGTON<br>MOUNT LAUREL<br>TOWNSHIP          | 0324-96-0015.3<br>R. NICHOLS<br>V. MAZZEI     | UNION MILL ROAD                                            | STORMWATER WATER OUTFALLS                                        | TOWNSHIP OF MT. LAUREL,<br>100 MOUNT LAUREL ROAD<br>MT. LAUREL, NJ 08054              | 1/18/2000        | I T<br>F 1/18/2000 H<br>R 1/18/2000 L<br>4/11/2000-APPROVED                     |
| ESSEX<br>FAIRFIELD TOWNSHIP                     | 0707-00-0002.1<br>T. POLASCAK<br>P. DEMEO     | 21 WINFIELD COURT                                          | ADDITION TO SINGLE FAMILY<br>DWELLING                            | MAURILLO, JOSEPH<br>21 WINFIELD COURT<br>FAIRFIELD, NJ 00704                          | 1/27/2000        | I T<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/06/2000-APPROVED                     |
| ESSEX<br>FAIRFIELD TOWNSHIP                     | 0707-00-0003.1<br>T. POLASCAK<br>N. ANDREWS   | BIG PIECE ROAD                                             | NET FILL                                                         | TOWNSHIP OF FAIRFIELD,<br>230 FAIRFIELD ROAD<br>FAIRFIELD, NJ 07004                   | 2/25/2000        | I 3/01/2000 T 3/16/2000<br>F 3/16/2000 H<br>R 3/16/2000 L<br>4/06/2000-APPROVED |

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| ESSEX<br>VERONA BOROUGH             | 0720-99-0001.2<br>T. POLASCAK<br>P. DEMEO   | 30 BROOKSIDE TERRACE                                      | SINGLE FAMILY DWELLING                                        | PRITCHAND, CHARLES<br>90 GROVE AVE<br>VERUNA, NJ 07044                                | 2/10/2000        | I T<br>F 2/10/2000 H<br>R 2/10/2000 L<br>4/25/2000-APPROVED           |
| GLOUCESTER<br>MONROE TOWNSHIP       | 0811-00-0004.1<br>D. FANZ<br>K. STAMPFEL    | ABANDONED RAILROAD                                        | MODIFICATIONS TO 2 CULVERTS                                   | TOWNSHIP OF MONROE,<br>125 VIRGINIA AVE, SUITE 4<br>WILLIAMSTOWN, NJ 08094            | 4/03/2000        | I T<br>F H<br>R L                                                     |
| HUNTERDON<br>LEBANON TOWNSHIP       | 1019-91-0002.5<br>D. DOW<br>N. EINTHOVEN    | HUNTERDON                                                 | CONSTRUCTION OF A CONCRETE<br>HEADWALL                        | STONEROW CORPORATION,<br>480 MORRIS AVE<br>SUMMIT, NJ 07901                           | 3/27/2000        | I T<br>F H<br>R L                                                     |
| HUNTERDON<br>RARITAN TOWNSHIP       | 1021-90-0034.2<br>D. DOW<br>N. EINTHOVEN    | COUNTRY ROUTE 523                                         | FOOTBRIDGE                                                    | TOWNSHIP OF RARITAN,<br>1 RARITAN AVE<br>FLEMINGTON, NJ 08822                         | 2/08/2000        | I T<br>F 2/08/2000 H<br>R 2/08/2000 L<br>4/26/2000-APPROVED           |
| HUNTERDON<br>RARITAN TOWNSHIP       | 1021-96-0004.6<br>D. DOW<br>N. EINTHOVEN    | OAK GROVE ROAD                                            | STREAM ENCROACHMENT LINE<br>HEADWALL                          | LEVICO DEVELOPMENT,<br>1197 AARON ROAD<br>NORTH BRUNSWICK, NJ 08902                   | 4/11/2000        | I T<br>F H<br>R L                                                     |
| HUNTERDON<br>STOCKTON BOROUGH       | 1023-92-0002.3<br>D. DOW<br>N. EINTHOVEN    | UNER DELAWARE AND<br>RARITAN CANAL                        | STREAM CLEANING                                               | NJ WATER SUPPLY AUTHORITY,<br>1851 STATE ROUTE 31, P.O. BOX<br>CLINTON, NJ 08809      | 4/07/2000        | I T<br>F H<br>R L                                                     |
| MERCER<br>HOPEWELL TOWNSHIP         | 1106-00-0001.1<br>J. KALE<br>N. EINTHOVEN   | OPEN AIR THEATER AND<br>WASHINGTON CROSSING<br>STATE PARK | RETAINING WALL RECONSTRUCTION                                 | PARKS & FORESTRY,<br>501 E. STATE STREET, P.O. BOX 404<br>TRENTON, NJ 08625           | 1/28/2000        | I T<br>F 1/28/2000 H<br>R 1/28/2000 L<br>4/05/2000-APPROVED           |
| MERCER<br>LAWRENCE TOWNSHIP         | 1107-97-0004.6<br>J. KALE<br>N. EINTHOVEN   | FEDERAL CITY ROAD                                         | CULVERT, UTILITY CROSSING,<br>STREAM ENCROACHMENT LINES       | STRATTON INC.,<br>P.O. BOX 8056<br>TRENTON, NJ 08650                                  | 3/17/2000        | I T<br>F H<br>R L                                                     |
| MERCER<br>PRINCETON TOWNSHIP        | 1110-99-0006.2<br>J. KALE<br>N. EINTHOVEN   | 33 RIVER ROAD                                             | 20% NET FILL CALCULATION                                      | PRINCETON CHURCH OF CHRIST,<br>33 RIVER ROAD<br>PRINCETON, NJ 08540                   | 1/11/2000        | I 3/31/2000 T<br>F 1/11/2000 H<br>R L<br>4/07/2000-DENIED             |
| MERCER<br>WASHINGTON TOWNSHIP       | 1112-99-0004.2<br>J. KALE<br>N. EINTHOVEN   | ROUTE 130 NORTHBOUND                                      | 20% NET FILL CALCS DETENTION<br>BASIN STATE STUDY             | PAPOL, DANIEL<br>P.O. BOX 55, 1151 ROUTE 130<br>ROBBINSVILLE, NJ 08691                | 1/13/2000        | I T<br>F 1/13/2000 H<br>R 1/13/2000 L<br>4/11/2000-APPROVED           |
| MERCER<br>WEST WINDSOR<br>TOWNSHIP  | 1113-98-0013.3<br>J. KALE<br>N. EINTHOVEN   | UNITED STATES ROUTE<br>1 AND MEADOW ROAD<br>INTERSECTION  | WORK IN FLOODPLAIN                                            | NJ DOT,<br>1035 PARKWAY AVE<br>TRENTON, NJ 08625                                      | 2/15/2000        | I 3/14/2000 T 3/29/2000<br>F H<br>R 3/29/2000 L<br>4/25/2000-APPROVED |
| MIDDLESEX<br>CRANBURY TOWNSHIP      | 1202-90-0004.21<br>C. KELLER<br>D. AHDOUT   | CRANBURY SOUTH RIVER<br>ROAD AND DEY ROAD                 | ENCR. LINE DET.BASIN 20% NET<br>FILL CALCULATIONS STATE STUDY | CEDAR BROOK CORPORATE CENTER,<br>1000 EASTPARK BOULEVARD<br>CRANBURY, NJ 08512        | 12/23/1999       | I T<br>F 12/23/1999 H<br>R 12/23/1999 L<br>4/07/2000-APPROVED         |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP    | 1209-91-0003.5<br>T. POLASCAK<br>D. AHDOUT  | OLD BRIDGE<br>ENGLISHTOWN ROAD                            | RESIDENTIAL SUBDIVISION 10<br>ACRES, 2 HEADWALLS              | MATCHPONIX ESTATES INC.,<br>90 WOODBRIDGE CENTER DRIVE, 6 FLOO<br>WOODBIDGE, NJ 07095 | 4/06/2000        | I T<br>F H<br>R L                                                     |
| MIDDLESEX<br>OLD BRIDGE TOWNSHIP    | 1209-95-0010.4<br>C. KESSLER<br>D. AHDOUT   | ROUTE 9 SOUTH AND<br>PERRINE ROAD                         | HEADWALL                                                      | FISHER BROT. FINANCIAL & DEVEL,<br>299 PARK AVE<br>NEW YORK, NY 10171                 | 2/17/2000        | I T<br>F 2/17/2000 H<br>R 2/17/2000 L<br>4/25/2000-APPROVED           |
| MIDDLESEX<br>PISCATAWAY TOWNSHIP    | 1217-90-0008.5<br>K. KESSLER<br>D. AHDOUT   | POSSUMTOWN ROAD AND<br>BIRCH RUN                          | 20% NET FILL CALCULATIONS,<br>STATE STUDY                     | LACKLAND & LACKLAND,<br>250 LACKLAND DRIVE<br>MIDDLESEX, NJ 08846                     | 2/08/2000        | I T<br>F 2/08/2000 H<br>R 2/08/2000 L<br>4/06/2000-APPROVED           |
| MIDDLESEX<br>WOODBIDGE TOWNSHIP     | 1225-00-0008.1<br>K. KESSLER<br>D. AHDOUT   | HARRELL AVENUE AND<br>OUTFALL IMPROVEMENTS                | CULVERT REPLACEMENT                                           | TOWNSHIP OF WOODBRIDGE,<br>1 MAIN STREET<br>WOODBIDGE, NJ 07095                       | 4/13/2000        | I T<br>F H<br>R L                                                     |
| MONMOUTH<br>MIDDLETOWN TOWNSHIP     | 1331-00-0013.1<br>J. ALPERT<br>M. GURU      | GILLRIDGE PARKWAY<br>STREAM TINDALL ROAD                  | STREAMBANK STABILIZATION                                      | TOWNSHIP OF MIDDLETOWN,<br>1 KINGS HIGHWAY<br>MIDDLETOWN, NJ 07748                    | 4/05/2000        | I T<br>F H<br>R L                                                     |
| MONMOUTH<br>NEPTUNE TOWNSHIP        | 1334-94-0001.7<br>J. ALPERT<br>M. GURU      | JUMPING BROOK ROAD                                        | 10 ACRE RESIDENTIAL<br>SUBDIVISION                            | JUMPING BROOK RESIDENTIAL,<br>223 CANOE BROOK ROAD<br>SHORT HILLS, NJ 07078           | 1/10/2000        | I T<br>F H<br>R L<br>4/05/2000-APPROVED                               |
| MONMOUTH<br>TINTON FALLS<br>BOROUGH | 1336-99-0003.2<br>C. DOLPHIN<br>M. GURU     | WATER STREET                                              | STREAM ENCROACHMENT LINE<br>HEADWALL                          | ASTURA LIMITED PARTNERSHIP,<br>750 BROAD STREET<br>SHREWSBURY, NJ 07702               | 3/30/2000        | I T<br>F H<br>R L                                                     |
| MONMOUTH<br>OCEAN TOWNSHIP          | 1337-00-0001.1<br>P. SUNDARAM<br>M. FRIEREL | BETWEEN 19 AND 21<br>DELTA DRIVE                          | HEADWALL                                                      | TOWNSHIP OF OCEAN,<br>399 MONMOUTH ROAD<br>OAKHURST, NJ 07755                         | 1/20/2000        | I T<br>F 1/20/2000 H<br>R 1/20/2000 L<br>4/11/2000-APPROVED           |
| MONMOUTH<br>OCEAN TOWNSHIP          | 1337-91-0001.9<br>C. DOLPHIN<br>M. GURU     | GREEN GROVE ROAD AND<br>WEST PARK AVENUE                  | DEVELOP 147 ACRE PARCEL                                       | ROLLING MEADOWS AT WAYSIDE,<br>317 BRICK BOULEVARD, P.O. BOX 1549<br>BRICK, NJ 08723  | 1/06/2000        | I T<br>F H<br>R L<br>3/31/2000-APPROVED                               |
| MONMOUTH                            | 1342-00-0006.1                              | 74 BIEMA VISTA AVENUE                                     | STREAM CLEANING                                               | ANDERSON, LORETTA                                                                     | 4/10/2000        | I T                                                                   |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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| RUMSON BOROUGH                              | P. SUNDARAM<br>M. GURU                           |                                                          |                                                                    | 74 BUENA VISTA AVE<br>RUMSON, NJ 07704                                                        |                  | F H<br>R L                                                                       |
| MONMOUTH<br>WALL TOWNSHIP                   | 1352-99-0016.2<br>P. SUNDARAM<br>H. FRIEBEL      | ROUTE 138 WEST BOUND<br>AND NEW BEDFORD ROAD             | MORE THAN 10 AC, OUTFALL<br>STRUCTURE                              | MERIDAN QUALITY CARE INC.,<br>MEDICAL ARTS BUILDING, SUITE 101B,<br>NEPTUNE, NJ 07754         | 1/14/2000        | I T<br>F 1/14/2000 H<br>R 1/14/2000 L<br>4/11/2000-APPROVED                      |
| MORRIS<br>JEFFERSON TOWNSHIP                | 1414-99-0013.1<br>D. SHINDER<br>M. SCHIARITTI    | CHINCOPEE ROAD                                           | DREDGING                                                           | SHAW BUILT AT HOPAZONG,<br>P.O. BOX 175<br>MOUNTAIN LAKES, NJ 07046                           | 12/13/1999       | I T<br>F 12/13/1999 H<br>R 12/13/1999 L<br>4/07/2000-APPROVED                    |
| MORRIS<br>MORRISTOWN TOWN                   | 1424-00-0001.1<br>D. SHINDER<br>M. SCHIARITTI    | WASHINGTON STREET                                        | DRAINAGE IMPROVEMENTS                                              | COUNTY OF MORRIS,<br>CN 900<br>MORRISTOWN, NJ 07963                                           | 2/18/2000        | I T<br>F 2/18/2000 H<br>R 2/18/2000 L<br>4/25/2000-APPROVED                      |
| MORRIS<br>MOUNT OLIVE<br>TOWNSHIP           | 1427-00-0003.1<br>S. MICHNEWSKI<br>M. SCHIARITTI | MANOR HOUSE ROAD,<br>ROUTE 46                            | STREAM CLEANING                                                    | TOWNSHIP OF MT. OLIVE,<br>204 FLANDERS-DRAKESTOWN ROAD<br>MT. OLIVE, NJ 07828                 | 4/12/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>MOUNT OLIVE<br>TOWNSHIP           | 1427-92-0015.8<br>D. SHINDER<br>M. SCHIARITTI    | SOUTH SIDE OF ROUTE<br>206 BETWEEN OAKWOOD<br>DRIVE      | BRIDGE REPLACEMENT                                                 | WESTMINSTER REALTY,<br>26 COLUMBIA TURNPIKE<br>FLORHAM PARK, NJ 07932                         | 1/03/2000        | I T<br>F 1/03/2000 H<br>R 1/03/2000 L<br>3/31/2000-APPROVED                      |
| MORRIS<br>PARSIPPANY-TROY<br>HILLS TOWNSHIP | 1429-96-0003.2<br>M. GODFREY<br>M. SCHIARITTI    | LAKE SHORE DRIVE AND<br>CALIFON ROAD                     | LAKE DREDGING                                                      | PARSIP. PROPERTY OWNERS ASSOC.,<br>P.O. BOX 62<br>PARSIPPANY, NJ 07054                        | 1/31/2000        | I T<br>F 1/31/2000 H<br>R 1/31/2000 L<br>4/14/2000-APPROVED                      |
| MORRIS<br>PEQUANNOCK TOWNSHIP               | 1431-00-0001.1<br>D. SHINDER<br>M. SCHIARITTI    | LINCOLN PARK ROAD                                        | SINGLE FAMILY DWELLING                                             | FEELEY & PRINCIOTTA, THOMAS & JOSE<br>565 NEWARK POMPTON TURNPIKE<br>POMPTON PLAINS, NJ 07444 | 2/22/2000        | I T<br>F 2/22/2000 H<br>R 2/22/2000 L<br>4/26/2000-APPROVED                      |
| MORRIS<br>PEQUANNOCK TOWNSHIP               | 1431-90-0013.6<br>D. SHINDER<br>M. SCHIARITTI    | 114 MOUNTAIN AVENUE                                      | SINGLE FAMILY DWELLING                                             | MEERHOLZ, WILLIAM & GRACE<br>114 MOUNTAIN AVE<br>POMPTON PLAINS, NJ 07444                     | 12/16/1999       | I 2/04/2000 T<br>F 12/16/1999 H<br>R 12/16/1999 L<br>4/06/2000-APPROVED          |
| MORRIS<br>RANDOLPH TOWNSHIP                 | 1432-90-0004.6<br>S. MICHNEWSKI<br>M. SCHIARITTI | 1578 SUSSEX TURNPIKE                                     | STREAM ENCROACHMENT LIUNE<br>20% NET FILL CALCS, 3<br>HEADWALL     | SUSSEX TURNPIKE INDUSTRIAL CAM,<br>1 ASPEN DRIVE<br>RANDOLPH, NJ 07869                        | 4/10/2000        | I T<br>F H<br>R L                                                                |
| MORRIS<br>WHARTON BOROUGH                   | 1439-91-0002.2<br>D. SHINDER<br>M. SCHIARITTI    | ROUTE 15                                                 | OUTFALL STRUCTURE                                                  | GLASS/PARAMUS,<br>244 W. PASSAIC STREET<br>ROCHELLE PARK, NJ 07662                            | 12/17/1999       | I 2/16/2000 T 2/18/2000<br>F 2/18/2000 H<br>R 2/18/2000 L<br>4/11/2000-APPROVED  |
| OCEAN<br>BRICK TOWNSHIP                     | 1506-00-0025.1<br>H. OWENS<br>M. GURU            | UPPER LAKE RIVIERA                                       | STREAM CLEANING                                                    | TOWNSHIP OF BRICK,<br>401 CHAMBERS BRIDGE ROAD<br>BRICK, NJ 08723                             | 2/07/2000        | I T<br>F 2/07/2000 H<br>R 2/07/2000 L<br>6/07/2000-APPROVED                      |
| OCEAN<br>JACKSON TOWNSHIP                   | 1511-91-0031.5<br>R. NICHOLS<br>V. MAZZEI        | JACKSON MILLS TO<br>BENNETTS MILLS                       | CULVERTS, OUTFALL STRUCTURE                                        | OCEAN COUNTY ENGINEERING DEPT.,<br>129 HOOPER AVE<br>TOMS RIVER, NJ 08754                     | 12/23/1999       | I T<br>F 12/23/1999 H<br>R 12/23/1999 L<br>4/20/2000-APPROVED                    |
| OCEAN<br>JACKSON TOWNSHIP                   | 1511-92-0024.6<br>R. NICHOLS<br>N. EINTHOVEN     | MILL POND ROAD                                           | RESIDENTIAL DEVELOPMENT                                            | WHISPERING HILLS INC.,<br>PO BOX 1333<br>JACKSON, NJ 08527                                    | 12/27/1999       | I 2/29/2000 T 4/17/2000<br>F 12/27/1999 H<br>R 4/17/2000 L<br>4/20/2000-APPROVED |
| OCEAN<br>OCEAN TOWNSHIP                     | 1520-98-0009.5<br>A. GALE<br>V. MAZZEI           | WELLS MILLS ROAD AND<br>MOREY PLACE AND<br>PANCOAST ROAD | STREAM ENCR. LINE, 4<br>CULVERTS 2 DETENTIONN BASIN,<br>3HEADWALLS | U.S. HOME CORPORATION,<br>800 WEST MAIN STREET<br>FREEHOLD, NJ 07728                          | 1/14/2000        | I T<br>F 1/14/2000 H<br>R 1/14/2000 L<br>4/12/2000-APPROVED                      |
| PASSAIC<br>CLIFTON CITY                     | 1602-91-0002.3<br>D. BELLOW<br>N. ANDREWS        | COLFAX AVENUE                                            | 20 % NET FILL CALCULATIONS,<br>RETAINING WALL, 3 HEADWALLS         | TOWN & COUNTRY DEVELOPERS,<br>300 TICE BLVD.<br>WOODCLIFF LAKE, NJ 07632                      | 4/13/2000        | I T<br>F H<br>R L                                                                |
| PASSAIC<br>WAYNE TOWNSHIP                   | 1614-91-0021.8<br>D. BELLO<br>G. RAMAMURTHY      | 443 NEWARK POMPTON<br>TURNPIKE                           | ADDITION TO EXISTING BUILDING                                      | DIAMOND PRODUCTIONS INC.,<br>443 NEWARK-POMPTON TURNPIKE<br>WAYNE, NJ 07470                   | 2/04/2000        | I T<br>F 2/04/2000 H<br>R 2/04/2000 L<br>4/25/2000-APPROVED                      |
| PASSAIC<br>WEST PATERSON<br>BOROUGH         | 1616-00-0001.1<br>D. BELLO<br>M. SCHIARITTI      | NEW JERSEY STATE<br>HIGHWAY 46                           | BULKHEAD REPLACEMENT                                               | BEST BUY COMPANY INC.,<br>7075 FLYING CLOUD DRIVE<br>EDEN PRAIRIE, MN 55344                   | 1/07/2000        | I 2/29/2000 T 3/06/2000<br>F 3/06/2000 H<br>R 3/06/2000 L<br>4/05/2000-APPROVED  |
| SOMERSET<br>BEDMINSTER TOWNSHIP             | 1801-90-0007.18<br>A. CLARK<br>M. ALEMZADEH      | RT. 202/206                                              | FOOTBRIDGE                                                         | TOWNSHIP OF BEDMINSTER,<br>130 HILLSIDE AVENUE<br>BEDMINSTER, NJ 07921                        | 1/31/2000        | I T<br>F 1/31/2000 H<br>R 1/31/2000 L<br>4/18/2000-APPROVED                      |
| SOMERSET<br>BERNARDS TOWNSHIP               | 1802-98-0010.4<br>A. CLARK<br>M. ALEMZADEH       | KING GEORGE ROAD                                         | 0% NET FILL CALCULATIONS,<br>STATE STUDY DETENTION BASIN           | SUNRISE ASSISTED LIVING,<br>771 EAST LANCASTER AVE<br>VILLANOVA, PA 19085                     | 2/10/2000        | I 3/22/2000 T 4/14/2000<br>F 4/14/2000 H<br>R 4/14/2000 L<br>4/27/2000-APPROVED  |
| SOMERSET<br>FRANKLIN TOWNSHIP               | 1808-97-0010.5<br>J. SAKS<br>M. ALEMZADEH        | WESTON ROAD                                              | ENCROACHMENT LINES 2<br>DETENTION BASIN                            | P-M CONSTRUCTION,<br>CN 4000<br>CRANBURY, NJ 08512                                            | 12/23/1999       | I 1/07/2000 T 1/24/2000<br>F 1/24/2000 H<br>R 1/24/2000 L<br>3/13/2000-APPROVED  |
| SOMERSET<br>GREEN BROOK                     | 1809-00-0003.1<br>A. CLARK                       | 111 GREENBROOK ROAD                                      | WORK IN FLOODPLAN                                                  | TOWNSHIP OF GREEN BROOK,<br>111 GREENBROOK ROAD                                               | 4/11/2000        | I T<br>F H                                                                       |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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| COUNTY<br>MUNICIPALITY                               | PROJECT NUMBER<br>PROJECT MANAGER                | PROJECT LOCATION                                     | PROJECT DESCRIPTION                                     | APPLICANT NAME<br>ADDRESS                                                               | DATE<br>RECEIVED | MILSTONES                                                       |
|------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------|
| TOWNSHIP                                             | M. ALEMZADEH                                     |                                                      |                                                         | GREEN BROOK, NJ 08812                                                                   |                  | R L                                                             |
| SOMERSET<br>WARREN TOWNSHIP                          | 1820-00-0006.1<br>K. WESSLING<br>M. ALEMZADEH    | STIRLING ROAD AND<br>STILES ROAD AND<br>DOGWOOD LANE | BRIDGE REPLACEMENT                                      | AMOROSA, MICHAEL<br>P.O. BOX 3000<br>SOMERVILLE, NJ 08876                               | 4/17/2000        | I F R T H L                                                     |
| UNION<br>CLARK TOWNSHIP                              | 2002-00-0001.1<br>T. POLASCAK<br>N. ANDREWS      | 21 BROOKSIDE TERRACE                                 | SINGLE FAMILY DWELLING                                  | FIRETTO, VINCET<br>21-23 PALMER STREET<br>ELIZABETH, NJ 07202                           | 3/03/2000        | I F R T 3/03/2000 H 3/03/2000 L 4/14/2000-APPROVED              |
| UNION<br>MOUNTAINSIDE<br>BOROUGH                     | 2010-00-0001.1<br>K. KESSLER<br>P. DEMEO         | SPRINGFIELD AVENUE                                   | HYDRAULICS AND HYDROLOGY<br>STORMWATER MANAGEMENT       | LANDMASTER DEVELOPMENT COMPANY,<br>940 SOUTH AVE<br>WESTFIELD, NJ 07091                 | 2/15/2000        | I F R T H L 6/13/2000-EXTENSION                                 |
| WARREN<br>LOPATCONG TOWNSHIP                         | 2115-00-0003.1<br>D. BELLO<br>M. ALEMZADEH       | UNION TOWN ROAD                                      | UTILITY CROSSING                                        | CONSUMERS NJ WATER CO.,<br>1099 RIVER ROAD<br>PHILLIPSBURG, NJ 08865                    | 4/11/2000        | I F R T H L                                                     |
| WARREN<br>POHATCONG TOWNSHIP                         | 2120-00-0001.1<br>D. BELLO<br>M. ALEMZADEH       |                                                      | PARKING LOT IN FLOODPLAIN                               | KOCSIS JR., JACK P.<br>539 RIVER ROAD<br>PHILLIPSBURG, NJ 08865                         | 3/02/2000        | I F R T 3/02/2000 H 3/02/2000 L 4/27/2000-APPROVED              |
| WARREN<br>WASHINGTON TOWNSHIP                        | 2122-97-0007.7<br>D. BELLO<br>M. ALEMZADEH       | COUNTY ROUTE 632                                     | CONSTRUCTION OF WATER<br>QUALITY DETENTION BASIN        | THE COTTON GROUP INC.,<br>59 ASBURY-BLOOMSBURY ROAD<br>ASBURY, NJ 08802                 | 4/06/2000        | I F R T H L                                                     |
| PERMIT PROGRAM: STREAM ENCROACHMENT EMERGENCY PERMIT |                                                  |                                                      |                                                         |                                                                                         |                  |                                                                 |
| HUNTERDON<br>ALEXANDRIA TOWNSHIP                     | 1001-93-0002.4<br>N. EINTHOVEN<br>N. EINTHOVEN   |                                                      | STREAM STABILIZATION                                    | SALVATION ARMY,<br>,                                                                    | 3/06/2000        | I F R T 3/06/2000 H 3/06/2000 L 3/15/2000-APPROVED              |
| HUNTERDON<br>HOLLAND TOWNSHIP                        | 1015-99-0005.1<br>N. EINTHOVEN                   |                                                      | REPLACEMENT OF BRIDGE                                   | HUTERDON COUNTY,<br>,                                                                   | 12/09/1999       | I F R T 12/09/1999 H 12/09/1999 L 4/26/2000-CANCELLED           |
| PERMIT PROGRAM: STREAM ENCROACHMENT MODIFICATION     |                                                  |                                                      |                                                         |                                                                                         |                  |                                                                 |
| BERGEN<br>ROCKLEIGH BOROUGH                          | 0255-92-0003.9<br>G. RAMAMURTHY<br>G. RAMAMURTHY |                                                      | CONSTRUCTION OF POOL AND<br>FENCE IN FLOODPLAIN         | WOLFER, JEFFREY<br>,                                                                    | 10/07/1999       | I F R T 10/07/1999 H 10/07/1999 L 4/10/2000-APPROVED            |
| BERGEN<br>WYCKOFF TOWNSHIP                           | 0270-98-0002.5<br>G. RAMAMURTHY<br>G. RAMAMURTHY |                                                      | PARKING LAYOUT REVISED                                  | TEMPLE BETH RISON,<br>,                                                                 | 3/03/2000        | I F R T 3/03/2000 H 3/03/2000 L 4/18/2000-APPROVED              |
| MERCER<br>HAMILTON TOWNSHIP                          | 1103-95-0017.10<br>N. EINTHOVEN<br>N. EINTHOVEN  |                                                      | MODIFICATION TO SANITARY<br>SEWER LINE                  | HAMILTON PARK ASSOCIATES,<br>,                                                          | 10/08/1999       | I F R T 10/08/1999 H 10/08/1999 L 12/28/1999-CANCELLED          |
| MONMOUTH<br>LITTLE SILVER<br>BOROUGH                 | 1323-99-0002.4<br>M. GURU                        |                                                      | ADDITION OF BYPASS LANE AND<br>REDUCTION IN PARKING LOT | COMMERCE BANK,<br>,                                                                     | 10/07/1999       | I F R T 10/07/1999 H 10/07/1999 L 4/22/2000-DENIED              |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT APPLICATION   |                                                  |                                                      |                                                         |                                                                                         |                  |                                                                 |
| NEW JERSEY<br>STATEWIDE                              | 0000-99-0025.5<br>T. POLASCAK                    |                                                      | FIBER OPTIC CABLE                                       | COLUMBIA TRANSMISSION CORP.,<br>12801 FAIR LAKES PARKWAY, P.O. BOX<br>FAIRFAX, VA 22030 | 3/30/2000        | I F R T H L                                                     |
| ATLANTIC<br>BRIGANTINE CITY                          | 0103-00-0003.1<br>M. HOCHMAN                     | EAST SHORE DRIVE                                     | DOCK                                                    | ROSETTI, JOSEPH<br>1403 E. SHORE DRIVE<br>BRIGANTINE, NJ 08203                          | 2/01/2000        | I F R T 2/01/2000 H 2/01/2000 L 4/18/2000-APPROVED              |
| ATLANTIC<br>EGG HARBOR TOWNSHIP                      | 0108-00-0008.1<br>P. CLUELOW                     |                                                      | AERIAL ELECTRIC LINE                                    | CONNECTION POWER DELIVERY,<br>P.O. BOX 6066<br>NEWARK, DE 19714                         | 4/12/2000        | I F R T H L                                                     |
| ATLANTIC<br>MARGATE CITY                             | 0116-93-0009.4<br>P CLUELOW                      | 9315 AMHERST AVENUE                                  | INTENDS TO ELIMINATE 11 BOAT<br>SLIPS                   | BECHTEL, BOB<br>220 N. COOLIDGE AVE<br>MARGATE, NJ 08402                                | 3/29/1999        | I F R T 4/09/1999 T 3/29/1999 H 3/29/1999 L 5/01/2000-CANCELLED |
| CAMDEN<br>CAMDEN CITY                                | 0408-90-0005.7<br>L. BAIER                       | COOPER POINT                                         | DREDGING                                                | WEEKS MARINE INC.,<br>901 BEACH STREET<br>CAMDEN, NJ 08102                              | 3/27/2000        | I F R T H L                                                     |
| CAPE MAY<br>AVALON BOROUGH                           | 0501-00-0008.2<br>G. MOORE                       | 3318 OCEAN DRIVE                                     | REMOVE EXISTING DWELLING                                | GREENSTEIN, BRIAN<br>802 IRENIC COURT<br>NORRISTOWN, PA 19403                           | 3/01/2000        | I F R T 3/23/2000 T 4/04/2000 H 4/04/2000 L                     |
| CAPE MAY<br>AVALON BOROUGH                           | 0501-00-0019.1<br>G. MOORE                       | 7558 SUNSET DRIVE                                    | RECONSTRUCT EXISTING<br>FUNCTIONING BULKHEAD            | MCCULLOUGH, RAYMOND G.<br>7558 SUNSET DRIVE<br>AVALON, NJ 08202                         | 4/03/2000        | I F R T H L                                                     |
| CAPE MAY<br>AVALON BOROUGH                           | 0501-00-0020.1<br>G. MOORE                       | 758 SUNSET DRIVE                                     | RECONSTRUCT EXISTING<br>FUNCTIONING BULKHEAD            | STAMBAUGH JR., JOHN E. & SHIRLEY<br>730 SOUTH PARK DRIVE                                | 4/03/2000        | I F T H                                                         |

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|----------------------------------------|-----------------------------------|------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|
|                                        |                                   |                              |                                                                    | HADDON TOWNSHIP, NJ 08108                                                          |                  | R - L                                                                                |
| CAPE MAY<br>AVALON BOROUGH             | 0501-00-0022.1<br>G. MOORE        | SUNSET DRIVE                 | BULKHEAD                                                           | WEBERSIAN, DONALD<br>7578 SUNSET DRIVE<br>AVALON, NJ 08247                         | 4/07/2000        | I F R T H L -                                                                        |
| CAPE MAY<br>AVALON BOROUGH             | 0501-00-0023.1<br>G. MOORE        | SUNSET DRIVE                 | BULKHEAD                                                           | MARTYN, MARJORIE<br>101 ASHTON COURT<br>MANTUA, NJ 08051                           | 3/30/2000        | I F R T H L -                                                                        |
| CAPE MAY<br>AVALON BOROUGH             | 0501-00-0024.1<br>G. MOORE        | SUNSET DRIVE                 | BULKHEAD                                                           | LEGNINI, ROBERT & ELIZABETH<br>216 EDENTOWNPL<br>VILLANOVA, PA 19095               | 4/10/2000        | I F R T H L -                                                                        |
| CAPE MAY<br>AVALON BOROUGH             | 0501-99-0043.1<br>G. MOORE        |                              | BULKHEAD AND DOCKS                                                 | MARTONE, ALBERT<br>4 HOUNDSTOOTH CIRCLE<br>CHESTER SPRINGS, PA 19425               | 12/01/1999       | I F R 12/22/1999 T 2/14/2000<br>F 2/14/2000 H<br>R 2/14/2000 L<br>4/05/2000-APPROVED |
| CAPE MAY<br>MIDDLE TOWNSHIP            | 0506-93-0012.6<br>P. HICKEY       | 1170 GOLF CLUB ROAD          | RECONSTRUCT FLOOD CONTROL<br>BERM                                  | WILDWOOD GOLF & COUNTRY CLUB,<br>1170 GOLF CLUB ROAD<br>CAPE MAY, NJ 08210         | 9/27/1999        | I F R 10/25/1999 T<br>F H<br>L<br>5/17/2000-EXTENSION                                |
| CAPE MAY<br>OCEAN CITY                 | 0508-00-0008.1<br>G. MOORE        | WEST 17TH STREET             | DOCKS                                                              | OSBORNE, HAROLD G.<br>36 DELFT DRIVE<br>HOLLAND, PA 18966                          | 3/16/2000        | I F R 4/11/2000 T<br>F H<br>L -                                                      |
| CAPE MAY<br>OCEAN CITY                 | 0508-00-0009.1<br>L. BAIER        | CORAL LANE                   | BULKHEAD AND DOCKS                                                 | KENNEDY, MICHAEL<br>32 TAUB DRIVE<br>CHURCHVILLE, PA 18966                         | 3/28/2000        | I F R T H L -                                                                        |
| CAPE MAY<br>STONE HARBOR<br>BOROUGH    | 0510-00-0004.1<br>G. MOORE        | THIRD AVENUE                 | BULKHEAD AND PIER                                                  | TORNEY, RANDOL<br>1269 LANCASTER AVE<br>BERWYN, PA 19312                           | 4/03/2000        | I F R T H L -                                                                        |
| CAPE MAY<br>STONE HARBOR<br>BOROUGH    | 0510-99-0020.1<br>G. ROWE         |                              | BULKHEAD AND PIER                                                  | BOROUGH OF STONE HARBOR,<br>95TH STREET & SECOND AVENUE<br>STONE HARBOR, NJ 08247  | 8/11/1999        | I F R 9/07/1999 T 2/22/2000<br>F 2/22/2000 H<br>R 2/22/2000 L -                      |
| CAPE MAY<br>WILDWOOD CREST<br>BOROUGH  | 0515-99-0005.2<br>G. MOORE        |                              | WATERFRONT DEVELOPMENT<br>APPLICATION                              | BORO OF WILDWOOD CREST,<br>,                                                       | 3/30/2000        | I F R T H L -                                                                        |
| CUMBERLAND<br>BRIDGETON CITY           | 0601-99-0001.1<br>A. WENDOLOWSKI  | SOUTH LAUREL STREET          | BULKHEAD                                                           | CITY OF BRIDGETON,<br>181 E. COMMERCE STREET<br>BRIDGETON, NJ 08302                | 10/12/1999       | I F R 11/09/1999 T<br>F H<br>L<br>4/12/2000-APPROVED                                 |
| CUMBERLAND<br>DOWNE TOWNSHIP           | 0604-99-0005.2<br>A. WENDOLOWSKI  | MAIN STREET                  | DOCK                                                               | WILFORD, CHRISTINE H.<br>910 MAIN STREET, P.O. BOX 153<br>DIVIDING CREEK, NJ 08315 | 11/29/1999       | I F R 12/27/1999 T<br>F 11/29/1999 H<br>R 11/29/1999 L<br>4/11/2000-APPROVED         |
| HUDSON<br>HARRISON TOWN                | 0904-97-0001.2<br>C. KELLER       | FRANK E. ROGERS<br>BOULEVARD | SITE REMEDIATION                                                   | PSE & G,<br>80 PARK PLAZA #T17H<br>NEWARK, NJ 07102                                | 3/07/2000        | I F R 3/28/2000 T<br>F H<br>L -                                                      |
| MONMOUTH<br>AVON-BY-THE-SEA<br>BOROUGH | 1305-00-0003.1<br>J. MUTONE       |                              | BRIDGE FOOTING REPAIR                                              | NJ TRANSIT,<br>ONE PENN PLAZA EAST<br>NEWARK, NJ 07105                             | 3/09/2000        | I F R 4/19/2000 T<br>F H<br>L -                                                      |
| MONMOUTH<br>LITTLE SILVER<br>BOROUGH   | 1323-99-0007.1<br>C. DOLPHIN      | RIVER EDGE DRIVE             | PIER                                                               | POWER, PETER J. & CLAIR J.<br>44 RIVERS EDGE DRIVE<br>LITTLE SILVER, NJ 07739      | 12/08/1999       | I F R T 3/27/2000<br>F 12/08/1999 H<br>R 12/08/1999 L<br>4/05/2000-APPROVED          |
| MONMOUTH<br>RED BANK BOROUGH           | 1340-99-0004.2<br>P. SUNDARAM     |                              | BULKHEAD AND DOCK                                                  | BERT, LES & PAULA<br>67 FISHNER PLACE<br>RED BANK, NJ 07701                        | 4/03/2000        | I F R T H L -                                                                        |
| MONMOUTH<br>RUMSON BOROUGH             | 1342-00-0003.1<br>T. COCHRAN      | LITTLE SILVER POINT<br>ROAD  | DOCK                                                               | BAERI, PAUL<br>646 LITTLE SILVER POINT ROAD<br>LITTLE SILVER, NJ 07739             | 1/13/2000        | I F R T<br>F 1/13/2000 H<br>R 1/13/2000 L<br>4/10/2000-APPROVED                      |
| MONMOUTH<br>RUMSON BOROUGH             | 1342-00-0007.1<br>T. COCHRAN      | EAST RIVER AOD               | BOAT LIFT                                                          | CHANDLER, R. JEFF<br>26 E. RIVER ROAD<br>RUMSON, NJ 07760                          | 4/11/2000        | I F R T H L -                                                                        |
| MONMOUTH<br>RUMSON BOROUGH             | 1342-96-0006.4<br>J. ALPERT       | WEST RIVER ROAD,<br>RUMSON   | DOCKS (ORG. DENIED 8/19/99)                                        | GOOCH, MICHAEL<br>76 W. RIVER ROAD<br>RUMSON, NJ 07760                             | 5/24/1999        | I F R T<br>F 5/24/1999 H<br>R 5/24/1999 L<br>4/19/2000-APPEAL SETTLED                |
| OCEAN<br>OCEAN COUNTY                  | 1500-99-0002.1<br>P. HICKEY       |                              | PHASE II ENTAILS<br>INSTALLATION OF A FIBER<br>OPTIC TELECOM. CABL | ATLANTICA USA,<br>2 GANNETT DRIVE, SUITE 200<br>WHITE PLAINS, NY 10604             | 11/18/1999       | I F R 12/20/1999 T<br>F 11/18/1999 H<br>R 11/18/1999 L<br>4/20/2000-APPROVED         |
| OCEAN<br>BERKELEY TOWNSHIP             | 1505-00-0003.1<br>J. DAVIS        | TRAVELER WAY                 | BULKHEAD                                                           | GURAL & AMATO, JOHN & ROBERT<br>P.O. BOX 577<br>LANOKA HARBOR, NJ 08734            | 1/31/2000        | I F R T<br>F 1/31/2000 H<br>R 1/31/2000 L                                            |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

| COUNTY<br>MUNICIPALITY  | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION          | PROJECT DESCRIPTION                                | APPLICANT NAME<br>ADDRESS                                                            | DATE<br>RECEIVED | MILSTONES                                                                       |
|-------------------------|-----------------------------------|---------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|
|                         |                                   |                           |                                                    |                                                                                      |                  | 4/18/2000-APPROVED                                                              |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0029.1<br>M. KROPILAK     | ISLAND DRIVE              | BULKHEAD AND DOCK                                  | BENTLEY, GREG<br>22 ISLAND DRIVE<br>BRICK, NJ 08723                                  | 2/28/2000        | I T<br>F 2/28/2000 H<br>R 2/28/2000 L<br>4/07/2000-APPROVED                     |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0030.2<br>H. OWENS        | PARKER AVENUE             | RECONSTRUCTION OF A SINGLE<br>FAMILY HOME ON A LOT | HUSS, GEORGE<br>57 BIRCH STREET<br>LAKEWOOD, NJ 08701                                | 3/06/2000        | I 4/12/2000 T<br>F H<br>R L<br>-                                                |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0033.1<br>M. KROPILAK     | ISLAND DRIVE              | DOCK                                               | HORAH, KEVIN<br>20 ISLAND DRIVE<br>BRICK, NJ 08724                                   | 2/28/2000        | I 3/23/2000 T 4/06/2000<br>F 4/06/2000 H<br>R 4/06/2000 L<br>4/20/2000-APPROVED |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0034.1<br>M. KROPILAK     | POINTE DRIVE              | PIER                                               | ZAZZALI, DANIEL & LINDA<br>7 MONTAUK TERRACE<br>WAYNE, NJ 07470                      | 2/28/2000        | I T<br>F 2/28/2000 H<br>R 2/28/2000 L<br>4/20/2000-APPROVED                     |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0044.1<br>H. OWENS        | JAYWOOD MANOR DRIVE       | DOCK                                               | ZIOLKOWSKI, JANE<br>5 JAYWOOD MANOR DRIVE<br>BRICK, NJ 08724                         | 3/31/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0047.1<br>H. OWENS        | SQUAN BEACH DRIVE         | DOCK                                               | ANDERSON, DAN<br>84 PROSPECT ST<br>MADISON, NJ 07962                                 | 3/20/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0052.1<br>H. OWENS        | NORTH DRIVE               | BOAT LIFT                                          | DEDMAN, WALTER & LESLI<br>878 NORTH DRIVE<br>BRICK, NJ 08724                         | 4/07/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0053.1<br>H. OWENS        | ACAPULCO DRIVE            | BULKHEAD & DOCK                                    | RUBIN, KATHERINE<br>1 ACAPULCO DRIVE<br>BRICK, NJ 08723                              | 4/12/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>BRICK TOWNSHIP | 1506-00-0054.2<br>H. OWENS        |                           | WATERFRONT DEVELOPMENT<br>APPLICATION              | CONWAY, BRIAN AND ROSEMARY<br>6 KENDER COURT<br>BELLE MEADE, NJ 08502                | 3/27/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>BRICK TOWNSHIP | 1506-91-0125.3<br>H. OWENS        |                           | SEWER LINE                                         | BRICK TOWNSHIP MUA,<br>1551 HIGHWAY 88 WEST<br>BRICK, NJ 08723                       | 3/06/2000        | I 4/25/2000 T<br>F 3/06/2000 H<br>R 3/06/2000 L<br>-                            |
| OCEAN<br>BRICK TOWNSHIP | 1506-95-0005.3<br>H. OWENS        | HULSE LANDING ROAD        | DOCK & BOAT LIFT                                   | METERMAN, JAMES & HELEN<br>43 HULSE LANDING ROAD<br>BRICK, NJ 08723                  | 4/05/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>BRICK TOWNSHIP | 1506-97-0011.2<br>H. OWENS        | SQUAN BEACH DRIVE         | DOCK AND BOAT LIFT                                 | ESTI, ROBERT & VALERIE<br>PMB 290 279 ROUTE 10 EAST, SUITE 2<br>SUCCASUNNA, NJ 07876 | 1/06/2000        | I 3/09/2000 T<br>F 1/06/2000 H<br>R 1/06/2000 L<br>4/18/2000-EXTENSION          |
| OCEAN<br>BRICK TOWNSHIP | 1506-99-0061.2<br>H. OWENS        | DUTCHMANS'S POINT<br>ROAD | BULKHEAD AND DOCK                                  | TORDELLA, JEAN<br>20 E. 9TH STREET<br>NEW YORK, NJ 10003                             | 3/02/2000        | I 4/10/2000 T<br>F H<br>R L<br>-                                                |
| OCEAN<br>BRICK TOWNSHIP | 1506-99-0106.2<br>H. OWENS        | ROCHESTER DRIVE           | PIER                                               | HOME MARK HOMES,<br>509 DRUM POINT ROAD<br>BRICK, NJ 08723                           | 3/27/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>DOVER TOWNSHIP | 1507-00-0005.1<br>H. OWENS        | VERNICE DRIVE             | BULKHEAD                                           | LIGHT, ROBERT & DONNA<br>336 VENICE DRIVE<br>LAVALLLETTE, NJ 08735                   | 1/10/2000        | I 3/09/2000 T 4/05/2000<br>F 1/10/2000 H<br>R 4/05/2000 L<br>4/06/2000-APPROVED |
| OCEAN<br>DOVER TOWNSHIP | 1507-00-0043.1<br>C. JONES2       | LONG POINT DRIVE          | BULKHEAD & DOCK                                    | WHITE, WILLIAM & FRAN<br>575 LONG POINT DRIVE<br>TOMS RIVER, NJ 08753                | 4/12/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>DOVER TOWNSHIP | 1507-00-0044.1<br>J. DAVIS        | VEEDER AVENUE             | BULKHEAD & DOCKS                                   | EIDE, DAVID & TERESA<br>1218 S. CLIFTON AVENUE<br>TRETON, NJ 08611                   | 4/12/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>DOVER TOWNSHIP | 1507-92-0109.3<br>J. DAVIS        | COVE POINT ROAD           | BULKHEAD AND PIER                                  | SERUINO, RONALD & CYNTHIA<br>109 CYBOWSKI COURT<br>SOUTH PLAINFIELD, NJ 07080        | 12/28/1999       | I 1/14/2000 T 1/26/2000<br>F 1/26/2000 H<br>R 1/26/2000 L<br>4/18/2000-APPROVED |
| OCEAN<br>DOVER TOWNSHIP | 1507-97-0102.7<br>C. JONES 2      | SUSAN STREET              | RECREATIONAL PIER AND DOCK                         | INTILE, MICHAEL<br>84 SUSAN STREET<br>TOMS RIVER, NJ 08753                           | 4/13/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>DOVER TOWNSHIP | 1507-98-0134.2<br>L. BAIER        | RIVERSIDE DRIVE           | DREDGING                                           | YETMAN, RICHARD<br>1 HOLLY STREET<br>ISLAND HEIGHTS, NJ 08732                        | 4/05/2000        | I T<br>F H<br>R L<br>-                                                          |
| OCEAN<br>DOVER TOWNSHIP | 1507-99-0119.1<br>J. DAVIS        | COVE POINT ROAD           | BULKHEAD AND DOCK                                  | DI PAOLO, EUGENE & LOUISE<br>11 COVE POINT ROAD<br>TOMS RIVER, NJ 08753              | 12/09/1999       | I 1/07/2000 T 1/27/2000<br>F 1/27/2000 H<br>R 1/27/2000 L<br>4/18/2000-APPROVED |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
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|----------------------------------------------------------|-----------------------------------|----------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|
| OCEAN<br>DOVER TOWNSHIP                                  | 1507-99-0122.1<br>J. DAVIS        | PINEWOOD ROAD                    | PINEWOOD ROAD                                                  | HERR, RICHARD & PATRICIA<br>101 PINEWOOD DRIVE<br>TOMS RIVER, NJ 08753               | 12/20/1999       | I 1/14/2000 T 1/24/2000<br>F 12/20/1999 H<br>R 12/20/1999 L<br>4/13/2000-APPROVED |
| OCEAN<br>HARVEY CEDARS<br>BOROUGH                        | 1509-00-0003.1<br>H. FRIEBEL      | WEST 77TH STREET                 | BULKHEAD AND DOCK                                              | REDEVELOPMENT BAY,<br>P.O. BOX 470<br>BOUND BROOK, NJ 08805                          | 3/27/2000        | I T<br>F H<br>R L                                                                 |
| OCEAN<br>HARVEY CEDARS<br>BOROUGH                        | 1509-00-0004.1<br>H. FRIEBEL      | BAY TERRACE                      | BULKHEAD                                                       | COLLIER, G. WILLIAM & ELIZABETH<br>202 OLD YORK ROAD<br>COLUMBUS, NJ 08022           | 4/05/2000        | I T<br>F H<br>R L                                                                 |
| OCEAN<br>HARVEY CEDARS<br>BOROUGH                        | 1509-96-0004.2<br>M. KROPILAK     | MAIDEN LANE                      | BULKHEAD AND DOCK                                              | WEILER, MICHAEL<br>170 JACKSON ROAD<br>BERLIN, NJ 08009                              | 3/27/2000        | I T<br>F H<br>R L                                                                 |
| OCEAN<br>LACEY TOWNSHIP                                  | 1512-90-0049.3<br>C. JONES2       | 1231 ORLANDO DRIVE               | CONSTRUCTION TO EXTEND<br>EXISTING DOCK                        | RAVECCE, HAROLD<br>STEVENS INSTITUTE OF TECHNOLOGY HO<br>HOBOKEN, NJ 07030           | 1/12/2000        | I 1/19/2000 T 3/06/2000<br>F 1/12/2000 H<br>R 1/12/2000 L<br>4/20/2000-APPROVED   |
| OCEAN<br>LACEY TOWNSHIP                                  | 1512-95-0028.2<br>J. DAVIS        | CAPSTAN DRIVE                    | DOCK                                                           | PRYCE, RAYMOND & DAWN<br>1211 CAPSTAN DRIVE<br>FORKED RIVER, NJ 08731                | 4/12/2000        | I T<br>F H<br>R L                                                                 |
| OCEAN<br>LAVALLETTE BOROUGH                              | 1515-00-0002.1<br>H. OWENS        | BRYN MAWR AVENUE                 | BULKHEAD & DOCK                                                | BARBATO, RALPH<br>204 BRYN MAWR AVENUE<br>LAVALLETTE, NJ 08736                       | 4/10/2000        | I T<br>F H<br>R L                                                                 |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP                   | 1516-00-0004.1<br>P. CLUELOW      | KENTUCKY DRIVE                   | BULKHEAD AND DOCKS                                             | CARBAN, ERNEST & ANNETTE<br>103 E. MULLICA ROAD<br>LITTLE EGG HARBOR, NJ 08087       | 1/31/2000        | I T<br>F 1/31/2000 H<br>R 1/31/2000 L<br>4/17/2000-APPROVED                       |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP                   | 1516-00-0006.3<br>P. CLUELOW      | 39 KENTUCKY DRIVE                | CONSTRUCT APPROX 70 LINEAR<br>FEET BULKHEAD                    | BOSSART, DAVID<br>227 ROUTE 206<br>FLANDERS, NJ 07836                                | 2/24/2000        | I T<br>F 2/24/2000 H<br>R 2/24/2000 L<br>4/20/2000-APPROVED                       |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP                   | 1516-00-0015.1<br>P. CLUELOW      |                                  | DOCKS                                                          | SCHWEIKER, WILLIAM<br>2 W. THOMES ROAD<br>LITTLE EGG HARBOR, NJ 08087                | 4/07/2000        | I T<br>F H<br>R L                                                                 |
| OCEAN<br>LONG BEACH TOWNSHIP                             | 1517-97-0031.3<br>J. MUTONE       | LONG BEACH BOULEVARD             | PIER                                                           | URSINE, VINCENT<br>92 CANDACE LANE<br>CHATHAM, NJ 07928                              | 1/26/2000        | I T<br>F H<br>R L<br>3/30/2000-APPROVED                                           |
| OCEAN<br>LONG BEACH TOWNSHIP                             | 1517-99-0061.1<br>J. MUTONE       | LONG BEACH BOULEVARD             | BULKHEAD AND PIER                                              | WEINSTEIN, BEN<br>6 FLORAL DRIVE<br>RANDOLPH, NJ 07869                               | 12/17/1999       | I 1/17/2000 T<br>F H<br>R L<br>3/09/2000-APPROVED                                 |
| OCEAN<br>MANTOLOKING BOROUGH                             | 1519-94-0007.2<br>H. OWENS        | BARNEGAT LANE                    | BULKHEAD AND BOAT LIFT                                         | LASHER, DONALD R. & NADIA<br>1090 BARNEGAT LANE<br>MANTOLOKING, NJ 08020             | 11/22/1999       | I 1/06/2000 T<br>F 11/22/1999 H<br>R 11/22/1999 L<br>4/18/2000-APPROVED           |
| OCEAN<br>POINT PLEASANT<br>BOROUGH                       | 1524-00-0002.1<br>H. OWENS        | BOAT POINT DRIVE                 | BULKHEAD & DOCKS                                               | LUZZI, JOHN<br>12 LAWRENCE WAY<br>CEDAR GROVE, NJ 07009                              | 2/07/2000        | I 4/25/2000 T<br>F H<br>R L                                                       |
| OCEAN<br>POINT PLEASANT<br>BOROUGH                       | 1524-91-0021.2<br>J. MUTONE       | PERCH HOLE POINT<br>PLACE        | DOCKS AND BOATLIFT                                             | MUCARDO, LOUIS<br>1706 PERCH HOLE POINT PLACE<br>BRICKTOWN, NJ 08723                 | 3/27/2000        | I T<br>F H<br>R L                                                                 |
| OCEAN<br>POINT PLEASANT<br>BEACH BOROUGH                 | 1525-99-0010.1<br>H. OWENS        | BALTIMORE AVENUE                 | BULKHEAD AND DOCK                                              | GAGNON, ARLINE<br>152 BALTIMORE AVENUE<br>POINT PLEASANT BEACH, NJ 08723             | 9/23/1999        | I 10/13/1999 T 2/29/2000<br>F 2/29/2000 H<br>R 2/29/2000 L<br>4/14/2000-APPROVED  |
| OCEAN<br>STAFFORD TOWNSHIP                               | 1530-00-0002.3<br>M. HOCHMAN      | MALLARD ISLAND                   | WATERFRONT DEVELOPMENT<br>APPLICATION                          | STAFFORD TOWNSHIP MUA,<br>200 EAST BAY AVE, SUITE C<br>MANAHAWKIN, NJ 08050          | 2/15/2000        | I T<br>F 2/15/2000 H<br>R 2/15/2000 L<br>3/22/2000-APPROVED                       |
| OCEAN<br>BARNEGAT TOWNSHIP                               | 1533-00-0007.1<br>J. DAVIS        | BAYSHORE DRIVE                   | DOCKS                                                          | EDMUNDS, PATRICIA<br>177 TONTANOVA TRAITS<br>MEDFORD, NJ 08055                       | 4/03/2000        | I T<br>F H<br>R L                                                                 |
| SALEM<br>ELSINBORO TOWNSHIP                              | 1703-90-0001.12<br>A. WENDOLOWSKI | HANCOCKS BRIDGE ROAD             | PROPOSES PUBLIC ACCESS<br>IMPROVEMENTS TO THE ALLOWAY<br>CREEK | THE FRANCIS CORPORATION,<br>P.O. BOX 236, MAIL CODE N33<br>HANCOCKS BRIDGE, NJ 08038 | 10/29/1999       | I T<br>F 10/29/1999 H<br>R 10/29/1999 L<br>4/17/2000-APPROVED                     |
| PERMIT PROGRAM: WATERFRONT DEV UPLAND OUTSIDE CAFRA ZONE |                                   |                                  |                                                                |                                                                                      |                  |                                                                                   |
| CUMBERLAND<br>BRIDGETON CITY                             | 0601-99-0001.2<br>A. WENDOLOWSKI  | SOUTH LAUREL STREET              | PARKING LOT                                                    | CITY OF BRIDGETON,<br>181 E. COMMERCE STREET<br>BRIDGETON, NJ 08302                  | 10/12/1999       | I 11/09/1999 T 2/03/2000<br>F 2/03/2000 H<br>R 2/03/2000 L<br>4/12/2000-APPROVED  |
| MERCER<br>TRENTON CITY                                   | 1111-96-0003.2<br>L. CATTUNA      | ROUTE 29 AND<br>LAMBERTON STREET | WATERFRONT DEVELOPMENT<br>UPLAND OUTSIDE CAFRA                 | NJ DOT,<br>/                                                                         | 3/06/1997        | I 4/02/1997 T<br>F H 6/18/1997<br>R L                                             |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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|                                                       |                                   |                                |                                                     |                                                                              |                  | 9/12/1997-APPROVED                                                              |
| MIDDLESEX<br>WOODBRIIDGE TOWNSHIP                     | 1225-96-0005.2<br>C. JONES        | CLIFF ROAD                     | PARK                                                | MIDDLESEX CO. IMPROVE AUTHOR,<br>101 INTERCHANGE PLAZA<br>CRANBURY, NJ 08512 | 1/24/2000        | I 3/21/2000 T 4/07/2000<br>F 3/03/2000 H<br>R 4/07/2000 L<br>4/17/2000-APPROVED |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT GENERAL PERMIT |                                   |                                |                                                     |                                                                              |                  |                                                                                 |
| ATLANTIC<br>EGG HARBOR TOWNSHIP                       | 0108-00-0003.1<br>M. GARRITY      | 102 HOSPITALITY DRIVE          | FLOATING DOCK CONNECTED TO<br>FLOATING PLATFORM     | BROWN, MALCOM<br>17 FLAGSTONE DRIVE<br>TABERNACLE, NJ 08088                  | 1/21/2000        | I 2/18/2000 T 3/03/2000<br>F 3/03/2000 H<br>R 3/03/2000 L<br>4/04/2000-APPROVED |
| ATLANTIC<br>EGG HARBOR TOWNSHIP                       | 0108-00-0004.1<br>M. GARRITY      | 101 HOSPITALITY DRIVE          | PROPOSED 5' BY 34' FLOATING<br>DOCK                 | FRASCH, BILL<br>106 SOUTH KINGSTON AVE<br>ATLANTIC CITY, NJ 08401            | 1/21/2000        | I 2/18/2000 T 3/03/2000<br>F 3/03/2000 H<br>R 3/03/2000 L<br>3/30/2000-APPROVED |
| CAPE MAY<br>AVALON BOROUGH                            | 0501-00-0010.1<br>J. ZIGRAND      | 15 SOUTH PELICAN<br>DRIVE      | CONSTRUCTION OF NEW BULKHEAD                        | MCCLURKEN, JIM<br>250 WENNER WAY<br>FORT WASHINGTON, PA 19034                | 3/10/2000        | I T<br>F 3/10/2000 H<br>R 3/10/2000 L<br>4/06/2000-APPROVED                     |
| CAPE MAY<br>AVALON BOROUGH                            | 0501-00-0011.1<br>J. ZIGRAND      | 19 SOUTH PELICAN<br>DRIVE      | CONSTRUCTION OF NEW BULKHEAD                        | LAWLOR, RONALD<br>108 HUNTERS RUN<br>KING OF PRUSSIA, PA 19406               | 3/10/2000        | I T<br>F 3/10/2000 H<br>R 3/10/2000 L<br>4/06/2000-APPROVED                     |
| CAPE MAY<br>AVALON BOROUGH                            | 0501-00-0012.1<br>J. ZIGRAND      | 23 SOUTH PELICAN<br>DRIVE      | CONSTRUCTION OF NEW BULKHEAD                        | VISCHER JR., THOMAS J.<br>289 STONEGATE DRIVE<br>DEVON, PA 19333             | 3/10/2000        | I T<br>F 3/10/2000 H<br>R 3/10/2000 L<br>4/06/2000-APPROVED                     |
| CAPE MAY<br>AVALON BOROUGH                            | 0501-00-0016.1<br>G. MOORE        | 7448 SUNSET DRIVE              | RECONSTRUCT EXISTING<br>FUNCTIONING BULKHEAD        | MEADE, MARTHA<br>653 MOUNTAIN AVE<br>NO CALDWELL, NJ 07006                   | 3/28/2000        | I T<br>F H<br>R L                                                               |
| CAPE MAY<br>AVALON BOROUGH                            | 0501-00-0017.1<br>G. MOORE        | 7548 SUNSET DRIVE              | RECONSTRUCT EXISTING<br>FUNCTIONING BULKHEAD        | BARRON, JOYE A.<br>7548 SUNSET DRIVE<br>AVALON, NJ 08202                     | 3/31/2000        | I T<br>F H<br>R L                                                               |
| CAPE MAY<br>OCEAN CITY                                | 0508-00-0010.1<br>J. ZIGRAND      | 10 MARIANA LANE                | CONSTRUCTION OF A NEW<br>BULKHEAD                   | VAN KRIEKEN, DON<br>42 WIMERMERE AVE<br>LANSDOWNE, NJ 19050                  | 4/03/2000        | I T<br>F H<br>R L                                                               |
| CAPE MAY<br>OCEAN CITY                                | 0508-90-0079.2<br>J. ZIGRAND      | 8 MARIANA LANE                 | CONSTRUCTION OF NEW BULHEAD                         | SCHOBEL, AL<br>10 COLONIAL DRIVE<br>CLARKSBORO, NJ 08020                     | 4/03/2000        | I T<br>F H<br>R L                                                               |
| OCEAN<br>BERKELEY TOWNSHIP                            | 1505-00-0010.1<br>J. ZIGRAND      | SEAGALL POINT                  | CONSTRUCTION OF 50' TIMBER<br>BULKHEAD              | KOWALEWSKI, THOMAS<br>755 HUDSON AVE<br>SECAUCUS, NJ 07094                   | 3/15/2000        | I T<br>F 3/15/2000 H<br>R 3/15/2000 L<br>4/11/2000-APPROVED                     |
| OCEAN<br>BERKELEY TOWNSHIP                            | 1505-90-0033.37<br>J. ZIGRAND     |                                | WATEFRONT DEVELOPMENT<br>GENERAL PERMIT             | KOSAKOWSKI, HENRY<br>1 OAKLAND COURT<br>DENVER, NJ 07834                     | 4/12/2000        | I T<br>F H<br>R L                                                               |
| OCEAN<br>BERKELEY TOWNSHIP                            | 1505-94-0015.28<br>J. ZIGRAND     | 32 TRAVELER WAY                | CONSTRUCT A CANTILEVER DOCK                         | BOWDITCH, MARY<br>32 TRAVELER WAY<br>BAYVILLE, NJ 08721                      | 2/28/2000        | I T<br>F 2/28/2000 H<br>R 2/28/2000 L<br>4/18/2000-APPROVED                     |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-00-0048.1<br>J. ZIGRAND      | 127 MIZZEH ROAD                | NEW BULKHEAD                                        | WISSLER, WALTER<br>127 MIZZEH ROAD<br>BRICKTOWN, NJ 08703                    | 4/03/2000        | I T<br>F H<br>R L                                                               |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-00-0049.1<br>J. ZIGRAND      | 713 DRUM POINT ROAD            | INSTALL APPROX 65 FEET OF<br>NEW BULKHEAD           | NAUSEDAS, BENEDICT J.<br>713 DRUM POINT ROAD<br>BRICKTOWN, NJ 08723          | 4/03/2000        | I T<br>F H<br>R L                                                               |
| OCEAN<br>BRICK TOWNSHIP                               | 1506-00-0051.1<br>J. ZIGRAND      |                                | BULKHEAD, DOCK                                      | DONNELLY, MICHAEL<br>161 CEDAR RUN ROAD<br>BAYVILLE, NJ 08721                | 4/05/2000        | I T<br>F H<br>R L                                                               |
| OCEAN<br>DOVER TOWNSHIP                               | 1507-00-0004.1<br>J. DAVIS        | 229 MELODY LANE<br>OCEAN BEACH | INSTALL APPROX 55 IN FRONT<br>OF EXISTING STRUCTURE | LAUDINO, FRANK<br>24 WICKLEY AVE<br>PISCATAWAY, NJ 08854                     | 1/07/2000        | I T<br>F 1/07/2000 H<br>R 1/07/2000 L<br>4/07/2000-APPROVED                     |
| OCEAN<br>DOVER TOWNSHIP                               | 1507-00-0038.1<br>J. ZIGRAND      | 26 RICO AVENUE                 | CONSTRUCTION OF A 65FT LONG<br>PILING DOCK          | PAVIA, FRANK<br>22 BARBODOS AVE<br>TOMS RIVER, NJ 08753                      | 3/31/2000        | I T<br>F H<br>R L                                                               |
| OCEAN<br>DOVER TOWNSHIP                               | 1507-00-0041.1<br>J. ZIGRAND      | 331 SILVER LAGOON<br>DRIVE     | INSTALL 63' VINYL BULKHEAD                          | MARCHI, MARK<br>331 SILVER LAGOON DRIVE<br>TOMS RIVER, NJ 08753              | 4/03/2000        | I T<br>F H<br>R L                                                               |
| OCEAN<br>DOVER TOWNSHIP                               | 1507-00-0042.1<br>J. ZIGRAND      | 369 FORT MEYERS COURT          | BULKHEAD, DOCK                                      | PARSEGHIAN, DONALD & GABRIELLE<br>22 MERRITT TERRACE<br>MATAMOR, NJ 07747    | 4/10/2000        | I T<br>F H<br>R L                                                               |
| OCEAN<br>DOVER TOWNSHIP                               | 1507-97-0120.4<br>J. ZIGRAND      |                                | DOCK                                                | SMITH, RICHARD E.<br>6 PILOT ROAD                                            | 4/12/2000        | I T<br>F H                                                                      |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

| COUNTY<br>MUNICIPALITY                              | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION      | PROJECT DESCRIPTION                            | APPLICANT NAME<br>ADDRESS                                                           | DATE<br>RECEIVED          | MILSTONES                                                         |
|-----------------------------------------------------|-----------------------------------|-----------------------|------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------|
|                                                     |                                   |                       |                                                | TOMS RIVER, NJ 08753                                                                |                           | R L                                                               |
| OCEAN<br>HARVEY CEDARS<br>BOROUGH                   | 1509-97-0003.2<br>J. ZIGRAND      | 27 LANGE AVENUE       | BULKHEAD                                       | ENDLICH, ALAN<br>6 ELMWOOD COURT<br>LIVINGSTON, NJ 07039                            | 4/05/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>LACEY TOWNSHIP                             | 1512-00-0024.1<br>J. ZIGRAND      | 826 SPAR DRIVE        | BOAT LIFT                                      | HIGGINS, PETER<br>826 SPAR DRIVE<br>FORKED RIVER, NJ 08731                          | 4/05/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>LACEY TOWNSHIP                             | 1512-90-0055.4<br>J. DAVIS        |                       | WATERFRONT DEVELOPMENT<br>GENERAL PERMIT       | BIBLE, RICHARD<br>705 STEPHANIE COURT<br>FORKED RIVER, NJ 08731                     | 4/06/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP              | 1516-00-0007.1<br>J. ZIGRAND      | 361 KING FISHER ROAD  | 7' BY 30' FLOATING DOCK                        | CINKUTIS, ANTHONY<br>361 KING FISHER ROAD<br>TUCKERTON, NJ 08087                    | 2/23/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP              | 1516-00-0013.1<br>J. ZIGRAND      | WEST MULLICA ROAD     | BULKHEAD AND DOCK                              | MINNIAK, ROBERT S. & JOSEPHINE<br>19 W. MULLICA ROAD<br>LITTLE EGG HARBOR, NJ 08087 | 3/28/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP              | 1516-00-0014.1<br>J. ZIGRAND      | 17 W. MULLICA ROAD    | WATERFRONT DEVELOPMENT<br>GENERAL PERMIT       | MC DANIELS, FRAND / BERNADETTE<br>17 W. MULLICA ROAD<br>LITTLE EGG HARBOR, NJ 08087 | 4/03/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>LONG BEACH TOWNSHIP                        | 1517-00-0020.1<br>J. ZIGRAND      | 162 MARINA DRIVE      | DOCK                                           | T. J. DEVELOPERS,<br>5 LONG BEACH BOULEVARD<br>SURF CITY, NJ 08008                  | 4/03/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>LONG BEACH TOWNSHIP                        | 1517-00-0023.1<br>J. ZIGRAND      |                       | WATERFRONT DEVELOPMENT<br>GENERAL PERMIT       | OELKERS, EMILEY<br>10 ARNOLD BLVD.<br>HIGH BAR HARBOR, NJ 08008                     | 4/07/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>LONG BEACH TOWNSHIP                        | 1517-99-0060.1<br>J. DAVIS        |                       | CONSTRUCT 82 LINEAR FEET OF<br>TIMBER BULKHEAD | MARCUS, ELAINE<br>32 ROBIN ROAD<br>WAYNE, NJ 07470                                  | 12/15/1999<br>I<br>F<br>R | 1/19/2000 T<br>12/15/1999 H<br>12/15/1999 L<br>4/07/2000-APPROVED |
| OCEAN<br>MANTOLOKING BOROUGH                        | 1519-00-0003.1<br>J. ZIGRAND      | 970 BARNEGAT LANE     | REPLACEMENT BULKHEAD                           | LYGAS, JOANNA M.<br>970 BARNEGAT LANE<br>MANTOLOKING, NJ 08723                      | 3/27/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>OCEAN TOWNSHIP                             | 1520-00-0009.1<br>J. ZIGRAND      | 152 ADMIRAL WAY       | CONSTRUCTION OF 8000 LB<br>CAPACITY CANTILEVER | DICKSON, ROBERT<br>152 ADMIRAL WAY<br>WARETOWN, NJ 08758                            | 3/31/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>POINT PLEASANT<br>BOROUGH                  | 1524-00-0005.1<br>J. ZIGRAND      | 1710 ANCHOR COURT     | BULKHEAD                                       | KAY, JEANNE<br>9818 MARINA BOULEVARD, SANDLEFOOT<br>BOCA RATON, FL 33428            | 4/05/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>POINT PLEASANT<br>BOROUGH                  | 1524-00-0006.1<br>J. ZIGRAND      | 2825 BOAT POINT DRIVE | NEW BULKHEAD                                   | JACOBUS, SCOTT<br>1825 BOAT POINT DRIVE<br>PT. PLEASANT, NJ 08742                   | 4/05/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>TUCKERTON BOROUGH                          | 1532-00-0003.1<br>J. ZIGRAND      | 361 KING FISHER ROAD  | 7' BY 30' FLOATING DOCK                        | CINKUTIS, ANTHONY<br>361 KING FISHER ROAD<br>TUCKERTON, NJ 08087                    | 2/23/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| PERMIT PROGRAM: WATERFRONT DEVELOPMENT MODIFICATION |                                   |                       |                                                |                                                                                     |                           |                                                                   |
| CAPE MAY<br>OCEAN CITY                              | 0508-98-0002.3<br>G. ROWE         | PLEASURE AVENUE       | DOCK                                           | KULL, RICHARD<br>2816 BAY AVENUE<br>OCEAN CITY, NJ 08226                            | 8/23/1999<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| CAPE MAY<br>OCEAN CITY                              | 0508-98-0029.2<br>G. MOORE        | ARKANSAS AVENUE       | MODIFICATION                                   | CINAGLIA, SUSAN<br>2954 SIMPSON AVE<br>OCEAN CITY, NJ 08226                         | 3/13/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>BRICK TOWNSHIP                             | 1506-97-0123.2<br>H. OWENS        | DUTCHMANS POINT ROAD  | MODIFICATION                                   | PANGIA, ROBERT & STEPANIE<br>31 HYDE CIRCLE<br>WATCHUNG, NJ 07060                   | 4/03/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| OCEAN<br>DOVER TOWNSHIP                             | 1507-95-0157.2<br>H. OWENS        | WEST BAYVIEW DRIVE    | MODIFICATION                                   | GIORDANO, RICHARD<br>9 CAMBRIDGE DRIVE<br>ALLENDALE, NJ 07401                       | 2/07/2000<br>I<br>F<br>R  | 4/26/2000 T<br>2/07/2000 H<br>2/07/2000 L                         |
| PERMIT PROGRAM: TIDAL WETLAND APPLICATION           |                                   |                       |                                                |                                                                                     |                           |                                                                   |
| ATLANTIC<br>EGG HARBOR TOWNSHIP                     | 0108-00-0008.2<br>P. CLUELOW      |                       | AERIAL ELECTRIC LINE                           | CONNECTIONS POWER DELIVERY,<br>P.O. BOX 6066<br>NEWARK, DE 19714                    | 4/12/2000<br>I<br>F<br>R  | T<br>H<br>L                                                       |
| CAPE MAY<br>MIDDLE TOWNSHIP                         | 0506-93-0012.7<br>P. HICKEY       | 1170 GOLF CLUB ROAD   | FLOOD CONTROL BERM<br>RECONSTRUCTION           | WILDWOOD GOLF & COUNTRY CLUB,<br>1170 GOLF CLUB ROAD<br>CAPE MAY, NJ 08210          | 9/27/1999<br>I<br>F<br>R  | 10/25/1999 T<br>H<br>L<br>5/17/2000-EXTENSION                     |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
PERMIT APPLICATIONS SUBMITTED TO THE LAND USE REGULATION PROGRAM  
CHANGES IN THE STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

| COUNTY<br>MUNICIPALITY                 | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION            | PROJECT DESCRIPTION                                               | APPLICANT NAME<br>ADDRESS                                                          | DATE<br>RECEIVED | MILSTONES                                                                |
|----------------------------------------|-----------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------|
| CUMBERLAND<br>DOWNE TOWNSHIP           | 0604-99-0005.3<br>A. WENDOLOWSKI  | MAIN STREET                 | DOCK                                                              | WILFORD, CHRISTINE H.<br>910 MAIN STREET, P.O. BOX 153<br>DIVIDING CREEK, NJ 08315 | 11/29/1999       | I 12/23/1999 T<br>F 11/29/1999 H<br>R 11/29/1999 L<br>4/11/2000-APPROVED |
| MONMOUTH<br>LITTLE SILVER<br>BOROUGH   | 1323-99-0007.2<br>C. DOLPHIN      | RIVERS EDGE DRIVE           | PIER                                                              | POWER, PETER J. & CLAIR J.<br>44 RIVERS EDGE DRIVE<br>LITTLE SILVER, NJ 07739      | 12/08/1999       | I T<br>F H<br>R L<br>4/05/2000-EXTENSION                                 |
| MONMOUTH<br>RED BANK BOROUGH           | 1340-99-0004.3<br>P. SUNDARAM     |                             | BULKHEAD AND DOCK                                                 | BERT, LES & PAULA<br>67 FISHER PLACE<br>RED BANK, NJ 07701                         | 4/03/2000        | I T<br>F H<br>R L<br>-                                                   |
| MONMOUTH<br>RUMSON BOROUGH             | 1342-00-0003.2<br>T. COCHRAN      | LITTLE SILVER POINT<br>ROAD | DOCK                                                              | BAERI, PAUL<br>646 LITTLE SILVER POINT ROAD<br>LITTLE SILVER, NJ 07739             | 1/13/2000        | I T<br>F 1/13/2000 H<br>R 1/13/2000 L<br>4/10/2000-APPROVED              |
| MONMOUTH<br>RUMSON BOROUGH             | 1342-95-0009.4<br>C. DOLPHIN      |                             | TIDAL WETLANDS APPLICATIONS                                       | KUSTERA,<br>,                                                                      | 4/20/2000        | I T<br>F H<br>R L<br>-                                                   |
| OCEAN<br>OCEAN COUNTY                  | 1500-99-0002.3<br>P. HICKEY       |                             | PHASE II ENTAILS<br>INSTALLATION OF FIBER OPTIC<br>TELECOMM CABLE | ATLANTICA USA,<br>2 GANNETT DRIVE, SUITE 200<br>WHITE PLAINS, NY 10604             | 11/18/1999       | I T<br>F 11/18/1999 H<br>R 11/18/1999 L<br>4/20/2000-APPROVED            |
| OCEAN<br>HARVEY CEDARS<br>BOROUGH      | 1509-00-0004.2<br>H. FRIEBEL      | BAY TERRACE                 | BULKHEAD                                                          | COLLIER, G. WILLIAM & ELIZABETH B.<br>202 OLD YORK ROAD<br>COLUMBUS, NJ 08022      | 4/05/2000        | I T<br>F H<br>R L<br>-                                                   |
| OCEAN<br>LITTLE EGG HARBOR<br>TOWNSHIP | 1516-00-0006.4<br>P. CLUELOW      | 39 KENTUCKY DRIVE           | CONSTRUCT APPROX 70 LINEAR<br>FEET OF BULKHEAD                    | BOSSART, DAVID<br>227 ROUTE 206<br>FLANDERS, NJ 07836                              | 2/24/2000        | I T<br>F 2/24/2000 H<br>R 2/24/2000 L<br>4/20/2000-APPROVED              |
| OCEAN<br>LONG BEACH TOWNSHIP           | 1517-97-0031.4<br>J. MUTONE       | LONG BEACH BOULEVARD        | PIER                                                              | URSINO, VINCENT<br>92 CANDANCE LANE<br>CHATHAM, NJ 07928                           | 1/26/2000        | I T<br>F H<br>R L<br>3/30/2000-APPROVED                                  |
| OCEAN<br>LONG BEACH TOWNSHIP           | 1517-99-0061.2<br>J. MUTONE       | LONG BEACH BOULEVARD        | BULKHEAD AND PIER                                                 | WEINSTEIR, BEN<br>6 FLORAL DRIVE<br>RANDOLPH, NJ 07869                             | 12/17/1999       | I 1/17/2000 T<br>F H<br>R L<br>3/09/2000-APPROVED<br>-                   |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 PERMIT APPLICATION SUBMITTED TO THE DIVISION OF WATER QUALITY  
 TREATMENT WORKS APPROVAL (TWA) PERMIT APPLICATIONS  
 CHANGES IN STATUS SUBMITTED FOR THE PERIOD 04/26/00 THRU 05/02/00

| COUNTY<br>MUNICIPALITY       | PROJECT NUMBER<br>PROJECT MANAGER | PROJECT LOCATION          | PROJECT DESCRIPTION                                              | APPLICANT NAME<br>ADDRESS                                        | DATE<br>RECEIVED | MILSTONES  |
|------------------------------|-----------------------------------|---------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------|------------|
| BURLINGTON<br>EVESHAM TWP    | 00-3468-4<br>Surendra Patel, P.E. | RT. 73                    | Construct and operate 725 L.F.<br>of an 8 inch sanitary sewer    | EVESHAM MUA<br>984 Tuckerton road<br>MARLTON<br>NJ 08053         | 03/02/00         | 04/18/00 A |
| BURLINGTON<br>MOORESTOWN TWP | 00-3450-4<br>David Hung, P.E.     | BORTON LANDING RD.        | Construct and operate 3,991 L.<br>F. of 8" sanitary sewer        | MOORESTOWN TWP.<br>111 W. SECOND ST.<br>MOORESTOWN<br>NJ 08057   | 02/25/00         | 04/25/00 A |
| CAMDEN<br>CHERRY HILL TWP    | 99-3164-4<br>Surendra Patel, P.E. | EVESHAM RD.<br>P.E.       | Construct and operate 1,086 L.<br>F. of an 8 inch sanitary sewer | CHERRY HILL TWP.<br>820 MERCER STREET<br>CHERRY HILL<br>NJ 08002 | 09/28/99         | 04/18/00 A |
| MERCER<br>PRINCETON BORO     | 00-3438-4<br>Phil Bowe            | MACLEAN ST.               | Construct and operate 185 L.F.<br>of 8" PVC sanitary sewer main  | PRINCETON BOROUGH<br>P.O. BOX 390<br>PRINCETON<br>NJ 08542       | 02/18/00         | 04/19/00 A |
| MERCER<br>WEST WINDSOR TWP   | 00-3466-4<br>Surendra Patel, P.E. | QUAKERBRIDGE & VILLAGE RD | Construct and operate approxi<br>mately 614 L.F. of an 8 inch    | ELSA<br>600 WHITEHEAD RD.<br>LAWRENCEVILLE<br>NJ 08648           | 03/01/00         | 04/24/00 A |
| MONMOUTH<br>HOWELL TWP       | 00-3426-4<br>Kirit Amin           | NEWTON'S CORNER RD.       | Construct and operate 295 L.F.<br>of an 8-inch sanitary sewer    | TWP. OF HOWELL<br>P.O. BOX 580<br>HOWELL<br>NJ 07731             | 02/17/00         | 04/20/00 A |
| MONMOUTH<br>KEANSBURG BORO   | 00-3343-4<br>David Hung, P.E.     | TWILIGHT AVE.             | Construct and operate 273 L.F.<br>of 8" sanitary sewer           | KEANSBURG MUA<br>120 MAIN ST.<br>KEANSBURG<br>NJ 07734           | 01/03/00         | 02/17/00 A |
| MONMOUTH<br>WALL TWP         | 00-3386-4<br>Amalendu Kar         | WOOLLEY AVE.              | Construct and operate 385 LF o<br>f 8" PVC gravity sewer line    | WALL TWP.<br>2700 ALLAIRE RD.<br>WALL<br>NJ 07719                | 01/28/00         | 04/18/00 A |
| OCEAN<br>DOVER TWP           | 00-3390-4<br>Kirit Amin           | VAUGHN AVE.               | Construct and operate 596 L.F.<br>of an 8-inch sanitary sewer    | DOVER MUA<br>340 W. WATER ST.<br>TOMS RIVER<br>NJ 08753          | 02/01/00         | 04/20/00 A |
| OCEAN<br>JACKSON TWP         | 00-3406-4<br>Amalendu Kar         | COOKS BRIDGE RD.          | Construct & operate 2272 LF of<br>8" PVC gravity sewer line      | JACKSON MUA<br>135 MANHATTAN ST.<br>JACKSON<br>NJ 08527          | 02/09/00         | 04/20/00 A |
| OCEAN<br>BARNEGAT TWP        | 00-3358-4<br>Amalendu Kar         | MIRAGE BLVD.              | Construct & operate 9041 LF of<br>8" PVC sewer line extension    | BARNEGAT TWP.<br>900 WEST BAY AVE.<br>BARNEGAT<br>NJ 08005       | 01/07/00         | 04/20/00 A |

**Department of Environmental Protection**

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## DEP Permit Liaisons and Other Governmental Contacts

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Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 402, Trenton, N.J. 08625-0402

General Information: Public Access Center

(609) 777-DEP3

Automated directory Assistance

(609) 292-3131

Office of Pollution Prevention and Permit Coordination

(609) 292-3600

AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625-0027

New Source Review

(609) 633-2753

ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS

Lawrence Schmidt

(609) 292-2662

LAND USE REGULATION PROGRAM P.O. Box 439, Trenton, NJ 08625-0439

For Coastal Permit Jurisdiction (CAFRA, Coastal Wetlands, Waterfront Development, Freshwater Wetlands, Stream Encroachment and Federal Consistency) inquire according to location:

### INLAND REGIONS

Rob Piel

(609) 633-6563

Raritan River, Chris Jones, - Hudson, Middlesex, Somerset, Union, Essex

(609) 633-6754

Morris Region, Mark Godfrey - Morris, Bergen

(609) 633-9277

Northern Delaware Region, Vacant - Hunterdon, Mercer, Warren, Passaic, Sussex,

(609) 777-0454

Engineering Support - (Northeast), Rick Reilly

(609) 984-0194

Engineering Support - (Central), Vacant

(609) 633-9260

### COASTAL REGIONS

Ruth Ehinger

(609) 292-0060

Monmouth Region, Kurt Kalb - Non-oceanfront towns

(609) 984-0184

Shorefront Region, Mark Mauriello - Ocean

(609) 292-8262

Urban Waterfront Region, Karl Braun - Parts of Atlantic, Cape May, Monmouth, Ocean

(609) 984-0288

Southern Delaware Region, Kevin Broderick - Cumberland, Salem, Gloucester, Camden, Parts of Cape May

(609) 984-0266

Central Delaware Region, Andrew Heyl - Burlington, Part of Ocean

(609) 984-0042

Engineering Support - (South), Mohammed Husain

(609) 984-0162

DIVISION OF WATERSHED MANAGEMENT, P.O. Box 418, Trenton, NJ 08625-0418

Atlantic Coast Region, Barry Miller - (609) 984-6888

Lower Delaware, Barbara Greenhalgh-Weidman - (609) 633-1441

Northeast Region, Susan Michniewski - (609) 633-1179 Raritan/Arthur Kill Region, Deborah Bechtel - (609) 633-7020

Upper Delaware, Allen Cheng - (609) 633-3812

DIVISION OF SOLID AND HAZARDOUS WASTE P.O. Box 414, Trenton, NJ 08625-0414

Class B Recycling Center Approvals

(609) 984-6650

Sanitary Landfill Permits

Sukhdev Balla

(609) 984-6650

Incinerator Permits

Robert Confer

(609) 984-6664

Transfer Station/Material

Thomas Sherman

(609) 292-9880

Recovery Facility Permits

Sukhdev Bhalla

(609) 984-6650

Vegetative Waste Compost Permits

Robert Confer

(609) 984-6664

Co-Composting Solid Waste Facility Permits

Robert Confer

(609) 984-6664

Hazardous Waste Facility (HWF) Permits

Thomas Sherman

(609) 292-9880

DIVISION OF WATER QUALITY, PO Box 029, Trenton, NJ 08625-0029

### Watershed Permitting

(Including New Jersey Pollutant Discharge Elimination System (NJPDES) Permits)

Bureau of Point Source Permitting - Region 1

Jeffrey Reading

(609) 633-3869

Bureau of Point Source Permitting - Region 2

Debra Hammond

(609) 292-4860

Bureau of Pretreatment and Residuals

Mary Jo Aiello

(609) 633-3823

Bureau of Nonpoint Pollution Control

Barry Chalofsky

(609) 633-7021

- Stormwater and Ground Water Permits

Bureau of Permit Management

William Boehle

(609) 984-4428

- Fee inquiries

Michael Dillon

(609) 984-4428

- DMR inquiries

Debra Esposti

(609) 984-4428

- Permit application requirements

Peter Patterson

(609) 984-4428

### Municipal Finance and Construction, PO Box 425, Trenton, NJ 08625-0425

(Including Treatment Works Approvals (TWA) permits)

Bureau of Engineering North

Stanley Cach

(609) 292-6894

Bureau of Engineering South

Gautam Patel

(609) 984-6840

Bureau of Administration and Management

Eugene Chebra

(609) 633-1208

Bureau of Program Development & Technical Services

Theresa Fenton

(609) 292-3859

The DEP has developed a Permit Identification Form which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Pollution Prevention and Permit Coordination - (609) 292-3600.

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